



## Legislation Details

---

**File #:** CD.2019.035    **Version:** 1    **Name:**

**Type:** Council Document    **Status:** Filed

**File created:** 2/1/2019    **In control:** City Council

**On agenda:** 2/6/2019    **Final action:** 2/8/2019

**Title:** Feburary 6, 2019 Education Compact Joint Quarterly Meeting Agenda, Presentations and Link to Meeting Videos

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20190206 Education Compact Agenda, 2. Education Compact Quarterly Presentation - February 2019, 3. Davenport Multi-Year School Capital Funding Plan, 4. Dreams4RPS Cost Estimate, 5. Link to Quarterly RVA Education Compact Meeting Videos

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------