



## Legislation Details

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**File #:** UDC No. 2016-09      **Version:** 1      **Name:**

**Type:** Location, Character and Extent Item      **Status:** Passed

**File created:** 3/4/2016      **In control:** Planning Commission

**On agenda:** 3/21/2016      **Final action:** 3/21/2016

**Title:** Final review of renovation of West End Branch Library

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. UDC Report to Planning Commission.pdf, 2. Location & Plans

Date	Ver.	Action By	Action	Result
3/21/2016	1	Planning Commission	approved	Pass
3/10/2016	1	Urban Design Committee	recommended for approval with conditions	Pass