



## Legislation Details

---

**File #:** CD.2023.211    **Version:** 1    **Name:**  
**Type:** Council Document    **Status:** Filed  
**File created:** 6/2/2023    **In control:** City Council  
**On agenda:** 6/20/2023    **Final action:** 6/20/2023  
**Title:** June 2023 Land Use, Housing and Transportation Staff Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. June 2023.LandUse.StaffReport

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------