



## Legislation Details

**File #:** CD.2018.284 **Version:** 1 **Name:**

**Type:** Council Document **Status:** Presentation

**File created:** 9/4/2018 **In control:** City Council

**On agenda:** 9/4/2018 **Final action:** 9/4/2018

**Title:** Richmond 300 Master Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Richmond 300 Update Presentation, 2. After Item - 20180904 - OD - Visioning Sessions Flyer - English, 3. After Item - 20180904 - OD - Visioning Sessions Flyer - Spanish, 4. After Item - 20180904 - OD - Richmond 300 Insights Report, 5. After Item - 20180904 - OD - Link for Map Booklets for the Nine Districts

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------