



## Legislation Details

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**File created:** 10/31/2018    **In control:** City Council  
**On agenda:** 10/29/2018    **Final action:** 10/29/2018  
**Title:** Education Compact Joint Quarterly Meeting Agenda, Presentation and Link to Meeting Videos  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Education Compact Agenda and Presentation, 2. Link to Education Compact Meeting Videos

Date	Ver.	Action By	Action	Result
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