



## Legislation Details

---

**File #:** CD.2022.194    **Version:** 1    **Name:**  
**Type:** Council Document    **Status:** Approved  
**File created:** 5/2/2022    **In control:** City Council  
**On agenda:** 5/12/2022    **Final action:** 5/12/2022  
**Title:** April 14, 2022 Education and Human Services Standing Committee Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 20220414 - EHS Minutes - DRAFT

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------