



## Legislation Details

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**File created:** 1/29/2015    **In control:** Planning Commission  
**On agenda:** 3/2/2015    **Final action:** 4/6/2015  
**Title:** Affordable Housing Strategy Presentation  
**Sponsors:** Mayor Jones (By Request)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Richmond Affordable Housing Strategy Report

Date	Ver.	Action By	Action	Result
4/6/2015	1	Planning Commission	presented	