



## Legislation Details

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**File #:** a2015 - 1387    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Minutes to be Approved  
**File created:** 10/27/2015    **In control:** Planning Commission  
**On agenda:** 11/2/2015    **Final action:** 11/2/2015  
**Title:** October 19, 2015 Meeting Minutes  
**Sponsors:** Mayor Jones (By Request)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft October 19, 2015 Meeting Minutes

Date	Ver.	Action By	Action	Result
11/2/2015	1	Planning Commission	approved	Pass