



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

## Agenda

### Education and Human Services Standing Committee

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Thursday, February 8, 2018

12:00 PM

Council Chamber, 2nd Floor - City Hall

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#### Call to Order

#### Evacuation Announcement and Citizen Speaker Guidelines

#### Public Comment Period

#### Approval of Minutes

[CD.2018.045](#) January 11, 2018 Meeting Minutes

**Attachments:** [20180111 EHS Minutes - DRAFT](#)

#### Presentation(s)

1. Update on Richmond Public Schools and Capital Improvement Plan - Thomas Kranz, Chief Operating Officer and T. David Myers, Chief Financial Officer
2. Overview of the Opioid Task Force - Dr. Melissa Viray, Deputy Director, Richmond City Health District

[CD.2018.051](#) Opid Task Force Report

**Attachments:** [Opiate Task Force Presentation](#)

#### Paper(s) for Consideration

1. [RES. 2018-R004](#) To consent to the Mayor's appointment of Kelly Chopus as a member of the Education Compact Team established by the Mayor.  
**Patrons:** Mayor Stoney  
**Attachments:** [Res. No. 2018-R004](#)
2. [RES. 2018-R005](#) To consent to the Mayor's appointment of Andrew P. Daire as a member of the Education Compact Team established by the Mayor.  
**Patrons:** Mayor Stoney  
**Attachments:** [Res. No. 2018-R005](#)
3. [RES. 2018-R006](#) To consent to the Mayor's appointment of Willie Hilliard as a member of the Education Compact Team established by the Mayor.

**Patrons:** Mayor Stoney

**Attachments:** [Res. No. 2018-R006](#)

4. [RES. 2018-R008](#) To consent to the Mayor's appointment of Amy Wentz as a member of the Education Compact Team established by the Mayor.

**Patrons:** Mayor Stoney

**Attachments:** [Res. No. 2018-R008](#)

5. [RES. 2018-R009](#) To consent to the Mayor's appointment of Shelly Worsham as a member of the Education Compact Team established by the Mayor.

**Patrons:** Mayor Stoney

**Attachments:** [Res. No. 2018-R009](#)

### Board Vacancies

None

### Discussion Item(s)

None

### Staff Report

[CD.2018.052](#) February 8, 2018 Staff Report

**Attachments:** [20180208 EHS Staff Report](#)

**NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of fifteen (15) copies of all handouts to the meeting.**