

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

**Monday, March 25, 2019**

**6:00 PM**

**Council Chamber, 2nd Floor - City Hall**

**City Council**

**Order of Business**

Invocation

To be offered by Reverend Jeanne Pupke of First Unitarian Universalist Church of Richmond

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2019.089](#) March 25, 2019 Awards and Recognitions Ceremony Docket

**Attachments:** [20190325 Formal Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2019.082](#) March 25, 2019 Citizen Comment Period Speakers List

**Attachments:** [20190325 Citizen Comment Period Speakers List](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2019.088](#) March 6, 2019 Special Meeting Minutes

**Attachments:** [20190306 Special Meeting Minutes - DRAFT](#)

[CD.2019.084](#) March 11, 2019 Informal Meeting Minutes

**Attachments:** [20190311 Informal Minutes - DRAFT](#)

[CD.2019.087](#) March 11, 2019 Formal Meeting Minutes

**Attachments:** [20190311 Formal Meeting Minutes - DRAFT](#)

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2017-242](#) To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001, which approved the "Shops at Stratford Hills Community Unit Plan," for the purpose of increasing the area subject to the community unit plan by 3.4 acres to 67.9± acres and modifying the development standards, under certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2017-242 - Amended 20180212](#)

[20180212 Amendment of 2017-242](#)

[Staff Report](#)

[Resolution](#)

[Application Form](#)

[Applicant's Report](#)

[Map](#)

[Conceptual Plan 1-31-2018](#)

[Landscape Plan 1-30-2018](#)

[Landscape Plan \(Lot 3\) 1-30-2018](#)

[Letters of Opposition](#)

[Additional Letters of Opposition \(provided at 2-5-2018 CPC Meeting\)](#)

[Letters of Support](#)

[Public Response Forms 2-5-18 Planning Commission Meeting](#)

[Public Response Forms 1-3-18 Planning Commission Meeting](#)

[Southampton Citizens Association Letter 1\\_31\\_2018](#)

[McGuire Woods Letter 1-31-2018](#)

[Resolution Signed](#)

[Landscape Plan \(Lot 3\) 8-23-18.pdf](#)

[Landscape Plan 1-4-19.pdf](#)

[Conceptual Plan 1-4-19 \(final\)](#)

*To be amended and continued to Monday, April 22, 2019*

**Legislative History**

12/11/17	City Council	introduced and referred to the Planning Commission
12/18/17	Planning Commission	recommended for continuance

1/3/18	Planning Commission	recommended for continuance to the City Council
1/8/18	City Council	continued and referred back to the Planning Commission
2/5/18	Planning Commission	recommended for approval with amendments to the City Council
2/12/18	City Council	amended and continued to the City Council
2/26/18	City Council	continued to the City Council
3/12/18	City Council	continued to the City Council
4/9/18	City Council	continued to the City Council
5/14/18	City Council	continued to the City Council
6/11/18	City Council	continued to the City Council
7/23/18	City Council	continued to the City Council
9/10/18	City Council	continued to the City Council
9/24/18	City Council	continued to the City Council
10/8/18	City Council	continued to the City Council
11/13/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council
1/28/19	City Council	continued to the City Council
2/11/19	City Council	continued to the City Council
2/25/19	City Council	continued to the City Council

2. [ORD. 2018-254](#) To amend Ord. No. 2018-057, adopted May 14, 2018, which adopted the Fiscal Year 2018-2019 General Fund Budget and made appropriations pursuant thereto, by transferring funds in the amount of \$30,000.00 from the Office of Community Wealth Building's Workforce Development program and re-appropriating these transferred funds to a new line item in the Non-Departmental agency called the "Owens & Minor Medical, Inc. On the Job Training Grant through the EDA" line item for the purpose of making a grant to Owens & Minor Medical, Inc., to subsidize certain job training activities by Owens & Minor Medical, Inc.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-254.pdf](#)

*To be continued to Monday, April 22, 2019*

**Legislative History**

9/24/18	City Council	introduced and referred to the City Council
10/8/18	City Council	continued and referred to the Finance and Economic Development Standing Committee
10/18/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee

11/15/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
1/17/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/21/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
2/25/19	City Council	continued and referred back to the Finance and Economic Development Standing Committee
3/21/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

3. [ORD. 2018-289](#) To amend ch. 24, art. I of the City Code by adding therein a new § 24-4 for the purpose of requiring the Department of Public Works to conduct a study of the conditions of all streets, roads, and bridges in the city and to provide a report to City Council by no later than Feb. 1, 2019, and by no later than Feb. 1 each year thereafter.

**Patrons:** Ms. Larson

**Attachments:** [Ord. No. 2018-289.pdf](#)  
[Email of Support.pdf](#)

*To be continued to Tuesday, May 28, 2019*

**Legislative History**

11/13/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

2/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
3/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

4. [ORD. 2019-020](#) To erect all-way stop signs at the intersection of West 43rd Street and Stonewall Avenue.

**Patrons:** Ms. Larson

**Attachments:** [Ord. No. 2019-020](#)

*2/26 Public Safety CANCELLED - CONTINUED to 3/26 Public Safety*

*To be continued to Monday, April 8, 2019*

**Legislative History**

1/28/19	City Council	introduced and referred to the Public Safety Standing Committee
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5. [ORD. 2019-035](#) To rezone the property known as 3516 Belt Boulevard from the R-4 Single-Family Residential District to the M-1 Light Industrial District.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2019-035](#)

[Staff Report](#)

[Application Form](#)

[Applicant's Report](#)

[Map](#)

[Survey](#)

**Legislative History**

2/25/19	City Council	introduced and referred to the Planning Commission
3/18/19	Planning Commission	recommended for approval to the City Council



6. [ORD. 2019-036](#) To authorize the special use of the property known as 507 North 30th Street for the purpose of a dwelling unit within an accessory building, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2019-036](#)  
[Staff Report](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

**Legislative History**

2/25/19	City Council	introduced and referred to the Planning Commission
3/18/19	Planning Commission	recommended for approval to the City Council

7. [ORD. 2019-037](#) To authorize the special use of the property known as 700 North 31st Street for the purpose of up to six single-family attached dwellings, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2019-037](#)  
[Staff Report](#)  
[Application Form & Applicant's Report](#)  
[Map](#)  
[Plans & Survey](#)  
[Letter of Support Church Hill Association](#)  
[Letter of Support Church Hill Central Civic Association](#)  
[Letters of Support](#)  
[Letters of Support](#)  
[Letter of Opposition](#)  
[Public Response Form](#)  
[Presentation](#)

**Legislative History**

2/25/19	City Council	introduced and referred to the Planning Commission
3/18/19	Planning Commission	recommended for approval to the City Council

8. [ORD. 2019-038](#) To authorize the special use of the property known as 1113 North 32nd Street for the purpose of a two-family detached dwelling, upon certain terms and conditions.
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Ord. No. 2019-038](#)  
[Staff Report](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)  
[Letter of Support](#)  
[Public Response Form](#)
- Legislative History**
- |         |                     |  |
|---------|---------------------|--|
| 2/25/19 | City Council        | introduced and referred to the Planning Commission |
| 3/18/19 | Planning Commission | recommended for approval to the City Council       |
9. [ORD. 2019-039](#) To authorize the special use of the property known as 6807 Midlothian Turnpike for the purpose of permitting certain signs, upon certain terms and conditions.
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Staff Report](#)  
[Ord. No. 2019-039](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)
- Legislative History**
- |         |                     |  |
|---------|---------------------|--|
| 2/25/19 | City Council        | introduced and referred to the Planning Commission |
| 3/18/19 | Planning Commission | recommended for approval to the City Council       |

10. [ORD. 2019-076](#) To declare a public necessity for and to authorize the acquisition from Virginia Commonwealth University of a perpetual, non-exclusive easement located in the block bounded by East Leigh Street, North 11th Street, East Clay Street, and North 10th Street for the public purpose of laying, erecting, constructing, operating, maintaining, and repairing a 12-inch sewer line and all equipment, accessories, and appurtenances necessary in connection therewith, and to vacate two sewer easements located in such block.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-076](#)

**Legislative History**

3/11/19	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
3/19/19	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

11. [ORD. 2019-077](#) To authorize the Chief Administrative Officer, on behalf of the City of Richmond, to execute a Fourth Amendment to Lease between the City of Richmond, as lessee, and Saul Subsidiary I Limited Partnership, as lessor, for the purpose of enabling the City to continue using 52,411± square feet of the property located at 4100 Hull Street Road for the Department of Social Services and other City functions.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-077](#)

**Legislative History**

3/11/19	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
3/19/19	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

12. [ORD. 2019-078](#) To designate Birdwood Road in honor of retired Fire Chief Ronald C. Lewis.

**Patrons:** City Council

**Attachments:** [Ord. No. 2019-078.pdf](#)

*Moved to Regular Agenda*

**Legislative History**

3/11/19	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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3/19/19 Land Use, Housing and Transportation Standing Committee recommended for approval to the City Council

13. [RES. 2019-R011](#) To appoint James Osuna to serve as Inspector General.

**Patrons:** President Newbille

**Attachments:** [Res. No. 2019-R011](#)

**Legislative History**

3/11/19 City Council introduced and referred to the City Council

14. [RES. 2019-R012](#) To set the rate of personal property tax relief for qualifying vehicles for the 2019 tax year pursuant to City Code §§ 26-495-26-497.

**Patrons:** Mayor Stoney

**Attachments:** [Res. No. 2019-R012](#)

**Legislative History**

3/11/19 City Council introduced and referred to the Finance and Economic Development Standing Committee

3/21/19 Finance and Economic Development Standing Committee recommended for approval to the City Council

**THE REGULAR AGENDA**

15. [ORD. 2018-231](#) To amend and reordain City Code §§ 26-397, concerning definitions, 26-399, concerning the eligibility criteria for partial exemption of rehabilitated residential and multifamily structures or other improvements from real estate taxation, and 26-401, concerning the amount of exemption for rehabilitated residential and multifamily qualified structures, and to amend ch. 26, art. V, div. 3 by adding therein new §§ 26-398.1, concerning the evaluation of such program, and 26-401.1, concerning affordable housing certification, for the purpose of revising the City's partial tax exemption program for residential and multifamily structures by defining certain terms and modifying the qualification requirements for the receipt and duration of partial exemption from real estate taxation.

**Patrons:** Ms. Robertson

**Attachments:** [Ord. No. 2018-231.pdf](#)

*To be continued to Tuesday, May 28, 2019*

**Legislative History**

9/10/18 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

9/18/18 Land Use, Housing and Transportation Standing Committee recommended for continuance to the City Council

9/24/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/25/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
3/19/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

16. [ORD. 2018-236](#) To amend ch. 26, art. V, div. 2 of the City Code by adding therein new sections 26-370-26-374, concerning a real estate tax deferral program for real estate owned and occupied as a sole dwelling, for the purpose of establishing a new real estate tax deferral program for real estate owned and occupied as a sole dwelling.

**Patrons:**

Ms. Gray

**Attachments:**[Ord. No. 2018-236.pdf](#)[After Item - Finance 20180920 - ORD. 2018-236 - White Paper.pdf](#)*To be continued to Monday, April 22, 2019***Legislative History**

9/10/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
9/20/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

9/24/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
10/18/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
11/15/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
1/17/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/21/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
2/25/19	City Council	continued and referred back to the Finance and Economic Development Standing Committee
3/21/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

17. [RES. 2018-R103](#) To request that the Chief Administrative Officer cause the Director of Planning and Development Review to develop a process for preparing school impact statements for new developments in the city of Richmond.

**Patrons:** Ms. Larson and Ms. Gray

**Attachments:** [Res. No. 2018-R103.pdf](#)

*Awaiting Amendment*

*To be continued to Monday, April 8, 2019*

**Legislative History**

12/17/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
1/17/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Finance and Economic Development Standing Committee

2/21/19	Finance and Economic Development Standing Committee	forwarded with no recommendation to the City Council
2/25/19	City Council	continued to the City Council
3/11/19	City Council	continued to the City Council

18. [RES. 2019-R009](#) To establish a policy that the City Council intends to appropriate the greater of 55.4 percent of estimated receipts from real estate taxes or the percentage of estimated receipts from real estate taxes reflected in the adopted Fiscal Year 2019-2020 General Fund Budget annually for school operating expenses subject to certain conditions.

**Patrons:** City Council

**Attachments:** [Res. No. 2019-R009](#)  
[After Item - School Formula Comparative](#)  
[After Item - Percentage Growth](#)

*Moved to Consent Agenda*

**Legislative History**

2/25/19	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/21/19	Finance and Economic Development Standing Committee	recommended for approval to the City Council

**The public hearing for all Budget-Related papers will be held on Monday, April 22, 2019 at 6:00 p.m. Citizens wishing to speak, may sign up by contacting the Office of the City Clerk at (804) 646-7955. Please press option 3 when prompted.**