



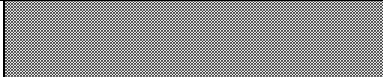
# Land Use, Housing and Transportation Standing Committee

Boards & Commissions  
Vacancy Report

Tuesday, February 20, 2018

| Board Name  | Criteria for Appointment   | Applicant Name  |
|---|--|---|
| <b>City Planning Commission</b><br>(9 members)<br><a href="#">(page 3)</a>              | Qualified voter<br><br><br><br><br><br><br><br><br><br><br>(1 vacancy)   | Albert S. Diradour<br><a href="#">(page 4)</a><br>Justin Eugene Doyle<br><a href="#">(page 8)</a><br>Bruce Gould<br><a href="#">(page 14)</a><br>Vivek Murthy<br><a href="#">(reappointment, page 21)</a><br>Kristi O'Neal<br><a href="#">(page 27)</a><br>Mary Ashburn Pearson<br><a href="#">(page 29)</a><br>Stephen T. Robertson<br><a href="#">(page 35)</a>   |
| <b>Safe and Healthy Streets Commission</b><br>(12 members)<br><a href="#">(page 37)</a> | Qualified voters of the city who hold no office of profit with the city<br><br><br><br><br><br><br><br><br><br><br>(1 vacancy) | Kathryn M. Benedict<br><a href="#">(page 38)</a><br>Jimmie L. Jarvis<br><a href="#">(page 40)</a><br>Elizabeth Theriault<br><a href="#">(page 42)</a><br><br>Benjamin W. Chambers<br><a href="#">(page 44)</a><br>Kyle R. Elliott<br><a href="#">(page 46)</a><br>Eddie Fendley<br><a href="#">(page 49)</a><br>Monica Lozano<br><a href="#">(page 53)</a><br>Sarah A. Powers<br><a href="#">(page 56)</a><br><br>Matthew T. Russo<br><a href="#">(page 58)</a><br>Michael Todd<br><a href="#">(reappointment, page 60)</a> |

\* Applicants must either reside or work in the city.

| Board Name  | Criteria for Appointment   | Applicant Name   |
|---|--|--|
| <b>Slave Trail Commission</b><br>(17 members)<br><a href="#">(page 61)</a>          | Members of the “Hope in the Cities” organization *<br>(3 vacancies)                                | Elnora H. Allen<br><a href="#">(page 62)</a><br>Rev. Dr. Paige Lanier<br>Chargois<br><a href="#">(page 64)</a>   |
|   | Representative from the Department of Parks, Recreation and<br>Community Facilities<br>(1 vacancy) | Heywood Harrison<br><a href="#">(page 67)</a>  |
|   | *<br>(12 vacancies)  | Dr. Bryan Clark Green<br><a href="#">(page 69)</a><br>Christopher Rashad Green<br><a href="#">(page 73)</a><br>Shonda M. Harris-<br>Muhammed<br><a href="#">(page 75)</a><br>Sgt. Stacy J. Henry<br><a href="#">(page 77)</a><br>Alfred Powell, Jr.<br><a href="#">(page 79)</a><br>Colin Rafferty<br><a href="#">(page 81)</a><br>Sylvia C. Wood<br><a href="#">(page 83)</a> |
| <b>Urban Forestry Commission</b><br>(9 voting members)<br><a href="#">(page 85)</a> | Resident of the city who is a certified landscape architect<br>(1 vacancy)                         | <i>No applications</i>   |
|   | Certified arborist *<br>(1 vacancy)  | <i>No applications</i>   |
|   | Residents of the city<br>(3 vacancies)   | Wyatt Carpenter<br><a href="#">(page 86)</a><br>Hannah R. Fuerhoff<br><a href="#">(page 89)</a><br>Ryland Potter<br><a href="#">(page 91)</a>  |
|   | Residents of the city<br>(Mayoral appointments, 3 vacancies)                                       |   |

\* Applicants must either reside or work in the city.

# City Planning Commission

## Vacancy Chart

*as of*

May 13, 2018

The Planning Commission shall consist of nine (9) members. One member shall be a member of Council who shall be appointed by the Council for a term coincident with their term on Council; one member shall be a member of the Board of Zoning Appeals appointed by the Board of Zoning Appeals for a term coincident with their term on such board; one member shall be the Chief Administrative Officer or an officer or employee of the City designated from time to time by the Chief Administrative Officer; six (6) citizen members shall be qualified voters of the City who hold no office of profit under the City government (one shall be appointed by the Mayor and five appointed by the City Council).

*(Assigned to the Land Use, Housing & Education Standing Committee)*

| <b>Member</b> | <b>Patron</b>          | <b>Expiration Date</b> | <b>Eligible for Reappoint.</b> | <b>Interested in Reappoint.</b> | <b>Qualification</b> |
|---------------|------------------------|------------------------|--------------------------------|---------------------------------|----------------------|
| Vivek Murthy  | All members of Council | 04/23/2018             | Yes                            | Application included            | Qualified voter      |

**Contact:**

Matthew Ebinger  
Principal Planner, Land Use Administration  
Department of Planning & Development Review  
[Matthew.ebinger@richmondgov.com](mailto:Matthew.ebinger@richmondgov.com)  
804-646-6308



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mr.*

Name: *Albert S Diradour*

Home Address: *002206 MONUMENT AVE RICHMOND VA 23220*

Home Telephone: *804-353-1551* Home Fax:

Personal E-Mail Address: *charlie@lionspawdevelopment.com*

Employer: *Lion's Paw Development Co.*

Job Title: *President* How Long?

Business Address: *002206 MONUMENT AVE RICHMOND VA 23220*

Business Telephone: *804-239-8180* Ext:  Business Fax:

Business E-Mail Address *charlie@lionspawdevelopment.com*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? *2* Number of Years? *53*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BA Political Science, VCU. President of real estate development and acquisitions company, 30 years. Golden Hammer winner and GRACRE award winner.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*IDA 2006-2007*

Other Community Involvement:

*Former Vestry, St. Paul's Church, VCIC board, FDA board.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I have served our community in various ways and from various platforms for the past twenty years. As*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: Albert "Charlie" Diradour

1. What motivated you to apply for appointment to Richmond's City Planning Commission, and what do you hope to accomplish by your participation?

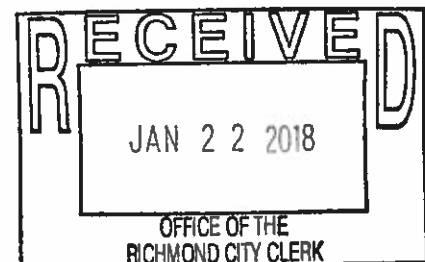
For many years, I have acquired and developed real property here in the city of Richmond. I am familiar with the many sectors that make up the Richmond market and want to help with the planning of our ever changing and growing city. The planning process is important to each resident and affects each in a unique way. Having the understanding and experience, and having been before the commission, I know I will be fair and reasonable and dedicated to the law that affects each case. I hope to help my city become a leading middle size city where businesses and residents enjoy the environs we aid in creating going forward.

2. What are the three most important issues you will have to address as a member of Richmond's City Planning Commission, and how would you address them?

The unique nature of each case reflects the unique nature of our city. Ensuring that residents know that their voices are heard and understood is the most important issue we all face as citizen volunteers. Secondly, the balance between Richmond's ever growing business and residential sectors is an issue that needs to be addressed in an holistic manner. Finally, a master plan must include many voices and points of view. It must be focused on the needs of the citizens and drive our city forward for ten years with sustained and sustainable growth.

3. How do you see the role of the public in the planning and design review process, and how can better public participation be achieved?

The public drives the planning process in a successful model. The commission's duty is to create a forum for meaningful input from the people we serve. Part of that is scheduling and holding meetings after working hours such that citizens can participate fully.



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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: Albert "Charlie" Diradour

4. What planning challenges or issues do you see facing the city of Richmond in the next decade?

The balance between creating great places for great jobs for our citizens and creating a transportation infrastructure to and from those places they live is key to creating a great city. The diversity in modes of transportation over the next ten years will affect how we plan the "what goes where" piece. Reaching out to millennials and generation Z to ask them how they wish to live in 2027 and beyond will help us make decisions that will keep natives here and continue to attract those from other counties and cities from around the country. Planning cannot simply create a guide, it must be an intuitive, active, ongoing process that anticipates and acts. Having said that, we must anticipate the need for racial/socio-economic change in our city. We must understand that as we move forward to a time when people no longer see color or financial status when choosing where they live, it will be up to us to create opportunities for the market to craft atmospheres that accommodate how those who come after us wish to live.

5. The review of planning matters tends to be more "shades of gray" than strictly "black or white". This involves balancing objective standards (i.e. laws and regulations) with subjective design criteria such as determining what the appropriate massing, bulk, and/or compatibility, etc., with an area should be. How comfortable are you in making subjective decisions based on an objective set of criteria?

The art of real estate development is creating a concept that lives within a set of constraints known as laws. I have been doing this for my entire professional life. I once judged a state-wide middle school political science fair. One of the questions we judged was simply this, "If you are elected do you vote according to what your constituents want or what you know to be right in your own opinion?" This question is similar. The answer is that one must take all the evidence into account before rendering a decision.

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mr*

Name: *Justin Eugene Doyle*

Home Address: *000630 N 29TH ST RICHMOND VA 23223*

Home Telephone: *8045724667* Home Fax:

Personal E-Mail Address: *JustinDoyleRVA@gmail.com*

Employer: *James River Association*

Job Title: *Community Conservation Manager* How Long?

Business Address: *004833 OLD MAIN ST RICHMOND VA 23231*

Business Telephone: *8047888811* Ext: *212* Business Fax:

Business E-Mail Address *jdoyle@jrava.org*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Henrico*

Are You A City Resident?  Yes  If Yes, Which City Council District? *7* Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*As a 2008 graduate of the University of Mary Washington, a 2012 graduate of Virginia Commonwealth University's Master of Urban Planning Program, a 2015 fellow of the Virginia Natural Resources Leadership Institute, and a former employee of Henrico County's Community Revitalization and Planning departments, I will bring planning experience and knowledge to Richmond's Planning Commission. During my employment with Henrico County I worked in the Planning Department's Division of Comprehensive Planning. I contributed to a variety of planning studies and rezonings from 2009 until 2013. I am currently employed by the James River Association as Community Conservation Manager and have been involved in planning Richmond's riverfront in this capacity. Additionally, I have experience serving on boards and committees including the Better Housing Coalition, Friends of the James River Park, and Falls of the James Scenic Advisory Committee. These experiences have given me knowledge and expertise to be a valuable member of the Planning Commission.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Better Housing Coalition Young Professionals  
City of Richmond Riverfront Public Art Project #1 Site Selection Team  
Church Hill Association  
Falls of the James Scenic Advisory Committee*





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*Friends of the James River Park*

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have extensive professional public participation experience. While employed by Henrico County's Department of Community Revitalization, I recruited and coordinated volunteers to cleanup neighborhoods across the county. As a planner in Henrico County's Planning Department, I was responsible for notifying residents of applications for rezonings, provisional use permit applications, and special area studies. In an outreach capacity at the James River Association, I regularly engage communities along the James River to build support for projects including the Richmond Riverfront Plan and the Our River at Risk campaign. My experience serving on the Riverfront Public Art Project #1 Site Selection Team provided me with community engagement experience.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was notified about this opportunity by a friend.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Justin E. Doyle

630 N. 29<sup>th</sup> Street  
Richmond, Virginia 23223

(804) 572-4667  
JustinDoyleRVA@gmail.com

## **Objective**

To serve on the City of Richmond's Planning Commission as a citizen with professional urban planning experience in the Richmond region.

## **Experience**

### **Community Conservation Manager**

*Apr. 2013 – Present*

James River Association  
*Richmond, Virginia*

- Manage James River Association's Community Conservation Program
- Help communities realize the benefits of a healthy James River
- Promote conservation and stewardship of our natural resources
- Contribute to planning efforts including the Richmond Riverfront Plan
- Write and manage grants that support programming

### **Adjunct Instructor**

*Aug. 2016 – Dec. 2016*

University of Mary Washington  
*Fredericksburg, Virginia*

- GEOG 337: Nature of Cities

### **Senior Planning Technician**

*Aug. 2009 – Apr. 2013*

Henrico County Planning Department  
*Henrico, Virginia*

- Contributed to rezoning staff reports and special studies
- Wrote staff reports for provisional use permits
- Presented recommendations to Henrico County's Planning Commission

### **Planning Technician**

*Mar. 2008 – Aug. 2009*

Henrico County Department of Community Revitalization  
*Henrico, Virginia*

- Coordinated volunteers and organized volunteer assistance projects
- Conducted and supervised weekly community cleanups

## **Education**

***Virginia Natural Resources Leadership Institute*** *June 2015*  
Institute for Environmental Negotiation - University of Virginia  
*Charlottesville, Virginia*

***Master of Urban & Regional Planning (MURP)*** *May 2012*  
Virginia Commonwealth University  
*Richmond, Virginia*

- *Studio II: University of Mary Washington Campus Bicycle Plan*

***B.A., Geography*** *May 2008*  
University of Mary Washington  
*Fredericksburg, Virginia*

- *The Glen Canyon Dam and its Implications for the Environmental Movement*

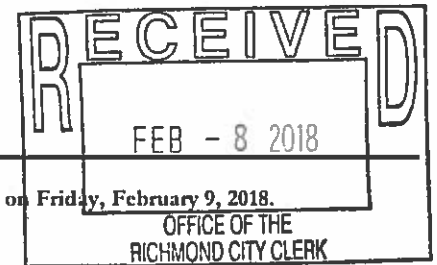
## **Qualifications**

- Graduate of VCU's Master of Urban and Regional Planning program
- Formerly employed by Henrico County's Planning Department
- Experience coordinating public participation and facilitating meetings
- Experience as a public speaker and university instructor
- Richmond resident since 2008

## **Volunteer Experience**

- Better Housing Coalition
- Chesapeake Bay Foundation
- Friends of James River Park
- Falls of the James Scenic Advisory Committee
- James River Advisory Council
- Richmond Riverfront Public Art Project #1 Site Selection Team
- Scenic Virginia

# City Planning Commission Questionnaire



Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: Justin Doyle, 630 N. 29<sup>th</sup> Street, Richmond, VA 23223

**1. What motivated you to apply for appointment to Richmond's City Planning Commission, and what do you hope to accomplish by your participation?**

Thank you for your consideration of my application to serve on Richmond's City Planning Commission. I was motivated to apply for appointment to City Planning Commission to serve the residents of our wonderful city and contribute to the *Richmond 300* planning process, the update of our city-wide Master Plan. Serving on City Planning Commission requires the ability to work with a variety of people including developers, elected officials, public servants, and citizens. I have ten years of professional experience as a planner, who has worked with elected officials, planning commissioners, public servants, and citizens. My ten years of professional planning experience as well as my relationships and knowledge of City Hall make me a strong candidate for appointment to City Planning Commission. I intend to serve the residents of Richmond to the best of my ability as a member of City Planning Commission.

**2. What are the three most important issues you will have to address as a member of Richmond's City Planning Commission, and how would you address them?**

The three issues I will balance as a member of Richmond's City Planning Commission are equity, economic development, and environment.

- **Equity:** Richmond's concentrated poverty weighs heavy on me. I will approach each project considered by the City Planning Commission with the well-being of my fellow residents in mind. I will oppose projects that are detrimental to communities, especially our most vulnerable communities, and champion projects that contribute to an equitable future for all residents of our city. I will champion our public spaces and alternative modes of transportation, specifically bicycle and pedestrian connectivity and our public transportation system.
- **Economic Development:** Richmond's population is growing and it is strategic to leverage investments associated with this growth. I welcome public and private investments in the city that meet demands for housing, public facilities, and infrastructure that support our growing population. Private development generates jobs and tax revenue and can contribute to improved public amenities, such as public spaces and transportation infrastructure. I am a proponent of redevelopment and dense residential and commercial development around nodes of transportation, such as future GRTC Pulse stops. I am a proponent of redeveloping underutilized parcels of land, especially surface parking lots.
- **Environment:** Richmond is situated on the banks of the James River, the source of our drinking water and a variety of outdoor recreation activities. I will review each project considered by the City Planning Commission with our natural resources in mind. I will oppose projects that are detrimental to our natural resources, especially projects that contribute to the degradation of water quality in the James River and its tributaries. I will

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# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: Justin Doyle, 630 N. 29<sup>th</sup> Street, Richmond, VA 23223

work with the Department of Public Utilities to ensure proposed development mitigates stormwater pollution to its fullest potential.

3. **How do you see the role of the public in the planning and design review process, and how can better public participation be achieved?**

Public participation in the planning and design review process is of the utmost importance. Successful planning and design review processes effectively engage citizens and stakeholders. I have organized and participated in numerous public meetings as a professional planner and citizen. Participation in the planning and design review process can be ensured by organizing and attending neighborhood meetings. Engaging residents by holding meetings in their neighborhoods is a strategy for increasing public participation.

4. **What planning challenges or issues do you see facing the city of Richmond in the next decade?**

The number one challenge facing the City of Richmond in the next decade is population growth. Richmond's population is growing, which creates demand for housing, public facilities, and infrastructure. It is critically important for the City of Richmond to plan for continued population growth and meet the needs of its residents. The future of our city depends on a successful *Richmond 300* planning process and I intend to be an active contributor throughout the process.

The number one issue facing the City of Richmond is its old public school facilities. New and renovated public school facilities are planned across the city. As a member of City Planning Commission I will ensure these projects are thoroughly reviewed and considered in an expeditious manner.

5. **The review of planning matters tends to be more "shades of gray" than strictly "black or white". This involves balancing objective standards (i.e. laws and regulations) with subjective design criteria such as determining what the appropriate massing, bulk, and/or compatibility, etc., with an area should be. How comfortable are you in making subjective decisions based on an objective set of criteria?**

The City of Richmond benefits from robust planning documents like its city-wide Master Plan, Downtown Master Plan, and Richmond Riverfront Plan. These documents and ordinances guide development in the city. I will make informed decisions based on planning documents, laws and regulations, guidance from public servants at City Hall, and input from residents as a member of City Planning Commission

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_  
Name: *Bruce Gould*  
Home Address: 005301 NEW KENT ROAD RICHMOND VA 23225  
Home Telephone: 8042304103 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: bgould53@gmail.com  
Employer: Retired  
Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_  
Business Address: \_\_\_\_\_ VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Executive Director, Virginia Motor Vehicle Dealer Board 1996 to 2016*  
*The MVDB is an Executive Branch state agency under the Secretary of Transportation. The executive director (agency head) is appointed by a nineteen member Board. Board members are appointed to the Board by the Governor. As the executive director I oversaw the day-to-day operations of a staff of approximately twenty-five employees in implementing direction set by the Board and according to the Dealer Laws and Regulations. I was responsible for a budget of over one million dollars; setting agency objectives; providing direction to staff to support the agency's mission and goals; and providing direct support to the Secretary of Transportation and the Governor.*

- Represented the agency on state-wide transportation efforts to include the Multimodal Working Group (A primary task of the Working Group is the development VTrans which is the long-range, statewide multimodal policy plan that lays out the vision and goals for transportation in Virginia.) and the Governor's Annual Transportation Conference. (Moderated panels and made presentations.)*
- Agency liaison to the General Assembly to include presenting agency initiated legislation to members and committees of the General Assembly and constituent groups; testify at General Assembly Committee meetings; and meet with individual members of*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



**Authorities, Boards, Commissions and Task Forces Application**

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Virginia Commonwealth University 1980 to 1982  
Master of Urban and Regional Planning  
Studio Project: Bicycle Commuting Plan for Richmond Virginia (Primarily a Policy Plan)

Boston State College 1971 to 1975  
Bachelor of Science with a major in Earth Science and a minor in Biology.

Virginia Department of Motor Vehicles 1986 to 1996  
Held the following positions: Planner; Legislative Analyst; and Manager of the Policy and Legislative Office. (Three direct reports and was responsible for about 16 employees.)

Planner, Harland Bartholomew and Associates, Richmond, Virginia 1984 to 1986  
Projects included master plan for Fort Belvoir and the City of Virginia Beach and Housing Plan for Richmond, Virginia.

Planner I, Henrico (Virginia) Division of Police 1982 to 1984  
Liaison with the County Planning Office; write policies and procedures; initiated crime prevention through environmental design; frequent "ride

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**Other Community Involvement:**

None

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

- > Westover Hills Neighborhood Association to include "clean-up' and beautification projects
- > Richmond Folk Music Festival volunteer for set-up/tear down crew. Chosen top three out of 120 volunteers for set-up/break down.
- > Past president of Congregation or Ami. (Locate in the City of Richmond.) Many volunteer roles to include facilities committee and interfaith activities.
- > Chair Committee that runs Richmond Folk Music Events

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

I graduated VCU Urban Planning Master's Program with a 4.0 GPA. I remain very interested in planni

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

## **Retired on March 31, 2016**

Retired after nearly 33 years of public service in order to spend more time doing volunteer activities; travel; home projects; and pursuing hobbies such as walking/hiking and music.

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## **Education**

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### **Virginia Commonwealth University**

**1980 to 1982**

Master of Urban and Regional Planning

Studio Project: Bicycle Commuting Plan for Richmond Virginia (Primarily a Policy Plan)

### **Boston State College**

**1971 to 1975**

Bachelor of Science with a major in Earth Science and a minor in Biology.

## **Professional Experience**

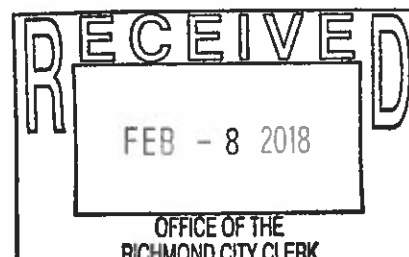
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### **Executive Director, Virginia Motor Vehicle Dealer Board (MVDB)**

**1996 to 2016**

The MVDB is an Executive Branch state agency under the Secretary of Transportation. The executive director (agency head) is appointed by a nineteen member Board. Board members are appointed to the Board by the Governor. As the executive director I oversaw the day-to-day operations of a staff of approximately twenty-five employees in implementing direction set by the Board and according to the Dealer Laws and Regulations. I was responsible for a budget of over one million dollars; setting agency objectives; providing direction to staff to support the agency's mission and goals; and providing direct support to the Secretary of Transportation and the Governor.

- Represented the agency on state-wide transportation efforts to include the Multimodal Working Group (A primary task of the Working Group is the development VTrans which is the long-range, statewide multimodal policy plan that lays out the vision and goals for transportation in Virginia.) and the Governor's Annual Transportation Conference. (Moderated panels and made presentations.)
- Agency liaison to the General Assembly to include presenting agency initiated legislation to members and committees of the General Assembly and constituent groups; testify at General Assembly Committee meetings; and meet with individual members of the General Assembly to resolve constituent problems.
- Meet with and make presentations at trade association meetings/educational seminars; provided consultation to other state agencies concerning best practices of the MVDB; liaison to and work with central agencies such as Planning and Budget; General Services; Department of Minority Business Enterprise and Virginia Information Technology Agency.
- Make decisions concerning granting dealer and salesperson's licenses to include direct contact with applicants. Work directly with applicants and dealers to establish new business and keep existing business open.
- Initiate new programs to include required dealer education; on-line applications; streamlined processes and live stream all Board meetings. Work directly with consumers in resolving differences with dealers.





**Virginia Department of Motor Vehicles** **1986 to 1996**

Held the following positions: Planner; Legislative Analyst; and Manager of the Policy and Legislative Office. (Three direct reports and was responsible for about 16 employees.)

**Planner, Harland Barthlomew and Associates, Richmond, Virginia** **1984 to 1986**

Projects included master plan for Fort Belvoir and the City of Virginia Beach and Housing Plan for Richmond, Virginia.

**Planner I, Henrico (Virginia) Division of Police** **1982 to 1984**

Liaison with the County Planning Office; write policies and procedures; initiated crime prevention through environmental design; frequent "ride alongs" with police officers.

**Paid Intern for Richmond Revitalization at Virginia Commonwealth University**

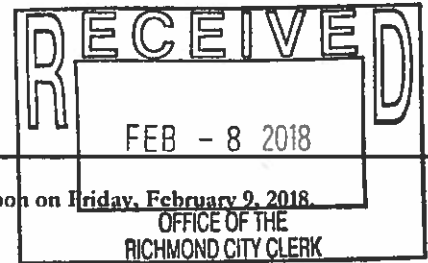
**1980 to 1982**

Member of a multi-disciplinary team that developed revitalization plans for Shockoe Bottom and the Jackson Ward centered on the area around the intersection of Broad Street, Brook Road and Adams Street. We concluded/recommended that this area be transformed to an Arts District.

**Well Site Geologist; Midland, Texas** **1977 to 1980**

Analyzed rock cuttings and monitored hydrocarbons as exploratory wells were drilled. Drew and provided to the client a depiction of the rock type and other information of the well being drilled. Advised drilling crew and others on the geology of the well site.

# City Planning Commission Questionnaire



Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: Bruce Gould

**1. What motivated you to apply for appointment to Richmond's City Planning Commission, and what do you hope to accomplish by your participation?**

As a member of the Planning Commission I will have the opportunity to give back to the City that has given me so much and to contribute to the forward trajectory the City has been on for a number of years. My background and passion for city planning is another motivating factor for applying. As a fairly recent retiree, I am anxious to take on a new challenge. I am involved in a number of volunteer activities. When I learned that applications were being accepted for the Planning Commission, I knew right away this would fit perfectly with my new "career" as a volunteer.

As a member of the Planning Commission I hope to play a role in the "smart" growth of our City while balancing competing interests and needs. I hope to bring the planning process and decision making closer to our residents. After completing my time as a member of the Planning Commission, I want to be able to look back as having been a member of a "team" that protected our neighborhoods, facilitated economic development, created the best school system for our children and protected our parks and our environment.

I have lived in the City for a total 21 years and 12 at my current address in the Fourth District. I love exploring Richmond's neighborhoods and parks. As a member of the Planning Commission I will visit the site of every item on the regular agenda and attempt to visit those on the consent agenda. I see this as a role I can play that will allow me to help my fellow Commission members make informed decisions.

**2. What are the three most important issues you will have to address as a member of Richmond's City Planning Commission, and how would you address them?**

- 1. Affordable Housing.** Everybody must have a decent place to live. I believe we must utilize a number of methods to solve the housing problem. For example, depending on the size and nature of a project; infrastructure and other contributions that are made by the City; etc., developers could be given options to help with affordable housing. Help could be reserving a certain percent of housing units in a large project to be "affordable" or the developer could contribute dollars to the Affordable Housing Trust Fund who can then provide grants to entities such as the Better Housing Coalition, Habitat for Humanity and the Maggie Walker Community Land Trust. My approach would be to develop and provide various options in finding ways to ensure that all have a decent place to live.
- 2. Guiding City development.** The Planning Commission plays key roles in directing how the City develops and in protecting neighborhoods and the environment; as well as the aesthetics of the City via its role in the Master Plan process, historic preservation, public art and public facilities. As a growing City, all of these items will be in front of the Planning Commission accompanied by the expected differences of opinions of citizens and special interest groups. My approach is to listen; identify goals and points of agreement before working on addressing differences of opinion. I prefer to break problems into small components and work through them in a "work session" type environment. At all times one must respect all opinions
- 3. Preserving neighborhoods.** A significant responsibility of the Planning Commission is to make recommendations that revolve around making exceptions to existing zoning. I see zoning as a

# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: Bruce Gould

“promise” to adjacent and nearby land owners of how their neighbors may use their property. When a land owner requests an exception to zoning, my approach would be to listen to neighbors and the Planning Staff and consider public safety in order to determine what if any negative impacts there would be. Working with my colleagues on the Planning Commission we would need to consider the level of and reasons for any objections and ask if there is a compelling reason to approve the exception.

### 3. How do you see the role of the public in the planning and design review process, and how can better public participation be achieved?

The role of the public in the planning and review process and their participation is dependent on the significance of the initiative/project. For instance, a project that primarily impacts a particular neighborhood requires input from neighborhood leaders (To include City Council member.), neighbors and the neighborhood association. This can be done by first approaching neighborhood leadership and working with them on developing a public participation plan. The plan may include print and social media as well as open meetings at local venues such as libraries, schools and churches. As noted in Question Number 2 above, my approach would be to listen; identify goals and points of agreement before working on addressing differences of opinion. Break problems into small components and work through them in a “work session” type environment.

For larger scale projects that are of interest to a wider portion or all City residents, the methods noted above for neighborhood size projects must be employed only on a larger scale. Seek feedback from local experts on the project. (For instance, representatives from the art community must be part of a public art initiative.) Include as part of public input, a setting that allows small groups/individuals to provide input so those who may be less inclined to speak in large setting have an opportunity to do so. In some situations, a Charrette exercise on site or nearby is an excellent means to achieve public participation in a fun and meaningful way.

The bottom line: we must be open and proactive in obtaining feedback via multiple means and sources. A public participation plan must be part of the planning and design review process. That plan must be customized to the initiative/project.

### 4. What planning challenges or issues do you see facing the city of Richmond in the next decade?

- Affordable Housing.
- Balancing growth/development and protecting neighborhoods and the environment.
- Funding for our Schools.
- Support Small Business.
- Infrastructure to include roads, sidewalks, replacing the coliseum and an upgrade to our baseball stadium.

# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: Bruce Gould

- Improving our public transportation.
5. **The review of planning matters tends to be more "shades of gray" than strictly "black or white". This involves balancing objective standards (i.e. laws and regulations) with subjective design criteria such as determining what the appropriate massing, bulk, and/or compatibility, etc., with an area should be. How comfortable are you in making subjective decisions based on an objective set of criteria?**

I am very comfortable in working with and making decisions that must balance objective standards and subjective criteria. I understand context and the importance of evaluating a situation that has both objective and subjective components. I did this for nineteen years as the Director of a State Agency. As a decision maker I approached situations keeping in mind that to the constituent I was working with, their "problem" or request was very important to them and they deserved my respect and serious consideration. This approach allowed for frank dialogue and a better understanding of all sides of the situation. We developed a set of questions to ask ourselves and to consider in evaluating a situation that required balancing objective and subjective criteria. The questions provided a good way to ensure we were conducting a comprehensive review.


The fact there is a process for allowing "exceptions" to laws and regulations is recognition that subjective criteria must be considered in decision making. It is so important to know why objective standards are in place when viewing the subjective components. Knowing the "why" will allow you to balance the objective with the subjective – to keep within the spirit and intent of the objective standards.

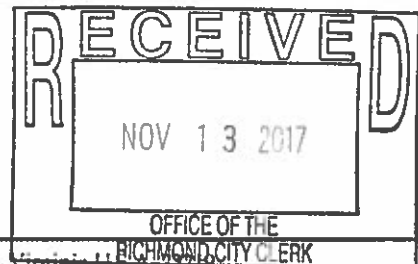


# City of Richmond, Virginia

## City Council

(Please Print or Type)

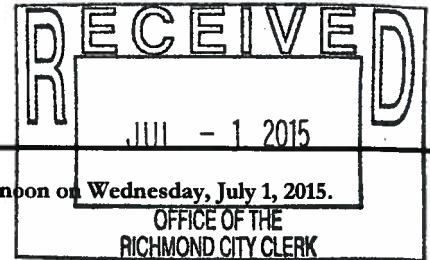
|   |                                  |
|---|----------------------------------|
| Name of Authority, Board, Commission or Task Force:<br>City of Richmond Planning Commission   |                                  |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>                                       |                                  |
| Last Name: Murthy   | First Name: Vivek                |
| Home Street Address: 4313 Monument Ave  | Home Telephone: 804-304-4899     |
| Home City, Zip Code: 23230  | Home Fax:                        |
| Personal E-Mail Address: murthyvg@gmail.com   |                                  |
| Employer: Luck Companies  |                                  |
| Job Title: Land Use Development Manager   | How Long? 3 years                |
| Business Street Address: 515 Stone Mill Drive   | Business Telephone: 804-304-4899 |
| Business City, Zip Code:  | Business Fax:                    |
| Business E-Mail Address: vmurthy@luckcompanies.com  |                                  |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |                                  |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? Goochland  |                                  |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 1st Number of years? 15   |                                  |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                  |
| If yes, please provide information on the nature of the contract.   |                                  |
| Signature:   | Date: 11/9/17                    |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)  |                                  |



NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# City Planning Commission Questionnaire



Please return your completed questionnaire to the Office of the City Clerk no later than noon on Wednesday, July 1, 2015.

NAME: Vik G. Murthy

1. What motivated you to apply for appointment to Richmond's City Planning Commission, and what do you hope to accomplish by your participation?

I have been a lifelong resident of the City of Richmond. I grew up in the City, attended City public schools, and obtained my degrees from VCU. I have also worked with local real estate developers in the reconstruction of communities in the City. I have seen our City's successes and failures over the years. My motivation to apply to the Planning Commission to bring my history, skill set and experience to this governing group. I am invested in the long-term benefit of the City. I am currently raising my family of 3 children in the City who are attending City public schools. My wife (Rupa) and I are both very active in our community for purpose of making it better. I plan to retire in the City and consider Richmond's future as part of my lifetime investment.

I have also seen successful and unsuccessful developments in my work and personal experience. My biggest fear is that the City experiences such expansive growth (as in Northern Virginia) that the final result it all seems out of context and we lose our identity.

My hope is to have the ability to help influence the future growth of Richmond and bring continued focus to sustainability, creativity, economic development, and improvement to the experience of being in the City. I also look at this a personal development experience for my own growth.

2. What are the three most important issues you will have to address as a member of Richmond's City Planning Commission, and how would you address them?

I see the following 3 issues as items that I will have to address:

**Control of Growth** - Richmond is a tertiary city that is gaining a lot of momentum. Growth is happening on its own without much stimulus because of its location, existing infrastructure and ability to draw new people. We are already seeing national investment and it will be critical to embrace growth and also ensure that the growth is within the boundaries of the City's long-term plan.

**Land Use** - We need to ensure that as a City we maintain focus on all sectors, including industrial and office. As the face of the City changes with multifamily growth, it will be important to ensure there are jobs that employ people to stay in Richmond. This would include ensuring we preserve land for needed or future uses, such as industrial manufacturing in areas of town that have amenities that include rail and water.

**Sustainable Infrastructure** - As the City continues to grow, we have to keep in my three major components that could fall apart as we reach capacity. These are:

# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Wednesday, July 1, 2015.

NAME:     Vik G. Murthy    

- **Transportation** - It is important to provide guidance to incorporate the needs of our community in public transportation, parking, and accounting for the capacity and maintenance of our road and highways
- **Education** - Our City is already in a deficit with the needs of the school system. This needs to be a continued priority as the City looks to grow, improve it's employment base, and be competitive in market of other Cities
- **Climate** - We need to have in place the guidance to ensure we are reducing our impact to our environment and be conscious of preserving the natural resources that our part of our City's character

3. How do you see the role of the public in the planning and design review process, and how can better public participation be achieved?

The public is the voice of the community. It is important to hear and respect the voice of the public as they also bring the history of their community to the conversation. At the same time, as the City grows, there has to be a balance between and new and old. I feel it is the purpose of the Commission to help provide find the right balance between public voice, City rules and regulations, and that of new development.

One method of better participation can be achieved via the use and leverage of social media and improved marketing.

4. What planning challenges or issues do you see facing the city of Richmond in the next decade?

The challenges and issues are the benefit of growth that the City is currently experiencing. We need to ensure we have a vision and mission for our city that will define what the experience of what it's like to live in the city. I look to city's such as Charlottesville, Charleston and Portland as places that we want to follow and learn from their experience. We have a wonderful urban infrastructure and history, and we need to focus on how to capitalize, respect, and account for all of current strengths and weaknesses in the City's future.

# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Wednesday, July 1, 2015.

NAME: Vik G. Murthy

5. The review of planning matters tends to be more "shades of gray" than strictly "black or white". This involves balancing objective standards (i.e. laws and regulations) with subjective design criteria such as determining what the appropriate massing, bulk, and/or compatibility, etc., with an area should be. How comfortable are you in making subjective decisions based on an objective set of criteria?

I would say I am very comfortable living in the "gray" based on my background in real estate development. There is no reward without risk and creativity. The true success of any project is the ability to take a concept and find a balance with the laws and regulations to create something new. I see the role of Planning Commission to help keep a projects within the gray (such as an financial underwriter or investor) to ensure its success.

In my role as a developer, a project would have to make economic sense to be viable. It is critical to account for the subjective perspective that could dramatically have an impact on a community and to also keep in consideration the impact on feasibility. I believe there must be a balance between the objective and subjective.

It is my personal thought that we only get better at the subjective decisions in our lives through experience. I feel I have the right experience with a passion and vision for our City where I can be an asset to the City Planning Commission.



**From:** [Vivek Murthy](#)  
**To:** [Rawles, Alexander B. - Clerk's Office](#)  
**Subject:** Re: Planning Commission Questionnaire  
**Date:** Monday, January 29, 2018 9:19:39 AM

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Hi Alexander,

I hope you had a nice weekend.

I wanted to follow up and share that I would like use my original questionnaire as part of my 2nd term renewal. After review of the original, I still feel that my intentions to serve on the Commission to ultimately make our City a better place still hold true.

Please let me know if you have questions.

Thanks,  
Vik

> On Jan 22, 2018, at 8:19 AM, Rawles, Alexander B. - Clerk's Office  
<Alexander.Rawles@richmondgov.com> wrote:

>

> Vik,

>

> Are you able to copy and paste your responses from your old questionnaire into your new one? Or, did you want me to submit your old questionnaire as your response to the current request?

>

> Thanks,

>

> Alexander B. Rawles

> Boards and Commissions Administrator

> Office of the City Clerk

> City of Richmond

> 900 East Broad Street, Suite 200

> Richmond, Virginia 23219

>

> Office: (804) 646 - 4089

> [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

>

>

> Would you like to actively take part in creating a vibrant community that is a great place to live, work, learn, play, visit and raise a family?

>

> Visit our Boards and Commissions website for a listing of opportunities to serve your community as a member of a board or commission.

>

> -----Original Message-----

> From: Vivek Murthy [<mailto:murthyvg@gmail.com>]

> Sent: Friday, January 19, 2018 4:39 PM

> To: Rawles, Alexander B. - Clerk's Office

> Subject: Re: Planning Commission Questionnaire

>

> Thank you Alexander.

>

> I can safely say this still represents much of my beliefs and passion of wanting to serve on the Planning Commission.

>

> I hope you have a wonderful weekend and enjoy the warmth.

>  
> Thanks,  
> Vik  
>  
>  
>> On Jan 19, 2018, at 4:03 PM, Rawles, Alexander B. - Clerk's Office  
<Alexander.Rawles@richmondgov.com> wrote:  
>>  
>> <Pages from Murthy Vivek G 2015 09 21.pdf>  
>



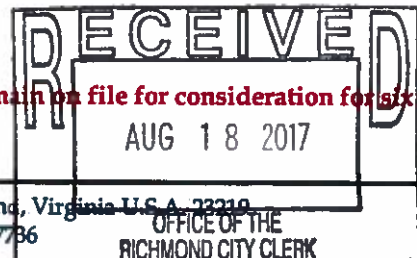
City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

|   |                                       |
|---|---------------------------------------|
| Name of Authority, Board, Commission or Task Force: <i>City Planning Commission<br/>Richmond Public Library Board<br/>City Personnel Board</i>  |                                       |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input checked="" type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>   |                                       |
| Last Name: <i>O'Neal</i>  | First Name: <i>Kristi</i>             |
| Home Street Address: <i>3454 Chapel Rd.</i>   | Home Telephone: <i>(804) 779-9574</i> |
| Home City, Zip Code: <i>Richmond VA 23224</i>   | Home Fax: <i>---</i>                  |
| Personal E-Mail Address: <i>katja.2stars@yahoo.com</i>  |                                       |
| Employer: <i>Kroger</i>   |                                       |
| Job Title: <i>Kroger Clicklist Selector</i>   | How Long: <i>July - Present</i>       |
| Business Street Address: <i>---</i>   | Business Telephone: <i>---</i>        |
| Business City, Zip Code: <i>Richmond, VA</i>  | Business Fax: <i>---</i>              |
| Business E-Mail Address: <i>---</i>   |                                       |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                       |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <i>Richmond City</i>   |                                       |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <i>---</i> Number of years? <i>---</i>  |                                       |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |                                       |
| If yes, please provide information on the nature of the contract.   |                                       |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br><i>High School Graduate (Honor Graduate)<br/>Attended Private College (University System)<br/>Majors: Mechanical Engineering</i> |                                       |

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Effective 2017  
Currently applying for City of Richmond Boards and Commissions  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Personal Interest

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: Mrs.  
Name: Mary Ashburn Pearson  
Home Address: 002605 FENDALL AVE RICHMOND VA 23222  
Home Telephone: 5405208182 Home Fax:  
Personal E-Mail Address: fendallrva@gmail.com  
Employer: Delta Airport Consultants, Inc.  
Job Title: Project Manager, Planner How Long? 4  
Business Address: 009711 FARRAR CT RICHMOND VA 23222  
Business Telephone: 8049554556 Ext: Business Fax:  
Business E-Mail Address mapearson@deltairport.com  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Chesterfield  
Are You A City Resident? No If Yes, Which City Council District? 6 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I hold a Bachelor of Business Administration (BBA) from the College of William and Mary, and a Masters of Urban and Regional Planning (MURP) from Virginia Tech. I am a certified planner by the American Planning Association's (APA) American Institute of Certified Planners (AICP). This comprehensive training is applicable to my current professional position and to potential service on the City Planning Commission.*

*As a planning project manager for a Richmond consulting firm, I prepare master plans that cover the 20-year planning period, and beyond. My role as project manager ensures that I am involved in every step of the process, from scope, schedule and budget, to generating demand forecasts and making facility recommendations, and involving the public in the planning process.*

*I work with localities across the United States to ensure that the existing and proposed development conforms to their zoning and land use plans. My firm's focus is airports, and our clients are typically the localities or Authorities which own and operate these facilities. I make recommendations to these localities to revise their zoning ordinances to protect airspace and prevent the encroachment of incompatible land uses.*

*A majority of our clients are in Virginia, meaning I regularly research, interpret and apply Virginia law regarding zoning and land use to clients' projects. I also consult*



## Authorities, Boards, Commissions and Task Forces Application

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Board Member, Friends of the Richmond Public Library (2012-present)*

*"The Friends" organizes and holds annual book drives and book sales, and donates the proceeds to support programming at the nine City library branches. Programs supported include lectures, poetry slams and other events; the Friends also provides mini-grants to individual branches to fund special programs that aren't included in the City's budget. I serve as co-chair of both the Book Drive and Book Sale.*

---

**Other Community Involvement:**

*Executive Board Member, Partnership for Smarter Growth (PSG) (2012-2017)*

*PSG is a local non-profit which advocates for the principles of smart growth and emphasizes the importance of citizen engagement in the planning process. While my professional role exposes me to planning-related matters around the country, my service with PSG has kept me informed of the local issues facing our City and our region. I have committed to serve on the Board through December 2017.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Please refer to the resume pasted below. I can contribute a professional planner's balanced perspective to the Planning Commission, and can apply the depth and breadth of my planning knowledge to the every day decisions being made by the Commission on behalf of a City that is experiencing growth and change.*

MARY ASHBURN PEARSON, AICP  
2605 Fendall Avenue, Richmond, VA 23222  
(540) 520-8182  
maryashburnpearson@gmail.com

**PROFESSIONAL EXPERIENCE**

*Project Manager, Delta Airport Consultants, Inc. (November 2013-present)*

*I manage overall project development from scoping and project design to close-out, approval, and/or issuance of finding for NEPA documents, Airport Master Plans, Airport Layout Plans, and land acquisition services for airport clients.*

*Senior Planner, Campbell & Paris Engineers (June 2010-August 2013)*

*Project Planner, Campbell & Paris Engineers (June 2008-June 2010)*

*Presenter, "10 Things You Need to Know about Airports" and "Noise and Land Use Compatibility around Airports"  
APA-NM & ASCE-NM Statewide Conference - Las Cruces, New Mexico (September 2015)  
APA-NC Annual Conference - Raleigh, North Carolina (October 2015)  
APA-OH webinar (350± participants) - (April 2015)  
APA-OH webinar (350± participants) - (June 2016)*



**Authorities, Boards, Commissions and Task Forces Application**

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Author, "Seven Things Planners Need to Know About Airports" (*Carolina Planning Journal*, 2016)

**EDUCATION**

Master of Urban and Regional Planning (2008)  
Virginia Tech, Blacksburg, VA

Bachelor of Business Administration (2004)  
The College of William and Mary, Williamsburg, VA

**CERTIFICATIONS AND TRAINING**

Graduate, American Council of Engineering Companies (ACEC) "Emerging Leaders Institute" (2016)

LEED® Green Associate (GBCI# 10688465)

American Institute of Certified Planners (AICP) (APA ID # 199077)

American Association of Airport Executives (AAAE), Certified Member (CM)

**COMMUNITY INVOLVEMENT AND AWARDS**

Youth Mentor, Space of Her Own (SOHO), Visual Arts Center of Richmond (2013-2014)  
Executive Board Member, Partnership for Smarter Growth (PSG) (2012-2018)  
Board Member, Friends of the Richmond Public Library (2012-present)  
ACEC "Rising Star" Award (2012)

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

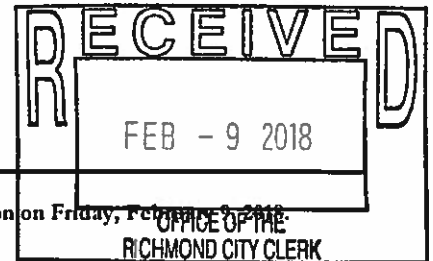
*I became aware of the vacancy on the City Planning Commission through a local network of planning pr*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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## City Planning Commission Questionnaire



Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME:      MARY ASHBURN PEARSON, AICP

1. What motivated you to apply for appointment to Richmond's City Planning Commission, and what do you hope to accomplish by your participation?

**As a planner by training and by trade, and also by nature, I am always interested in the way that the decisions made by planners and municipalities impact the built environment, and subsequently, the daily lives of City residents. Locations of schools, offices, houses, and apartments; commute time; the amount of available locally-grown produce; even physical health, weight and stress levels can be attributed to the built environment, which was formed over time by daily decisions made by that community. How fascinating!**

**I would like to play a part in forming the next phase of Richmond's built environment by serving on the Planning Commission. By being included in the conversation and participating in the planning and design review process, I can contribute my planning knowledge- both inherent and academic- to make decisions which positively impact the lives of all residents.**

2. What are the three most important issues you will have to address as a member of Richmond's City Planning Commission, and how would you address them?

**Among its other responsibilities, the Planning Commission is charged with adopting the master plan. This is a wonderful time for an enthusiastic planner to join the Commission- the Richmond 300 planning effort has kicked off, and the energy around visioning and public involvement is high. The Commission members can capitalize on this by closely following the plan as it is developed and taking opportunities to provide meaningful input where appropriate. Adoption of a long-term master plan is a serious and exciting commitment, and as a certified planner, I will provide credibility and an academic planner's perspective to the process.**

**Another issue facing the Commission is the prevalence of the "shades of gray" decisions referenced in Question 5. Rules exist for a reason- in this case, the zoning "rules" are arguably the most powerful tool the City has in its toolbox to ensure orderly growth. Special Use Permits (SUPs), rezonings, Conditional Use Permits (CUPs) and Conditional Rezonings are exceptions to these rules. Exceptions must not be made haphazardly-the Commission must back up its decisions with solid, planning-backed reasoning. Consistency in the planning and design review process will create and maintain trust between the City and the general public. This trust and stability will create an environment in which citizens feel comfortable making investment and development decisions that will benefit Richmond.**

**One challenge that I expect the Commission will face in the short term is the sheer volume of requests- as I detail in Response 4, development in the City is booming and as a result, the number of requests for re-zonings has spiked. In addition to the administrative responsibility of this level of requests, it is crucial that the Planning Commission establish the sense of consistency in its review process that I mentioned previously.**



# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME:      MARY ASHBURN PEARSON, AICP

3. How do you see the role of the public in the planning and design review process, and how can better public participation be achieved?

**Assembling a citizen-led Planning Commission to directly affect the planning process is a wonderful way to involve the public in the planning and design review process. By allowing Richmonders to serve in this capacity, the City is ensuring that citizen input is applied to each situation presented to the Commission.**

**Commission members must remember that all citizens deserve a voice in the planning and design review process. Developers are citizens, as are historians, preservationists, and advocates. Those who apply for re-zonings and those who provide comment on the applications deserve equal consideration. And Commissioners are citizens who have committed to interpret and uphold City policy and make decisions that further the intended vision of growth for the City.**

**With that in mind, more constructive public participation comes at the start of the planning process. Ideally, the public would have enough input and buy-in in the formation of the zoning ordinance and land use plans that the need to grant zoning exceptions is very low. The importance of the ongoing master planning process, during which our zoning ordinance will be re-visited, cannot be overstated.**

4. What planning challenges or issues do you see facing the city of Richmond in the next decade?

**Richmond continues its upswing, with the urban population growing for the first time in decades and investment in the city's urban core, in the form of private development, business relocations, and restaurants of a caliber which gain national attention, gaining traction. This growth is happening within the confines of an outdated master plan and zoning ordinance. The City Planning Department fields almost daily re-zoning and SUP requests- likely because the current zoning code cannot accommodate the types of development being proposed. The Richmond 300 comprehensive plan update is a welcome opportunity to revisit the vision for our city and the surrounding region- but it must be done well. We do not want to "plan ourselves into a corner" by not anticipating development trends which reflect the way that people will want to live, work and travel/commute over the next decade.**

**The disturbing trend of increased income disparity in our city and across the country continues to be a challenge. This is a complicated issue that will require the will and cooperation of those who make major decisions impacting housing location and affordability, the provision of public education, the availability of public transportation, and many other sectors. Commission members should recognize the role that zoning plays in addressing issues of inequality, and exercise its powers where appropriate. For example, permitting accessory dwellings that can support the availability of affordable housing, or establishing inclusionary zoning requirements for development projects, are ways that zoning decisions can make a difference.**

# City Planning Commission Questionnaire

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Please return your completed questionnaire to the Office of the City Clerk no later than noon on Friday, February 9, 2018.

NAME: \_\_\_MARY ASHBURN PEARSON, AICP

5. The review of planning matters tends to be more "shades of gray" than strictly "black or white". This involves balancing objective standards (i.e. laws and regulations) with subjective design criteria such as determining what the appropriate massing, bulk, and/or compatibility, etc., with an area should be. How comfortable are you in making subjective decisions based on an objective set of criteria?

I anticipate the issues that are presented to the Commission to be varied- some will be "by the book" reviews, where the Commission simply applies existing policy; and some will be dynamic and involved, requiring a nuanced understanding of both land use and zoning law and the character of the area in question. Because I have a background in planning and I regularly work with municipalities on zoning issues in my professional life, I am comfortable with these types of reviews. A "shades of grey" planning review does not mean that the review is haphazard or uninformed- I plan to use my judgment as a professional planner, coupled with my understanding of the City's intention for land use in a certain area and resident input, when making these types of calls. If a Planning Commission acts with integrity and can provide intelligent, thoughtful reasons for the decisions it makes, then its reviews of these types of issues will be respected.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: \_\_\_\_\_

Name: **STEPHEN T ROBERTSON**

Home Address: 000328 ROSENEATH ROAD RICHMOND VA 23221

Home Telephone: 8045165213 Home Fax: \_\_\_\_\_

Personal E-Mail Address: stephen@blanchardscoffee.com

Employer: BLANCHARD'S COFFEE ROASTING CO.

Job Title: DIRECTOR OF MARKETING & SALES How Long? \_\_\_\_\_

Business Address: 001903 WESTWOOD AVE RICHMOND VA 23227

Business Telephone: 8045165213 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address stephen@blanchardscoffee.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? 1 Number of Years? 4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Bachelor of Music, George Mason University. Thirteen years building small business in Richmond City. Participant/Speaker for Good Ideas for Cities regional development program in Richmond. Richmond Chamber Icons Award finalist for small business. Ten years hands on experience helping new retail, cafe, & restaurant clients concept, design, build, & open new small businesses throughout Richmond City and surrounding counties, as well as throughout Virginia, Maryland, Washington, DC, North Carolina, and beyond.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Good Ideas for Cities regional development project.*

Other Community Involvement:

*Regular volunteer with various organizations, including HandsOn RVA projects, and Tricycle.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Another community active friend.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Safe and Healthy Streets Commission

## Vacancy Chart

*as of*  
May 13, 2018

The commission shall be composed of 12 members as follows:

- (1) A member of the Council.
- (2) Four qualified voters of the city who hold no office of profit with the city.
- (3) Three members with expertise in transportation safety.
- (4) The superintendent of the School Division of the city of Richmond.
- (5) The commanding officer of the Traffic Division of the Department of Police.
- (6) The traffic engineer of the city.
- (7) The director of Public Works.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

| <b>Member</b>  | <b>Patron</b>          | <b>Expiration Date</b> | <b>Eligible for Reappoint.</b> | <b>Interested in Reappoint.</b> | <b>Qualification</b>  |
|----------------|------------------------|------------------------|--------------------------------|---------------------------------|---|
| Michael Todd   | All members of Council | 03/23/2018             | Yes                            | Application included            | Person with expertise in transportation safety                          |
| Michael Cusick | All members of Council | 11/28/2017             | Yes                            | No response received            | Qualified voter of the city who holds no office of profit with the city |

**Contact:**

Emily Thomason  
[thomasonej@gmail.com](mailto:thomasonej@gmail.com)  
804-840-7609 (h)



**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *Kathryn M Benedict*

Home Address: 002712 GROVE AVE APT 10 RICHMOND VA 23220

Home Telephone: 4345097830 Home Fax: \_\_\_\_\_

Personal E-Mail Address: benedickm2@vcu.edu

Employer: Virginia Commonwealth University

Job Title: Master's Candidate How Long? \_\_\_\_\_

Business Address: 000907 FLOYD AVE RICHMOND VA 23220

Business Telephone: 434-509-7830 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address benedickm2@vcu.edu

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? 2 Number of Years? 7

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a Bachelors degree from VCU in Urban and Regional Studies and Anthropology and am currently going through the Masters of Urban and Regional Planning program at VCU. In between my undergraduate and graduate studies, I had the opportunity to work with various companies within the Richmond region, constantly interacting with residents of the community. At this time I learned more about he Richmond community, and learned many of the values Richmonders hold close to their hearts.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I am currently involved with Greater Richmond AgeWave, which had led me to gain a better understanding of some of the major planning and safety issues within the city. I have also worked closely with HOME- Virginia Chapter to leading me to gain a better understanding of the affordable housing crisis within the city.*

Other Community Involvement:

*I have volunteered regularly with Storefront Richmond and Six Point Innovation Center, Henrico County Operation*



**Authorities, Boards, Commissions and Task Forces Application**

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*Paintbrush*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Experience*

*CarMax — February 2017-August 2017 Customer Relations Analyst*

*In this position, I was responsible for handling and responding to executive level complaints in a two hour time frame. I was also responsible for overseeing the resolution of the complaint and acting as a liaison between the local CarMax location and the customer.*

*Nordstrom — April 2016- February 2017 Salesperson*

*In this position, I was responsible for meeting and maintaining hourly, daily, and monthly sales goals to contribute to my overall goals, as well as the overall goals of the store. I was also responsible for maintaining a high level of customer service to build my personal book of business.*

*Nationwide Insurance — January 2014-April 2016 Claims Adjuster*

*In this position, I was responsible for handling a high daily volume of auto claims, and overseeing the claim through its entirety. I was also responsible for gathering all information and conducting a thorough investigation of the loss in order to determine accurate liability of the loss.*

*Education*

*Virginia Commonwealth University, Current*

*Masters Candidate in Urban and Regional Planning*

*Virginia Commonwealth University, 2011-2014*

*Bachelors of Science in Urban and Regional Planning and Anthropology*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I heard about this Commission through another Board Member that I volunteered with*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Jimmie L Jarvis*  
Home Address: 001252 W MOORE ST RICHMOND VA 23220  
Home Telephone: 8046515305 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: jimmie.jarvis@gmail.com  
Employer: CodeBlue Technology  
Job Title: Accounts Manager How Long? \_\_\_\_\_  
Business Address: 005000 MONUMENT AVE 111 RICHMOND VA 23230  
Business Telephone: 8042151010 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address jjarvis@codebluetechology.com  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico  
Are You A City Resident?  No  If Yes, Which City Council District? 2 Number of Years? 15

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have lived in Richmond since 2002 and and worked in the metro area since graduating from Maggie L. Walker Governor's School for Government and International Studies in 2010. I am a licensed property and casualty insurance agent in Virginia and several other states. I am a daily user of public transit and do not own an automobile. To get to and from work every day, I use the GRTC Route 1 bus. I am an avid follower of local government and of transit-related issues in particular. If selected to join this committee, I will bring the perspective of a seasoned public transit veteran, who cares deeply about ensuring this vital service is available to all who need it.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

n/a

Other Community Involvement:

*Volunteer at Hermitage Retirement Home, member of political advocacy organizations such as Metro Richmond Area Young Democrats, and frequent attendee at Richmond City Council and School Board meetings. Former*





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*preschool teacher with VCU Health System from 2010-2013.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*City website*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: Ms.

Name: Elizabeth Theriault

Home Address: 0612.5 N 21 ST STREET RICHMOND VA 23223

Home Telephone: 8044828013

Home Fax:

Personal E-Mail Address: eltheria80@gmail.com

Employer: Richmond City Health District

Job Title: Chronic Disease Supervisor

How Long?

Business Address: 000400 E. CARY 400 RICHMOND VA 23219

Business Telephone: 8044828013

Ext:

Business Fax:

Business E-Mail Address elizabeth.theriault@vdh.virginia.gov

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No

If Yes, Which County?

Are You A City

Yes

If Yes, Which City Council District?

Number of Years?

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I earned an BA in Sociology and a dual Masters in Public Health and Social Work. I have fifteen years' experience working in the social sector in the United States and abroad. Areas of focus: public health education, nutrition, food systems, chronic disease prevention and population health. In addition I have extensive experience designing and implementing health education and prevention curriculum to be implemented in communities in New Zealand, England, Boston and Vermont and Virginia. Lastly I believe my experience in providing technical assistance to community groups and developing community based participatory assessments and research projects and designing community engagement strategies would be a valuable asset to this commission.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I serve as the chair and lead facilitator of the Richmond City Food Access and Equity Task Force. I am also a member of Active RVA Advisory Committee and a member of the Virginia Chronic Disease Preventive Collaborative Network and The Childhood Obesity Prevention Task Force.*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*I am a partner and consultant for the Richmond Food Justice Alliance, a volunteer at Shalom Farms and member of the Friends of Bellevue Elementary group.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I have been attending the commission meetings at the recommendation of Jacob Helmbolt since August 2*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *Benjamin W Chambers*

Home Address: 003216 GARLAND AVE RICHMOND VA 23222

Home Telephone: 4342276879 Home Fax: \_\_\_\_\_

Personal E-Mail Address: bwchambers@gmail.com

Employer: AECOM

Job Title: Transportation Planner How Long? \_\_\_\_\_

Business Address: 004840 COX ROAD GLEN ALLEN VA 23060

Business Telephone: 8044826312 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address benjamin.chambers@aecom.com

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico

Are You A City Resident?  Yes  If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*My employer, AECOM, has done significant engineering work for the City of Richmond, largely related to water resources.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have worked as a Transportation Planner for AECOM since 2014, working on Virginia Multimodal Transportation Plan Needs Assessment and Recommendations, the Washington Metropolitan Area Transportation Authorities Metrorail Station Area Improvement Strategy, and designs for improved bicycle and pedestrian infrastructure in Herndon, Virginia. Prior to my time at AECOM, I received my Masters in City and Regional Planning at Georgia Tech. While at Georgia Tech, I worked for the Atlanta BeltLine, Inc., and implemented the automated bicycle and pedestrian counting system, as well as serving on the Atlanta Streetcar Fare Committee and Cycle Atlanta Steering Committee. Prior to my time in Atlanta, I worked for the City of Charlottesville as the Assistant Operations Supervisor of Pupil Transportation (School Buses), where I oversaw route design, implemented a bus stop safety review system, and worked with the Neighborhood Development staff to update the City's sidewalk plan to improve safe access to schools. During my undergraduate studies at the University of Virginia, I worked for the University Transit Service as a bus driver, trainer, and training coordinator, as well as serving on the Safety Oversight Committee.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Link from a local online newsletter*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: *Mr.*

Name: *Kyle R Elliott*

Home Address: 003011 PATTERSON AVE APT A RICHMOND VA 23221

Home Telephone: 7039633931 Home Fax:

Personal E-Mail Address: kyle.elliott@ogletree.com

Employer: Ogletree Deakins

Job Title: Attorney How Long?

Business Address: 000901 E BYRD ST STE 1300 RICHMOND VA 23219

Business Telephone: 804-663-2350 Ext: Business Fax: 804-225-8641

Business E-Mail Address kyle.elliott@ogletree.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? 1 Number of Years? 6

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

High School - Flint Hill School; Oakton, Virginia  
College - University of Virginia, B.A. Philosophy; Charlottesville, Virginia  
Law School - College of William & Mary, J.D.; Williamsburg, Virginia

*I am a former City Attorney in the litigation section. I have been practicing local government law for 6 years. I am currently an employment attorney and have represented municipalities throughout the Commonwealth.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

*I am a Board of Young Professional member for Greater Richmond SCAN (Stop Child Abuse Now); I am an executive Board Member of the Richmond Bar Association - Young Lawyers Section; I currently have an application*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*pending with the Sorensen political Institute at the University of Virginia.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*My time as a City Attorney saw me represent police officers, sheriff's deputies, and defend the City in all manners of lawsuit related to streets, sidewalks and alleyways. I would like to do my part to continue to improve the City for everyone.*

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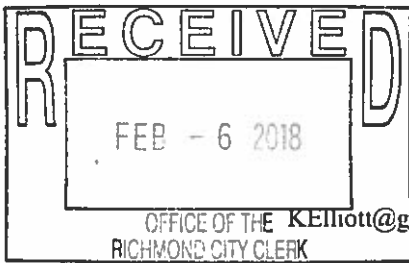
**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I saw that there was a call and need for public service. I was inspired by my friend and councilman*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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## Kyle R. Elliott

OFFICE OF THE CITY CLERK  
K.Elliott@gmail.com • (703)-963-3931 • 3011 Patterson Ave. Apt. A, Richmond, VA 23221

### BAR ADMISSIONS

Commonwealth of Virginia (October 2011); United States District Court for the Eastern District of Virginia (August 2012); United States District Court for the Western District of Virginia (January 2015); United States Court of Appeals for the Fourth Circuit (August 2012)

### EXPERIENCE

#### *Ogletree, Deakins, Nash, Smoak & Stewart*, Richmond, Virginia

Senior Associate 2017 - Present

- Represent employers in a wide range of labor and employment matters.
- Represented a Virginia public university in an Equal Pay Act claim and Title VII Civil Rights Act discrimination claim.
- Represented corporation in a Fair Labor Standards Act classification claim.
- Provide employment counseling to Richmond non-profit healthcare facility in Richmond.
- Given employment law updates speeches to Virginia Association of Community Service Boards and Richmond SHRM.

#### *Harman Claytor Corrigan & Wellman*, Richmond, Virginia

Senior Associate 2015 - 2017

- Tried over two dozen cases in Virginia state courts (first chair) and Virginia federal courts (second chair).
- Extensive motions practice in federal court drafting numerous 12(b)(6) and summary judgment memoranda.
- Represented the Commonwealth of Virginia, its agencies, and employees in cases arising under Title VII, 42 U.S.C. § 1983.
- Represented Virginia municipalities, their agencies, and employees in cases arising Title VII, 42 U.S.C. § 1983.
- Represented Virginia corporations in commercial contract disputes and product liability claims.
- Represented commercial property owners and contractors in premises liability claims.

#### *Richmond City Attorney's Office*, Richmond, Virginia

Assistant City Attorney Litigation Division 2011-2015

- Represented the City, its officers, and employees sued under Title VII, 42 U.S.C. § 1983, tort, contract and tax code.
- Negotiated settlements in federal court with magistrate judges Novak and Lauck.
- Conducted extensive federal e-discovery utilizing ESI platforms Relativity and Digital War Room.
- Provide analysis and legal advice to the City's Division of Risk Management on mitigating risk and liability.
- Supervised outside counsel litigation strategy and budgets.
- Negotiated contract involving City services and utilities.

#### *The Hon. Gerald Bruce Lee, U.S. District Court*, Alexandria, Virginia

Summer Law Clerk Summer 2009

Researched and drafted bench memoranda, orders, and memorandum opinions involving high-profile cases; conferred with judge regarding complex legal and factual matter; assisted with trial administration and deliberation.

### EDUCATION

#### *William & Mary School of Law*, Williamsburg, Virginia

J.D., May 2011

Honors: William & Mary Bill of Rights Journal  
Order of the Barristers (Excellence and honor through the art of courtroom advocacy)  
Honors in Legal Skills (excellence in writing, analysis, and client relations)

Activities: William & Mary Moot Court Team  
William & Mary Alternative Dispute Resolution Team

#### *University of Virginia*, Charlottesville, Virginia

B.A., Philosophy, May 2007

- McIntire Business Institute Graduate with Honors- Courses in accounting, finance, and marketing
- Senior Thesis: "Unilateral Refusals to License Intellectual Property and Where Xerox Went Wrong"

### CERTIFICATES & COMMUNITY INVOLVEMENT

- Virginia Super Lawyers Rising Star 2016 and 2017
- Graduate of the National Trial Advocacy College at the University of Virginia School of Law, 2014
- Richmond Bar Association – Executive Board Member – Young lawyers Section (2014-present)
- 2016 Richmond Bench Bar Conference Co-Chair Civil Litigation Sub-Committee





**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *Eddie Fendley*

Home Address: 000517 N 29TH ST RICHMOND VA 23223

Home Telephone: 2026413446 Home Fax: \_\_\_\_\_

Personal E-Mail Address: eddiefendley@gmail.com

Employer: U.S. Environmental Protection Agency

Job Title: Program Manager, Office of Sustainable Communities How Long? \_\_\_\_\_

Business Address: 001200 NW PENNSYLVANIA AVE WASHINGTON DC 20004

Business Telephone: 202.566.9555 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address fendley.ed@epa.gov

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? 7 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

- I chaired the Arlington, Virginia Transportation Commission
- I chaired the Arlington, Virginia Pedestrian Advisory Committee
- I led the Inter-Agency Federal Task Force on Bicycling and Active Transportation
- At the EPA, I help communities become walkable, bikeable, and healthy
- I have expertise in safe street designs and green infrastructure
- I have led successful advocacy efforts to redesign roads to make them safer for people and better for the natural environment
- I have led neighborhood civic association
- I am a former elected official, having served as chair of the Arlington School Board, so I understand the dynamics of local governance
- I get along with people and work collaboratively
- I am an active member of the Jefferson Avenue Task Force, working to build a safer and greener Jefferson Avenue in the Union Hill and Church Hill neighborhoods

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

- I have worked for the Federal government for 30 years, in areas related to energy, environment and transportation



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*-- I have a Master's Degree in Natural Resource Management from Virginia Tech*

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**Other Community Involvement:**

*My wife and I moved to Church Hill within the past year, and I have not yet served on any such groups in Richmond*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am an active in promoting safety and health through Bike Walk RVA and through neighborhood groups in the Church Hill area*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I'm passionate about helping people to walk and bike safely. It's what I've devoted my life to as a*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

## ED FENDLEY

517 N. 29<sup>th</sup> Street, Richmond, VA 23223  
efendley@vt.edu; (202) 641-3446 (mobile)

### PROFESSIONAL EXPERIENCE

#### **U.S. ENVIRONMENTAL PROTECTION AGENCY**

WASHINGTON, DC

##### ***Program Director, Office of Sustainable Communities***

9/2011–Present

- Create and manage new Federal partnerships to help communities attract investment and people to Main Streets and promote neighborhood sustainability.
- Created the *Local Foods, Local Places* and *Cool & Connected* initiatives, combining \$3 million from USDA, EPA, the Centers for Disease Control and Prevention and other agencies to help 83 small towns across the nation use local assets to develop in environmentally friendly ways. The Obama Administration highlighted the programs as models for Federal inter-agency collaboration with communities.
- Manage teams of experts (12 or more) from the Federal government and Federal contractors, working closely with elected officials and local leaders in partner communities.

#### **U.S. DEPARTMENT OF STATE**

WASHINGTON, DC

##### ***Chief of Staff and Advisor, Office of the Special Envoy for Climate Change***

9/2010-9/2011

- Supervised the office of President Obama's climate envoy (6 people), recommended U.S. climate policy and strategy, and led negotiations for international talks on global aviation and shipping emissions.
- Advised the Special Envoy on strategies for implementation of the 2009 Copenhagen Accord.
- Led U.S. negotiating team (6 people) in reaching global agreement on the International Maritime Organization Energy Efficiency Design Index and the Ship Energy Efficiency Management Plan, creating new requirement for all ships (with annual shipping trade value of \$4 trillion), the only energy-efficiency measures that are legally binding across an entire global industry and applying to all countries.

#### **THE WHITE HOUSE**

WASHINGTON, DC

##### ***Director of Environmental Affairs, National Security Staff***

6/2009-8/2010

- Advised President Obama and the Deputy National Security Advisor on climate change and international environmental policy.
- Recommended U.S. strategies and managed U.S. teams for climate change negotiations under the UN Framework Convention on Climate Change and the Major Economies Forum on Energy and Climate.
- Drafted and helped negotiate agreement of the Leaders Statement of the 2009 Major Economies Forum in L'Aquila, Italy, a foundation for the 2009 Copenhagen Accord and the 2015 Paris Agreement.
- Advised the President on diplomacy with Europe and China in advance of the 2009 Copenhagen Climate Conference. Advised U.S. leaders at the Conference and helped negotiate the 2009 Copenhagen Accord.
- Advised the President and senior White House officials on U.S. policies and strategies for whaling, ozone-depleting substances, climate change adaptation, and other international environmental issues.
- Led an inter-agency implementation team for low-carbon transportation under President Obama's 2009 Executive Order 13514 on Federal Leadership in Environmental, Energy, and Economic Performance.

#### **ARLINGTON PUBLIC SCHOOLS**

ARLINGTON, VA

##### ***Elected Member of the Arlington School Board***

1/2006-12/2009

- Governed a nationally recognized school system of 20,000 students and \$400 million budget.
- Twice elected chair.
- Led the creation of new programs for elementary school foreign language instruction, design standards and community use of new schools, renewable energy generation at school facilities, and safe walking and biking to school for students and staff.

**U.S. DEPARTMENT OF STATE**

WASHINGTON, DC AND INTERNATIONALLY

***Foreign Service Officer, Negotiator, and Advisor***

1988-2009

- Negotiated bilateral and global climate change agreements, specializing in climate finance and U.S. diplomacy with the European Union, and managing inter-agency teams of negotiators (2001 to 2009).
- Advised the Under Secretary of State for Global Affairs in both the Clinton Administration and the Bush Administration on climate change and international environmental policies and strategies (1999-2001).
- As a legislative fellow, staffed U.S. Representative John Porter (R-IL) on transportation issues (1997-1998).
- As a senior desk officer, conducted U.S. diplomacy and recommended U.S. policy for Pakistan (1996-1998).
- As Special Assistant, advised the Assistant Secretary of State for South Asian Affairs on U.S. policy and strategy for India, Pakistan and the South Asian region (1995-1996).
- As a Foreign Service Officer, served as a consular officer and as an administrative officer in Bridgetown, Barbados (1988-1990), Brussels, Belgium (1990-1992) and Surabaya, Indonesia (1993-1995).

**THE WHITE HOUSE**

WASHINGTON, DC

***Director of Administration, National Security Staff***

1998-1999

- Managed personnel appointments, budgets, and facilities for the 200 employees of President Clinton's National Security Council.

**U.S. DEPARTMENT OF COMMERCE**

CHICAGO, IL

***Supervisory Survey Statistician, Bureau of the Census***

1987-1988

- Managed the regional Current Population Survey, and helped prepare for the decennial census.

**EDUCATION AND TEACHING**

**UNIVERSITY OF MARYLAND, Office of Undergraduate Studies, Federal Fellows Program**, College Park, MD  
Adjunct Instructor of the Energy and Environmental Policy Seminar (2012 -Present)

**GEORGE MASON UNIVERSITY, School of Integrative Studies**, Fairfax, VA  
Adjunct Instructor, Environmental Law and Policy (NCLC 375) (2011 -2012)

**VIRGINIA TECH UNIVERSITY, College of Natural Resources and Environment**, Blacksburg, VA  
Master of Natural Resources (MNR), 2016

**UNIVERSITY OF ILLINOIS, College of Liberal Arts and Sciences**, Urbana-Champaign, IL  
Double major: Bachelor of Science in Statistics and Bachelor of the Arts in Political Science, 1987

**BOARDS & MEMBERSHIPS**

- Jefferson Avenue Task Force (Richmond, VA) (2017-Present), advocating for a safer and greener street.
- Bike Walk RVA volunteer (Richmond, VA) (2017-Present)
- Arlington Transportation Commission Chair (2001). Appointed by the Arlington County Board.
- Metropolitan Washington Air Quality Committee (2003-2004). Appointed by the Arlington County Board.
- BikeWalk Virginia, Board Member (2006)
- Bluemont Civic Association (Arlington, VA), President, Vice President, and Chair of the Sidewalk Safety Task Force (variously, 1999-2017)

**PERSONAL INTERESTS**

- Mountain biking, trail running, grilling paninis, making new friends, sustainability, walking without destination in cities, hearing my kids or former students say "You got me interested in..."



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: *Monica Lozano*  
Home Address: 001005 TAYLOR AVENUE RICHMOND VA 23225  
Home Telephone: 3474320443 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: moni.lozano1@gmail.com  
Employer: VCU  
Job Title: Program Evaluation and Analytics Specialist How Long? 1  
Business Address: 001100 EAST LEIGH STREET RICHMOND VA 23225  
Business Telephone: 212-860-8236 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  Yes If Yes, Which County? USA  
Are You A City Resident?  Yes If Yes, Which City Council District? 4 Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Before moving to Richmond, I worked for NYC Parks and Recreation for several years. In my first role as an analyst for Citywide Services and Operations, I had the opportunity to work with the Department of Transportation and other city agencies on various city-wide initiatives including Vision Zero. I also attended trainings from the Department of Transportation on traffic calming techniques, pedestrian and bike safety, and ADA accessibility issues. In my role as Senior Project Manager for the Capital Projects division, I had the opportunity to work on numerous city planning and capital project initiatives. I was the Senior Project Manager for the Capital Projects division under the leadership of the Capital Projects Commissioner. I routinely attended public scoping meetings and worked with various stakeholders to ensure our capital projects met the needs of the community. In this role I had the opportunity to work closely with landscape architects and other elected officials in the development and reconstruction of city parks. Lastly, while in my Master's degree program I took coursework in city planning and environmental sustainability.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I am currently serving as a member of the Richmond 300 Advisory Council. Start Date is January 2018.*



**Authorities, Boards, Commissions and Task Forces Application**

**Other Community Involvement:**

*I am involved with several biking related communities including Women's multisports of Richmond, RVAMore, Liv, and BellJoyRide.*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Data Analytics and Program Evaluation Specialist, Virginia Commonwealth University* *Nov 2016-Current*

- ? *Lead the design, development, implementation, and maintenance of infrastructures required to support student data collection and assessments of student outcomes.*
- ? *Develop survey instruments and data collection tools.*
- ? *Streamline assessment programs and processes to improve educational and student outcomes.*
- ? *Prepare and present regular assessment reports to leadership, staff and faculty.*
- ? *Create trainings for faculty and staff to support the process, use and understanding of assessment tools and findings.*

*Senior Project Manager, NYC Department of Parks and Recreation* *Oct 2014- June 2016*  
*Capital Projects Division*

- ? *Developed business process workflows and coordinated new IT systems beta testing.*
- ? *Troubleshoot data migration issues for several new technology initiatives.*
- ? *Provided reporting and analysis on the capital projects budget.*
- ? *Assisted with managing, developing, and troubleshooting multiple IT projects, including Capital Projects management software, Capital Projects dashboards, and the Capital Projects online tracker.*
- ? *Analyzed capital projects division fiscal and project related milestone data and produced reports for the Deputy Commissioner of Capital Projects, the Chief of Strategic Initiatives and other executive management.*
- ? *Researched and developed metrics for key strategic agency initiatives, including a large-scale needs assessment system and an agency-wide data quality initiative.*
- ? *Represented the Deputy Commissioner at agency-wide executive management meetings.*
- ? *Met with members of the New York City Council and community organizations about changes to the capital process.*
- ? *Attended public scoping meetings.*
- ? *Developed standard operating procedures and business processes for the Capital Projects staff.*

*Parks Analyst, NYC Department of Parks and Recreation* *April 2013-October 2014*  
*Citywide Services Division*

- ? *Assisted with the implementation and development of asset management software, including creating custom modules and process workflows.*
- ? *Collaborated with city agencies to implement Vision Zero initiatives.*
- ? *Coordinated and troubleshoot a large-scale data migration for new asset management system.*
- ? *Prepared daily, weekly, and bi-weekly reports for the Assistant Commissioner of Citywide Services and senior management.*



**Authorities, Boards, Commissions and Task Forces Application**

- 
- ? Analyzed data regarding usage of the NYC Parks Department vehicle fleet and prepared reports forecasting future fleet needs.
  - ? Assisted with the development, monitoring, and reconciling of the acquisition budget.
  - ? Analyzed operational initiatives such as the implementation of a new work order flow process and the installation of fleet monitoring hardware and software.
  - ? Created custom database queries and reporting systems.
  - ? Developed processes to improve data integrity and reporting.
  - ? Trained new users on agency fleet management software.
  - ? Evaluated division programs and initiatives.
- 

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Max Hepp-Buchanan*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_  
Name: Sarah A Powers  
Home Address: 000400 E CARY ST RICHMOND VA 23219  
Home Telephone: \_\_\_\_\_ Home Fax: \_\_\_\_\_  
Personal E-Mail Address: sarah.powers@vdh.virginia.gov  
Employer: Richmond City Health District  
Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_  
Business Address: 000400 CARY STREET R VA  
Business Telephone: 804-482-8018 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 7 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I already attend these meetings on a regular basis as part of my work and have been recommended to become a voting member. I have a Master of Urban Planning and a Master of Public Health. My work concerns integrating public health with transportation planning. I also provide technical assistance to the Safe Routes to School program.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*John Bolocek*

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Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SAFE AND HEALTHY STREETS COMMISSION

Title:
Name: Matthew T Russo
Home Address: 000216 ROSENEATH ROAD RICHMOND VA 23221
Home Telephone: 8048335190 Home Fax:
Personal E-Mail Address: matt@804rva.com
Employer: Trilogy Mentors
Job Title: Product Architect How Long?
Business Address: VA
Business Telephone: 8048335190 Ext: Business Fax:
Business E-Mail Address matt@804rva.com
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I have lived in the Richmond area since 1998 and in the city proper since 2008. I have lived in the 1st, 2nd, 5th, and 7th districts and in doing so have had a wealth of experiences with both private and public transportation throughout the city. I took classes in Urban Planning during my time enrolled at VCU and it has remained an active focus of mine. Transportation Infrastructure was my main focus as a researcher for the Richmond Lens, an organization that covered City Council and local government before closing its doors in 2014. Transportation Infrastructure has remained a passion of mine since and I believe my background as a researcher will help help to develop a clear picture of the facts that will enable the best decisions to be made in regards to citywide transportation issues.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*Have actively attended many City Council meetings and community meetings such as meetings of the Fan District Association and Community Meetings on Bus Rapid Transit hosted by GRTC*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I'm very active in the Richmond Startup community. I founded a financial company called Painless1099 and served as Product Architect and Software developer there for 2 years before resigning to focus on other things. I've mentored entrepreneurship students at VCU through their pre-accelerator program and have spent a lot of time trying to develop both entrepreneurial and technical talent in the Richmond area. I believe the key to ensuring Richmond's growth and success is both long lasting and equitable is to build a robust multi-modal transit network and believe that I can play a strong role in getting us there.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Facebook*

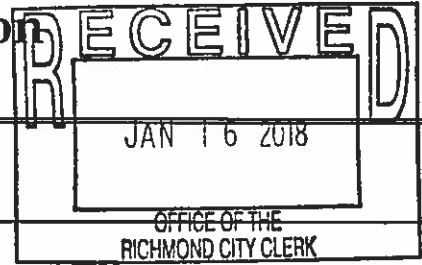
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)



|  |   |
|--|---|
| <b>Name of Authority, Board, Commission or Task Force:</b><br>Safe and Healthy Streets Commission  |   |
| <b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____  |   |
| <b>Last Name:</b> Todd   | <b>First Name:</b> Michael  |
| <b>Home Street Address:</b> 3921 Seminary Avenue   | <b>Home Telephone:</b> 9084197322   |
| <b>Home City, Zip Code:</b> Richmond, VA, 23227  | <b>Home Fax:</b>  |
| <b>Personal E-Mail Address:</b> mtodd@richmond.edu   |   |
| <b>Employer:</b> Commonwealth of Virginia - Department of Rail and Public Transportation   |   |
| <b>Job Title:</b> Transportation Planner   | <b>How Long?</b> 2+ years at current position; 10 years as transportation planner |
| <b>Business Street Address:</b> 600 East Main Street, Suite 2102   | <b>Business Telephone:</b> 8047861065   |
| <b>Business City, Zip Code:</b> Richmond, VA, 23219  | <b>Business Fax:</b>  |
| <b>Business E-Mail Address:</b> mike.todd@drpt.virginia.gov  |   |
| <b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |
| <b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?  |   |
| <b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3rd Number of years? 3yrs in 3rd District; 10+ years as a City resident                                   |   |
| <b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |   |
| If yes, please provide information on the nature of the contract.  |   |
| <b>Signature:</b> <u>Michael L Todd</u>  | <b>Date:</b> <u>1/14/18</u>   |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>  |   |

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Slave Trail Commission

## Vacancy Chart

*as of*

May 13, 2018

The Commission shall be composed of **seventeen (17) members**. Such persons shall be appointed by the Council and shall serve for terms of three (3) years. The membership of the Commission shall include at least one (1) member of City Council, not less than three (3) members of the “Hope in the Cities” organization and a representative from the Department of Parks, Recreation and Community Facilities. Any appointed Council members shall be given the first option of serving as the Chair of the Commission in the order of their appointment.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

| <b>Member</b>     | <b>Patron</b>          | <b>Expiration Date</b> | <b>Eligible for Reappoint.</b> | <b>Interested in Reappoint.</b> | <b>Qualification</b>   |
|-------------------|------------------------|------------------------|--------------------------------|---------------------------------|--|
| Delores McQuinn   | All members of Council | 3/23/2012              | No                             | -                               | Reside or work in the city of Richmond   |
| Gilbert Carter    | All members of Council | 1/12/2012              | No                             | -                               | Reside or work in the city of Richmond   |
| Shawn Utsey       | All members of Council | 10/27/2011             | No                             | -                               | Reside or work in the city of Richmond   |
| David Herring     | All members of Council | 10/13/2011             | No                             | -                               | Reside or work in the city of Richmond   |
| Tameka Hobbs      | All members of Council | 7/28/2011              | No                             | -                               | Reside or work in the city of Richmond   |
| Antione Green     | All members of Council | 6/23/2011              | No                             | -                               | Reside or work in the city of Richmond   |
| Anita Randolph    | All members of Council | 3/24/2011              | No                             | Resigned                        | Reside or work in the city of Richmond   |
| Sylvester Turner  | All members of Council | 1/9/2009               | No                             | -                               | Hope in the Cities representative  |
| Charles Vaughan   | All members of Council | 12/12/2008             | No                             | -                               | Reside or work in the city of Richmond   |
| Benjamin Campbell | All members of Council | 10/10/2005             | No                             | -                               | Reside or work in the city of Richmond   |
| Nessa Johnson     | All members of Council | 12/12/2005             | No                             | Resigned                        | Reside or work in the city of Richmond   |
| Jeff Eastman      | All members of Council | 6/23/2011              | No                             | Resigned                        | Reside or work in the city of Richmond   |
| Ralph White       | All members of Council | 10/22/2010             | No                             | -                               | Representative from the Department of Parks, Recreation and Community Facilities |
| Philip Schwarz    | All members of Council | 3/25/2008              | No                             | Resigned                        | Reside or work in the city of Richmond   |
| Vacant            | -                      | -                      | -                              | -                               | Hope in the Cities representative  |
| Vacant            | -                      | -                      | -                              | -                               | Hope in the Cities representative  |

**Contact:**

Delegate Delores L. McQuinn, Chair  
 Slave Trail Commission  
[deldmcquinn@house.virginia.gov](mailto:deldmcquinn@house.virginia.gov)  
 804-698-1070 (o)



**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SLAVE TRAIL COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BS & MS in Physical Therapy Administration from MCV/VCU; -Simmons College Pre-PT; Business Owner in the City of Richmond 30 yrs; Served on Commonwealth of VA Commission on Taxation and The Mandated Health Benefits Commission; Completed the Eastern Mennonite Summer Peacebuilding Institute; Pendle Hill 12 week residential program; Past Administrator for Richmond Hill. Extensive self study of the history of Richmond and he US.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

NA

Other Community Involvement:

*Founder of History Healing and Hope; Facilitator and program management for community change, trustbuilding, racial healing for various groups and organizations; lead Slave Trail Walks, LMR '92*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Hope in the Cites referred me*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

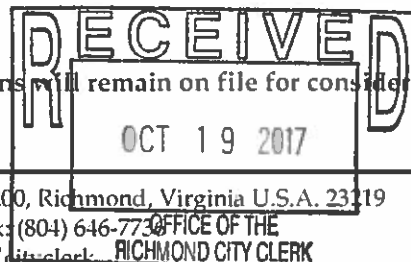


**City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

|  |                                      |
|--|--------------------------------------|
| <b>Name of Authority, Board, Commission or Task Force:</b><br>THE SLAVE TRAIL COMMISSION   |                                      |
| <b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: REV.   |                                      |
| <b>Last Name:</b> CHARGOIS   | <b>First Name:</b> PAIGE             |
| <b>Home Street Address:</b> 1715 BELLEVUE AVENUE   | <b>Home Telephone:</b> (804)161-6501 |
| <b>Home City, Zip Code:</b> 23227  | <b>Home Fax:</b> N/A                 |
| <b>Personal E-Mail Address:</b> paicharg@aol.com   |                                      |
| <b>Employer:</b> RETIRED   |                                      |
| <b>Job Title:</b> N/A  | <b>How Long?</b> N/A                 |
| <b>Business Street Address:</b> N/A  | <b>Business Telephone:</b> N/A       |
| <b>Business City, Zip Code:</b> N/A  | <b>Business Fax:</b> N/A             |
| <b>Business E-Mail Address:</b> N/A  |                                      |
| <b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>   |                                      |
| <b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?   |                                      |
| <b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3RD Number of years? 10+  |                                      |
| <b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, please provide information on the nature of the contract.  |                                      |
| <b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b><br>I am a native Virginian and a product of Richmond Public Schools. She is an ordained Baptist minister, now retired, a published author (2 solo & 5 with other authors), with three academic degrees to her credit: Bachelors Degree in Psychology and Journalism, a Master of Divinity in New Testament and College Chaplaincy, plus a Doctor of Ministry degree in Faith Development. Beyond these qualifications, I bring a passion for racial reconciliation, for the sharing of our collective history with accuracy, respect, creativity & appropriateness! Having been the muse for the Statue of Reconciliation, I bring a deep, abiding, commitment to help see other projects of the STC brought to fruition! |                                      |

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: THE SLAVE TRAIL COMMISSION  
Date(s) Served: 1998 (?) - 2002 Office(s) Held: MEMBER  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

In 2005 I weaned myself from virtually all activity except church to be the primary caregiver for my Father who passed in November 2012. Since that time I have begun to "inch" back into community activities by serving on the Alzheimer's Board of Directors, being a member of the Baptist Ministers' Conference, and Coming To The Table (an organization fostering racial reconciliation) in addition to helping to sponsor meaningful events within a very large senior citizens' community. With the freedom and flexibility I now have -- coupled with tremendous interest -- I believe I am ready to bring the level of commitment to the Slave Trail Commission to help achieve what the greater Richmond community has long awaited: the telling, presentation and experience of historical slavery within our city.

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

References can be supplied upon request. Previously I served on the Metro YMCA Board and was honored by the Durham, NC, YWCA for my community service while living in Durham. The National Council of Negro Women honored me as "A Woman In The Bethune Tradition" and I was named "An Outstanding Young Woman of America" while in seminary and listed in the Millennium Edition of "Who's Who among International Professionals". I am a graduate of Leadership Metro Richmond and was tagged by Style Magazine as one of "Seven Leaders to Watch" in 1997. President Clinton appointed me and my colleague Rob Corcoran to serve in his "Initiative on Race: ONE AMERICA IN 2000" through which we helped to develop a dialogue guide for the nation on the issues of race.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

I saw an article in the Richmond Times Dispatch regarding the need for new people to be appointed to the Slave Trail Commission. I contacted Councilwoman Robertson's office and an application was sent to me.

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

**Signature:** (Rev. Dr.) Paige Lanier Chargois **Date:** October 19, 2017

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SLAVE TRAIL COMMISSION**

Title: \_\_\_\_\_  
Name: *Heywood Harrison*  
Home Address: 001218 BELLEVUE AVE RICHMOND VA 23227  
Home Telephone: 8042617808 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: two\_pirates@msn.com  
Employer: City of Richmond (Department Parks, Recreation & Community Facilities)  
Job Title: Capital Projects Manager How Long? \_\_\_\_\_  
Business Address: 001209 ADMIRAL STREET RICHMOND VA 23220  
Business Telephone: 8045655608 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address heywood.harrison@richmondgov.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 3 Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*B. Architecture and Master in Urban & Regional Planning degrees; 11 years in the City Planning Department where I was Secretary to the Urban Design Committee*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Previous member of RCAP board*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Director of Parks and Recreation Department (Christopher Frelke)*

---

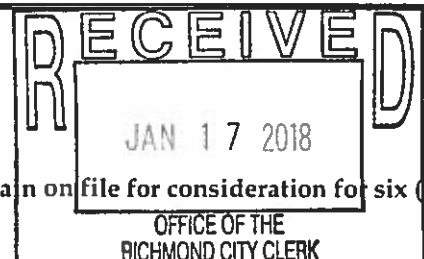
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

|  |   |
|--|---|
| <b>Name of Authority, Board, Commission or Task Force:</b> The Slave Trail Commission  |   |
| <b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other:  |   |
| <b>Last Name:</b> Green  | <b>First Name:</b> Bryan                |
| <b>Home Street Address:</b> 420 South Pine Street  | <b>Home Telephone:</b> 804.677.2604     |
| <b>Home City, Zip Code:</b> Richmond, VA 23220   | <b>Home Fax:</b>                        |
| <b>Personal E-Mail Address:</b> bryangreen@gmail.com   |   |
| <b>Employer:</b> Commonwealth Architects   |   |
| <b>Job Title:</b> Director of Historic Preservation  | <b>How Long?</b> 12 years               |
| <b>Business Street Address:</b> 101 Shockoe Slip   | <b>Business Telephone:</b> 804.648.5040 |
| <b>Business City, Zip Code:</b> Richmond, VA 23219   | <b>Business Fax:</b>                    |
| <b>Business E-Mail Address:</b> bgreen@comarchs.com  |   |
| <b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |
| <b>Is your place of employment located in the county?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county?  |   |
| <b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5th Number of years? 15 years   |   |
| <b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |
| If yes, please provide information on the nature of the contract.  |   |
| <b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b><br>I have long been involved with the study of the formerly enslaved residents of the City of Richmond. I am the co-author (with Matthey Laird) of a monograph entitled "Remembering the Devil's Half-Acre: Examining the History Archaeology, and Architecture of Richmond's Shockoe Valley" to be released by Preservation Virginia in February 2018. I would be happy to make the results of that study available to the Commission. |   |



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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Commission of Architectural Review  
Date(s) Served: 2010 to present Office(s) Held: Vice-chair, Chair

Entity: Urban Design Committee  
Date(s) Served: 2010 to present Office(s) Held: Vice-chair

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

In addition to service on the CAR and UDC for the City of Richmond, I serve on the board of the Society of Architectural Historians, and chair the Heritage Conservation Committee. I also served on the Commonwealth of Virginia's Citizens Advisory Council on Furnishing and Interpreting the Executive Mansion, and am the chair of the Building and Restoration Committee. I am also an adjunct member of the L. Douglas Wilder School of Government and Public Affairs at Virginia Commonwealth University.

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: B. C. G. Date: 18 January 2018

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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# BRYAN CLARK GREEN | ARCHITECTURAL HISTORIAN

OFFICE: Commonwealth Architects, 101 Shockoe Slip, Richmond, Virginia 23219 | (804) 648-5040 x1135 | [bgreen@comarchs.com](mailto:bgreen@comarchs.com)  
HOME 420 South Pine Street, Richmond, Virginia | (804) 677-2604 | [Bryancgreen@gmail.com](mailto:Bryancgreen@gmail.com)

Bryan Clark Green, Ph.D., LEED AP BD+C, is an architectural historian and Director of Historic Preservation for Commonwealth Architects. His work involves documenting, analyzing and managing historic resources through an understanding of the programs, technologies and administrative systems inherent to their protection. Work both in the field and as an advocate and guide includes:

- Perform existing condition surveys and documentation
- Prepare historic structure reports investigations
- Research historic building material and preservation technologies
- Write National Register nominations (individual, historic district, and multiple property documents)
- Prepares preservation plans and historic tax credit applications

Outside of his work with Commonwealth Architects, Dr. Green remains professionally active in both education and publishing. He is an adjunct member of the L. Douglas Wilder School of Government and Public Affairs at Virginia Commonwealth University, and often gives lectures and seminars on preservation issues and historic structures. He currently serves as Chair for the City of Richmond's Commission of Architectural Review and on the Urban Design Committee. He also serves on the Commonwealth of Virginia's Citizens Advisory Council on Furnishing and Interpreting the Executive Mansion, where he is chair of the Building and Restoration Committee and a member of the executive committee. Additionally, he serves as Chair of the Society of Architectural Historians' Heritage Conservation Committee, and a member of the Board of Directors. He is an Honorary Member of the American Institute of Architects, Virginia.

## POSITIONS & APPOINTMENTS

Architectural Historian, Commonwealth Architects, Richmond, Va, 2005 – present (Associate 2007, Senior Associate and Director of Historic Preservation 2009 to present); Adjunct Assistant Professor, L Douglas Wilder School of Government and Public Affairs, Virginia Commonwealth University, 2014 to present; Adjunct Assistant Professor, Department of Historic Preservation, University of Mary Washington, 2008 to 2012; Adjunct Assistant Professor, Department of Art History, School of the Arts, Virginia Commonwealth University, Richmond, Va, 2005 – 2007; Architectural Historian, The Virginia Department of Historic Resources, 2002-1005; Associate Curator for Prints and Photographs, The Virginia Historical Society, 1998 to 2002; Faculty of Historic Preservation, Goucher College, Center for Graduate and Continuing Education, 1998; Historian, Heritage Preservation Services Division, Preservation Initiatives Branch and HABS, National Park Service, 1997-1998; Research Consultant, The Society of Architectural Historians, Buildings of the U.S., Connecticut Volume, 1994-1997; Assisting Instructor, University of Virginia, School of Architecture, 1993; Adjunct Faculty, The Virginia Museum of Fine Arts, Richmond, Virginia, 1992.

## SELECTED PROFESSIONAL SERVICE

Chair, Heritage Conservation Committee, Society of Architectural Historians, 2015-present; Council Member, Citizens' Advisory Council on Furnishing and Interpreting the Executive Mansion, 2012-present, Chair Building and Restoration Committee, 2013-present, Executive Committee, 2013-present); City of Richmond Commission of Architectural Review, 2010-present (Vice-Chair 2012-2014, 2016-present, Chair 2014-2016); City of Richmond Urban Design Committee, 2010-present (Vice-Chair 2013-2015); Board Member, Roswell Foundation, Gloucester, Va., 2006-2010; Awards and Endangered Buildings Committees, APVA/Preservation Virginia, 2005-8; Board Member, Oregon Hill Home Improvement Council, 2005; Board Member, Friends of the Richmond Public Library, 2004-2006; State Membership Representative for Virginia, 2001 to 2002, and Advisory Committee, *History News*, 2002-2005; local Co-Chair, The Society of Architectural Historians, Annual Meeting, 2002, Richmond, Va.; Commission on Historic Preservation Education at the University of Virginia, 1992.

## CURRENT RESEARCH

"Scarcely a Workman Can Be Found": Thomas Jefferson's Architectural Workmen (book in progress); Building the National Collection: The Making of the National Museum of Natural History (book in progress); "Divided Histories: Race, Modernism and Architectural Identity at Virginia Union University," (article in progress); "That wasting gallows ground': The First Burial Ground for African-Americans in Richmond, Virginia" (article in progress, with Matthew R. Laird); "When the Temporary becomes Permanent: A Study of the 1939 New York World's Fair Belgian Pavilion. The Challenge of Rehabilitating 20th Century Exhibition Halls (in progress, with John Matteo and John Dumsick).

## SELECTED INVITED SPEAKING ENGAGEMENTS

## EDUCATIONAL BACKGROUND

|  |      |
|--|------|
| PhD in Architectural History<br>University of Virginia                                   | 2004 |
| Master of Architectural History<br>University of Virginia                                | 1991 |
| Certificate in Historic Preservation<br>University of Virginia                           | 1991 |
| Bachelor of Arts<br>University of Notre Dame<br>History (major) and Anthropology (minor) | 1989 |

## SPECIALIZED EDUCATIONAL EXPERIENCE

|   |      |
|---|------|
| Sorensen Institute for Political Leadership, University of Virginia<br>Candidate Training Program                             | 2017 |
| Political Leaders Program   | 2015 |
| Green Building Certification Institute<br>United States Green Building Council<br>LEED Accredited Professional - LEED AP BD+C | 2014 |
| Historic Preservation Law and Section 106 Compliance<br>Naval School, Civil Engineer Corps, Naval Station Norfolk             | 2002 |
| Victorian Society Summer School, London   | 1991 |
| Archaeological Field School, University of Chicago  | 1987 |

The American Association for State and Local History, the Society of Architectural Historians, The Association for Preservation Technology International; the Vernacular Architecture Forum; APVA / Preservation Virginia, Annual Virginia Preservation Conference; Restore Virginia (Preservation Virginia); The Institute of Classical Architecture & Classical America; AIA / Architecture Exchange East; Virginia Society of the American Institute of Architects; The Center for Palladian Studies; The Victorian Society; The Colonial Dames of America; the Traditional Building Conference; The International Center for Jefferson Studies, Monticello; Montpelier; The Virginia Historical Society; The Valentine / Richmond History Center; The Historic Richmond Foundation; The Historic Staunton Foundation; Historic Petersburg Foundation; The Historic Columbus Foundation. Universities including the University of Virginia, University of Notre Dame, University of Mary Washington; the College of Charleston; Cornell University; Virginia Union University; Hampton University; Norfolk State University; Virginia Commonwealth University.

## SELECTED PUBLICATIONS

"New Buildings Among the Old," Virginia Town and Country: The Magazine of the Virginia Municipal League 45.1 (Jan. 2010), pp. 11-12; "Filling in the Gaps in Historic Urban Neighborhoods," Editorial, Richmond Times-Dispatch, 29 Nov. 2009; "Back to the Future," Inform Magazine, March 2010; "Filling in the Gaps: Creating a Historic District Infill Tax Credit," Period Homes, (June, 2009); "Taking Note: Doing the Small Things Well," Inform Magazine, May 2009; "Hand in Hand," Period Homes (May, 2008): 130; with Ann L.B. Miller and Conover Hunt, Building a President's House: Newly Discovered Architectural Plans for James Madison's Montpelier Montpelier: The Montpelier Foundation, 2007; In Jefferson's Shadow: The Architecture of Thomas R. Blackburn, New York: Princeton Architectural Press, 2006; "Introduction," to Abraham Swan, A Collection of Designs in Architecture, containing New Plans and Elevations of Houses, etc., 2 vols. 1757. Reprint. New York: Dover Publications, 2006; "Introduction," to Owen Biddle, The Young Carpenter's Assistant 1805. Reprint, Dover Publications, 2006; "At the Edge of Custom: The Architectural Career of Thomas R. Blackburn, Architect in Antebellum Virginia," in Perspectives in Vernacular Architecture X. Eds. Alison K. Hoagland and Kenneth Briesch, Knoxville: University of Tennessee Press, 2006; "Mirador, Home of Paul and Hope Hadley Burghardt," Country Life 15 October 2003; "Defending the Ancients: The Architectural Theory of Robert Morris," American Arts Quarterly (Winter 2003); "Learning from Loss: Lessons from Virginia's Lost Architecture," Forum Journal: the Journal of the National Trust for Historic Preservation, 16.3 (Spring 2002); catalog entries for The Virginia Historical Society, Treasures Revealed: From the Paul Mellon Library of Americana (Charlottesville: Howell Press, for the Virginia Historical Society, 2001); with Calder Loth and William M.S. Rasmussen, Lost Virginia: Vanished Architecture of the Old Dominion. Charlottesville: Howell Press, 2001; "The Structure of Civic Exchange: Market Houses in Early Virginia," Shaping Community: Perspectives in Vernacular Architecture VI, Eds. Elizabeth Collins Cromley and Carter L. Hudgins. University of Missouri Press, 1997.

## SELECTED PROFESSIONAL PROJECTS

*Historic Structures Reports:* Princess Anne County Courthouse, Virginia Beach, Va.; Bacon's Castle, Surry County, Va.; Monumental Church, Richmond, Va.; Renwick Courthouse, Wallace Library, and old Jail, City of Fredericksburg, Va.; Liberia, City of Manassas, Va.; Poindexter House, Virginia Military Institute, Lexington, Va.; Captain James Francis House, Wethersfield, CT; Scotchtown, Hanover County, Va.; Prudence Crandall Museum, Plainfield, CT; Centre Hill Mansion, City of Petersburg, Va.; National Museum of Natural History, Washington, DC; First African Baptist Church Outbuilding, Richmond, Va.; The Hyland House, Guilford, CT.

*Conservation, Rehabilitation, and Restoration Studies:* Harris Memorial Armory, Blackstone, Va. Magnolia Grange, and Castlewood, Chesterfield Co, Va.; Loudoun Museum, Leesburg, Va.; The Zinke Building, 203 Governor's Street, Capitol Square, Richmond, Va.; The Aluminum Building, 217 Governor's Street, Capitol Square, Richmond, Va.; Dining Room Ceiling Investigation / Restoration, Governor's Mansion, Capitol Square, Richmond, Va.; Casemate 22, Fort Monroe, Hampton, Va.; Hill Hall, Abbott Hall, Flagler Hall, and the former Finance and Accounting Office, Fort Belvoir, VA.; Belgian Pavilion, Virginia Union University, Richmond, Va.; Commandant's Quarters (The Maury House), Virginia Military Institute, Lexington, Va.; Hotel Richmond/State of Virginia 9<sup>th</sup> St. Office Building, Richmond, Va.; Virginia Slave Housing Recordation Project, Bacon's Castle, Surry County, Va., and Ben Lomand, Prince William County, Va.; Overseers Quarters, Staunton River State Park, Virginia Department of Conservation and Recreation; Tucker Brothers Merchandise, Charlotte Courthouse, Va.; Boykin's Tavern, Isle of Wight County, Va.; Fort Norfolk Magazine, Norfolk, Va.; Hooper's Island Light Station, Dorchester County, MD; Egyptian Building, Virginia Commonwealth University, Richmond, Va..

*Preservation Planning Projects:* Historic Preservation Master Plan, VCU, Richmond, VA; City of Hopewell Design Guidelines, Hopewell, Va.; Preservation Master Plan, Virginia Union University, Richmond, VA (Getty Grant); The Shirley House, New Market Battlefield, Virginia Military Institute, New Market, Va.; Preservation Plan, Saint Paul's College, Lawrenceville, Va.; City of Portsmouth Design Guidelines, Portsmouth, Va.

*Historic Rehabilitation Tax Credit Projects:* St. Luke Building, Richmond, Va.; Central National Bank, Richmond, Va.; The Richmond & Chesapeake Bay Railway Depot, Richmond, Va.; The Masonic Temple, Danville, Va.; Southern Biscuit Company, Richmond, Va.; Virginia Railway and Power Company, Richmond, Va.; First National Bank, Richmond, Va.; Wasena Cold Storage, Roanoke, Va.; The American Locomotive Company, Richmond, Va.; The Atlantic Motor Company, Richmond, Va.; The Berry Burk Building, Richmond, Va.; The Century Sprinkler Company, Richmond, Va.; Fairmont School, Richmond, Va.; Lock Lane Apartments, Richmond, Va.; Maury School, Fredericksburg, Va.

*Restoration Projects:* Point of Rocks, Chesterfield Co, Va; Dr. Tucker House, Buckingham Courthouse, Va.; Saul Building, St. Paul's College, Lawrenceville, Va.; James Monroe Museum, University of Mary Washington, Fredericksburg, Va.; The Maury House, Virginia Military Institute, Lexington, Va.

*National Register of Historic Places Nominations:* St. Luke Building Historic District, Richmond, Va.; Dancing Point, Charles City County, Va.; Tobacco Warehouses in Richmond, Virginia, Multiple Property Nomination, 1875-1963; The Chesapeake Warehouses, Richmond, Va.; The Ninth Street State Office Building, Richmond, Va.; The Virginia George Washington Monument, Richmond, Va.; The Virginia State Capitol (revised), Richmond, Va.; King and Queen County School, King William County, Va.; Maury School, Fredericksburg, Va.; King William Training School - King William County, Virginia (Rosenwald School); Fairmont School, Richmond, Va.





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SLAVE TRAIL COMMISSION**

Title: *Mr.*

Name: *Christopher Rashad Green*

Home Address: *001615 NORTH 19TH STREET RICHMOND VA 23223*

Home Telephone: *8045888759* Home Fax:

Personal E-Mail Address: *christopherrashad47@gmail.com*

Employer: *VCU Center on Society and Health*

Job Title: *Research Asst* How Long?

Business Address: *000830 E. MAIN ST. FLR 5 RICHMOND VA 23219*

Business Telephone: *8046283545* Ext:  Business Fax:

Business E-Mail Address *Christopher.Green@vcuhealth.org*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  No If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Community Organizer/Political Advocacy with New Virginia Majority 2016-17*  
*Food Justice Advocate with Richmond Food Justice Alliance 2017*  
*Board Member, Community Food Collaborative (CFC) 2016-17*  
*Returning Citizen-Civil Rights restored by Gov. Terry McAuliffe 8/15/2016*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*Volunteer - Peter Paul Development Center*  
*Lecturer/Facilitator - VCU CommonBook Program*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Allie Atkenson, American Heart Association*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SLAVE TRAIL COMMISSION**

Title: \_\_\_\_\_  
Name: *Shonda M Harris-Muhammed*  
Home Address: 002101 NORTH AVE RICHMOND VA 23222  
Home Telephone: 8046876743 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: shonda.harrismuhammed@gmail.com  
Employer: \_\_\_\_\_  
Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_  
Business Address: \_\_\_\_\_ VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  No If Yes, Which City Council District?  6  Number of Years?  17

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a background of 24 years in public education  
I have worked with the youth in urban areas since 1991, to include Virginia Beach, Norfolk and Portsmouth  
I served on the School Board which afforded me the opportunity to work closely with our city law enforcement, safety and security and the courts on best options for troubled youth*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS from Norfolk State University  
Masters from Walden University  
Candidate for Graduate of Doctorate in Educational Leadership Walden University*

Other Community Involvement:

*Parks and Recreation 2 terms*



**Authorities, Boards, Commissions and Task Forces Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have a non-profit, Northside Coalition for Children, Inc. that provides free school supplies stuffed in a backpack for any student who resides in the city*

*I am a long time member of Southern Barton Heights Community Association*

*I am a member of Alpha Kappa Alpha Sorority, Inc.*

*I will be charter member of the National Congress of Black Women (Chartering date 4-2018)*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Shonda M. Harris-Muhammed*

*© (804) 687-6743*

*Shonda.harrismuhammed@gmail.com*

*Improving Classroom*

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SLAVE TRAIL COMMISSION**

Title: \_\_\_\_\_

Name: *Stacy J Henry*

Home Address: 003172 CULLENWOOD DR RICHMOND VA 23234

Home Telephone: 804-349-9111 Home Fax: \_\_\_\_\_

Personal E-Mail Address: stacy.henry@richmondgov.com

Employer: Richmond Police Dept.

Job Title: Police Sergeant How Long? \_\_\_\_\_

Business Address: 002501 Q ST RICHMOND VA 23223

Business Telephone: 804-646-3602 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address stacy.henry@richmondgov.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? 8 Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*MS-Central Michigan University- Administration, concentration in Public Administration*  
*BS-St. Paul's College- Organization Management*  
*AAS- JSRCC- Administration of Justice*  
*Special Education-Virginia Union University*  
*Served as a Non Commissioned Officer United States Marine Corps*  
*Police Sergeant-Richmond Police Department*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*St. Paul's Baptist Church*  
*Member of Cullenwood community*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*City website*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

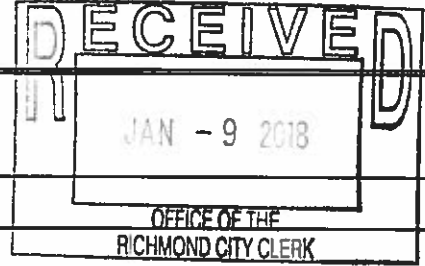
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**City of Richmond, Virginia  
City Council**

**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)



|   |                                       |
|---|---------------------------------------|
| Name of Authority, Board, Commission or Task Force: Slave Trail Commission  |                                       |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>   |                                       |
| Last Name: Powell Jr.   | First Name: Alfred                    |
| Home Street Address: 700 Stockton St. #420  | Home Telephone: 804-590-5817          |
| Home City, Zip Code: Richmond, VA 23224   | Home Fax:                             |
| Personal E-Mail Address: alfredpowelljr1@gmail.com  |                                       |
| Employer: Richmond Public Schools   |                                       |
| Job Title: Library Media Specialist   | How Long? 4 years                     |
| Business Street Address: 2300 1 <sup>st</sup> Ave (temp. location: 1101 Dance St.-Clark Springs Elem.)  | Business Telephone: 804-329-2515/2516 |
| Business City, Zip Code: 23222  | Business Fax:                         |
| Business E-Mail Address: apowell2@rvaschools.net  |                                       |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                       |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?  |                                       |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?  |                                       |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |                                       |
| If yes, please provide information on the nature of the contract.<br>N/A  |                                       |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br>Masters - Library & Information Science (University of Pittsburgh). BA - Administration of Justice (Virginia State University). Matriculated: University of Virginia (Instructional Design), Longwood University (School Librarianship), Trinity University - Wash DC (Administration), Georgia State University.<br>Ability to perform research. interpret text & historical perspectives, an awareness of the complexities of the subject. |                                       |

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: N/A  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

Educational & Student Centered Collaborations with Richmond Public Library, VCU

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

I read about the opportunity in the Richmond's Free Press

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

12/14/2017

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SLAVE TRAIL COMMISSION**

Title: \_\_\_\_\_  
Name: *Colin Rafferty*  
Home Address: 000426 N 32ND ST RICHMOND VA 23223  
Home Telephone: 2057526770 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: colin.t.rafferty@gmail.com  
Employer: University of Mary Washington  
Job Title: Associate Professor of English How Long? \_\_\_\_\_  
Business Address: 001301 COLLEGE AVE FREDERICKSBURG VA 22401  
Business Telephone: 540-654-2375 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: craffert@umw.edu  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District? 7 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a tenured professor in the Department of English, Linguistics, and Communication at the University of Mary Washington in Fredericksburg, where I have taught the last nine and a half years. I am the author of the book "Hallow This Ground," a collection of essays that consider how monuments and memorials function both on societal and individual levels, which was published by Indiana University Press in 2016.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a BA in English (Kansas State, 1998), an MA in English (Iowa State, 2003), and an MFA in Creative Writing (Alabama, 2007). In the writing of my book "Hallow This Ground" (see above), I researched and studied theories of historical commemoration and considered how memorial complexes like the Slave Trail can help to heal long-standing historical wounds and grievances.*

Other Community Involvement:

None.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have been a member of the Advisory Committee of the East End Branch of the Richmond Public Library for the last two years, helping with community outreach, fundraising, and promotion of the library's activities.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would like to request that all applicants of color be given priority over my application.*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**SLAVE TRAIL COMMISSION**

Title: *Mrs*

Name: *Sylvia C Wood*

Home Address: *000625 WESTOVER HILLS BLVD APT D RICHMOND VA 23225*

Home Telephone: *8043370698* Home Fax: *8043670496*

Personal E-Mail Address: *sylviawood@comcast.net*

Employer: *DMV*

Job Title: *Fiscal Tech Sr* How Long?

Business Address: *002300 WEST BROAD ST RICHMOND VA 23220*

Business Telephone: *8043670496* Ext:  Business Fax:

Business E-Mail Address *sylvia.wood@dmv.virginia.gov*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? *5* Number of Years? *30*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BS Business Administration  
Community Activists*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Census Taskforce, Police Chief Search Taskforce,*

Other Community Involvement:

*CBS6 Community Advisory Council, NAACP - Richmond, State and National, Richmond Crusade for Voters and others community organizations.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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**Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I've known about and participated in events. Heard through through news media about vacancies.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Urban Forestry Commission

## Vacancy Chart

As of  
May 13, 2018

The Commission shall consist of **two (2) non-voting members** and **nine (9) voting members**. The two (2) non-voting members shall be the Director of Public Works and the Director of Community Development, or their designee. Of the nine (9) voting members, the Mayor shall appoint three (3) members and the City Council shall appoint six (6) members. One member shall be a certified arborist, and one member shall be a registered certified landscape architect.

Except for the certified arborist, all voting members shall be residents of the city. No voting member shall be an officer or employee of the City and no member shall hold any contract with the City, or subcontract thereof, to provide goods or services relating to City-owned trees.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

| Member            | Patron                 | Expiration Date | Eligible for Reappoint. | Interested in Reappoint.                   | Qualification                 |
|-------------------|------------------------|-----------------|-------------------------|--|-------------------------------|
| Catherine Farmer  | All members of Council | 11/28/2017      | Yes                     | Not contacted. Awaiting Council direction. | City resident                 |
| Matthew Lee       | All members of Council | 11/28/2017      | No                      | -  | City resident                 |
| Madge Bemiss      | All members of Council | 0725/2017       | Yes                     | Not contacted. Awaiting Council direction. | City resident                 |
| Janine Lester     | All members of Council | 04/08/2016      | Yes                     | Contacted. No response received.           | Certified arborist            |
| Andrea Almond     | All members of Council | 01/28/2016      | No                      | Resigned                                   | Certified landscape architect |
| Elizabeth Barrett | Mayor Jones            | 02/25/2016      | No                      | Resigned                                   | City resident                 |
| Kendra Taylor     | Mayor Jones            | 02/25/2016      | No                      | Resigned                                   | City resident                 |
| Lindsay Walton    | Mayor Jones            | 04/26/2014      | Yes                     | Mayor's Office notified                    | City resident                 |

### Contact:

Mark Olinger  
900 E. Broad St., Suite 511  
Richmond, VA 23219  
646-6305 (o)  
[mark.olinger@richmondgov.com](mailto:mark.olinger@richmondgov.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN FORESTRY COMMISSION**

Title: \_\_\_\_\_  
Name: *Wyatt Carpenter*  
Home Address: 000509 N MEADOW ST APT 201 RICHMOND VA 23220  
Home Telephone: 5712838921 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: l.wyatt.carpenter@gmail.com  
Employer: Virginia Commonwealth University  
Job Title: Sustainability Projects and Programs Coordinator How Long? \_\_\_\_\_  
Business Address: 000201 BELVIDERE RICHMOND VA 23220  
Business Telephone: 804-628-5196 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address carpenterlw@vcu.edu  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*As a project coordinator for the VCU Sustainability Office, I develop and implement new projects and programs that include long-term maintenance and management plans. With 6 of years of experience communicating complicated sustainability issues to diverse audiences, I am confident in my ability to assist with public relations and education programs to increase community understanding of urban forestry issues. I excel at innovative, collaborative problem-solving. I will bring my expertise in engaging with public and private partners to develop ideas and secure funding for a variety of projects serving Richmond residents. To date I have helped raise \$110,000 to support community-based programs in Carver, Jackson Ward, Monroe Ward and at VCU. With a MS in Environmental Science and BS degrees in Environmental studies and Urban Planning, I have a strong foundation in data management, spatial analysis, and data communication. I am excited to help prepare annual reports that leverage information to facilitate evidence-based decisions by the Commission. Currently, I am working with the Carver neighborhood to develop a community forestry and carbon offset program. This process has highlighted the value of urban trees and the challenges surrounding their maintenance. I am confident I can combine my flare for personal connection, analytic background, and detail oriented, goal-motivated w*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

None.



**Authorities, Boards, Commissions and Task Forces Application**

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**EDUCATION**

Virginia Commonwealth University (VCU), Richmond, VA

M.S. Environmental Studies 2016 - GPA: 4.0

B.S. Environmental Studies 2014

B.S. Urban and Regional Studies 2014

GPA: 3.51

**PROFESSIONAL EXPERIENCE**

Sustainability Program & Projects Coordinator, VCU OFFICE OF SUSTAINABILITY, Richmond, VA

June 2015 – Present

- Coordinate grant applications and manage grant administration
- Strategic planning for university sustainability goals
- Data collection, processing, preparation and presentation
- Foster engagement and education programs around sustainability for faculty, staff, and students to include developing budgets, project scopes, and metrics for success

Landscape Architecture Intern, FALLINGWATER, Mill Run, PA

May 2014 – Aug 2014

- Designed and installed 4,000 sq ft Monarch Butterfly garden using native wildflowers
- Designed event space to be used for weddings and other Fallingwater functions
- Wrote 20 page report summarizing work completed over internship period

Intern, SMITHSONIAN GARDENS, Washington, DC

May 2012 – Aug 2012

- Maintained native landscapes at the National Museum of the American Indian
- Assisted in presentations and activities with small school groups relating to Native American culture, horticulture, and natural methods for pest management
- Wrote several articles for Smithsonian Gardens' various social media outlets

**TEACHING**

ENVS 521 – Geographic Information Systems – VCU, Spring, 2018

UNIV 291 - Adaptive Response Modeling using GIS – VCU, Fall 2015

ENVS 491 - Panama Avian Field Ecology – VCU, Teaching Assistant, Spring 2014

**COLLABORATIONS & COMMUNITY ENGAGEMENT**

Carver Tree Project (\$10,000 grant funding – June 2016 – Present)

- Organize local stakeholders and institutional partners to develop and implement urban forestry and carbon offset



## Authorities, Boards, Commissions and Task Forces Application

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programs for VCU and the Carver community.

- Facilitate partner meetings, manage goals, task assignments, timelines, and budget

Community Based Green Infrastructure Planning (\$60,000 grant funding – Sept 2015 – Present)

- Work with university and community partners to support for sustainable infrastructure
- Collaborate with neighborhood associations to identify and prioritize neighborhood specific low impact development strategies

### PROFESSIONAL PRESENTATIONS & POSTERS

ESRI Users Conference 2016, San Diego, CA.

Worth it? Relating Landscape Composition & Residential Property Value in Richmond, Virginia

AASHE 2015 Conference & Expo: Transforming Sustainability Education, Minneapolis, MN.

Creating a High-Output Learning Garden - Coordinating Partnerships to Relieve Food Insecurity

AASHE 2015 Conference & Expo: Transforming Sustainability Education, Minneapolis, MN.

Creating a Sustainability Plan at Virginia Commonwealth University

**CAPABILITIES:** Creative problem solving, basic statistical analysis, project management, data management, database design, communication, public speaking, collaboration, bird banding, adaptability, knitting.

**COMPUTER SKILLS:** Microsoft Office Suite (Word, Excel, PowerPoint, Access), ArcGIS 10 and Garmin, Adobe Illustrator, ArcGIS Online, JMP, SPSS, R, FRAGSTATS, QGIS.

**AWARDS:** VCU Community Engagement Grant - 2017, EPA Urban Waters Small Grant - 2015, VCU Rice Rivers Center Student Research Award - 2013, Eagle Scout - 2010.

**INTERESTS:** Being Outdoors, horticulture, thrifting, running, design, eating.

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I read about the opportunity in the Good Morning RVA newsletter.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN FORESTRY COMMISSION**

Title:

Name: *Hannah R Fuerhoff*

Home Address: 001237 LORRAINE AVE RICHMOND VA 23227

Home Telephone: 636-219-2404 Home Fax:

Personal E-Mail Address: hrfuerhoff@gmail.com

Employer: Richmond Region Energy Alliance

Job Title: Energy Efficiency Programs Manager How Long? 1

Business Address: 000088 CARNATION ST RICHMOND VA 23225

Business Telephone: 804-537-2171 Ext:  Business Fax:

Business E-Mail Address EnergizeRVA@rrea-va.org

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? 3 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Virginia Commonwealth University, Richmond  
Master of Environmental Studies Post-Baccalaureate Certificate in GIS  
AUGUST 2013 - MAY 2015  
GPA 3.94  
The College of William & Mary, Williamsburg, VA B.S. in Biology  
AUGUST 2007 - MAY 2011  
Minor in Environmental Science & Policy  
GPA 3.75

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

n/a

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

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*I represent RREA with the Green and Healthy Homes Initiative, as well as other community outreach for our organization. I'm also a former Maymont volunteer/staff member and foster cats for the SPCA.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I completed Trees Forever's TreeKeeper program during my AmeriCorps service in Iowa. I was impressed by the partnerships and funding that their organization had. I would appreciate the opportunity to apply these experiences in Richmond and bring diverse stakeholders together in support of city trees.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Facebook*

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN FORESTRY COMMISSION**

Title: *Ms.*

Name: *Ryland Potter*

Home Address: *002611 E CLAY ST RICHMOND VA 23223*

Home Telephone: *8042215524* Home Fax:

Personal E-Mail Address: *ryland.potter@gmail.com*

Employer: *Virginia Economic Development Partnership*

Job Title: *Managing Director - Business Investment* How Long? *4*

Business Address: *000901 E CARY ST 900 RICHMOND VA 23223*

Business Telephone: *8045455756* Ext:  Business Fax:

Business E-Mail Address *rpotter@yesvirginia.org*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? *7* Number of Years? *4*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have 10+ years of experience as a management and strategy consultant to corporate, non-profit, and government clients, specializing in market evaluation, strategic planning and communications, and impact analysis for inclusive growth. I have a Bachelor's Degree in Business Management from Case Western Reserve University and a Master's Degree in Public Policy from the University of Texas. I'm a Richmond native who attended Maggie L. Walker Governor's School and lived across the U.S. and internationally before returning to Richmond four years ago.*

*Beyond my educational and professional qualifications, I'm a participant in Enrichmond's Adopt-a-Tree program and an advocate of the City's efforts to classify and map the existing inventory to ensure a diverse, healthy population well into the future. I would love to use my experience with strategic communications and stakeholder management to increase public awareness of and education around urban forestry issues, as well as my experience with business development to augment the Commission's duties to raise programmatic funds from private organizations. Likewise, I believe my experience evaluating policy, drafting legislation, and developing programs will complement those on the committee with technical training in landscape design/architecture and arboriculture.*

*I am aware that there are several vacancies due to early departu*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served



**Authorities, Boards, Commissions and Task Forces Application**

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on. Please give date(s) and office(s) held, if applicable.

None

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Other Community Involvement:

None

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

CV:

*Managing Director, Virginia Economic Development Partnership (VEDP), Richmond, VA Oct.13 – Present*

*- Develop and deliver strategies that advance VEDP's global business development efforts. Define VEDP's value proposition and position in core domestic and international markets, identify marketing activities and messages to maximize channel potential, and measure results and return on investment.*

*- As Managing Director-Europe & the UK, closed \$558.9 million in new capital investment and 2,423 new jobs from 2014-2016, charting a 65% year-on-year increase in project wins and 85% increase in wins over previous three years.*

*- Serving as Business Investment liaison on VEDP's 5-Year Strategic Plan, a comprehensive statewide economic development strategy that aims to position Virginia among the top U.S. states in employment and income growth. Selected as Mentor to incoming Business Investment staff.*

*Client Engagement Manager, Hanover Research Washington, DC, Oct.11 – Oct. 13*

*- Advised clients on new market development and entry and brand stewardship initiatives, while identifying and closing new business opportunities as part of a rapidly growing management consultancy.*

*- Managed a portfolio of 30 clients in Hanover's Market Insight Center (MIC). Generated over 100% year-on-year client revenue retention and earned MIC's highest reported client satisfaction ratings (9.3 of 10) in 2012 -13 review.*

*- Partnered with Executive, Strategy, and Sales teams to shape client outreach and proposal development strategies, develop training for consultants in cross- and up-selling, and establish hiring, performance, and promotion standards to enable Hanover's sustained growth (50% annual revenue growth and 200% headcount growth during tenure).*

*Senior Consultant, The Whitaker Group, Washington, DC. Jul. 10 – Feb. 12*

*- Wrote a three-year strategic action plan for the Government of Lesotho to strengthen exports and increase private sector investment through policy reform, capacity building, and partnership development.*

*- Led a client team in developing a legislative engagement and social change campaign to combat child labor in a major American chocolate manufacturer's West African supply chain.*

*Management Consultant, (during graduate school)*

*Accenture Oct. 09 – Jul. 10*

*- Designed organizational goals, objectives, policies, and key performance indicators for Accenture/Texas Medicaid & Healthcare Partnership (TMHP's) 2010 and 2011 Annual Business Plans.*

*- Evaluated project team capabilities and defined new team roles/assignments to seamlessly incorporate 500,000 additional beneficiaries and \$1 billion in program expenditures into TMHP's management of Texas Medicaid.*

*United Nations (UNDP & UNFPA) Jun. 08 – Jun. 09*



## Authorities, Boards, Commissions and Task Forces Application

- 
- Created a first-of-its-kind tool to map stakeholder networks and facilitate UN program support for marginalized populations in post-crisis/post-disaster situations.
  - Produced a best practices report on data collection in developing countries; advised UNDP staff on strategies for integrating gender into project plans and evaluating gender outcomes during project performance monitoring.

*Education:*

*The University of Texas, LBJ School of Public Affairs  
Master of Public Policy: International Development*

*Case Western Reserve University  
Bachelor of Science: Business Management*

*Awards:*

- Fulbright Grant, Frankfurt am Main, Germany (2004-2005) – Examined cross-cultural differences in entrepreneurial failure attribution and its impact on entrepreneurial incidence
- Duke University Global Policy and Governance Fellow, Geneva, Switzerland (2008) – Developed qualitative/quantitative post-crisis evaluation tools for th

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Good Morning RVA newsletter*

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