



# Organizational Development Standing Committee

Boards & Commissions  
Vacancy Report

Monday, June 3, 2019

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Maggie L. Walker Initiative Citizens Advisory Board</b> (15 members) (page 2)	Resident of a census tract with 25% poverty	Dominic Barrett (page 3)
	(2 Council, 3 Mayoral vacancies)	No Mayoral recommendations
	Rep. of business with majority Richmond workforce	Avohom Carpenter - Appointed member to Clean City Commission (page 6)
	(1 Council vacancy)	
	Resident	No Mayoral recommendations
	(1 Mayoral vacancy)	

# Maggie L. Walker Initiative Citizens Advisory Board

## Vacancy Chart

As of  
May 12, 2019

The Maggie L. Walker Initiative Citizens Advisory Board shall be composed of sixteen members, including seven members appointed by the mayor, eight members appointed by the Council and a Human Services Manager.

**The mayor shall appoint members from each of the following categories:**

- (a) Four persons who, at the time of appointment, reside in a census tract within the city of Richmond with a poverty rate of at least 25%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

**The Council shall appoint members from each of the following categories:**

- (e) Four persons who, at the time of appointment, reside in a census tract within the city of Richmond with a poverty rate of at least 25%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

*(Assigned to Organizational Development Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Chanel Bea	Mayor	02/18/2018	Yes	Mayor notified	Resident of a census tract with a 25% minimum poverty rate/ RRHA/Section 8 Resident
Domingo Caratachea Torres	Mayor	02/18/2020	<b>Resigned</b> 07/04/2018	-	Resident of a census tract with a 25% minimum poverty rate
Melissa Davis	All Members of Council	03/09/2019	<b>Resigned</b> 12/31/2017	-	Business owner with majority city employees
Elliot Haspel	All Members of Council	03/09/2020	<b>Resigned</b> 7/17/2018	-	Resident of a census tract with a 25% minimum poverty rate
Chimere Miles	All Members of Council	09/14/2020	<b>Resigned</b> 2/15/2019	-	Resident of a census tract with a 25% minimum poverty rate
Bollin Millner	Mayor	12/31/2016	<b>Resigned</b> 12/31/2016	-	Resident
Albert Walker	Mayor	02/18/2018	Yes	Mayor notified	Resident of a census tract with a 25% minimum poverty rate

**Contact:**

Sophia Stephens  
Office of Community Wealth Building  
804-646-3523  
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City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**MAGGIE L. WALKER INITIATIVE CITIZENS ADVISORY BOARD**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

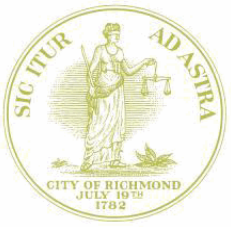
If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*For the last 12 years I've worked in a variety of capacities to dismantle the systems and barriers that create poverty. I currently serve as Executive Director of Shalom Farms, a non-profit focused on increasing access to healthy food and the comprehensive supports necessary to live a healthy life. Over the last 9 years, I've built programs and cross-sector partnerships with RRHA, RCHD, VCU, Bon Secours and others. In most cases, these partnerships have focused on building capacity and opportunity within historically marginalized communities. Prior to joining Shalom Farms I worked for Palmetto Project - a statewide agency that identifies innovative strategies to address the social and economic challenges facing low-income South Carolinians. I managed our statewide "youth, families, and schools" programs. My interest in community wealth building began in my first job out of college with Ashoka's Youth Venture. At Youth Venture I worked to inspire and support 12-20 year olds to create social ventures and become social entrepreneurs.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*From August of 2011 to March of 2013 I served on the Mayor's Food Policy Task Force and chaired the Enterprise Development Committee.*  
*I also served on the Community Engagement Team for the 2010 Richmond Public Schools Strategic Plan.*



City of Richmond, Virginia  
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**Authorities, Boards, Commissions and Task Forces Application**

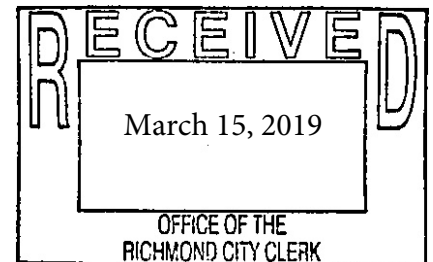
**Other Community Involvement:**

*I have a variety of leadership experience on local and statewide councils, commissions and task forces, including current work on the Governor's Children's Cabinet, and the Advisory Council for University of Richmond's Center for Civic Engagement. I currently serve on the board of Richmond Hill - among many other things, Richmond Hill is the fiscal agent and umbrella organization for Micah Initiative and Armstrong Leadership Program. I am in the process of stepping down as Board Chair of Birdhouse Market and Co-Chair of Virginia Food System Council in an effort to pursue more anti-poverty work outside the food system. The "community involvement" I am most proud of is my work with YWCA as "Regional Hospital Accompaniment Response Team" volunteer as well as my 8 year relationship with my Little Brother Devonte.*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Current and former members of this Board*



**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

**Dominic Barrett - Home Address**

Property: 423 S Laurel St Parcel ID: W0000141026

Government Districts

**Council District: 5**

**Voter Precinct: 505**

**State House District: 69**

**State Senate District: 10**

**Congressional District: 4**



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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**MAGGIE L. WALKER INITIATIVE CITIZENS ADVISORY BOARD**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I manage a statewide non partisan grassroots, organizing, political and education operation based in Richmond. Our recent accomplishments included registering 30,000 people across the state, Knocking on more than 43,000 doors, Contacting more than 65,000 voters, Managing 19 Election Day parties and creating a community organizing program that will look to address issues found in communities of color such as housing, evictions, criminal justice reform and voting rights protections. I operate this massive Department that at its peak employed more than 65 citizens many of whom live here in the City of Richmond.*

*As Citizen Commissioner on the Youth Commission, have studied extensively about issues such as concerns surrounding SRO's, the School to Prison Pipeline, improving our foster care system, TANF program and workforce development, Child Abuse and Sexual abuse issues among other topics.*

*I am also apart of the Environmental Justice Collaborative that is working to improve the disparity that environmental policies and actions have on communities of color. We identify issues and propose solutions to these issues. We strive to inform the community and educate the community members.*

*With New Virginia Majority I helped to run a statewide Program that registered more than 150,000 people during my tenure. I also created a rural outreach program in the Hopewell, Sussex, Em*



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**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Never been on a City of Richmond Authority, Board or Commission*

*Currently am a member of the Virginia Commission on Youth, Appointed by Governor Northam April 2018-Present*

**Other Community Involvement:**

*Elected Branch Secretary of Chesterfield NAACP  
Chair, Political Action Committee; Chesterfield NAACP  
Member, Political Action Committee, Virginia State Conference NAACP  
Member, Richmond Metro Area Young Democrats  
Magisterial Chair, Chesterfield County Democratic Committee*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**Education:**

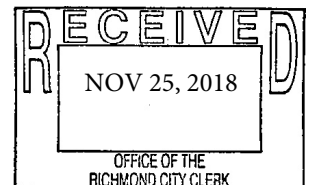
*Advance Studies Diploma, Churchland High School  
B.A. in History and Political Science from Hampton University  
Certificate, Political Leadership and Campaign Management, University of Richmond*

**Work:**

*Director of Civic Engagement: Virginia League of Conservation Voters  
Interim Political Director: New Virginia Majority  
Field Director: Jennifer McClellan for Senate  
Regional Field Director: Virginia Coordinated Campaign  
Field Organizer: Organizing for America 2012  
Campus Coordinate: Obama For America 2008*

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Saw the opening on City of Richmond Webpage*



**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

**A. Carpenter - Work Address**

**Property:** 100 W Franklin St **Parcel ID:** W0000126011

**Government Districts**

**Council District:** 2

**Voter Precinct:** 214

**State House District:** 71

**State Senate District:** 10

**Congressional District:** 4