



## Legislation Details

---

**File #:** CPC Min 2016-011      **Version:** 1      **Name:**

**Type:** Report      **Status:** Adopted

**File created:** 5/6/2016      **In control:** Planning Commission

**On agenda:** 5/16/2016      **Final action:** 5/16/2016

**Title:** Minutes to be Approved, May 2, 2016

**Sponsors:** Mayor Jones (By Request)

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Meeting Minutes, 5-2-16

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------