



# City of Richmond

900 East Broad Street  
2nd Floor of City Hall  
Richmond, VA 23219  
[www.rva.gov](http://www.rva.gov)

## Summary - Final Urban Design Committee

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Thursday, March 9, 2023

10:00 AM

5th Floor Conference Room of City Hall

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### Call to Order

1. [PDRPRES  
2023.014](#)

**Attachments:** [03 09 2023 Public Access and Participation Instructions - Urban Design Committee](#)

### Roll Call

**Present --** 10 - \* Committee Member Luigi Mignardi, \* Andrea Quilici, \* Justin Doyle, \* Eva Clarke, \* Amelia Wehunt, \* Jessie Gemmer, \* Committee Member Max Hepp-Buchanan, \* Committee Member Charles Woodson, \* Mitch Danese and \* Timothy Hamnett

**Absent --** 1 - \* Damon Pearson

### Approval of Minutes

### Secretary's Report

### Consideration of Continuances and Deletions from Agenda

### CONSENT AGENDA

2. [UDC 2023-06](#)

**Attachments:** [UDC 2023-06 Application](#)  
[UDC 2023-06 Proposed Amended Guidelines](#)  
[UDC 2023-06 UDC Staff Report](#)

**This Location, Character and Extent Item was withdrawn.**

**Aye --** 10 - Committee Member Luigi Mignardi, Andrea Quilici, Justin Doyle, Eva Clarke, Amelia Wehunt, Jessie Gemmer, Committee Member Max Hepp-Buchanan, Committee Member Charles Woodson, Mitch Danese and Timothy Hamnett

### REGULAR AGENDA

### 3. [UDC 2023-02](#)

**Attachments:** [UDC 2023-02 UDC report to CPC](#)  
[UDC 2023-02 UDC Staff Report](#)  
[UDC 2023-02 Application](#)  
[UDC 2023-02 Additional Narrative](#)  
[UDC 2023-02 Narrative](#)  
[UDC 2023-02 FINAL Site Plan](#)  
[UDC 2023-02 Detail Sheets](#)  
[UDC 2023-02 - Applicant Presentation Exhibit](#)  
[Exhibit - Dept Parks and Recreation Letter](#)  
[Exhibit - Fire Department Response to UDC and CPC Questions](#)  
[Exhibit - Public Notice Flyer Example](#)  
[Community Letter - Smith](#)  
[Community Letter - Lashley](#)  
[Community Letter - Marcus](#)  
[Community Letter - Marcus 2](#)  
[Community Letter - Esparza Dec 5](#)  
[Community Letter - Esparza Dec 23](#)  
[Community Letter - Esparza Feb 9 Presentation](#)  
[Community Letter - Esparza Feb 9](#)  
[Community Letter - Esparza Feb 16](#)  
[Community Letter - Sparks Dec 7](#)  
[Letter - Cullenwood Community Association](#)  
[Community Letter - McQueen](#)  
[Community Letter - Gray](#)  
[Community Letter - Deerbourne Civic Assoc](#)  
[Community Letter - Upper Reservoir District](#)  
[Community Letter - Oak Grove Community Assoc](#)  
[Community Letter - Gibson](#)  
[Community Letter - Page](#)  
[Exhibit from MAR UDC Meeting - State Code re Air Quality](#)  
[Exhibit from MAR UDC Meeting - Sign in Sheet for Applicant's Public Meetig](#)  
[Exhibit from MAR UDC Meeting - State Agency regarding use of fire retardant foam](#)

**A motion was made by Gemmer, seconded by Clarke, that this Location, Character and Extent Item be recommendation for denial to the Planning Commission, due back on 4/3/2023. The motion carried by the following vote:**

- Aye --** 8 - Committee Member Luigi Mignardi, Andrea Quilici, Justin Doyle, Eva Clarke, Jessie Gemmer, Committee Member Max Hepp-Buchanan, Committee Member Charles Woodson and Timothy Hamnett
- No --** 2 - Amelia Wehunt and Mitch Danese

#### 4. [UDC 2023-07](#)

- Attachments:** [UDC 2023-07 UDC report to CPC](#)  
[UDC 2023-07 Staff Report to UDC](#)  
[UDC 2023-07 Application](#)  
[UDC 2023-07 narrative](#)  
[UDC 2023-07 Site Plans - Demolition](#)  
[UDC 2023-07 Site Plan](#)  
[UDC 2023-07 Landscape Plans](#)  
[UDC 2023-07 Floor Plans & Elevations](#)  
[UDC 2023-07 Renderings](#)  
[UDC 2023-07 Site Amenity Information Sheets](#)  
[UDC 2023-07 Site Lighting Plans](#)  
[EXHIBIT 1 - UDC Approved Conditions Response Letter](#)  
[EXHIBIT 2 - Stadium Scoreboard](#)

**A motion was made by Gemmer, seconded by Committee Member Hepp-Buchanan, that this Location, Character and Extent Item be recommended for approval with conditions to the Planning Commission, due back on 3/20/2023.**

**Recommended Conditions:**

- 1. Staff recommends that the Applicant continue to provide outdoor lighting that is sensitive to light pollution or dark-skies compliant.**
- 2. Staff recommends that the Applicant re-use of existing materials onsite, where feasible.**
- 3. Staff recommends that the Applicant continue work with GRTC to provide and coordinate improvements to the bus stops located adjacent to the site.**
- 4. Applicant to Address pedestrian scale of the Midlothian Turnpike Facade and street presence for nighttime aesthetics.**

**The motion carried by the following vote:**

- Aye --** 9 - Committee Member Luigi Mignardi, Andrea Quilici, Justin Doyle, Eva Clarke, Amelia Wehunt, Jessie Gemmer, Committee Member Max Hepp-Buchanan, Mitch Danese and Timothy Hamnett
- No --** 1 - Committee Member Charles Woodson

## **OTHER BUSINESS**

### **Adjournment**