



Finance and Economic Development Standing  
Committee

Boards & Commissions  
Quarterly Vacancy Report

Thursday, May 21, 2020

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<p><b>Board of Directors of the Economic Development Authority</b> (7 directors) <a href="#">(page 2)</a></p>	<p>Resident of the city</p> <p style="text-align: right;">(1 vacancy)</p>	<p>Charles D'Aprix 7<sup>th</sup> District Resident <a href="#">(page 3)</a> Michael Dickinson 1<sup>st</sup> District Resident <a href="#">(page 5)</a> Nathan Joyce 6<sup>th</sup> District Resident <a href="#">(page 7)</a> Neil Millhiser 2<sup>nd</sup> District Resident <a href="#">(page 10)</a> Lewis Nelson 3<sup>rd</sup> District Resident <a href="#">(page 12)</a> Kenneth Smither 3<sup>rd</sup> District Resident <a href="#">(page 14)</a></p>
	<p>Certified Public Accountant *</p> <p style="text-align: right;">(1 vacancy)</p>	<p><i>No applications</i></p>
<p><b>Minority Business Enterprise and Emerging Small Business Advisory Board</b> (9 members) <a href="#">(page 16)</a></p>	<p>Representative of a minority business enterprise*</p> <p style="text-align: right;">(2 Mayoral nominee vacancies)</p>	<p><i>No recommendations</i></p>

\* Applicants must either reside or work in the city.

# Economic Development Authority

## Vacancy Chart

*As of*  
August 9, 2020

The Economic Development Authority shall be governed by a board of directors in which all powers of the authority shall be vested and which board shall be composed of seven directors. (Code of Virginia § 15.2-4904)

Each Director of the Economic Development Authority shall be a resident of the City...Of the authority's seven directors, one shall be a member of the residential, commercial or mixed use development community, one shall be a member of the banking, lending or financial services community, one shall be a member of the Virginia State Bar, and one shall be a certified public accountant licensed by the State. The remaining directors may but need not necessarily belong to one of the groups set forth in the previous sentence so long as their qualifications provide a positive benefit to the authority. (Code of the City of Richmond § 2-759)

(Assigned to the Finance & Economic Development Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Tiffany Jana	All members of Council	01/15/2020	No	Resigned	Citizen
Meda Lane	All members of Council	07/25/2019	No	Resigned	Certified Public Accountant

**Contact:**

Leonard L. Sledge  
Director, Department of Economic Development  
City of Richmond  
1500 East Main Street, Suite 400  
Richmond, Virginia 23219  
Office - (804) 646-7576  
Mobile - (804) 401-5432  
[leonard.sledge@richmondgov.com](mailto:leonard.sledge@richmondgov.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**ECONOMIC DEVELOPMENT AUTHORITY**

Title: \_\_\_\_\_  
Name: *Charles F D'Aprix*  
Home Address: 001230 GARBER ST RICHMOND VA 23231  
Home Telephone: 8042446303 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: chuckdaprix@gmail.com  
Employer: Innovate Fulton, Inc(an economic development CDC)  
Job Title: Founding President/Executive Director How Long? 2  
Business Address: 1230 GARBER STREET RICHMOND VA 23231  
Business Telephone: 804-244-6303 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: chuckdaprix@gmail  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years? 4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have 35 years of municipal economic development experience. I served as President/Executive Director of 5 city economic development agencies in various states and consulted in approximately 300 communities through my firms: Economic Development Counsellors, Economic Development Visions, The Downtown Entrepreneurship Project. I have conducted well over 100 economic development studies and have keynoted conferences on economic development. I have won awards for economic development activity and have served on teams for the American Institute of Architects as an economic development expert. I am intimately familiar with business attraction, business retention, real estate development, incentive development, state and federal regulations as related to economic development. In a mid-career masters in management I focused on the management of the economic development function in the municipal environment. I recently started a Community Development Corporation in the East End called Innovate Fulton, Inc. Innovate Fulton's focus is economic development and I have agreed to serve as staff on a pro bono basis for three years. More information can be found at ChuckDaprix.com or InnovateFulton.org*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I hold a Master of Science degree from Lesley University in Management where I focused on the management of the economic development function within the municipal environment. While there I conducted significant research for*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*the book by Stacy Mitchell called BIG BOX SWINDLE. I hold a Master of Science degree from Syracuse University where I studied journalism, public relations and most relevant to this application--public engagement. I was published in Public Integrity Journal and have been quoted countless times in newspaper and radio stories on the economic development function. I have been a guest on podcasts on the topic of THE CHANGING FACE OF ECONOMIC DEVELOPMENT and as noted above have keynoted several economic development events---including the 25th Anniversary event for the Virginia Main Street Program. I hold certificates in Placemaking and Urban Design.*

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

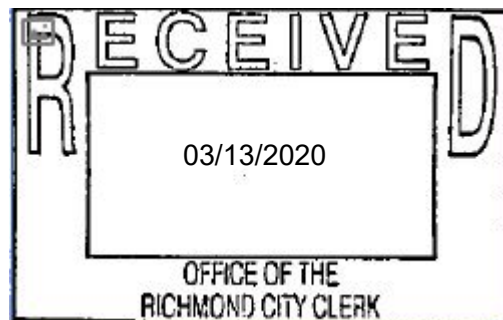
*Board Member --The Greater Fulton Business Association  
Executive Committee Member--The Greater Fulton Civic Association  
Vice-President and Governance Chair---The Neighborhood Resource Center  
Founder/Coordinator --The Greater Fulton Clean Team(an anti-litter program).*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I believe my thirty-five years in the field as an acknowledged leader in the field of municipal econ*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**ECONOMIC DEVELOPMENT AUTHORITY**

Title: \_\_\_\_\_  
Name: *Michael Robert Dickinson*  
Home Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Home Telephone: 8043477589 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: mdickinson2112@gmail.com  
Employer: Blackcat Events  
Job Title: owner How Long? 5  
Business Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Business Telephone: 8043477589 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: mdickinson2112@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 20

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS Criminal Justice, VCU  
MS Urban Planning, VCU  
PhD Public Policy, VCU*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

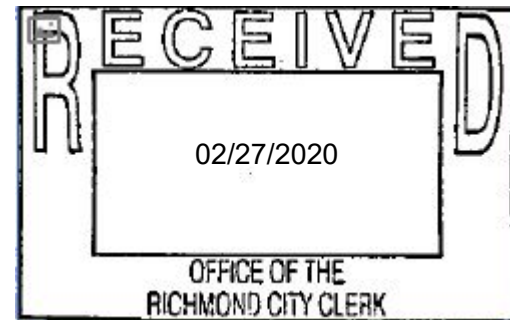
*Richmond NAACP, Richmond Crusade for Voters, Richmond Citizen Police Academy, Richmond Citizens Public Works Academy, Old Dominion Club, NRHS, Richmond Republican Party*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Michael Dickinson 3717 Patterson Ave Richmond, Virginia 23221  
Contact: Phone: (804) 347 7589 Email*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**ECONOMIC DEVELOPMENT AUTHORITY**

Title: \_\_\_\_\_  
Name: *Nathan Joyce*  
Home Address: 003012 4TH AVE RICHMOND VA 23222  
Home Telephone: 2025702986 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: joycenc@mymail.vcu.edu  
Employer: Markel Corporation  
Job Title: Procurement Analyst How Long? 1  
Business Address: 004521 HIGHWOODS PKWY GLEN ALLEN VA 23060  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: nathan.joyce@markel.com  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

- VCU MBA 2015
- 5 years of professional experience in finance
- small business owner (manage rental property)
- experience in community leadership from non-profits to associations

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

- Richmond SPCA
- Condominium Board of Directors
- VCU School of Business Mentor



**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Work Experience*

*Markel Corporation – Global Procurement (11/2019 – Present), Glen Allen, Virginia*

*Procurement Analyst*

- *Drafted, redlined, negotiated, and executed favorable contracts for domestic and international stakeholders*
- *Defended company interests in terms of indemnification, limitations of liability, data protection, etc.*
- *Accumulated savings by negotiating periods of performance, discounts, and price locks*
- *Conducted quick bids and RFP's from in-take through contract execution, serving as project manager*

*Fannie Mae – Corporate Procurement (06/2015 – 11/2019), Bethesda, Maryland*

*Procurement Specialist*

- *Provided cradle-to-grave procurement services to Fannie Mae's external client, Common Securitization Solutions*
- *Drafted, redlined, negotiated, and executed contracts with "Big 4" Consulting, Legal, HR, and technology firms*
- *Conducted quick bids and RFP's*
- *Issued purchase orders for all procurement categories*
- *Analyzed supplier W-9's, invoices, banking docs, etc for data quality and for audit purposes*
- *Conducted risk assessments to identify supplier risk; managing risk project from start to close*

*VCU School of Business – Marketing Dept (08/2013 – 05/2015), Richmond, Virginia*

*Research Graduate Assistant*

- *Wrote articles for Marketing Department's "Market Share" Blog*
- *Assigned as grader for student's to review quiz grades*
- *Compiled data for professors to conduct research*

*Dobrin Homes, LLC (09/2014 – 12/2014), Richmond, Virginia*

*Marketing and Research Intern*

- *Developed payoff analyses for upcoming building acquisitions*
- *Analyzed market potential and competitor rates*
- *Acquired pricing on materials and services from multiple suppliers*
- *Submitted plans to historic society to rebuild neighborhoods*

*Ingalls Shipbuilding (05/2014-07/2014), Pascagoula, Mississippi*

*Pricing and Estimation Intern*

- *Developed new cost proposals and made changes to existing ones*
- *Used Excel to determine prices and quantities of ship's material*
- *Documented buildings/assets for potential insurance claims*
- *Boarded ships to confirm any approved changes*

*State Department Federal Credit Union (06/2013 – 08/2013), Alexandria, Virginia*

*Mortgage and Lending Intern*

- *Released liens on mortgages and home equity lines of credit*
- *Returned paid off car titles to members*
- *Used spreadsheets and Account Services software to locate closed loans*

*Department of the Army (06/2010 – 08/2012), Washington, DC*

*Management Support Technician, GS-4*

- *Built matrices and Program Reviews for Army equipment*





City of Richmond, Virginia  
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- Helped start building of Army Budget for FY15-19
- Pulled data from Army Flow Model and AFM websites to equip units
- Briefed senior leadership on Program Objective Memorandums (Budgeting) for FY15-19
- Helped create ATARAC messages to send out to entire Army

*Education*

Virginia Commonwealth University, Richmond, Virginia

Degree: Master's in Business Administration

GPA: 3.50, Graduated May 2015

- Analyzed credit worthiness of loan seekers in SAS and Tableau
- Used Excel to forecast sales for local stone company
- Used ESRI to locate an ideal restaurant location
- Recommended changes for healthcare website using Google Analytics
- Recommended strategic changes for toy company to reposition and rebrand

Christopher Newport University, Newport News, Virginia

Degree: Bachelor of Science, Major: Business Management

GPA: 3.39, Graduated May 2013

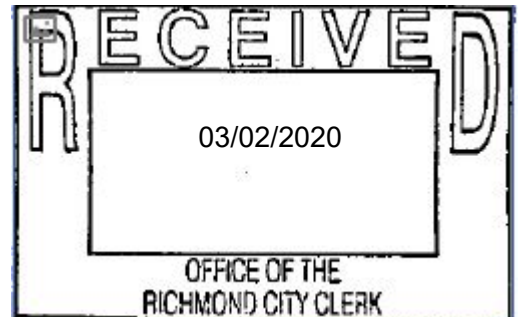
- Vice President of Multicultural Student Association (MSA)
- Selected as a Luter School of Business mentor in Fall 2012
- All-conference scholar-athlete all 8 semesters enrolled as part of CNU Track

*Community Leadership*

Richmond SPCA (08/2014 – 05/2015)

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*City Clerk Blog Posting from Jan 16*



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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**ECONOMIC DEVELOPMENT AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Extensive non profit experience professionally and as a board member. I have a strong understanding of corporate governance, and the dynamics between a board and management/staff and how a board can make an organization stronger. I have experience in real estate development and property management, as well as extensive experience in contract drafting and negotiations, project management, government relations, operations, and regulatory compliance.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Elon University: BA English 2005*

*Washington and Lee University School of Law, JD 2011*

*Six Sigma - Green Belt*

*Virginia Bar - License to practice law*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Law Council - Washington and Lee University School of Law (Sep 2019 - Present)*

*Development Committee - Riverside School (2013 - Present)*

*Class Agent - Washington and Lee University School of Law (2012 - Present)*

*Board of Directors - Riverside School (2013 - June 2019), Chaired Search Committee for New Head of School (Oversaw nationwide search)*

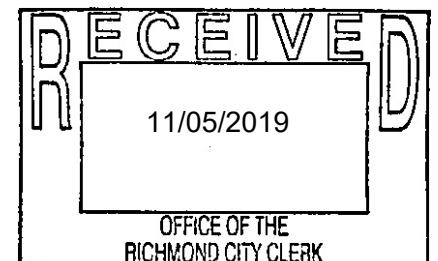
*Washington and Lee University Richmond Alumni Chapter Board Member/Service Chair (2014 - September 2019)*

*Board Member - Neighborhood Housing Services of Richmond (2013-2015)*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**ECONOMIC DEVELOPMENT AUTHORITY**

Title: \_\_\_\_\_

Name: *Lewis L Nelson*

Home Address: 003120 NORTH AVE RICHMOND VA 23222

Home Telephone: 4349893478 Home Fax: \_\_\_\_\_

Personal E-Mail Address: lewisnelson@gmail.com

Employer: Fluke Corporation

Job Title: Sales Engineer How Long? \_\_\_\_\_

Business Address: 006920 SEAWAY BLVD EVERETT WA 98203

Business Telephone: 206-430-0776 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: lewis.nelson@fluke.com

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? 3 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I served as a federal civil servant / active-duty military member for 15 years before attending the University of Virginia's Darden School of Business for an MBA. During my time at Darden, I was very involved with the entrepreneur community (while exploring the possibility of starting my own business). I mentored many startups on marketing based on a previous freelance digital marketing and web design side business I had for over a decade. Ultimately, I chose to enter an in formal general management development program within Fortive Corporation. For my first 18 months at a Fortive operating company (Fluke Corporation) in Everett, WA, I was responsible for an \$18m global business unit as a product manager and launched 69 new products, working closely with distributors, suppliers, and end-users. In March of 2019, I transitioned to my second role with Fluke as a sales engineer for VA-MD-DC-DE-NJ. In my time as a federal employee, product manager, and now sales engineer, I have often worked with small business, Service Disabled Veteran Owned Small Businesses, and HUBZone businesses to be awarded government contracts.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

n/a



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

**Other Community Involvement:**

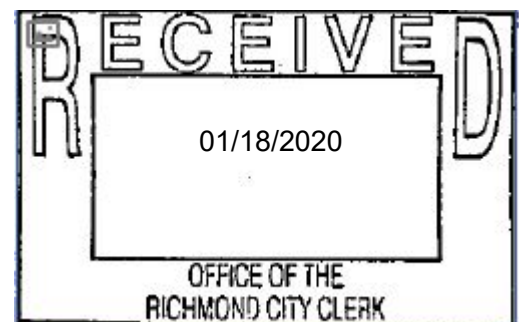
*Currently in discussions with a City of Richmond non-profit about being part of their initial non-profit board for a fund-raising wing planned for 2020.*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*While fairly new to the Richmond area, I chose to purchase my home in the Brookland Park neighborhood and have been supporting many of the local businesses through both friendship and in an informal advisory capacity to include Hand/Thrown and Alma's. I also have an indirect relationship with a local developer who owns and is redeveloping the area and we speak often strategies to both spark community involvement as well as minority ownership in the neighborhood. I'm very interested in this advisory position because I'm a strong community advocate and hope to make Richmond my long-term home. As a former civil servant, I'd like to return to a some sort of community service and believe that my experiences and passion for economic development (and being a minority myself who has tried to run my own business) can be an asset for the city.*

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Nathan Hughes, current EDA advisory board member*



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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**ECONOMIC DEVELOPMENT AUTHORITY**

Title: \_\_\_\_\_

Name: *KENNETH W SMITHER*

Home Address: 003508 SEMINARY AVE RICHMOND VA 23227

Home Telephone: 804-346-5125 Home Fax: \_\_\_\_\_

Personal E-Mail Address: ksmither@smitherandcompany.com

Employer: Smither & Company Capital Markets, LLC

Job Title: President How Long? 24

Business Address: 003330 W. LEIGH ST SUITE B RICHMOND VA 23230

Business Telephone: 80-270-5488 Ext: 2 Business Fax: 804-270-5494

Business E-Mail Address: ksmither@smitherandcompany.com

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_

Are You A City Resident? Yes If Yes, Which City Council District? 3 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I received my B.S. degree in Finance from the University of Virginia's McIntire School of Commerce in 1982, and have over 35 years of banking and investment banking experience. Included in this experience is extensive work on a wide range of project-finance engagements, mergers and acquisitions, and commercial finance. My investment banking firm is a FINRA-regulated broker/dealer, and I personally hold Series 7 (General Securities Representative), Series 24 (General Securities Principal), Series 28 (Introducing Broker-Dealer Financial and Operations Principal), Series 63 (Uniform Securities Agent Virginia) and Series 79 (Investment Banking Representative) licensing designations. I have also been a founder and/or direct investor in several successful private entities outside of my investment banking activities.*

*The nature of my investment banking work combines a high level of focus on historical and projected financial analysis with an ability to successfully negotiate complex financial transactions on behalf of my clients. I have experience with the issuance of conduit bond financings and the role of an EDA in this process.*

*As a city resident I remain very interested in seeing Richmond continue to thrive and to establish the foundation for a long-term solution for educational and infrastructure funding in the decades ahead.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

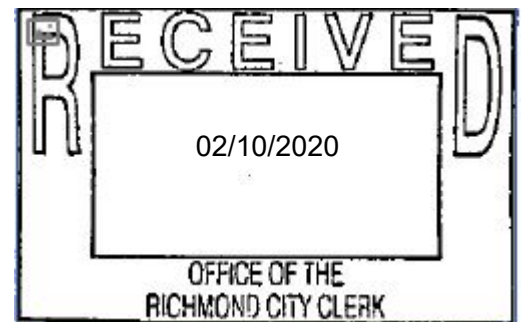
*Married 37 years to Margaret H. Smither, a 1982 graduate of UVA who holds an MBA from Virginia Commonwealth University and a JD degree from the University of Richmond; one daughter, Christine S. Minnick, a 2011 graduate of the University of Georgia with a degree in Social Work, and a 2013 graduate of Virginia Commonwealth University with a Masters Degree in Social Work. My daughter, son-in-law and grandson are also residents of the City of Richmond.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*General inquiry into open positions with a focus on economic development within City of Richmond.*

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# Minority Business Enterprise and Emerging Small Business Advisory Board

## Vacancy Chart

*as of*  
August 9, 2020

The advisory board shall be composed of nine members appointed by the Council. Of the nine members, five members shall be representatives of a minority business enterprise, two members shall be representatives of lenders or businesses other than a minority business enterprise, one member shall be a Section 3 contractor representative and one member shall be either an at-large resident of the city or a member of the Council.

The Council shall nominate:

- Three members who shall be representatives of a minority business enterprise,
- One member who shall be a representative of lenders or businesses other than a minority business enterprise, and
- One member who shall be either an at-large resident of the city or a member of the Council.

The Mayor shall nominate:

- Two members who shall be representatives of a minority business enterprise,
- One member who shall be a representative of lenders or businesses other than a minority business enterprise, and
- One member who shall be a Section 3 contractor representative.

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

*(Assigned to the Finance & Economic Development Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Lester Johnson	Mayor	01/28/2020	Yes	Mayor's office notified	Representatives of a minority business enterprise
Alicia Slayton	Mayor	11/26/2018	No	Resigned - Mayor's office notified	Representatives of a minority business enterprise

**Contact:**

Gale Jones and Patricia Foster  
Office of Minority Business Development  
900 East Broad Street, Suite 501  
Richmond, Va. 23219  
(804) 646 – 7966 (o)