



## Legislation Details

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**File #:** PDRMIN 2021.046      **Version:** 1      **Name:**

**Type:** PDR Minutes      **Status:** Minutes to be Approved

**File created:** 6/14/2021      **In control:** Planning Commission

**On agenda:** 6/21/2021      **Final action:** 6/21/2021

**Title:** Draft Minutes\_March 1, 2021 Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Minutes\_March 1, 2021 Meeting

| Date      | Ver. | Action By           | Action  | Result |
|-----------|------|---------------------|---------|--------|
| 6/21/2021 | 1    | Planning Commission | adopted | Pass   |