



Legislation Details

File #: CD.2023.198 **Version:** 1 **Name:**
Type: Council Document **Status:** Filed
File created: 5/19/2023 **In control:** City Council
On agenda: 5/19/2023 **Final action:** 5/19/2023
Title: After Item Land Use - 20230519 Affordable Housing Strategy & Plan
Sponsors:
Indexes:
Code sections:
Attachments: 1. Affordable Housing Strategy & Plan Handout

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------