



# City of Richmond

900 East Broad Street  
2nd Floor of City Hall  
Richmond, VA 23219  
[www.rva.gov](http://www.rva.gov)

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |                      |               |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|---------------|
| <b>File #:</b>        | ORD. 2021-309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 1 | <b>Name:</b>         | Patrons Added |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       |   | <b>Status:</b>       | Adopted       |
| <b>File created:</b>  | 11/9/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>In control:</b>   |   | <b>In control:</b>   | City Council  |
| <b>On agenda:</b>     | 12/13/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Final action:</b> |   | <b>Final action:</b> | 12/13/2021    |
| <b>Title:</b>         | To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to accept funds in the total amount of \$145,000.00 from the James River Outdoor Coalition and to appropriate the increase to the Fiscal Year 2021-2022 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Parks, Recreation and Community Facilities' Universal Access project in the Culture and Recreation category by \$145,000.00 for the purpose of funding the construction of a universal access ramp at Huguenot Flatwater Park located at 8600 Riverside Drive in the city of Richmond. (4th District) |                      |   |                      |               |
| <b>Sponsors:</b>      | Mayor Stoney, Kristen Nye, Katherine Jordan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |   |                      |               |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |                      |               |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |                      |               |
| <b>Attachments:</b>   | 1. Ord. No. 2021-309, 2. Staff Report Huguenot Flatwater, 3. Map Huguenot Flatwater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |   |                      |               |

| Date       | Ver. | Action By           | Action                   | Result |
|------------|------|---------------------|--------------------------|--------|
| 12/13/2021 | 1    | City Council        | adopted                  | Pass   |
| 11/15/2021 | 1    | Planning Commission | recommended for approval |        |
| 11/8/2021  | 1    | City Council        | introduced and referred  |        |