



## Legislation Details

---

**File #:** CD.2020.006    **Version:** 1    **Name:**

**Type:** Council Document    **Status:** Presentation

**File created:** 1/6/2020    **In control:** Education and Human Services Standing Committee

**On agenda:** 1/9/2020    **Final action:** 1/9/2020

**Title:** Richmond Public Schools Capital Improvement Plan and Americans with Disabilities Act Maintenance Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20200109 EHS RPS ADA CIP Presentation, 2. 20200109 EHS RPS Facilities Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------