| SIC TIME TO A SI | City of Richmond  |                |          |   |               |                        | 900 East Broad Street<br>2nd Floor of City Hall<br>Richmond, VA 23219<br>www.rva.gov |
|--|---|----------------|----------|---|---------------|------------------------|--|
| UTY OF ALCHMOND  | Legislation Details   |                |          |   |               |                        |  |
| File #:  | ORI<br>247  | D. 2023-       | Version: | 2 | Name:         |                        |  |
| Туре:  | Ordi  | nance          |          |   | Status:       | Adopted                |  |
| File created:  | 8/1/2   | 2023           |          |   | In control:   | City Council           |  |
| On agenda:   | 9/25  | /2023          |          |   | Final action: | 9/25/2023              |  |
| Title:   | To amend Ord. No. 2023-071, adopted May 8, 2023, which adopted the Fiscal Year 2023-2024<br>General Fund Budget and made appropriations pursuant thereto, to (i) transfer \$250,000.00 from the<br>Non-Departmental agency Reserve for Richmond Outdoor and Prosperity Fund line item (ii) create a<br>new line item entitled "The Community Foundation, Inc." in the Non-Departmental agency, and (iii)<br>appropriate such \$250,000.00 to such new line item in the Non-Departmental agency, for the purpose<br>of administering funds for outdoor projects within the city of Richmond. |                |          |   |               |                        |  |
| Sponsors:  | Mayor Stoney, Stephanie Lynch   |                |          |   |               |                        |  |
| Indexes:   |   |                |          |   |               |                        |  |
| Code sections:   |   |                |          |   |               |                        |  |
| Attachments:   | 1. Ord. No. 2023-247  |                |          |   |               |                        |  |
| Date   | Ver.  | Action By      | /        |   | A             | ction                  | Result   |
| 9/25/2023  | 2   | City Cou       | uncil    |   | a             | dopted                 | Pass   |
| 9/11/2023  | 2   | 2 City Council |          |   |               | ntroduced and referred |  |