



## Legislation Details

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**File #:** UDC 2016-19 **Version:** 1 **Name:**  
**Type:** Location, Character and Extent **Status:** Passed  
Item  
**File created:** 6/3/2016 **In control:** Planning Commission  
**On agenda:** 6/20/2016 **Final action:** 6/20/2016  
**Title:** Conceptual Masterplan for Southside Community Center  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. UDC Report CPC, 2. Staff Report to UDC, 3. Location & Plans

Date	Ver.	Action By	Action	Result
6/20/2016	1	Planning Commission	approved with conditions	Pass
6/9/2016	1	Urban Design Committee	recommended for approval	Pass