| SIC | City of Richmond   |              |             |       |               |              | 900 East Broad Street<br>2nd Floor of City Hall<br>Richmond, VA 23219<br>www.rva.gov |  |
|---|--|--------------|-------------|-------|---------------|--------------|--|--|
| CITY OF RICHMOND<br>JULY 05<br>TT752    | Legislation Details  |              |             |       |               |              |  |  |
| File #:                                 | ORI<br>289   | D. 2022-     | Version:    | 1     | Name:         |              |  |  |
| Туре:                                   | Ordi   | nance        |             |       | Status:       | Adopted      |  |  |
| File created:                           | 10/1   | 0/2022       |             |       | In control:   | City Council |  |  |
| On agenda:                              | 11/1   | 4/2022       |             |       | Final action: | 11/14/2022   |  |  |
| Title:                                  | To repeal City Code §§ 2-375-2-377, concerning emergency management, to amend ch. 2, art. IV, div. 20 of the City Code by adding therein new §§ 2-730-2-732, and to amend City Code §§ 2-728, concerning the creation of the Department of Emergency Communications, 2-729, concerning certain emergency communications agreements and fees, 10-48, concerning definitions for the administration of burglar alarms, 10-50, concerning duties of alarm companies, 10-51, concerning duties of alarm users, and 10-52, concerning alarm permit requirements, for the purpose of moving emergency management functions to the City's Department of Emergency Communications and changing the name of the Department of Emergency Communications to the Department of Emergency Communications, Preparedness, and Response. |              |             |       |               |              |  |  |
| Sponsors:                               | May  | Mayor Stoney |             |       |               |              |  |  |
| Indexes:                                |  |              |             |       |               |              |  |  |
| Code sections:                          |  |              |             |       |               |              |  |  |
| Attachments:                            | 1. Ord. No. 2022-289   |              |             |       |               |              |  |  |
| Date                                    | Ver.   | Action By    | /           |       | Act           | ion          | Result   |  |
| 11/14/2022                              | 1  | City Cou     | uncil       |       | ado           | opted        | Pass   |  |
| 10/25/2022                              | 1  | Public S     | afety Stand | ing C | ommittee      |              |  |  |
| 10/10/2022                              | 1  | City Cou     | uncil       |       |               |              |  |  |