



## Legislation Details

---

**File #:** CPC Min 2016-010      **Version:** 1      **Name:**

**Type:** Report      **Status:** Minutes to be Approved

**File created:** 4/27/2016      **In control:** Planning Commission

**On agenda:**      **Final action:** 5/2/2016

**Title:** Minutes to be Approved, April 18, 2016

**Sponsors:** Mayor Jones (By Request)

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Meeting Minutes, April 18, 2016.pdf

Date	Ver.	Action By	Action	Result
5/2/2016	1	Planning Commission	approved	Pass