



## Legislation Details

---

**File #:** CD.2023.014    **Version:** 1    **Name:**

**Type:** Council Document    **Status:** Minutes to be Approved

**File created:** 1/11/2023    **In control:** Land Use, Housing and Transportation Standing Committee

**On agenda:** 1/26/2023    **Final action:** 1/26/2023

**Title:** November 22, 2022 Land Use, Housing and Transportation Meeting Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20221122 LUHT Minutes - Draft

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------