



## Legislation Details

---

**File #:** PDRPRES 2020.018      **Version:** 1      **Name:**

**Type:** PDR Presentation      **Status:** Presentation

**File created:** 5/15/2020      **In control:** Planning Commission

**On agenda:** 5/18/2020      **Final action:** 5/18/2020

**Title:** Director's Report – Richmond 300 Update - May 18, 2020

**Sponsors:**

**Indexes:** Master Plan

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------