



# Land Use, Housing and Transportation Standing Committee

## Boards & Commissions Quarterly Board Vacancy Report

Tuesday, October 20, 2020

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Clean City Commission</b> (15 members) <a href="#">(page 3)</a>	1 <sup>st</sup> District Representative  (1 vacancy)	Angie Heyming 1 <sup>st</sup> District Resident <a href="#">(reappointment, page 4)</a>
	2 <sup>nd</sup> District Representative  (1 vacancy)	Miriam Lack 2 <sup>nd</sup> District Resident <a href="#">(reappointment, page 5)</a>
	5 <sup>th</sup> District Representative  (1 vacancy)	Mark Hickman 5 <sup>th</sup> District Resident <a href="#">(reappointment, page 6)</a>
	Corporate/Citizen Volunteer Representative  (4 vacancies)	Julian Gordon 6 <sup>th</sup> District Resident <a href="#">(reappointment, page 7)</a>
		James Arnold 9 <sup>th</sup> District Resident <a href="#">(reappointment, page 8)</a>
	8 <sup>th</sup> District Representative  (1 vacancy)	
9 <sup>th</sup> District Representative  (1 vacancy)		
<b>Commission of Architectural Review Board</b> (9 members) <a href="#">(page 9)</a>	At-Large resident  (1 vacancy)	Coleen A. Rodriguez 2 <sup>nd</sup> District Resident <a href="#">(page 10)</a>
<b>Green City Commission</b> (9 members) <a href="#">(page 12)</a>	Expertise in Urban Forestry  (1 vacancy)	Lee Wyatt Carpenter 2 <sup>nd</sup> District Resident <a href="#">(page 13)</a>
		Michael A. Mather 8 <sup>th</sup> District Employment <a href="#">(page 15)</a>
	Representative from the energy efficiency field  (1 vacancy)	William H. Nickerson 9 <sup>th</sup> District Resident <a href="#">(page 17)</a>
	Public Works Employee  (Mayoral nominee, 1 vacancy)	Alicia Zatcoff <a href="#">(reappointment, page 19)</a>
Citizen Member  (Mayoral nominee, 1 vacancy)	Emily Francis 5 <sup>th</sup> District Resident <a href="#">(reappointment, page 20)</a>	

\* Applicants must either reside or work in the city

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Urban Design Committee</b> (10 members) <a href="#">(page 21)</a>	Business Executive or Professional* (1 vacancy)	Andrea Quilici 2 <sup>nd</sup> District Resident <a href="#">(reappointment, page 22)</a>
	Member of a recognized local organization in one of the various files of static art* (1 vacancy)	<i>No applications</i>
<b>Richmond Redevelopment and Housing Authority</b> (9 members) <a href="#">(page 23)</a>	* (1 vacancy)	Robley Jones 4 <sup>th</sup> District Resident <a href="#">(reappointment, page 24)</a>
		Lovell Davis 4 <sup>th</sup> District Resident <a href="#">(page 25)</a>
		Madelyn M. Peay 3 <sup>rd</sup> District Resident <a href="#">(page 27)</a>
<b>Board of Building Code Appeals, Electrical Division</b> (8 members) <a href="#">(page 29)</a>	Professional Engineer* (1 vacancy)	<i>No applications</i>
	Representative of an electrical contractor (1 vacancy)	<i>No applications</i>
	Alternate * (3 vacancies)	<i>No applications</i>
<b>Board of Building Code Appeals, General Division</b> (8 members) <a href="#">(page 30)</a>	Citizen Representative* (1 vacancy)	<i>No applications</i>
	Alternate* (3 vacancies)	<i>No applications</i>
<b>Board of Building Code Appeals, Plumbing and Mechanical Division</b> (8 members) <a href="#">(page 31)</a>	Licensed Engineer * (1 vacancy)	<i>No applications</i>
	Professional Engineer* (1 vacancy)	<i>No applications</i>
	Mechanical Contractor* (1 vacancy)	<i>No applications</i>
	Alternate* (1 vacancy)	<i>No applications</i>
<b>Board of Fire Appeals</b> (5 members) <a href="#">(page 32)</a>	Individual qualified by experience and training to rule on matters pertaining to building construction and fire prevention (1 vacancy)	<i>No applications</i>
<b>Central Virginia Waste Management Authority</b> (6 members) <a href="#">(page 33)</a>	Resident (2 vacancies)	<i>No applications</i>
	Alternate* (2 vacancies)	<i>No applications</i>
<b>Urban Forestry</b> (9 members) <a href="#">(page 34)</a>	Certified Landscape Architect* (1 vacancy)	<i>No applications</i>
	Resident (Mayoral nominee, 3 vacancies)	<i>No nominations</i>

\*Applicants must either reside or work in the city

# Clean City Commission

## Vacancy Chart

*As of*  
February 7, 2021

Fifteen (15) members appointed by Council, of which nine (9) members shall be from among the eligible voters within each voting district, five (5) members shall be corporate/citizen volunteers, one (1) member shall be the Director of Public Works, or his designee.

The Commission shall have five subcommittees as follows:

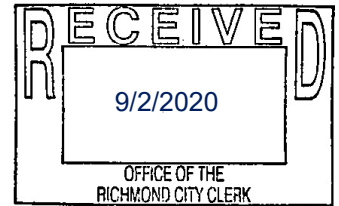
- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Angie Heyming	All members of Council	01/28/2021	Yes	Application included	1 <sup>st</sup> District qualified voter
Christopher Woody	All members of Council	01/28/2021	Yes	No	8 <sup>th</sup> District qualified voter
Avohom Carpenter	All members of Council	01/27/2021	Yes	Contacted – awaiting response	Corporate or citizen volunteer
Charles D'Aprix	All members of Council	01/27/2021	Yes	Contacted – awaiting response	Corporate or citizen volunteer
Julian Gordon	All members of Council	01/27/2021	Yes	Application included	Corporate or citizen volunteer
Miriam Lack	All members of Council	01/27/2021	Yes	Application included	2 <sup>nd</sup> District qualified voter
Mark Hickman	All members of Council	11/12/2020	Yes	Application included	5 <sup>th</sup> District qualified voter
James Arnold	All members of Council	07/22/2020	Yes	Application included	Corporate or citizen volunteer
Nathan Tersteeg	All members of Council	03/22/2020	Yes	No	9 <sup>th</sup> District qualified voter

### Contact:

Darlene Mallory, Support Services Manager/Clean City Commission Coordinator  
 Department of Public Works  
 3506 N. Hopkins Road  
[Darlene.Mallory-Jenkins@richmondgov.com](mailto:Darlene.Mallory-Jenkins@richmondgov.com)



(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Clean City Commission	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
<b>Last Name:</b> Heyming	<b>First Name:</b> Angie
<b>Home Street Address:</b> 219 Queen Charlotte Rd	<b>Home Telephone:</b> 8046872969
<b>Home City, Zip Code:</b> 23221	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> angieheyming@gmail.com	
<b>Employer:</b> St. Andrew's School	
<b>Job Title:</b> Director of Volunteer Relations	<b>How Long? &lt;1 yr</b>
<b>Business Street Address:</b> 227 S Cherry Street	<b>Business Telephone:</b>
<b>Business City, Zip Code:</b> 23220	<b>Business Fax:</b>
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>If yes, which City Council district?</b> 1 <b>Number of years?</b> 15	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please provide information on the nature of the contract.	
<b>Signature:</b> <u>Angie Heyming</u> <b>Date:</b> <u>09/2/2020</u>	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <del>Water Commission</del> Clean City Commission	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name: Lack	First Name: Miriam
Home Street Address: 107 N Shields Ave	Home Telephone: 804-519-0057
Home City, Zip Code: Richmond Va 23220	Home Fax:
Personal E-Mail Address: Jeffrichmond222@gmail.com	
Employer: Retired	
Job Title:	How Long?
Business Street Address:	Business Telephone: N/A
Business City, Zip Code: N/A	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3 Number of years? 24y	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: Miriam Lack	Date: 9-1-2019
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

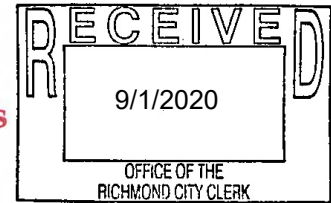
NOTE: This application is a public document.

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

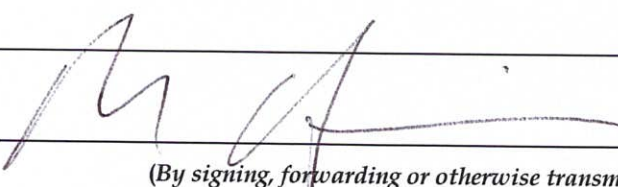


City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**

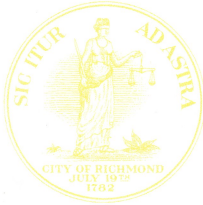


(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Clean City Commission	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Hickman	First Name: Mark
Home Street Address: 403 South Stafford Avenue	Home Telephone: 804-218-4428
Home City, Zip Code: Richmond 23220	Home Fax:
Personal E-Mail Address: mhickmanrva@gmail.com	
Employer: Commonwealth Strategy Group	
Job Title: Director of Government and Political Affairs	How Long? 4 years
Business Street Address: 118 N. 8 <sup>th</sup> Street	Business Telephone:
Business City, Zip Code: Richmond 23220	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5 Number of years? 10	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: 	Date: 9/1/2020
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

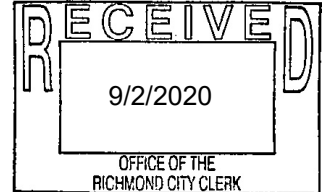
**NOTE: This application is a public document.**

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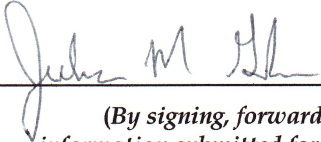


City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Clean City Commission	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Gordon	First Name: Julian
Home Street Address: 1420 Porter St Unit B	Home Telephone: 8048526031
Home City, Zip Code: Richmond, VA 23224	Home Fax:
Personal E-Mail Address: jgordon@alumni.vcu.edu	
Employer: Pristine Services	
Job Title: Operations Manager	How Long? 15 years
Business Street Address: 14133 Mountain Road	Business Telephone: 8047985880
Business City, Zip Code: Glen Allen, VA 23059	Business Fax:
Business E-Mail Address: julian@pristineservicesinc.com	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? Hanover	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 6 Number of years? 15	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. My employer has a sub-contract with NuTech Janitorial, who provides janitorial services to the City of Richmond	
Signature: 	Date: 8/25/2020
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

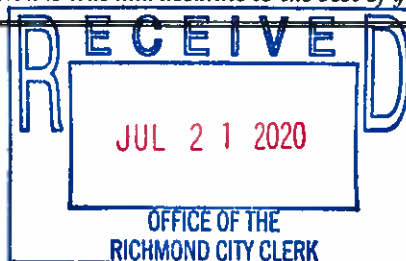
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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>Clean City Commission</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: <b>Arnold</b>	First Name: <b>James Brandon</b>
Home Street Address: <b>721 Trevor Terrace</b>	Home Telephone: <b>8045512060</b>
Home City, Zip Code: <b>Richmond, VA, 23225</b>	Home Fax: _____
Personal E-Mail Address: <b>jbrandona119@gmail.com</b>	
Employer: <b>Markel</b>	
Job Title: <b>Claims Technician</b>	How Long? <b>3 years</b>
Business Street Address: <b>4600 cox road</b>	Business Telephone: <b>8048644161</b>
Business City, Zip Code: <b>Glen Allen, VA, 23060</b>	Business Fax: _____
Business E-Mail Address: <b>brandon.arnold@markel.com</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>9</b> Number of years? <b>3</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: <u><i>James brandon arnold</i></u>	Date: <u><b>07-21-2020</b></u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	



NOTE: This application is a public document.

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# Commission of Architectural Review

## Vacancy Chart

*as of*

February 7, 2021

The Commission of Architectural Review shall consist of nine members who are citizens of the City, one of whom shall be a resident of a City Old and Historic District. One member shall be appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects, one shall be appointed from at least three nominees made by the Historic Richmond Foundation, one shall be appointed from at least three nominees made by the Richmond Association of Realtors, and six shall be citizens of the city at-large. One of the at-large members shall serve a concurrent term on the Urban Design Committee.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Gerald Hendricks	All members of Council	03/10/2020	No		Citizen of the city appointed at-large

### **Contact:**

Carey Jones  
Secretary, CAR Department of Planning and Development Review  
Planning and Preservation Division  
900 East Broad Street, Room 510  
Richmond, VA 23219-1907  
804.646.7550



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMISSION OF ARCHITECTURAL REVIEW**

Title: *Mrs.*

Name: *Coleen A Butler Rodriguez*

Home Address: *001822 MONUMENT AVE RICHMOND VA 23220*

Home Telephone: *804-873-9947* Home Fax:

Personal E-Mail Address: *coleen.rodriguez@joynerfp.com*

Employer: *Joyner Fine Properties*

Job Title: *Realtor* How Long?

Business Address: *000319 MAPLE AVE RICHMOND VA 23226*

Business Telephone: *804-270-9440* Ext:  Business Fax:

Business E-Mail Address: *coleen.rodriguez@joynerfp.com*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District? *2* Number of Years? *31*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*University of Virginia undergraduate degree in Archaeology (Architectural history and Classical and American archaeology), VCU Business School, Masters in Business, VCU Graduate School Architectural History department - studied historic preservation with Dr. Charles Brownell, no degree obtained.  
I have renovated four houses in the Fan District. Two of those houses were in an Old and Historic District. For one house renovation I applied for and received historic tax credits through the DHR.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Mayor Stoney's Commission on Monument Avenue - 2017-2018*

**Other Community Involvement:**

*Historic Monument Avenue and Fan District Foundation - current Board member since 2020  
Historic Richmond Foundation - current Board of Advisors member since 2019  
Roller-Bottimore Foundation - current Board Member since 2018*



City of Richmond, Virginia  
City Council

Page 2 of 2

Authorities, Boards, Commissions and Task Forces  
Application

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*Historic Richmond Foundation - past Board of Trustees member 2012-2018*  
*Monument Avenue Preservation Society - past Board member 2010-2016*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Fan Townhouse and Garden Club member and current secretary.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Jim Klaus*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Green City Commission

## Vacancy Chart

*As of  
February 7, 2021*

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-756 of this Code. The **remaining Council appointees and the Mayor's appointee** other than the Director of Public Works or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Emily Francis	Mayor	08/10/2020	Yes	Application included	At-Large resident
Susan Hill	All Members of Council	10/25/2022	No	Resigned	Energy efficiency
Alicia Zatzoff	Mayor	08/10/2020	Yes	Application included	City employee
Matthew Lee	All Members of Council	10/25/2019	Yes	No	Expertise in urban forestry



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *Lee Wyatt Carpenter*  
Home Address: 000007 N ARTHUR ASHE BLVD APT 9 RICHMOND VA 23220  
Home Telephone: 571.283.8921 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: l.wyatt.carpenter@gmail.com  
Employer: Virginia Commonwealth University, Office of Sustainability  
Job Title: Project & Program Coordinator How Long? \_\_\_\_\_  
Business Address: 000700 W GRACE ST RICHMOND VA 23284  
Business Telephone: 804.628.5196 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: carpenterlw@vcu.edu  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*This application is for the Tree Expert position on the Green City Commission.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Educational Background:*

- Bachelor of Science, Environmental Studies
- Bachelor of Science, Urban and Regional Studies
- Master of Science, Environmental Science

*Experience and Qualifications:*

*My undergraduate and graduate studies provided a solid foundation in climate change science, environmental economics, and developing cross-cultural connections to create climate change solutions.*

*I am driven to apply my knowledge of environmental and climate science to collaboratively solve Richmond's urban forestry problem through an equity lens. In 2017, I co-founded the Carver Tree Project, a community-engaged urban forestry program designed to produce carbon offset credits for VCU. Since its launch, I have worked to develop and maintain meaningful relationships between neighborhood and university community members, providing a template*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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for future urban-integrated campus initiatives. I am currently managing a second urban forestry project at the Amelia Street School in partnership

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**Other Community Involvement:**

Urban Forestry Commission (currently inactive). Term began 7/23/2018.

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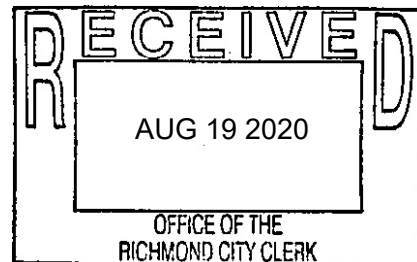
**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

I have served on the Outdoor Adventure Committee for the Richmond chapter of Stonewall Sports since 2018. Stonewall Sports is an LGBTQ & Ally community-based, non-profit sports organization founded in 2010 that strives to raise funds for local non-profit organizations. In my capacity as a committee member I organize committee meetings, coordinate outdoor adventure events, and engage with our members to create an inclusive and friendly environment for people to be themselves and have fun.

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *Michael A Mather*  
Home Address: 001601 FEATHERSTONE DR MIDLOTHIAN VA 23113  
Home Telephone: 8049861678 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: mike.mather@truetimber.net  
Employer: Truetimber Arborists  
Job Title: Tree Care Adviser How Long? \_\_\_\_\_  
Business Address: 004050 TRANSPORT PL RICHMOND VA 23234  
Business Telephone: 8042188733 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: imike.mather@truetimber.net  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? No If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*23 years of experience in Arboriculture  
9+ year as a city Arborist for the city of Richmond*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelors Degree Biology: University of Northern Iowa  
ISA Board Certified Master Arborist  
ISA Municipal Specialist  
ISA Certified Tree Risk Assessor*

Other Community Involvement:



City of Richmond, Virginia  
City Council

Page 2 of 2

Authorities, Boards, Commissions and Task Forces  
Application

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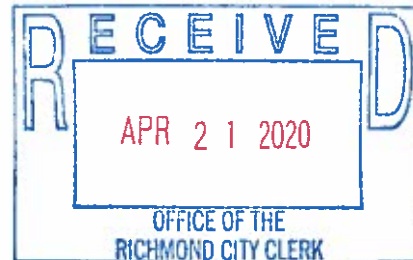
**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Volunteering in James River Parks trail work*  
*Volunteering in Belle Island Invasive plant removal*  
*Volunteering with Richmond Road Runners*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: \_\_\_\_\_  
Name: *William H Nickerson*  
Home Address: 005240 PINECREST AVE RICHMOND VA 23225  
Home Telephone: 8048407708 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: billnickersonhps@gmail.com  
Employer: Home Performance Services  
Job Title: owner How Long? \_\_\_\_\_  
Business Address: 005240 PINECREST AVE RICHMOND VA 23225  
Business Telephone: 804 840-7708 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: billnickersonhps@gmail.com  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District? 9 Number of Years? 14

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Lic Building anylist, 40 yrs construction, 30 years self employed, RESNET HERS rater, PHIUS rater BPI QCI cert. BECx cert. U.of Wis.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*currently subcontract Virginia Weatherization inspection, estimating and modeling.*

Other Community Involvement:

NA

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

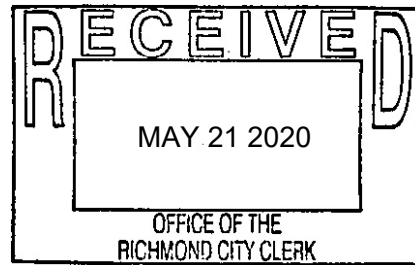
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*Volunteered with REBOS, Positive Vibes Café,*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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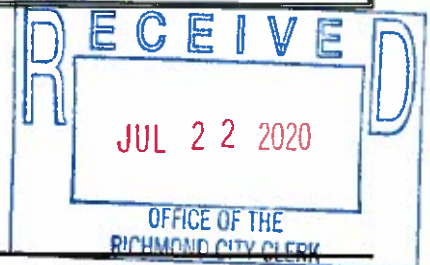
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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>		Green City Commission	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____			
<b>Last Name:</b> Zatcoff		<b>First Name:</b> Alicia	
<b>Home Street Address:</b>		<b>Home Telephone:</b>	
<b>Home City, Zip Code:</b>		<b>Home Fax:</b>	
<b>Personal E-Mail Address:</b>			
<b>Employer:</b> City of Richmond			
<b>Job Title:</b> Sustainability Manager		<b>How Long?</b> 10 yrs.	
<b>Business Street Address:</b> 730 E. Broad St., 8th Floor		<b>Business Telephone:</b> (804)646-3055	
<b>Business City, Zip Code:</b> Richmond, VA 23219		<b>Business Fax:</b>	
<b>Business E-Mail Address:</b> alicia.zatcoff@richmondgov.com			
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?			
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4 Number of years? 7			
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>			
If yes, please provide information on the nature of the contract.			
<b>Signature:</b> _____		<b>Date:</b> 7/22/20	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>			



NOTE: This application is a public document.

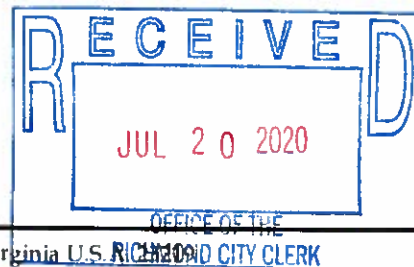
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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**City of Richmond, Virginia**  
**City Council**  
 Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>		<b>Green City Commission</b>
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____		
<b>Last Name:</b> Francis		<b>First Name:</b> Emily
<b>Home Street Address:</b> 2306 Maplewood Ave		<b>Home Telephone:</b> 804-554-6029
<b>Home City, Zip Code:</b> Richmond 23220		<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> emilycfrancis@gmail.com		
<b>Employer:</b> New Dominion Solutions, LLC		
<b>Job Title:</b> nonprofit consultant		<b>How Long?</b> 6 years
<b>Business Street Address:</b>		<b>Business Telephone:</b>
<b>Business City, Zip Code:</b> Richmond 23220		<b>Business Fax:</b>
<b>Business E-Mail Address:</b>		
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?		
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5 Number of years? 13		
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
If yes, please provide information on the nature of the contract.		
<b>Signature:</b> <u>Emily Francis</u>		<b>Date:</b> <u>July 20, 2020</u>
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>		



NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S. 23219  
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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Urban Design Committee

## Vacancy Chart

*as of*

February 7, 2021

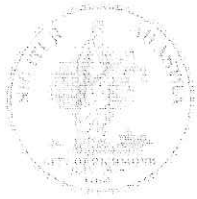
The Committee shall consist of ten (10) members who either reside in the City or have their primary place of business in the City. Members shall be appointed by City Council. One (1) of the members of the Committee shall be a registered architect; one (1) shall be a member of a recognized local organization in one of the various fields of static arts; one (1) shall be a member of the faculty of the arts division of a local college or university; one (1) shall be a registered professional engineer; one (1) shall be a business executive or professional; one (1) shall be a registered landscape architect or a person having demonstrated talent in landscape design; one (1) shall be a member of the City Planning Commission; one (1) shall be a member of the Commission of Architectural Review; and two (2) shall be citizens of the City appointed at-large.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Andrea Quilici	All members of Council	11/28/2020	Yes	Application included	Business executive or professional
Dawn Hicks	All members of Council	04/11/2019	No	Resigned	Member of a recognized local organization in one of the various fields of static arts

**Contact:**

Josh Son  
 Senior Planner & Secretary to the Urban Design Committee  
 Planning and Development Review  
 900 East Broad Street, Suite 511  
 Richmond, Va. 23219  
 804-646-3741 (o)  
[Joshua.son@richmondgov.com](mailto:Joshua.son@richmondgov.com)

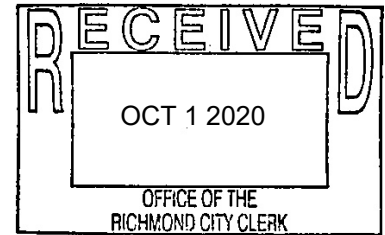


City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces

Reappointment Application

(Please Print or Type)



Name of Authority, Board, Commission or Task Force:	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name: <b>QUILICI</b>	First Name: <b>ANDREA</b>
Home Street Address: <b>303 N. ALLEN AVE</b>	Home Telephone: <b>804. 358 0018</b>
Home City, Zip Code: <b>RICHMOND, VA 23220</b>	Home Fax: <b>/</b>
Personal E-Mail Address: <b>AQUILICIARCHITECT @ GMAIL . COM</b>	
Employer: <b>QUINN EVANS ARCHITECTS</b>	
Job Title: <b>SENIOR ASSOCIATE</b>	How Long? <b>8 YEARS</b>
Business Street Address: <b>1840 W. BROAD STREET, SUITE 400</b>	Business Telephone: <b>804-808 533 4730</b>
Business City, Zip Code: <b>23220</b>	Business Fax: <b>/</b>
Business E-Mail Address: <b>AQUILICI @ QUINNEVANS . COM</b>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>2</b> Number of years? <b>8</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. <b>QUINN EVANS (BCWH) HAS A TERM CONTRACT FOR PROFESSIONAL SERVICES WITH RICHMOND PUBLIC SCHOOL.</b>	
Signature:	Date: <b>10-1-2020</b>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

NOTE: This application is a public document.

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# Richmond Redevelopment and Housing Authority

## Vacancy Chart

*as of*

February 7, 2021

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Robley Jones	All members of Council	01/12/2021	Yes	Application included	Live and/or work in the city

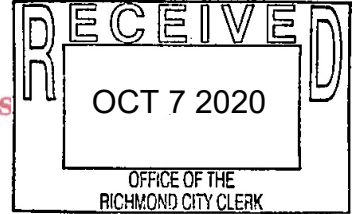
**Contact:**

Priscilla Jackson, Executive Administrative Assistant  
Richmond Redevelopment & Housing Authority (RRHA)  
804-780-4246



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <u>RRHA Board of Commissioners</u>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <u>Jones</u>	First Name: <u>Robley</u>
Home Street Address: <u>4112 Springhill Avenue</u>	Home Telephone: <u>804 233 3748</u>
Home City, Zip Code: <u>Richmond, 23225</u>	Home Fax: <u>NA</u>
Personal E-Mail Address: <u>robleyj@aol.com</u>	
Employer: <u>retired</u>	
Job Title: <u>NA</u>	How Long? <u>NA</u>
Business Street Address: <u>NA</u>	Business Telephone: <u>NA</u>
Business City, Zip Code: <u>NA</u>	Business Fax: <u>NA</u>
Business E-Mail Address: <u>NA</u>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/> <u>NA</u>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? <u>NA</u>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <u>NA</u>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Robley Shelton Jones</u>	Date: <u>10-7-2020</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

NOTE: This application is a public document.





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a former Director of Billing/Patient Accounts with the Richmond Ambulance Authority and have excellent knowledge of the EMS and Ambulance systems. i have been working in healthcare for over 20 years and have a well-rounded knowledge of healthcare systems and patient care*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Masters Degree in Healthcare Administration, over 20 years of experience in healthcare*

Other Community Involvement:

*None*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application

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Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Madelyn M Peay 183*  
Home Address: 001835 THOMAS ST D RICHMOND VA 23220  
Home Telephone: 8049385816 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: peayunited@gmail.com  
Employer: Peay United Inc.  
Job Title: President How Long? \_\_\_\_\_  
Business Address: 001835 Unit THOMAS D RICHMOND VA 23220  
Business Telephone: 18049385816 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: peayunited@gmail.com  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  Yes If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 3 Number of Years? 6

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

**WORK**

*Currently a Chief Operations Officer Consultant for The Hopewell Redevelopment and Housing Authority (2 years)  
(My Company Peay United Inc. has a contract with HRHA)  
Over 20 years of Property and Asset Management Experience ( Public and Private Sector)  
10 Years of Experience serving Hopewell Redevelopment and Housing Authority at the Executive Level (8 years as an employee)  
3 Years Serving as a Contractor for the Department of Housing and Urban Development*

**EDUCATION**

*MBA Real Estate and Property Management  
BS, Individualized Studies with a Focus in Business  
Studies in Communication, Old Dominion University  
Studies in Urban and Regional Planning, Virginia Commonwealth University  
Virginia Housing Counselor  
Site-Based Budget Specialist (SBS)  
Certified Manager of Housing (CMH)  
Certified Occupancy Specialist (COS)  
Housing Choice Voucher Specialist  
Procurement and Section 3  
Housing Choice Voucher Executive Management Certification*



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application

*Rental Assistance Demonstration Project Based Voucher Certification  
Low Income Housing Tax Credit Management Certification*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Virginia Housing Association Board Member 2017- Present  
Local Initiatives Support Corporation (LISC) Board Member 2016-2019  
Virginia Association of Housing and Community Development Officials 2013-2017*

**Other Community Involvement:**

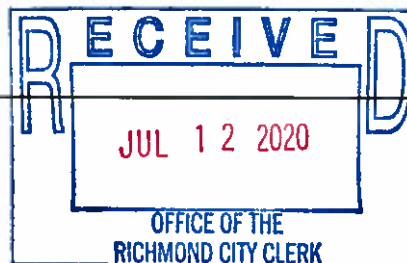
*Actively Contributing to the Rehabilitation of Affordable Housing in our Community- Purchased and Rehabbed Union Place- A 4 unit apartment building in the Virginia Union Community.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Professional Recognition-  
Received awards from the Department of Housing and Urban Development (HUD) for excellence in promoting Neighborhood Networks,  
City of Richmond New Emerging Civic Leader  
Letter of Commendation, Honor Graduate United States Army,  
Who's Who Among Colleges and Universities,  
Virginia Housing Development Authority (VHDA)/Virginia Housing Alliance (VHA) Top 40 under 40 in Housing,  
Invited to the VHA 2016 Tax Credit Conference as a Conference Speaker,  
Invited to present on Housing Issues impacting Millennial's to the Governors Housing Advisory Council.*

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*City of Richmond Website*



**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Board of Building Code Appeals, Electrical Division

## Vacancy Chart

*As of*  
February 7, 2021

When feasible, the electrical division shall consist of two (2) representatives of electrical contractors; one (1) licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings; one (1) representative of a public electric power utility; and one (1) citizen with knowledge of electrical systems. Three alternate members shall be appointed to serve in the absence of any regular member of any division of the board. *Alternate members must meet the same qualifications as members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the Council **shall be residents of the City or shall be employed by a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Thomas Farleigh	All members of Council	06/25/2019	Yes	Contacted – awaiting response	Alternate one
Ira Seay	All members of Council	03/21/2017	Yes	No response received	Representative of an electrical contractor
John Paul Goode	All members of Council	11/11/2016	No	Resigned	Licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings
Melvin Brown	All members of Council	10/25/2013	Yes	No response received	Alternate
James Randolph	All members of Council	10/22/2010	Yes	No response received	Alternate

**Contact:**

**Keisha S. Felton**

Management Analyst, Senior  
Local Board of Building Code Appeals Secretary

Desk- 804.646.5898

Office-804.646.6398

Fax- 804.646.0798

[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)

# Board of Building Code Appeals, General Division

## Vacancy Chart

*As of*  
February 7, 2021

When feasible, the Board of Building Code Appeals, General Division shall consist of one (1) licensed general contractor engaged primarily in the building of commercial buildings and structures; one (1) licensed architect or one licensed engineer, who is currently engaged in the active design of buildings and structures; and three (3) citizens with knowledge of the building construction trade. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the City Council shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Larry Brock	All members of Council	11/28/2020	Yes	Contacted – no response	Alternate
C. Nelson Williams, IV	All members of Council	01/28/2019	No	No	Citizen representative
James Snowa	All members of Council	01/28/2016	No	No	Alternate
Bland Wade	All members of Council	04/23/2010	No	No	Alternate

**Contact:**

Keisha Stephenson, Admin. Project Analyst  
City of Richmond  
Department of Planning and Development Review  
804-646-5898

## Board of Building Code Appeals, Plumbing and Mechanical Division

### Vacancy Chart

*as of*

February 7, 2021

When feasible, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of one (1) representative of a mechanical contractor; one (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings; one (1) certified master plumber; one (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings; and one (1) citizen with knowledge of plumbing systems or mechanical systems or both. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members are appointed by City Council and shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Francis Boehling	All members of Council	07/25/2020	Yes	Contacted – no response	Licensed Engineer
John Cain	All members of Council	06/25/2019	Yes	No	Professional Engineer
George Brock	All members of Council	01/12/2018	No	-	Representative of a mechanical contractor
Thomas J. Shepardson	All members of Council	01/12/2012	No	-	Alternate

**Contact:**

**Keisha S. Felton**

Management Analyst, Senior

Local Board of Building Code Appeals Secretary

Desk- 804.646.5898

Office-804.646.6398

Fax- 804.646.0798

[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)

# Board of Fire Appeals

## Vacancy Chart

*as of*

February 7, 2021

At least five (5) members who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Craig Willingham	All members of Council	10/25/2020	Yes	No	Qualified in building construction and fire prevention

Contact:

Earl Dyer

Deputy Fire Marshal, Department of Fire and Emergency Services

804-646-0618



# Central Virginia Waste Management Authority

## Vacancy Chart

*As of*  
February 7, 2021

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Mark Kukoski	All members of Council	04/23/2020	No	Resigned	Resident
Serena Li	All members of Council	05/12/2022	No	Resigned	Alternate
Michael McNeel	All members of Council	02/01/2019	No	-	Alternate
Kevin White	All members of Council	04/08/2017	No	Resigned	Alternate

**Contact:**

Kimberly Hynes, Director of Administration & Finance  
Central Virginia Waste Management Authority  
(804) 359 - 8413

# Urban Forestry Commission

## Vacancy Chart

As of  
February 7, 2021

The Commission shall consist of **two (2) non-voting members** and **nine (9) voting members**. The two (2) non-voting members shall be the Director of Public Works and the Director of Community Development, or their designee. Of the nine (9) voting members, the Mayor shall appoint three (3) members and the City Council shall appoint six (6) members. One member shall be a certified arborist, and one member shall be a registered certified landscape architect.

Except for the certified arborist, all voting members shall be residents of the city. No voting member shall be an officer or employee of the City and no member shall hold any contract with the City, or subcontract thereof, to provide goods or services relating to City-owned trees.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Andrea Almond	All members of Council	01/28/2016	No	Resigned	Certified landscape architect
Elizabeth Barrett	Mayor Jones	02/25/2016	No	Resigned	City resident
Kendra Taylor	Mayor Jones	02/25/2016	No	Resigned	City resident
Lindsay Walton	Mayor Jones	04/16/2014	Yes	Mayor's Office notified	City resident

### Contact:

Douglas Dunlap  
900 E. Broad St.  
Richmond, VA 23219  
804-646-6822 (o)  
[douglas.dunlap@richmondgov.com](mailto:douglas.dunlap@richmondgov.com)