

### **COMMISSION OF ARCHITECTURAL REVIEW**

#### **APPLICATION FOR CERTIFICATE OF APPROPRIATENESS**

| PROPERTY (location of work)  Address 2117 & 2119 Carrington St  Historic district Union Hill |                                              |                | Date/time rec'd:                                                                            |           |  |
|----------------------------------------------------------------------------------------------|----------------------------------------------|----------------|---------------------------------------------------------------------------------------------|-----------|--|
|                                                                                              |                                              |                |                                                                                             |           |  |
|                                                                                              |                                              |                | APPLICANT IN                                                                                | FORMATION |  |
| Name Tiffany Person                                                                          |                                              |                | Phone 804-644-0546                                                                          |           |  |
| Company Better Housing Coalition  Mailing Address 23 W Broad St. Ste 100  Richmond, VA 23220 |                                              |                | Email t.person@betterhousingcoalition.org                                                   |           |  |
|                                                                                              |                                              |                | Applicant Type: ☑ Owner ☑ Agent ☐ Lessee ☐ Architect ☐ Contractor ☐ Other (please specify): |           |  |
| OWNER INFOI                                                                                  | RMATION (if different from                   | above)         | Company Richmond Affordable Housing                                                         |           |  |
| Mailing Address                                                                              | same as above                                |                | Phone                                                                                       |           |  |
|                                                                                              |                                              |                | Email                                                                                       |           |  |
| PROJECT INFO                                                                                 | RMATION                                      |                |                                                                                             |           |  |
| Review Type:                                                                                 | ☑ Conceptual Review                          | ☐ Final Review | ,                                                                                           |           |  |
| Project Type:                                                                                | ☐ Alteration                                 | ☐ Demolition   | ☑ New Construction (Conceptual Review Required)                                             |           |  |
| •                                                                                            | on: (attach additional sheets in description | if needed)     |                                                                                             |           |  |

#### ACKNOWLEDGEMENT OF RESPONSIBILITY

Compliance: If granted, you agree to comply with all conditions of the COA. Revisions to approved work require staff review and may require a new application and CAR approval. Failure to comply with the COA may result in project delays or legal action. The COA is valid for one (1) year and may be extended for an additional year, upon written request.

Requirements: A complete application includes all applicable information requested on checklists to provide a complete and accurate description of existing and proposed conditions. Applicants proposing major new construction, including additions, should meet with Staff to review the application and requirements prior to submitting an application. Owner contact information and signature is required. Late or incomplete applications will not be considered.

**Zoning Requirements:** Prior to Commission review, it is the responsibility of the applicant to determine if zoning approval is required and application materials should be prepared in compliance with zoning.

Signature of Owner

Date 8/30/2019



### CERTIFICATE OF APPROPRIATENESS

#### NEW CONSTRUCTION CHECKLIST

**DRAWINGS** (refer to required drawing guidelines)

Well in advance of the COA application deadline contact staff to discuss your project, and if necessary, to make an appointment to meet with staff for a project consultation in the office or on site.

Complete all applicable sections and submit with the COA application form. Staff can assist you in determining what items are required for your scope of work. An incomplete application may cause delays in processing or may be deferred to the next agenda. Application materials must clearly represent current and proposed conditions. Refer to Standards for New Construction outlined in Section 30.930.7(c) of the City Code, as well as, the Richmond Old and Historic Districts Handbook and Design Review Guidelines.

**NEW BUILDING TYPE** 

PROPERTY ADDRESS: 2117 & 2119 Carrington St.

|    | single-family residence                                                                                                   |       | floor plans                                                        |
|----|---------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|
|    | multi-family residence                                                                                                    |       | elevations (all sides)                                             |
|    | commercial building                                                                                                       |       | roof plan                                                          |
|    | mixed use building                                                                                                        |       | list of windows and doors, including size, material, design        |
|    | institutional building                                                                                                    |       | context drawing showing adjacent buildings                         |
|    | garage                                                                                                                    |       | perspective                                                        |
|    | accessory structure                                                                                                       |       | site plan                                                          |
|    | other                                                                                                                     |       | legal plat of survey                                               |
|    |                                                                                                                           |       |                                                                    |
| WI | RITTEN DESCRIPTION                                                                                                        |       |                                                                    |
|    | describe new structure including levels, foundation,                                                                      | sidin | g, windows, doors, roof and details                                |
|    | state how the <i>Richmond Old and Historic Districts Hi</i> work, site specific pages and sections of the <i>Guidelia</i> |       | book and Design Review Guidelines informed the proposed that apply |
|    | material description; attach specification sheets if ne                                                                   | ces   | sary                                                               |
| Pŀ |                                                                                                                           |       | vith description and location (refer to photograph guidelines)     |
|    | site as seen from street, from front and corners, incli                                                                   | uae   | neignboring properties                                             |

# CERTIFICATE OF APPROPRIATENESS APPLICATION INSTRUCTIONS

In advance of the application deadline please contact staff to discuss your project, application requirements, and if necessary, to make an appointment to meet with staff for a project consultation in the office or on-site. The Commission of Architectural Review website has additional project guidance and forms:

http://www.richmondgov.com/CommissionArchitecturalReview/index.aspx

Division of Planning and Preservation 804.646.6335 Carey.Jones@Richmondgov.com

#### SUBMISSION INSTRUCTIONS

Submit the following items to the Division of Planning and Preservation, Rm. 510, 900 E. Broad Street:

- One (1) signed and completed application property owners signature required
- Eleven (11) copies of supporting documentation, as indicated on appropriate check-list, collated and stapled
- All plans and elevations should be printed 11x17 and all text easily legible
- One digital copy of the application and supporting documentation, depending on size emailed to staff or saved to a thumb drive or CD and delivered with the application materials.
- Applications are due by 12 PM (noon) on the deadline date (see table below).
- <u>Exception</u>: revisions to items deferred, denied or presented conceptually at the previous Commission meeting are due one week after the application due date. Please contact staff to confirm this date.
- Application deadlines are firm. All materials must be submitted by the deadline to be considered at the
  following Commission meeting. Designs must be final at the time of application; revisions will not be
  accepted after the deadline. Incomplete and/or late applications will not be placed on the agenda.
- The Commission will <u>not</u> accept new materials, revisions, or redesigns at the meeting. Deferral until the following month's meeting may be necessary in such cases to allow for adequate review by staff, Commissioners, and public notice if required.

#### **MEETING SCHEDULE AND DUE DATES**

• Commission meetings start at 3:30 PM in the 5th floor conference room of City Hall, 900 E. Broad Street. The owner and/or applicant is *encouraged to attend* the meeting.

| 2019 Commission Meeting Date | Application Deadline (Friday at noon unless otherwise noted) |
|------------------------------|--------------------------------------------------------------|
| January 22 <sup>nd</sup>     | December 28 <sup>th</sup> , 2018                             |
| February 26 <sup>th</sup>    | January 25 <sup>th</sup>                                     |
| March 26 <sup>th</sup>       | March 1 <sup>st</sup>                                        |
| April 23 <sup>rd</sup>       | March 29 <sup>th</sup>                                       |
| May 28 <sup>th</sup>         | April 26 <sup>th</sup>                                       |
| June 25 <sup>th</sup>        | May 31 <sup>st</sup>                                         |
| July 23 <sup>rd</sup>        | June 28 <sup>th</sup>                                        |
| August 27 <sup>th</sup>      | July 26 <sup>th</sup>                                        |
| September 24 <sup>th</sup>   | August 30 <sup>th</sup>                                      |
| October 22 <sup>nd</sup>     | September 27 <sup>th</sup>                                   |
| November 26 <sup>th</sup>    | October 25 <sup>th</sup>                                     |
| December 17 <sup>th</sup>    | November 22 <sup>nd</sup>                                    |

2117 & 2119 Carrington St

**CAR Conceptual Review** 

8/30/19

The proposed project is two two-story attached single-family residences located at the corner of Carrington & Tulip Streets, Carrington being the primary street. The design is a contemporary and streamlined version of the Italianate homes common throughout the Union Hill Historic District, with similar massing, symmetry, and proportions. The applicant is this aesthetic after discussion with City Staff to be complementary to both the new multifamily construction on the block (Goodwyn at Union Hill) as well as the historic buildings in the adjacent area.

The building will have a three (3) bay façade along the front elevation, defined by vertical seams as shown on the attached plans. Siding will be cementious lap at 5 ½" reveal, colors SW 9178 (In the Navy) and SW 2816 (Rookwood Dark Green) per the *CAR Color Palette* for Italianate style buildings.

The foundation height will be set to meet site conditions and enhance the pedestrian experience at an appropriate scale, as suggested on page 48 of the *Richmond Old and Historic Districts Handbook and Design Review Guidelines*.

Front porch columns are to be square, with a lateral under-porch venting. With the Commission's approval, the porch pickets will be vertical and painted black in keeping with a contemporary/modern aesthetic.

Windows are to be a 2/2 divided or simulated divided aluminum, and exterior doors will be standard six (6) panel wood. The roof will be a sloped TPO shed style.

### Facing south on Carrington



View facing West from corner of Tulip,



View from N 22<sup>nd</sup> south towards Carrington & Tulip



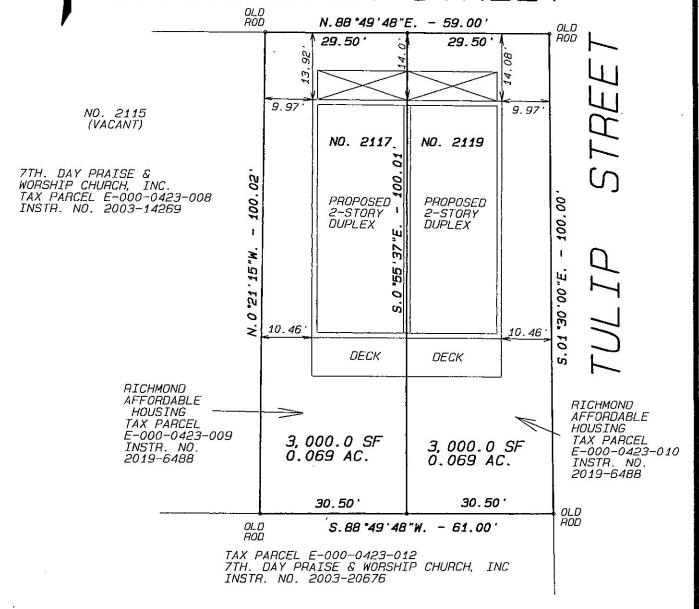
### Facing North on Tulip





-N-

# CARRINGTON STREET



NOTE:
THIS SURVEY HAS BEEN
PREPARED WITHOUT THE
BENEFIT OF A TITLE REPORT
AND DOES NOT. THEREFORE,
NECESSARILY INDICATE
ALL ENCUMBRANCES
ON THE PROPERTY.

Steven B. Kent CERTIFICATE No. 1686

PLAT OF PROPERTY SITUATED ON THE SOUTHWEST CORNER OF CARRINGTON STREET AND TULIP STREET CITY OF RICHMOND, VIRGINIA MAY 31, 2019 SCALE: 1"=20'

CERTIFICATION

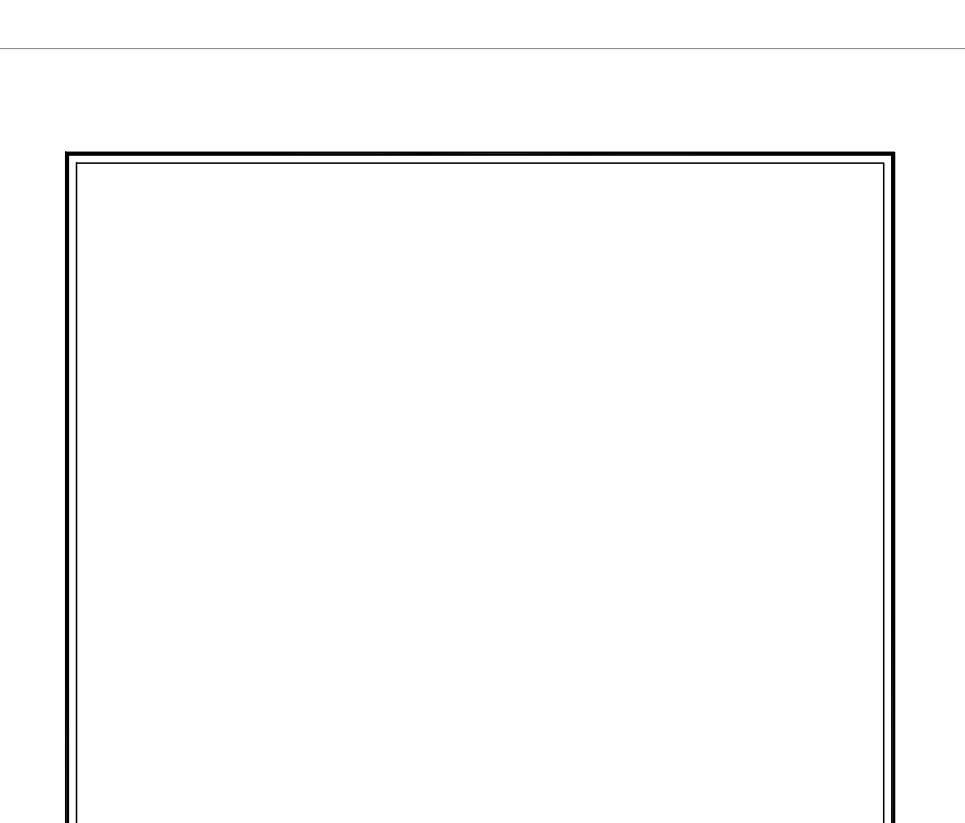
THIS IS TO CERTIFY THAT WE MADE AN ACCURATE FIELD SURVEY OF THE PREMISES SHOWN HEREON, THAT ALL IMPROVEMENTS AND VISIBLE EASEMENTS ARE SHOWN HEREON, THAT THERE ARE NO ENCROACHMENTS BY IMPROVEMENTS EITHER FROM ADJOINING PREMISES, OF FROM SUBJECT PREMISES, OTHER THAN SHOWN HEREON.

42

MB/ct

STEVEN B. KENT & ASSOCIATES, P.C. LAND SURVEYORS

1521 Brook Road Richmond, VA 23220 PH. 804-643-6113



# PROJECT DATA

# LIST OF DRAWINGS

- 1.0 SITE PLAN, CODE NOTES, LEGEND, ELEVATION
- 2.0 FOUNDATION AND ROOF PLAN, DETAILS
- 3.0 FIRST AND SECOND FLOOR PLAN, SECTIONS
- 4.0 ELEVATIONS AND DETAILS
- 5.0 ELEVATIONS AND WALL SECTION
- 6.0 BRACED WALL PLANS AND SECTIONS

### CODE NOTES

- 1.0 2012 VIRGINIA UNIFORM BUILDING CODE
- 2012 IRC 2.0 BUILDING USE GROUP: RESIDENTIAL - MULTI FAMILY ATTACHED

FIRST FLOOR 918 SQ FT

SECOND FLOOR 918 SQ FT TOTAL SQ FT 1,836 SQ FT

## DESIGN LOADS

| SNOW DEAD LOAD SEISMIC WIND LIVE (EXCEPT BEDROOMS) DEAD LIVE (BEDROOMS) GARAGE | 10P.S.F.<br>30P.S.F.<br>50P.S.F. |
|--------------------------------------------------------------------------------|----------------------------------|
| STAIRS                                                                         | 40P.S.F.                         |
|                                                                                |                                  |

### NOTE

THESE DRAWINGS ARE INTENDED TO PORTRAY THE WORK SHOWN. THEY DO NOT SHOW EVERY CONSTRUCTION DETAIL. THE GENERAL CONTRACTOR BY TAKING ON THIS PROJECT, IS RESPONSIBLE FOR ALL CONSTRUCTION. THE G.C. ACKNOWLEDGES THAT HE IS EXPERIENCED WITH CONSTRUCTION OF THIS TYPE AND IS FULLY CAPABLE OF IMPLEMENTING SUCH WORK SO AS TO IMPLEMENT IT'S CONSTRUCTION AND COMPLETION IN A TIMELY MANNER

# SCHEDULES

## WINDOW SCHEDULE

| WIN | SIZE    | MATERIAL      | GRILLE  | MODEL |
|-----|---------|---------------|---------|-------|
| 1   | 3/0X6/0 | ANOD ALUMINUM | 2/0     | -     |
| 2   | 2/0X2/0 | ANOD ALUMINUM | 2/0     | -     |
| 3   | -       | -             | -       | -     |
| 4   | 3/0X3/2 | ANOD ALUMINUM | 2/0     | -     |
| 5   | 1/0X4/0 | ANOD ALUMINUM | TRANSOM | -     |
|     |         |               |         |       |

ALL WINDOW HEADERS ARE (2) 2 X 8 SOUTHERN PINE NO. 2

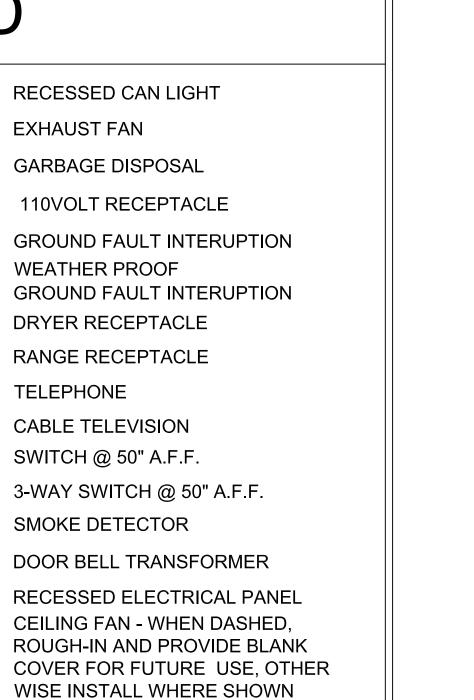
| DOOR SCHEDULE                                      |             |                                       |  |
|----------------------------------------------------|-------------|---------------------------------------|--|
| DOOR                                               | SIZE        | TYPE                                  |  |
| 1                                                  | 3/0X6/8     | EXTERIOR INSULATED METAL WITH TRANSOM |  |
| 2                                                  | 2/10X6/8    | INTERIOR 5 PANEL                      |  |
| 3                                                  | 2/0X6/8     | INTERIOR 5 PANEL                      |  |
| 4                                                  | (2) 2/6X6/8 | EXTERIOR FRENCH - FULL LT             |  |
| 5                                                  | 2/6X6/8     | INTERIOR 5 PANEL                      |  |
| 6                                                  | 2/6X6/8     | INTERIOR 5 PANEL POCKET               |  |
| 7                                                  | (2) 2/0X6/8 | INTERIOR 5 PANEL                      |  |
| ALL DOOR HEADERS ARE (2) 2 X 8 SOUTHERN PINE NO. 2 |             |                                       |  |

#### LEGEND **BRICK VENEER** RECESSED CAN LIGHT EXHAUST FAN GARBAGE DISPOSAL NON-LOAD BEARING INTERIOR WALLS - 2X4 STUDS @ 24" O.C. 110VOLT RECEPTACLE GROUND FAULT INTERUPTION EXTERIOR BRICK VENEER WITH 2X6 STUDS @ 16" O.C. WEATHER PROOF GROUND FAULT INTERUPTION "8C.M.U. WALL AND FOOTING DRYER RECEPTACLE SECTION DESIGNATION RANGE RECEPTACLE TELEPHONE DOOR DESIGNATION CABLE TELEVISION WINDOW DESIGNATION SWITCH @ 50" A.F.F. LIGHT FIXTURE 3-WAY SWITCH @ 50" A.F.F. SMOKE DETECTOR WALL MTD LIGHT FIXTURE DOOR BELL TRANSFORMER LIGHT FIXTURE RECESSED ELECTRICAL PANEL EXTERIOR DBL FLOOD LIGHT CEILING FAN - WHEN DASHED,

WITH MOTION SENSOR

NO. INDICATES LENGTH

SURFACE MTD FLORESCENT



DRAWING INFORMATION

LP Harrison

04.23.2019 R 08.29.201

Carrington Drive

Checked Chris Jefferson Coordinator Warren Thomas

11924 Longfellow Drive Midlothian, Virginia 23112 804.334.7413



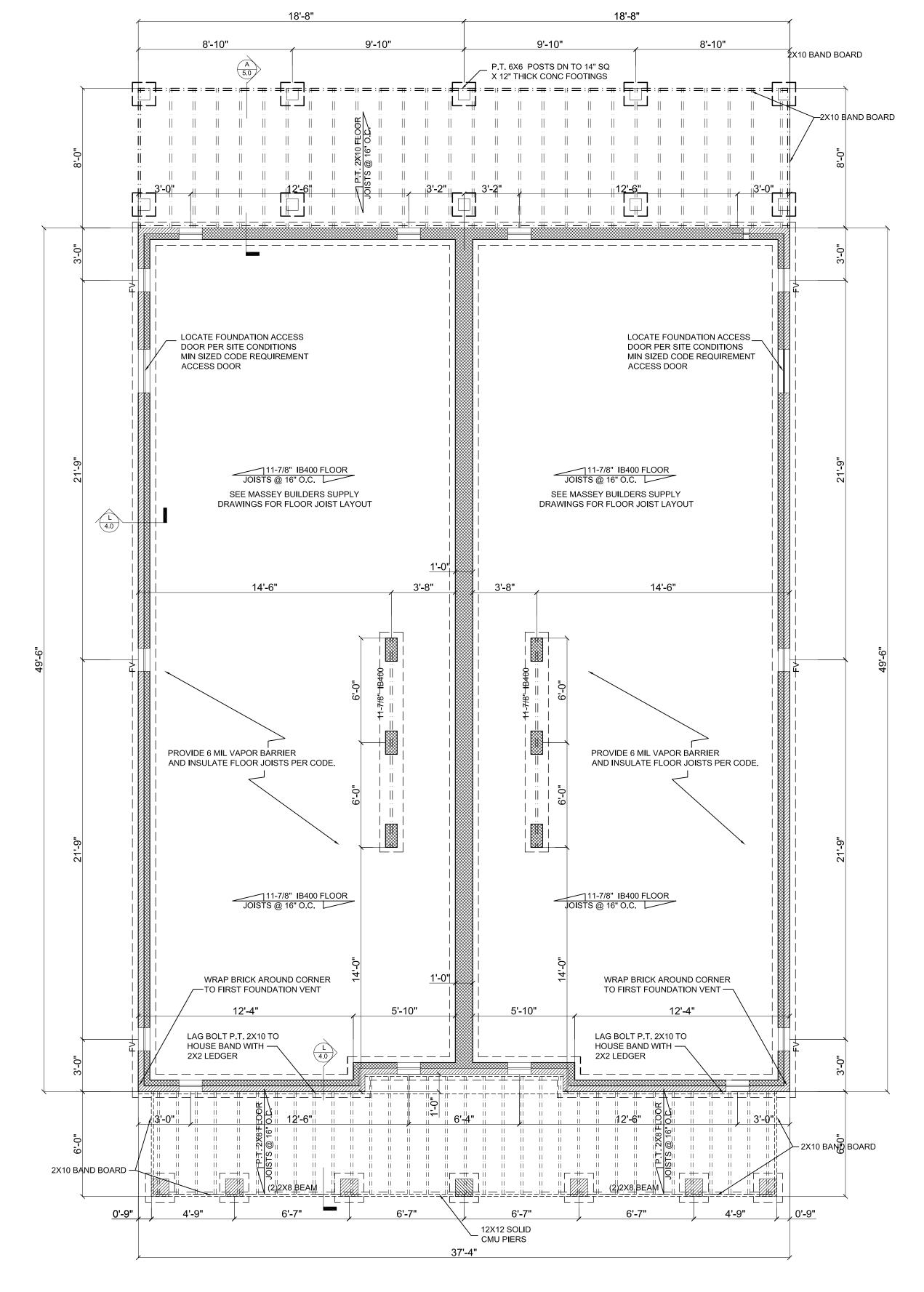


2117 & 2119 CARRINGTON RICHMOND, VIRGINIA 23223

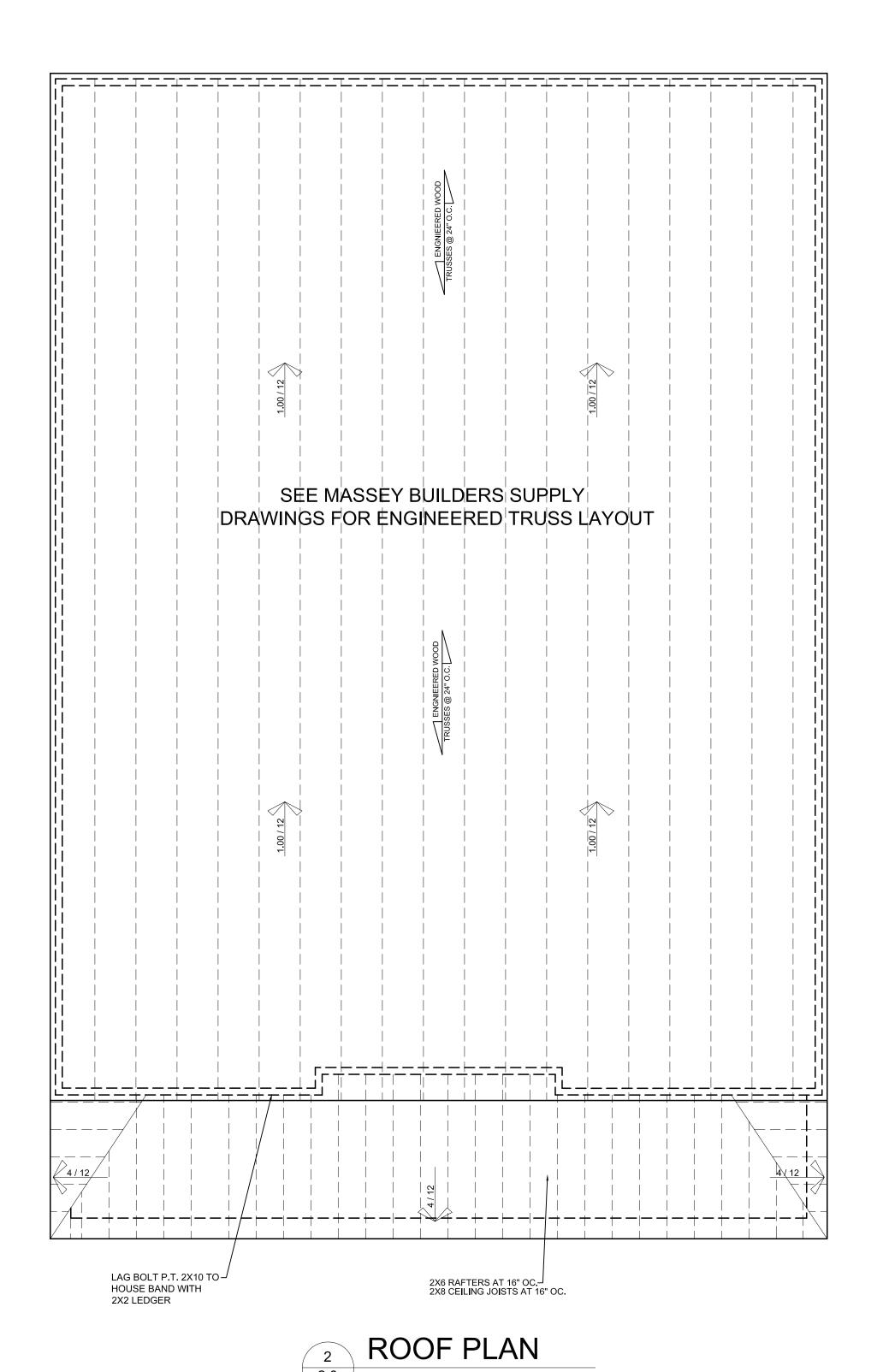


### FOUNDATION NOTES

- 1. ALL CONCRETE @ SLABS AND FOUNDATION SHALL BE 3000 PSI MINIMUM AT 28 DAYS SHALL BE 3000 PSI MINIMUM AT 28 DAYS
- 2. FOUNDATION VENTS SHALL BE INSTALLED TO SUIT FIELD CONDITIONS 1:150 SF
- 3. FOOTINGS SHALL BE STEPPED IN 8"
  INCREMENTS TO SUIT FIELD
  CONDITIONS AND SHALL HAVE
  (2) #4 REINFORCING BARS
  CONTINUOUS AT BOTTOM (TYPICAL)
- 4. FINISHED GRADE @ CRAWL SPACE
  AREA SHALL BE LEVELED AND
  EQUAL TO OR HIGHER THAN
  EXTERIOR FINISHED GRADE
- 5. ENTIRE CRAWL SPACE SHALL BE COVERED WITH A 6 MIL THICK POLYETHELENE VAPOR BARRIER
- 6. ACCESS DOOR IS SHOWN ONLY TO INDICATE THAT ONE IS REQUIRED AND IS TO BE INSTALLED TO CRAWL SPACE. IT SHALL BE INSTALLED TO SUIT FIELD CONDITIONS.



1 FOUNDATION PLAN
2.0 SCALE: 1/4" = 1'-0"



RMT X RP

| DRAWI       | NG INFORMATION          |  |
|-------------|-------------------------|--|
| Scale       | Noted                   |  |
| Drawn       | LP Harrison             |  |
| Checked     | Chris Jefferson         |  |
| Coordinator | Warren Thomas           |  |
| Date        | 04.23.2019 R 08.29.2019 |  |
| Project     | Carrington Drive        |  |



2117 & 2119 CARRINGTON RICHMOND, VIRGINIA 23223 FOUNDATION AND ROOF PLANS

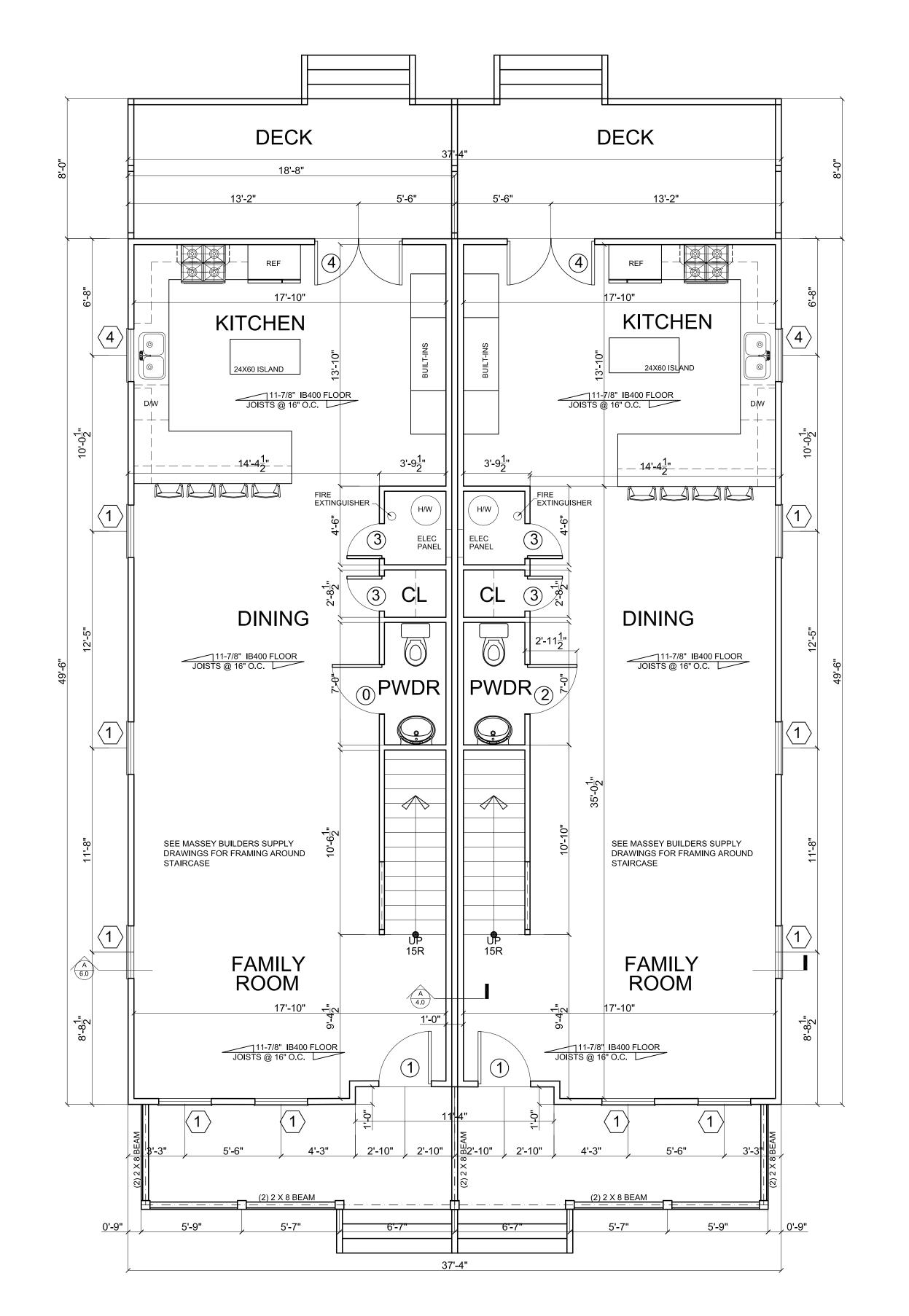
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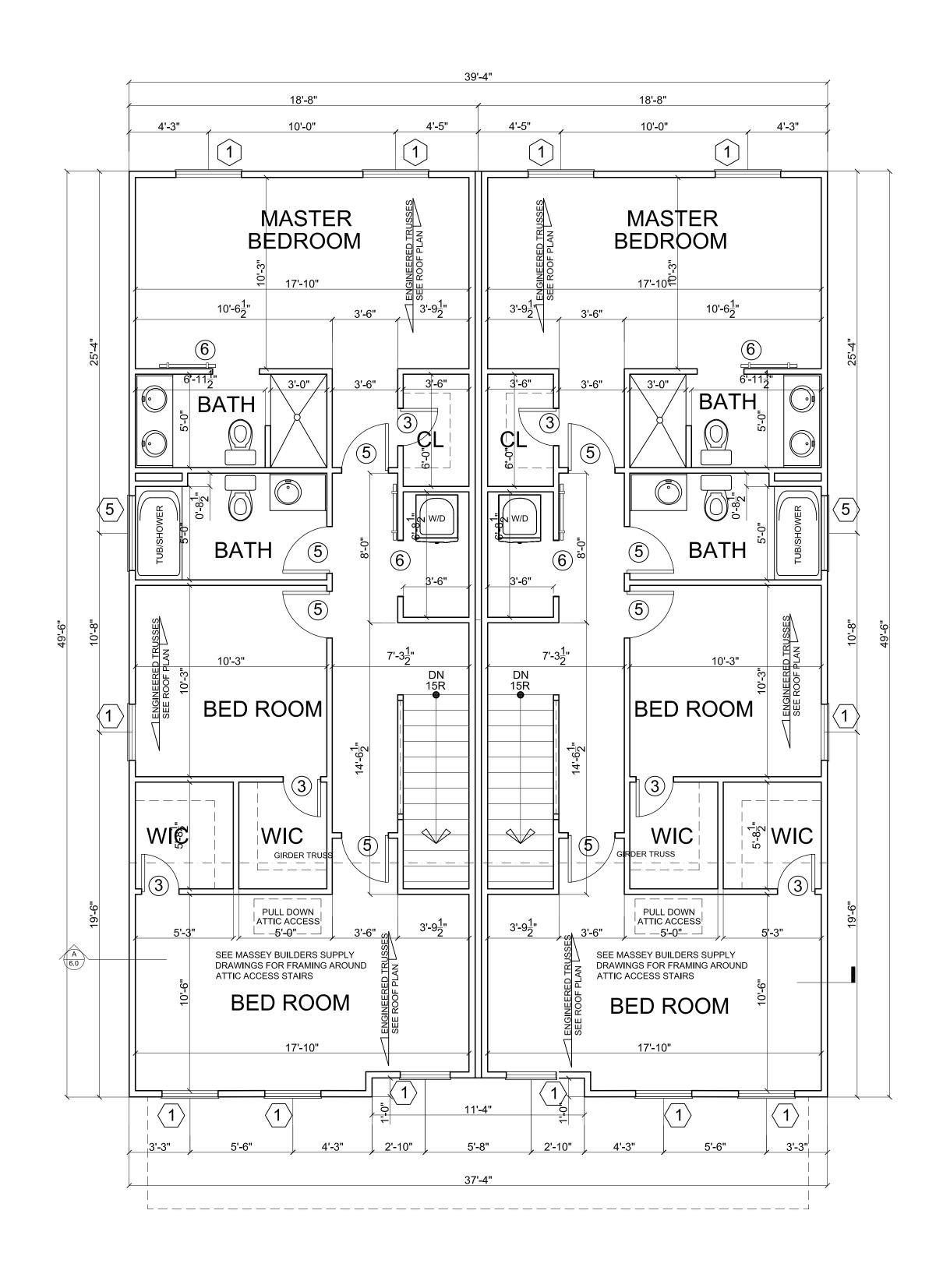


2117 & 2119 CARRINGTON
RICHMOND, VIRGINIA 23223
FIRST AND SECOND FLOOR
PLANS SECTIONS AND NOTES

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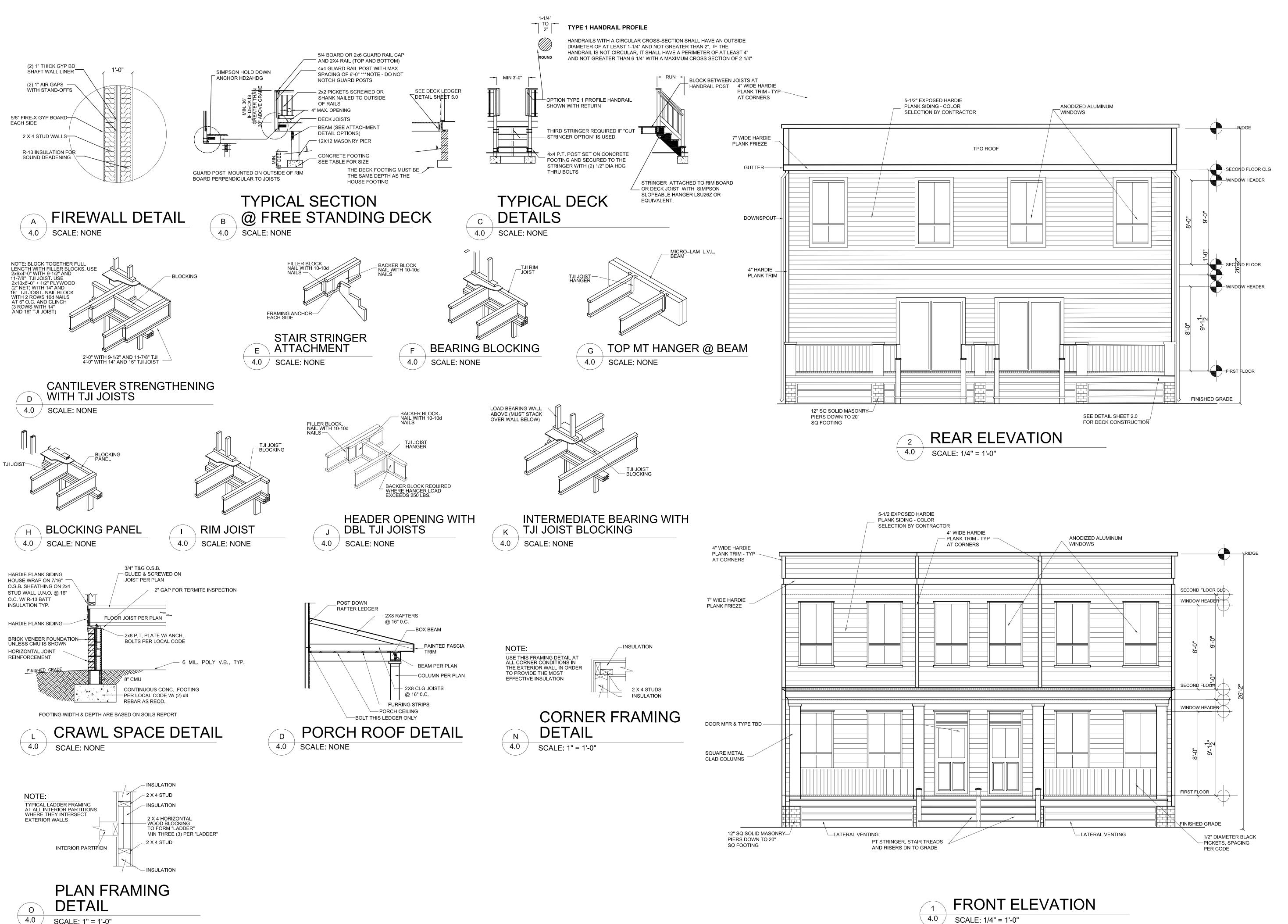




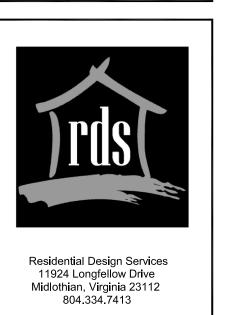


SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

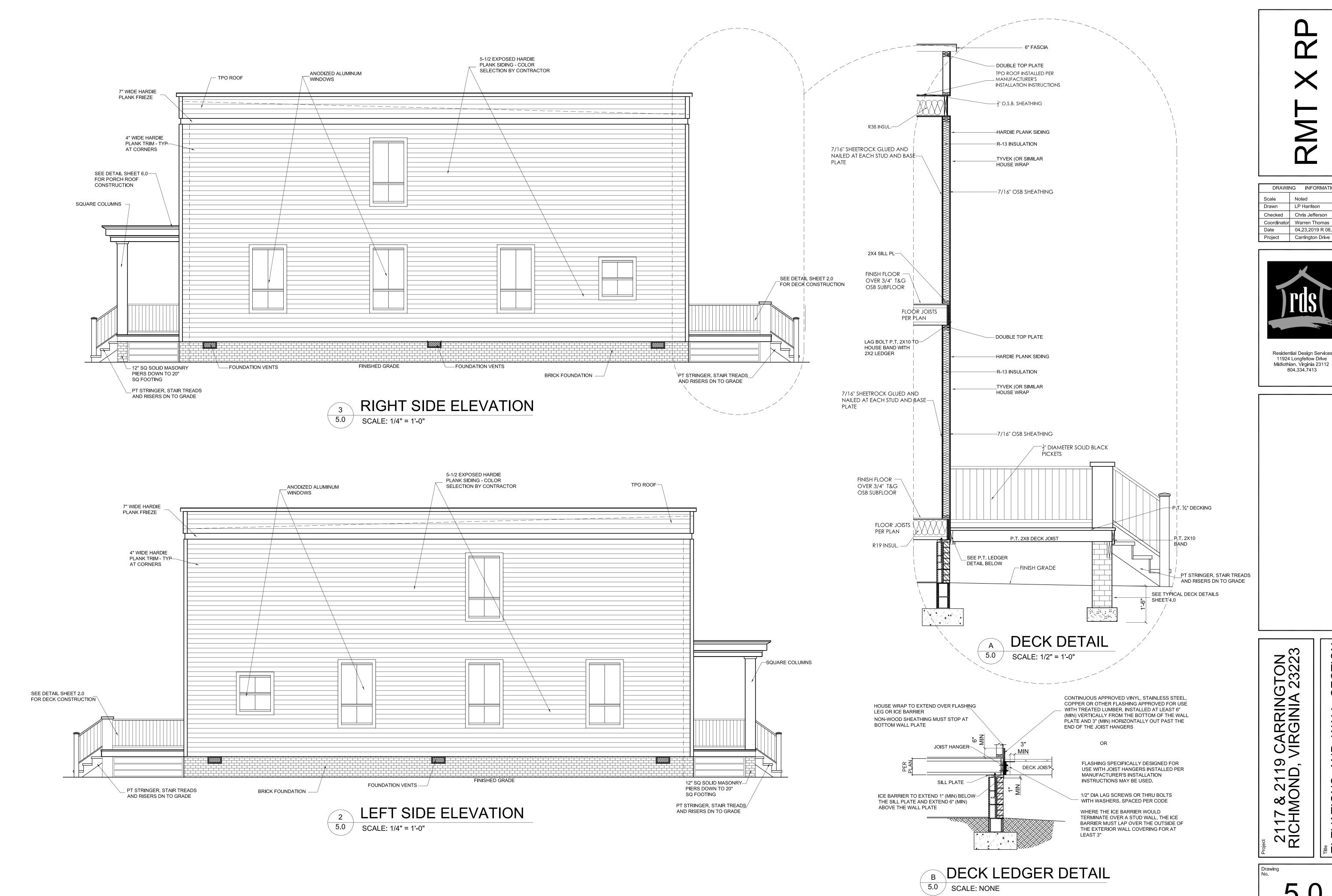


| DRAWI       | NG INFORMATION          |  |
|-------------|-------------------------|--|
| Scale       | Noted                   |  |
| Drawn       | LP Harrison             |  |
| Checked     | Chris Jefferson         |  |
| Coordinator | Warren Thomas           |  |
| Date        | 04.23.2019 R 08.29.2019 |  |
| Project     | Carrington Drive        |  |





ARRINGTON RGINIA 23223 AIL DE AND CA <u></u>ත



| DRAWI       | NG INFORMATION          |  |
|-------------|-------------------------|--|
| Scale       | Noted                   |  |
| Drawn       | LP Harrison             |  |
| Checked     | Chris Jefferson         |  |
| Coordinator | Warren Thomas           |  |
| Date        | 04.23.2019 R 08.29.2019 |  |
| Project     | Carrington Drive        |  |



Residential Design Services 11924 Longfellow Drive Midlothian, Virginia 23112 804.334.7413

SECTION

AND ELEVATIONS

5.0

