



## Legislation Details

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**On agenda:** 10/19/2015    **Final action:** 10/19/2015  
**Title:** Presentation on Short Term Rentals

**Sponsors:**

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**Attachments:** 1. Cover Memo to Planning Commission, 2. Short Term Rentals Report, 3. October 19, 2015 Presentation

Date	Ver.	Action By	Action	Result
10/19/2015	1	Planning Commission	presented	