



# Richmond City Council

Boards & Commissions

Appointments & Reappointments

Formal Meeting of Richmond City Council

Monday, December 9, 2019 – 6:00 p.m.

Public Safety Standing Committee recommends appointment of the following applicant:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles</b> (7 members) (page 2)	Towing and Recovery Operator*	Charlie “Bill” Woodson (8th District Employment) (reappointment, page 3)	05/24/2019 – 05/24/2022

Education and Human Services Standing Committee recommends appointment of the following applicant:

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>	<u>Terms</u>
<b>Richmond Behavioral Health Authority</b> (15 members) (page 4)	Individual and/or family member of individual receiving services*	Melodie Patterson (5th District Resident) (page 5)	12/09/2019 – 12/09/2022 <i>succeeding William Sharkey</i>

\* Applicant must either reside or work in the city.

# **Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles**

## **Vacancy Chart**

*as of*  
February 9, 2020

The Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles shall have three (3) representatives of the Police Department, three (3) towing and recovery operators, and one (1) member of the general public, who shall be a citizen of the City of Richmond, to be appointed by Council.

Four members of the board shall constitute a quorum.

*(Assigned to the Public Safety Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Joshua Mathews-Ailsworth	All members of Council	05/24/2019	No	-	Citizen Representative
Charlie Woodson	All members of Council	05/24/2019	Yes	Application Included	Towing and recovery operator
Victoria Pearson	All members of Council	03/11/2019	No	-	Police Department Representative

### **Contact:**

Lynne Lancaster  
City of Richmond- DPW/ Parking Division  
900 E. Broad Street, Room 707  
Richmond, VA 23219  
804-646-6006  
[Lynne.Lancaster@Richmondgov.com](mailto:Lynne.Lancaster@Richmondgov.com)

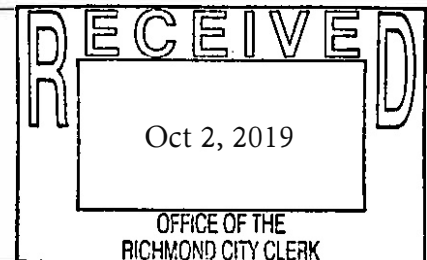


City of Richmond,  
Virginia City Council  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force:		<b>Advisory Board for the Assessment of Towing Fees and the Storage of vehicles</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>			
Last Name: <u>Woodson</u>		First Name: <u>Bill</u>	
Home Street Address: <u>1300 N Washington St</u>		Home Telephone: <u>804-328-1708</u>	
Home City, Zip Code: <u>Highland Springs VA 23075</u>		Home Fax: <u>—</u>	
Personal E-Mail Address: <u>capitalgarageinc@aol.com</u>			
Employer: <u>Capital Garage Inc</u>			
Job Title: <u>Retired Sec/Treasurer</u>		How Long? <u>35 yrs</u>	
Business Street Address: <u>3022 Jefferson Davis Hwy</u>		Business Telephone: <u>804-291-1779</u>	
Business City, Zip Code: <u>Richmond VA 23234</u>		Business Fax: <u>804-291-1760</u>	
Business E-Mail Address: <u>capitalgarageinc@aol.com</u>			
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?			
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?			
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>			
If yes, please provide information on the nature of the contract.			
Signature: <u>Charles B. Woodson Jr.</u>		Date: <u>10/2/19</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)			

**NOTE: This application is a public document.**



Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Richmond Behavioral Health Authority

## Vacancy Chart

*as of*  
February 9, 2020

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical, and one (1) city employee who shall be nominated by the mayor.

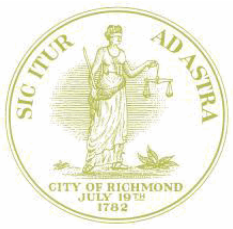
Appointments to the board of directors shall be broadly representative of the community. One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, at least one of whom shall be an individual receiving services. One or more appointments may be nongovernmental services providers. Sheriffs or their designees also shall be appointed, when practical.

*(Assigned to the Education and Human Services Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
William Sharkey	All members of Council	06/30/2019	No	-	Individual receiving services
Vacant (formerly Cheryl Green)	Nominated by the Mayor	-	-	-	City Employee

### Contact:

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors  
Richmond Behavioral Health Authority  
107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor  
Richmond, Va. 23219  
804-819-4002 (o)  
[evansm@rbha.org](mailto:evansm@rbha.org)



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND BEHAVIORAL HEALTH AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Currently receiving mental health services at the RBHA. Worked for RBHA in the past as a support associate. Sister used to receive services and passed away a few years ago.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Familiar with mental health services provided by RBHA. Have personal experience with mental illness. Worked as a support associate escorting and assisting with desk duties.*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

12/5/2019



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

---

**Resume.**

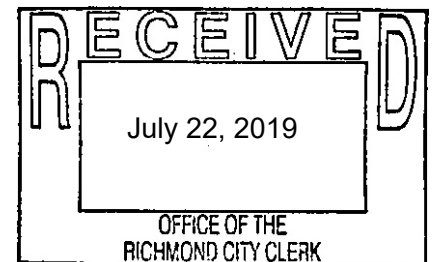
*Would like to help RBHA Board and it's challenges.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*My case manager.*

---



**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**