

#### Richmond City Council

Boards & Commissions Appointments & Reappointments

Formal Meeting of Richmond City Council Tuesday, November 13, 2018 – 6:00 p.m.

Education and Human Services Standing Committee recommends appointment of the	following applica	nts:
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		11	8 11
<b>Board Name</b>	Criteria for Appointment	Applicant Name	<u>Terms</u>
Advisory Board of	1 <sup>st</sup> District resident	Charles Price	01/28/2019 - 01/27/2022
<b>Recreation and Parks</b>		(reappointment, page 5)	
(13 members)	7 <sup>th</sup> District resident	Casey Botticello	11/13/2018 - 03/11/2022
(page 4)		(page 6)	Succeeding Adam Clevenger, resigned
J. Sargeant Reynolds	Resident of the region served who	Kenneth Warren	11/13/2018 - 06/30/2021
Community College	is involved in business, industry or	(page 9)	Succeeding Michael McGhee
Board	profession served by college		
(5 members)			
(page 8)			
Board of Directors of	Family member of an individual	Joy Bressler	01/01/2019 – 12/31/2021
the Richmond	who has received services	(reappointment, page 13)	
<b>Behavioral Health</b>	Individual who is receiving or who	Eduardo Vidal	01/01/2019 - 12/31/2021
Authority	has received services or a family	(reappointment, page 14)	
(15 members)	member of an individual who is		
(page 12)	receiving or who has received		
	services		

#### Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

<b>Board Name</b>	Criteria for Appointment	Applicant Name	<u>Terms</u>
Board of Directors of	Alternate *	C. Darlene Mallory	11/13/2018 - 11/12/2021
the Central Virginia		(page 16)	Succeeding Johnnie Allen
Waste Management			
Authority			
(3 directors and 3			
alternates appointed by the			
city)			
(page 15)			
City Planning	Qualified voter	Elizabeth H. Greenfield	01/28/2019 – 01/27/2022
Commission		(reappointment, page 18)	
(9 members)			
(page 17)			
Clean City	5th District qualified voter	Mark P. Hickman	11/13/2018 - 06/30/2020
Commission		(page 20)	Succeeding Stephenie
(15 members)	oth Division 11:6: 1		Harrington
(page 19)	8 <sup>th</sup> District qualified voter	Christopher J. Woody, Sr.	01/29/2019 - 06/30/2021
	(1 vacancy)	(page 22)	Succeeding Catherine Welsh

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

<b>Board Name</b>	Criteria for Appointment	Applicant Name	<u>Terms</u>
Slave Trail	Members of the "Hope in the Cities"	Elnora H. Allen	11/13/2018 - 02/25/2021
Commission	organization *	(page 25)	
(17 members)		Rev. Dr. Paige Lanier	11/13/2018 - 02/25/2021
(page 24)		Chargois	
1 8 /		(page 27)	
	Representative from the Department	Heywood Harrison	11/13/2018 - 10/22/2019
	of Parks, Recreation and Community	(page 30)	Succeeding Ralph R. White
	Facilities		
	*	Dr. Bryan Clark Green	11/13/2018 - 06/23/2020
		(page 32)	Succeeding Jeff Eastman,
			resigned
		Christopher Rashad Green	11/13/2018 - 03/25/2020
		(page 36)	Succeeding Dr. Philip J.
			Schwarz, resigned
		Shonda M. Harris-	11/13/2018 - 07/28/2020
		Muhammed	Succeeding Tameka B. Hobbs
		(page 38)	
		Sgt. Stacy J. Henry	11/13/2018 - 10/10/2020
		(page 40)	Succeeding Rev. Benjamin P.
			Campbell
		Alfred Powell, Jr.	11/13/2018 - 03/24/2020
		(page 42)	Succeeding Anita A. Randolph,
			resigned
		Colin Rafferty	11/13/2018 - 12/12/2020
		(page 44)	Succeeding Charles S. Vaughan
		Sylvia C. Wood	11/13/2018 – 12/12/2020
		(page 46)	Succeeding Nessa B. Johnson,
			resigned
		Riqia E. Taylor	11/13/2018 - 06/23/2020
		(page 48)	Succeeding Antione Green,
		,	resigned
Technical Advisory	Technical expert *	Dironna Clarke	11/13/2018 - 11/12/2021
Committee	•	(page 52)	Succeeding Amy Inman
(1 member & 1 alternate			
appointed by the city)			
(page 51)			
Urban Design	Member of the City Planning	David Johannas	07/23/2018 - 07/23/2021
Committee	Commission *	(reappointment, page 54)	07/23/2010 - 07/23/2021
	Commission	(reappointment, page 37)	
(10 members)			
(page 53)			

Finance and Economic Development Standing Committee recommends appointment of the following applicant:

<b>Board Name</b>	Criteria for Appointment	Applicant Name	<u>Terms</u>
Richmond	*	Lester Johnson, Jr.	11/13/2018 - 12/31/2019
Metropolitan		(page 56)	Succeeding Paige Bishop,
Convention and			resigned
Visitors Bureau			
(3 directors appointed			
by the city)			
(page 55)			

Public Safety Standing Committee recommends appointment of the following applicants:					
<b>Board Name</b>	d Name Criteria for Appointment Applicant Name Terms				
Capital Area Alcohol Safety Action Program Policy Advisory Board (4 members appointed by Council) (page 58)	*	Casey Botticello (page 59)	11/13/2018 – 01/10/2020 Succeeding Kelly S. Miles, resigned		
Citizen Advisory Commission on Alternatives to Incarceration (15 members) (page 61)	At-large resident of the city	Janice Alarhabi (reappointment, page 62)	09/12/2018 - 09/12/2020		
Community Criminal Justice Board (15 members) (page 63)	Citizens of the city of Richmond	Terry C. Frye (page 64)	11/13/2018 – 09/14/2019 Succeeding Stacci Wert, resigned		

Organizational Development Standing Committee recommends appointment of the following applicants:						
<b>Board Name</b>	<u>Terms</u>					
Humans Rights Commission (13 members) (page 67)	Adults who are residents of the city of Richmond and are broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.*	Josie R. Mace (page 68)	11/13/2018 – 11/12/2021			

#### **Advisory Board of Recreation and Parks**

#### Vacancy Chart

as of February 10, 2019

The Advisory Board of Recreation and Parks shall consist of 13 members. All members are appointed by motion of City Council. One member shall be nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy, one member shall be nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and one member shall be nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation. One member shall be selected from the staff of the city's Department of Parks, Recreation and Community Facilities. One member shall be selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District nominated by the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Charles Price	All members of Council	1/28/2019	Yes	Application included	1 <sup>st</sup> District resident
Adam Clevenger	All members of Council	4/23/2018	Yes	Resigned	7 <sup>th</sup> District resident

#### **Contact:**

Wanda Marable, Executive Assistant Parks, Recreation and Community Facilities 804-646-1128 (o) Wanda.marable@richmondgov.com

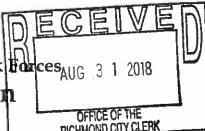
11/7/2018



Authorities, Boards, Commissions and Task Forces

#### Reappointment Application

(Please Print or Type)



Name of Authority, Board, Commission or Task Force:		
Advisory Buzzel of Recrestion 2	nd Parks	
	ther:	
Last Name: Price	First Name: Charle	5
Home Street Address: 4013 Wost Grace	Street	Home Telephone 404 358-0256
	0-3905	Home Fax: N/A
Personal E-Mail Address: fewmit @comcA	ist.net	
Employer: Retirid		
Job Title: Refired		How Long? N/A
Business Street Address: N/A		Business Telephone: N/A
Business City, Zip Code: ///A		Business Fax: N/A
Business E-Mail Address: N/A		
Is your place of employment located in the city of Rich	mond? Yes	No D N/A
Is your place of employment located in the county?	es No If yes, v	vhich county? N/A
Are you a city resident? Yes V No If yes, w	which City Council district	? /5t Number of years? 40
Do you or your employer have a contract, other than a contract, othe	contract of employment, e	ither with the city of Richmond or with
If yes, please provide information on the nature of the	contract.	
·		
Signature: Churles of Fruie		Date: August 27, 2018
(By signing, forwarding or otherw information submitted for consideration		ou certify that all

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



Name: Casey

#### City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

ADVISORY BOARD OF RECREATION AND PARKS **Botticello** Home Address: 001900 E FRANKLIN ST 412 RICHMOND VA 23223 Home Fax: Home Telephone: 7032589399 Personal E-Mail Address: caseybot@sas.upenn.edu Employer: CloudTower Job Title: Startup Advisor How Long? Business Address: 001900 E FRANKLIN ST APT 412 RICHMOND VA 23223

Business Telephone: 7032589399 Ext: **Business Fax:** 

**Business E-Mail Address** caseybot@sas.upenn.edu

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico

Are You A City Yes If Yes, Which City Council District? **Number of Years?** 7

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** 

I am a graduate of The University of Pennsylvania, where I received his B.A. in Urban Studies.

I am currently a startup advisor at CloudTower, a small business incubator. CloudTower connects promising founders with proven mentors, investors, support services, working space and lean startup education.

I was previously the Director of Strategic Planning for Richmond based transportation company UZURV, the first licensed Specialty Transportation Network Company (TNC) in the United States, which has created "smart" technologies that tap into the vast TNC resource to fill in the gaps of current municipal transit authority programs. Through this role, I learned more about transportation needs in Richmond and became especially passionate about increasing access for those utilizing para-transit services.

I have also worked as an associate at a real estate development firm, IDS. IDS specializes in the development of community oriented projects, developing both commercial and residential projects with an emphasis on underserved neighborhoods. Utilizing both public and private funding IDS works with creative community partners to leverage limited public funding with private investment. Projects also emphasize creative design options including energy efficiency enhancements. IDS also focuses on Public Housing redevelopment including both rental and home ownership options. Addit

Print Date & Time: 10/1/201812:46:34PM



#### **Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I am a graduate of The University of Pennsylvania, where I received his B.A. in Urban Studies. Urban transportation was a major focus of my studies.

I am currently a startup advisor at CloudTower, a small business incubator. CloudTower connects promising founders with proven mentors, investors, support services, working space and lean startup education.

I was previously the Director of Strategic Planning for Richmond based transportation company UZURV, the first licensed Specialty Transportation Network Company (TNC) in the United States, which has created "smart" technologies that tap into the vast TNC resource to fill in the gaps of current municipal transit authority programs. Through this role, I learned more about transportation needs in Richmond and became especially passionate about increasing access for those utilizing para-transit services.

I have also worked as an associate at a real estate development firm, IDS. IDS specializes in the development of community orie

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Many of the clients I work with through CloudTower are local Richmond residents who are in the very early stages of forming their businesses, and I typically provide my services free of charge to encourage small business development in Richmond.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 10/1/201812:46:34PM

#### J. Sargeant Reynolds Community College Board

#### **Vacancy Chart**

As of February 10, 2019

Five (5) board members are appointed by City Council based on population. Members of the College Board shall be residents of the region and shall include persons from various businesses, industries, and professions being served by the community college.

(Assigned to the Education and Human Services Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Michael G. McGhee	All members of Council	6/30/2021	No	Removed	Resident of the region served who is involved in business, industry or profession served by college

#### **Contact:**

Ann Bushey, Executive Assistant to the President J. Sargeant Reynolds Community College <a href="mailto:abushey@reynolds.edu">abushey@reynolds.edu</a> 804-523-5200

11/7/2018



#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

J. SARGEANT REYNOLDS COMMUNITY COLLEGE BOARD	
Title:	
Name: Kenneth Warren	
Home Address: 002401 ROSEWOOD AVE RICHMOND VA 23220	
Home Telephone: 8048742684 Home Fax:	
Personal E-Mail Address: kennethwjr@gmail.com	
Employer: Virginia Commonwealth University	
Job Title: Instructional Technologist for Medical Education How Long	?
Business Address: 001201 E MARSHALL ST RICHMOND VA 23298	
Business Telephone: 8048283848 Ext: Business Fax:	
Business E-Mail Address kenneth.warren@vcuhealth.org	
Is Your Place of Employment Located in the city of Richmond Yes	
Is your Place of Employment Located in the County? No If Yes, Which County?	
Are You A City Yes If Yes, Which City Council District? 5 Number of Years?  Resident?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond of the entity to which you are seeking appointment?  Yes  If yes, please provide information on the nature of the contract.  I am sure my employer, VCU, has contracts with the City of Richmond. There may also be contracts between and Reynolds. Currently, I am not aware of the depth and breadth of these contracts.	
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authorit Board, Commission or Task Force:  Doctor of Education (Ed.D.), Instructional Technology, University of Virginia, 2011 Master of Education (M.Ed.), Instructional Technology, University of Virginia, 2004 Bachelor of Fine Arts (B.F.A.), Kinetic Imaging, Virginia Commonwealth University, 2001 Virginia Commonwealth University Grace E Harris Leadership Fellow, 2017 University of Richmond Project Management Certificate, 2012 15 years of experience developing programs in academic technology, online learning, and faculty developm Advocate for innovation, inclusion, and diversity in education	

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Recent career-specific service includes serving on the VCU Libraries Advisory Committee (2014-2018), VCU Faculty Recruitment & Retention Workgroup (2017), and other faculty-related service opportunities.

Print Date & Time: 10/1/201810:26:32AM

# CITY OF RICHMOND THE SET OF THE S

## City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**

Actively seeking and evaluating opportunities

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Professional Experience

Instructional Technologist for Medical Education (Assistant Professor), 2013 - present Virginia Commonwealth University, School of Medicine Consult with basic science and clinical faculty on instructional design, technology integration, and active learning strategies for teaching in flipped, hybrid, and online environments

Academic Technology Consultant and Humanities Liaison, 2007 - 2013
University of Richmond, Center for Teaching, Learning and Technology
Developed and led a University-wide new media narrative program to promote IT fuency by enabling faculty to integrate technology learning experiences across the curricula

Graduate Research Assistant and Courseware Developer, 2003 - 2007
University of Virginia, Curry School of Education
Supported the professional development of K-12 teachers transitioning to online and virtual teaching

Manager of Community Technology Programs, 2002 - 2003
The Urban League of Greater Richmond
Cultivated relationships with public schools, churches and community organizations to develop educational programs that addressed technology inequity in metro Richmond

#### Teaching Experience

University-level

Virginia Commonwealth University, School of Education, Adjunct Assistant Professor

ADLT 676: Digital Media Technologies for Teaching in Medicine, Summer 2018, Fall 2016, Fall 2015, Summer 2014

University of Richmond, School of Professional and Continuing Studies, Adjunct Assistant Professor

ISYS 398U: Content Creation & Web Media Management, Summer 2013

EDUC 598U: Digital Media in the Classroom, Fall 2011

ISYS 398U: Digital Media: Audio, Video, Web, Summer 2011

University of Virginia, Curry School of Education, Teaching Assistant

EDIS 500: The Exceptional Learner, Spring 2006

EDIS 885: Cultural-Historical Perspectives in Education, Fall 2005

Secondary and Postsecondary-level

Wake County Public Schools, Part-time Teacher

Courses in health education, math, and fine arts, 2006 - 2007

Beta-Tech Technical School (Centura College), Instructor

Courses in A+ and Network+ certification, 2001 - 2002

Richmond Public Schools Adult Career Development Center, Instructor

Courses in computer repair and networking, 1998 - 1999

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

# CITY OF RICHMOND JULY 1978

## City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**

Dr. Brenda Drew			

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 10/1/201810:26:32AM

#### **Richmond Behavioral Health Authority**

#### Vacancy Chart

as of February 10, 2019

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical, and one (1) city employee who shall be nominated by the mayor.

Appointments to the board of directors shall be broadly representative of the community. One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, at least one of whom shall be an individual receiving services. One or more appointments may be nongovernmental services providers. Sheriffs or their designees also shall be appointed, when practical.

(Assigned to the Education and Human Services Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Joy Bressler	All members of Council	1/1/2019	Yes	Application included	Family member of an individual who has received services
Morris Henderson	All members of Council	1/1/2019	Yes	No	Reside or work and be representative of the community
Eduardo Vidal	All members of Council	1/1/2019	Yes	Application included	Individual who is receiving or who has received services or a family member of an individual who receives or who has received services

#### **Contact:**

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors Richmond Behavioral Health Authority 107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor Richmond, Va. 23219 804-819-4002 (o) evansm@rbha.org

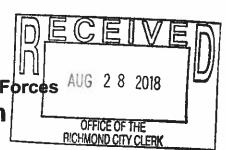
11/7/2018 12



## City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task Forces

### **Reappointment Application**

(Please Print or Type)



Name of Authority, Board, Commission or Task Force:							
Richmond Behavioral Health Authority (RBHA)							
Title: Mr Mrs Ms Miss Dr Other:	1						
Last Name: Bressler First Name: Jou							
Home Street Address: 102 Granite Avenue	Home Telephone: 804-662-5649						
Home City, Zip Code: RICH MOND 23226	Home Fax: DIA						
Personal E-Mail Address: Joy bressler @ 9mail, com							
Employer: Joy C. Bressler PH.D. LOSW LLC.							
Job Title: Psychotheranist	How Long? 2 YRS 10 Months						
Business Street Address: 312 Granite Drenue	Business Telephone: 804-651-763						
Business City, Zip Code: Richmond 23226	Business Fax: U[A						
Business E-Mail Address: Joybressler @ amail. Com							
Is your place of employment located in the city of Richmond? Yes	No 🗀						
Is your place of employment located in the county? Yes ☐ No ☑ If ye	s, which county?						
Are you a city resident? Yes 🔼 No 🗌 If yes, which City Council dist	rict?   Number of years? 36						
Do you or your employer have a contract, other than a contract of employment with the entity to which you are seeking appointment?  Yes  No	nt, either with the city of Richmond or						
If yes, please provide information on the nature of the contract.							
Aus Pousseu	8/24/18						
Signature: //	Date:						
(By signing, forwarding or otherwise transmitting this form, information submitted for consideration is true and accurate to the							

NOTE: This application is a public document.

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### City of Richmond, Virginia

#### City Council

#### **Authorities, Boards, Commissions and Task Forces**

#### Reappointment Application

(Please	Print or Type)	a was competed to the competence of					
Name of Authority, Board, Commission or Task Force:							
Richmond Behavioral Health Authority (RBHA)							
Title: Mr. 🗵 Mrs. 🗌 Ms. 🗍 Miss. 🔲 Dr. 🗍 C	Title: Mr. Mrs. Ms. Miss. Dr. Other:						
Last Name: Vidal	First Name: Eduardo						
Home Street Address: 612 West Franklin St Apt. 7-C		Home Telephone: (804) 986-4720					
Home City, Zip Code: Richmond - VA - 23220	AC	Home Fax:					
Personal E-Mail Address: vidale@vcu.edu							
Employer: Virginia Commonwealth University		And the state of t					
Job Title: Division Office Manager		How Long? 6 years (18 with VCU)					
Business Street Address: 817 S. Cathedral Place	· · · · · · · · · · · · · · · · · · ·	Business Telephone: (804) 828-5272					
Business City, Zip Code: 23284		Business Fax:					
Business E-Mail Address: vidale@vcu.edu							
Is your place of employment located in the city of Rich	mond? Yes 🛛 🔠	No 🗌					
Is your place of employment located in the county?	(es 🛛 No 🗌 If yes, w	vhich county?					
Are you a city resident? Yes 🛭 No 🗌 If yes, v	vhich City Council district	? 2 <sup>nd</sup> . District Number of years? 18					
Do you or your employer have a contract, other than a the entity to which you are seeking appointment?	contract of employment, ei	ither with the city of Richmond or with					
If yes, please provide information on the nature of the	contract.						
		n					
Signature:		Date: Ocotber 4, 2018					
By signing, forwarding or otherwing or otherwing submitted for consideration	vise transmitting this form, yo n is true and accurate to the b	on certify that all					

NOTE: This application is a public document. Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736 OFFICE OF THE RICHMOND CITY CLERK www.richmondgov.com/cityclerk

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Revised -04/01/14

#### **Central Virginia Waste Management Authority**

#### **Vacancy Chart**

As of February 10, 2019

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Kevin White	All members of Council	04/08/2017	No	Resigned	Alternate
Johnnie Allen	All members of Council	01/28/2017	Yes	Application declined by standing committee	Alternate
Larry Boyd	All members of Council	07/25/2015	Yes	Unable to contact.  May have left the area.	Alternate

#### **Contact:**

Kimberly Hynes, Director of Administration & Finance Central Virginia Waste Management Authority (804) 359 - 8413

11/7/2018 15

## City Council Authorities, Boards, Commissions and Task Forces Application

(Picase Print of Type)	
Name of Authority. Board, Commission or Task Force:	
Central Virginia Waste Management	Authority
Title: Mr. Mrs. Ms. Ms. Dr. Dr. Other:	10
Last Name: WAllow First Name:	Varleve
Home Street Address: 925 Hieroant Rd	Home Telephone: 804-523-1397
Home City, Zip Code: Dichmond Va 23225	Home Fax:
Personal E-Mail Address: Darlenem Allery 96) gmail. Co	m
Employer: ( sty of kechnond	·
Job Title: Support Servius Mgr	How Long? 26 LK
Business Street Address: 3506 N. Hapkins Kd.	Business Telephone: 646-8325
Business City, Zip Code: Ruch mond, Va 23224	Business Fax: 6 46 -8068
Business E-Mail Address Jenkins & Hillman	dovem
Is your place of employment located in the city of Richmond? Yes	No [
Is your place of employment located in the county? Yes No . If y	es, which county?
Are you a city resident? Yes No If yes, which City Council dis	trict? 9 Number of years?
Do you or your employer have a contract, other than a contract of employment the entity to which you are seeking appointment?  Yes  No. 12	, either with the city of Richmond or with
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualification commission or task force:	" I A A LICE TO
In curently on tal Jone team w	ich CV WIII Faionary
Hso I educate Communities, School, be recycling & letter	ussinesses acrase
veryling little	
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	JUL 1 8 2018
8	
NOTE: This application is a public document. Completed applications will re	emain on file for consider from for six (6
months at which time it must be updated.	

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#### **City Planning Commission**

#### **Vacancy Chart**

as of February 10, 2019

The Planning Commission shall consist of nine (9) members. One member shall be a member of Council who shall be appointed by the Council for a term coincident with their term on Council; one member shall be a member of the Board of Zoning Appeals appointed by the Board of Zoning Appeals for a term coincident with their term on such board; one member shall be the Chief Administrative Officer or an officer or employee of the City designated from time to time by the Chief Administrative Officer; six (6) citizen members shall be qualified voters of the City who hold no office of profit under the City government (one shall be appointed by the Mayor and five appointed by the City Council).

(Assigned to the Land Use, Housing & Transportation Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Elizabeth Greenfield	All members of Council	01/28/2019	Yes	Application Include	Qualified voter
Melvin Law	Mayor	12/14/2018	Yes		Citizen representative

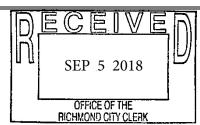
#### **Contact:**

Matthew Ebinger Principal Planner, Land Use Administration Department of Planning & Development Review <u>Matthew.ebinger@richmondgov.com</u> 804-646-6308

11/7/2018 17

#### (Please Print or Type)

Name of Authority, Board, Commission or Task Force:					
Planni	ng Commission				
Title: Mr. Mrs. Ms. Mss. Dr. O	Title: Mr. Mrs. Ms. Mss. Dr. Other:				
Last Name: Greenfield	First Name: Elizabeth				
Home Street Address: 1518 Nottoway Avenue		<b>Home Telephone</b> : 804-307-5633			
Home City, Zip Code: Richmond 23227		Home Fax: N/A			
Personal E-Mail Address: egreenfield@rarealtors.com					
Employer: Richmond Association of REALTORS					
Job Title: Vice President of Government Affairs		How Long? 13 years			
Business Street Address: 8975 Three Chopt Road	Business Telephone: 804-422-5023				
Business City, Zip Code: Richmond 23229  Business Fax: N/A					
Business E-Mail Address: egreenfield@rarealtors.com					
Is your place of employment located in the city of Richi	nond? Yes \[ \] \	√lo ⊠			
Is your place of employment located in the county? Y	es No If yes, w	hich county? Henrico			
Are you a city resident? Yes ⊠ No ☐ If yes, w	hich City Council district?	Number of years? 10			
Do you or your employer have a contract, other than a c the entity to which you are seeking appointment?	ontract of employment, eit Yes No 🖂	ther with the city of Richmond or with			
If yes, please provide information on the nature of the o	ontract.				
Signature: Elizabeth Greenfield	1	<b>Date:</b> 09/05/2018			
(By signing, forwarding or otherwi information submitted for consideration					



11/7/2018

#### **Clean City Commission**

#### **Vacancy Chart**

As of February 10, 2019

Fifteen (15) members appointed by Council, of which nine (9) members shall be from among the eligible voters within each voting district, five (5) members shall be corporate/citizen volunteers, one (1) member shall be the Director of Public Works, or his designee.

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

(Assigned to the Land Use, Housing & Transportation Standing Committee)

Member	Patron	Expiration Date	1 0		Qualification
Linda Dunn	All members of Council	01/28/2019	Yes		1 <sup>st</sup> District qualified voter
Julian Gordon	All members of Council	01/28/2019	No		Corporate or citizen volunteer
M. Jane Hotchkiss	All members of Council	01/28/2019	Yes	No	Corporate or citizen volunteer
Miriam Lack	All members of Council	01/28/2019	No		2 <sup>nd</sup> District qualified voter
Catherine Welsh	All members of Council	01/28/2019	No		8 <sup>th</sup> District qualified voter
Stephenie Harrington	All members of Council	05/13/2018	Yes	No	5 <sup>th</sup> District qualified voter

#### **Contact:**

Darlene Mallory, Support Services Manager/Clean City Commission Coordinator Department of Public Works 3506 N. Hopkins Road 804-646-8325

Darlene.mallory@richmondgov.com

11/7/2018 19



#### **Authorities, Boards, Commissions and Task Forces Application**

		(Name of Aut	hority, Board	d, Commissi	on or Task Fo	rce)		
		C	LEAN CITY	COMMISS	SION			
Fitle:								
Name: Mark P Hickman								
Home Address: 000403	S STAFFO	RD AVE R	ICHMOND	VA 23220				
Home Telephone: 80421	84428					Home Fa	x:	
Personal E-Mail Address:	mark.p.hic	ckman@gm	ail.com					
Employer:								
Job Title:							How Long?	
Business Address: V	A							
Business Telephone:			Ext:		Business Fa	ax:		
Business E-Mail Address								
s Your Place of Employmen	t Located in t	he city of Ric	hmond	Yes				
s your Place of Employment	Located in t	he County?	No	If Y	es, Which Co	unty?		
Are You A City Resident?	Yes	If Yes, Which	n City Counc	il District?	5	Numbe	r of Years?	11
Please List Your Educationa Board, Commission or Task Citizen engagement and vo Richmond in its efforts to n committees or other volunt and service to the Clean C	ation on the Background Force: Clunteerism naintain and eer groups. ity Commiss	d and/or Othe  is crucial to a promote a cl I understand sion.	r Expertise of a healthy, the lean, beautif how to colla	riving societ iul city. I hav aborate and	y. I have a ke ve served on a hope to bring	een interes and led a g my inter	st in helping number of b est, passion,	ideas
List other city of Richmond A on. Please give date(s) and o University of Richmond, 20	office(s) held			ask Forces y	you currently (	or nave pr	eviousiy serv	ea
Other Community Involveme	ent:							



#### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

#### COMMUNITY LEADERSHIP

Homeward, Board of Directors

February 2016-present

VA21, Young Professionals Advisory Council

April 2018-present

2013-2015; Chair, 2015

2007-2015

Virginia Local Initiatives Support Corporation (LISC), Accelerator Committee

2015-April 2017 July-September 2016

Virginia Association of Chamber of Commerce Executives, Board of Directors

WRIR 97.3 FM, Talk Show Host and News & Public Affairs Committee

2013-September 2016

University of Richmond, Career Services Advisory Council HandsOn Greater Richmond, HandsOn Day Steering Committee, Marketing Chair

2014

Forum for Youth Investment, Ready by 21 Design Team

2012-2013

Greater Richmond Chamber / ChamberRVA, Richmond Business Council

2012-2013

Maymont, Dooley Noted Society Board, several officer positions, including Chair

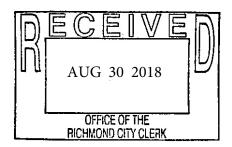
2010-2014

Jepson School of Leadership Studies, Alumni Corp Urban Land Institute Richmond, Young Leaders Group

2010-2013

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Councilman Agelasto's newsletter



NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force) **CLEAN CITY COMMISSION** Title: Mr Name: Christopher J Woody Sr Home Address: 003115 DUPONT AVE Rich RICHMOND VA 23234 Home Fax: Home Telephone: 8045499098 thewoodyfoundation@gmail.com Personal E-Mail Address: **Employer**: The Woody Foundation Job Title: CEO/Founder How Long? Business Address: 003115 DUPONT AVE RICHMOND VA 23234 **Business Fax:** Business Telephone: 8045499098 Ext: **Business E-Mail Address** thewoodyfoundation@gmail.com Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City Yes If Yes, Which City Council District? **Number of Years?** Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** I have a great connection with the citizens of the city of Richmond. With working with my non profit here in Richmond. List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. Financial Empowerment board with city treasure. PTA president for J.L Francis. JUL 31 2018 Other Community Involvement: The Woody Foundation here in the city of Richmond. OFFICE OF THE RICHMOND CITY CLERK

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



#### **Authorities, Boards, Commissions and Task Forces Application**

The Woody Foundation	
www.thewoodyfoundation.weebly.com	
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?	
City treasure	
	_

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 8/10/2018 9:56:34AM

#### **Slave Trail Commission**

#### **Vacancy Chart**

as of February 10, 2019

The Commission shall be composed of **seventeen (17) members.** Such persons shall be appointed by the Council and shall serve for terms of three (3) years. The membership of the Commission shall include at least one (1) member of City Council, not less than three (3) members of the "Hope in the Cities" organization and a representative from the Department of Parks, Recreation and Community Facilities. Any appointed Council members shall be given the first option of serving as the Chair of the Commission in the order of their appointment.

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	•		Qualification
Delores McQuinn	All members of Council	3/23/2012	No	-	Reside or work in the city of Richmond
Gilbert Carter	All members of Council	1/12/2012	No	-	Reside or work in the city of Richmond
Shawn Utsey	All members of Council	10/27/2011	No	-	Reside or work in the city of Richmond
David Herring	All members of Council	10/13/2011	No	-	Reside or work in the city of Richmond
Tameka Hobbs (position pending)	All members of Council	7/28/2011	No	-	Reside or work in the city of Richmond
Jeff Eastman (position pending)	All members of Council	6/23/2011	No	Resigned	Reside or work in the city of Richmond
Antione Green	All members of Council	6/23/2011	No	-	Reside or work in the city of Richmond
Anita Randolph (position pending)	All members of Council	3/24/2011	No	Resigned	Reside or work in the city of Richmond
Ralph White (position pending)	All members of Council	10/22/2010	No	-	Representative from the Department of Parks, Recreation and Community Facilities
Sylvester Turner	All members of Council	1/9/2009	No	-	Hope in the Cities representative
Charles Vaughan (position pending)	All members of Council	12/12/2008	No	-	Reside or work in the city of Richmond
Philip Schwarz (position pending)	All members of Council	3/25/2008	No	Resigned	Reside or work in the city of Richmond
Benjamin Campbell (position pending)	All members of Council	10/10/2005	No	-	Reside or work in the city of Richmond
Nessa Johnson (position pending)	All members of Council	09/12/2005	No	Resigned	Reside or work in the city of Richmond
Vacant (position pending)	-	-	-	-	Hope in the Cities representative
Vacant (position pending)	-	-	-	-	Hope in the Cities representative

#### **Contact:**

Delegate Delores L. McQuinn, Chair Slave Trail Commission deldmcquinn@house.virginia.gov 804-698-1070 (o)

11/7/2018 24



#### **Authorities, Boards, Commissions and Task Forces Application**

	(Name of A	uthority, Board, Co	ommission or Tas	sk Force)		
	S	LAVE TRAIL C	OMMISSION			
Title: Ms						
Name: Elnora H Allen						
Home Address: 006146 MER	RRIFIELD DR.	RICHMOND VA	23225			
Home Telephone: 804 230-29	99			Home Fax:		
Personal E-Mail Address: elno	ora@presencepla	ace.com				
Employer: Presenceplace						
Job Title: President				H	low Long?	8
Business Address: 006146 MI	ERRIFIELD DR	RICHMOND V	A 23225			
Business Telephone: 804 301-	-7282	Ext:	Busine	ss Fax:		
Business E-Mail Address elno	ora@presencepla	ace.com				
s Your Place of Employment Loca	ited in the city of Ri	chmond Y	es			
ls your Place of Employment Loca	ted in the County?	No	If Yes, Whic	h County?		
Are You A City Yes Resident?	If Yes, Which	ch City Council Di	strict? 6	Number o	of Years?	
Please List Your Educational Back	-	er Expertise or Qu	alifications You	Will Bring to This	Authority,	_
Board, Commission or Task Force BS & MS in Physical Therapy Ac City of Richmond 30 yrs; Servec Benefits Commission; Complete residential program; Past Admin US.	dministration from d on Commonwea d the Eastern Mer	lth of VA Commis nnonite Summer I	sion on Taxatio Peacebuilding In	n and The Mand stitute; Pendle F	ated Health Iill 12 week	
List other city of Richmond Autho on. Please give date(s) and office(			Forces you curre	ently or have prev	iously served	_
Other Community lavely						

#### Other Community Involvement:

Founder of History Healing and Hope; Facilitator and program management for community change, trustbuilding, racial healing for various groups and organizations; lead Slave Trail Walks, LMR '92

#### **Authorities, Boards, Commissions and Task Forces Application**

Resume.	
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Tar Force?	
Hope in the Cites referred me	

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 2/13/2018 8:19:56AM



#### Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type) Name of Authority, Board, Commission or Task Force: THE SLAVE TRAIL COMMISSION Dr. 🖂 Title: Mr. Mrs. Ms.  $\square$ Miss. Other: REV. Last Name: CHARGOIS First Name: PAIGE Home Street Address: 1715 BELLEVUE AVENUE Home Telephone: (804)161-6501 Home Fax: N/A Home City, Zip Code: 23227 Personal E-Mail Address: paicharg@aol.com **Employer: RETIRED** Job Title: N/A How Long? N/A Business Street Address: N/A Business Telephone: N/A Business City, Zip Code: N/A Business Fax: N/A Business E-Mail Address: N/A No  $\square$ Is your place of employment located in the city of Richmond? Yes 🗌 Is your place of employment located in the county? Yes 🗌 No  $\square$ If yes, which county? Yes 🖂 No  $\square$ If yes, which City Council district? 3RD Number of years? 10+ Are you a city resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: I am a native Virginian and a product of Richmond Public Schools. She is an ordained Baptist minister, now retired, a published author (2 solo & 5 with other authors), with three academic degrees to her credit: Bachelors Degree in Psychology and Journalism, a Master of Divinity in New Testament and College Chaplaincy, plus a Doctor of Ministry degree in Faith Development. Beyond these qualifications, I bring a passion for racial reconciliation, for the sharing of our collective history with accuracy, respect, creativity & appropriateness! Having been the muse for the Statue of Reconciliation, I bring a deep, abiding, commitment to help see other projects of the STC brought to fruition!

NOTE: This application is a public document. Completed applications mill remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23 19

Tolophone (804) 616 7955 & Fay (804) 616 777 FEICE OF THE

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 2311

Telephone: (804) 646-7955 • Fax: (804) 646-7739FFICE OF THE

www.richmondgov.com/eityclerk, FICHMOND CITY CLERK



#### Authorities, Boards, Commissions and Task Forces Application

List oth Please	ner city of Richmo give date(s) and o	ond authorities, boards, co office(s) held, if applicable.	mmissions or task f	orces you current	ily or have previously served on.
Entity:		RAIL COMMISSION			
	Date(s) Served:	1998 (?) - 2002	Office(s) Held:	MEMBER	
Entity:					
	Date(s) Served:		Office(s) Held:		
Entity:					
	Date(s) Served:		Office(s) Held:		
Other o	ommunity involv	/ement:			
passed the Ala Table ( within tremer help ac of histe	in November 20 zhiemer's Board an organization a very large sendous interest chieve what the porical slavery wi	012. Since that time I have of Directors, being a mer fostering racial reconcilition citizens' community. I belive I am ready to brigreater Richmond comm	ve begun to "inch" nber of the Baptis ation) in addition With the freedon ng the level of cor	back into comm t Ministers' Conf to helping to spo n and flexibility I nmitment to the	y caregive for my Father who nunity activities by serving on ference, and Coming To The consor meaningful events. I now have coupled with Slave Trail Commission to g, presentation and experience
OPTIO Please		ormation you would like	considered, or you i	may attach your r	esume or other information.
References can be supplied upon request. Previously I served on the Metro YMCA Board and was honored by the Durham, NC, YWCA for my community service while living in Durham. The National Council of Negro Women honored me as "A Woman In The Bethune Tradition" and I was named "An Outstanding Young Woman of America" while in seminary and listed in the Millennium Edition of "Who's Who among International Professionals". I am a graduate of Leadership Metro Richmond and was tagged by Style Magazine as one of "Seven Leaders to Watch" in 1997. President Clinton appointed me and my colleague Rob Corcoran to serve in his "Initiative on Race: ONE AMERICA IN 2000" through which we helped to develop a dialogue guide for the nation on the issues of race.					
Ch	eck this box if yo	ur resume is attached.			
force? I saw a	n article in the Ri	•	egarding the need f	or new people to	y, board, commission or task be appointed to the Slave Trail ent to me.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
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www.richmondgov.com/cityclerk



## City of Richmond, Virginia City Council Authorities, Boards, Commissions and Task Forces Application

	· · · · · · · · · · · · · · · · · · ·
-	
Signature: (Rev. Dr.) Paige Lanier Chargois	Date: October 19, 2017
	nusmitting this form, you certify that all
	ue and accurate to the best of your knowledge)
injormation submitted for consideration is tra	ue ana accurate to the vest of your knowleage)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



#### **Authorities, Boards, Commissions and Task Forces Application**

	(	(Name of Auth	ority, Board,	Commission	or Task Ford	:e)		
		SL	AVE TRAIL	COMMISS	ION			
Fitle: Name: <i>Heywood Harris</i>	con							
Home Address: 001218		E AVE RIC		1 23227				
Home Telephone: 80426		LAVE NIC	I IIVIOND VA	1 23221		Home Fax:		
Personal E-Mail Address:		es@msn.con	n					
Employer: City of Richmo				& Commu	nity Facilitie	s)		
Job Title: Capital Project	` '	inont ranto,	rtooroation	a commu	They I donner	′	low Long?	
Business Address: 00120		LSTREET	RICHMON	ID VA 232	20			
	15655608	L OTTLET	Ext:		.∠⊙ Business Fax	α:		
Business E-Mail Address		harrison@ric	chmondaov.	com				
s Your Place of Employmen	•	•	•	Yes				
s your Place of Employmen	t Located in th	he County?	No	If Yes	s, Which Cour	nty?		
Are You A City Resident?	Yes	If Yes, Which	City Council	District?	3	Number o	of Years?	
the entity to which you are so the entity to which you are so the provide inform the provide inform the provide inform the provide inform the provide information and provide the provided information that the provided information in the provided information that the provided information in the provided	al Background Force: r in Urban & P	d and/or Other Regional Plar	Expertise or	s; 11 years i	in the City Pl	anning De	partment where	- >
List other city of Richmond a con. Please give date(s) and con.			issions or Tas	sk Forces yo	ou currently o	r have prev	iously served	
Previous member of RCAF	o board							-
Other Community Involveme	ent:							

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Print Date & Time: 1/19/2018 3:22:43PM

# OIS OF RICHMOND

## City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?
Director of Parks and Recreation Department (Christopher Frelke)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 1/19/2018 3:22:43PM



#### Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type) Name of Authority, Board, Commission or Task Force: The Slave Trail Commission Title: Mr. Mrs. Ms. Dr. 🛚 🗓 Miss. Other: First Name: Bryan Last Name: Green Home Street Address: 420 South Pine Street Home Telephone: 804.677.2604 Home City, Zip Code: Richmond, VA 23220 Home Fax: Personal E-Mail Address: bryancgreen@gmail.com Employer: Commonwealth Architects Job Title: Director of Historic Preservation How Long? 12 years Business Street Address: 101 Shockoe Slip Business Telephone: 804.648.5040 Business City, Zip Code: Richmond, VA 23219 **Business Fax:** Business E-Mail Address: bgreen@comarchs.com Is your place of employment located in the city of Richmond? Yes X No  $\square$ Yes X No  $\square$ Is your place of employment located in the county? If yes, which county? Yes X No 🔲 If yes, which City Council district? 5th Are you a city resident? Number of years? 15 years Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No X If yes, please provide information on the nature of the contract. Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: I have long been involved with the study of the formerly enslaved residents of the City of Richmond. I am the coauthor (with Matthey Laird) of a monograph entitled "Remembering the Devil's Half-Acre: Examining the History Archaeology, and Architecture of Richmond's Shockoe Valley" to be released by Preservation Virginia in February 2018. I would be happy to make the results of that study available to the Commission.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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RICHMOND CITY CLERK

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#### Authorities, Boards, Commissions and Task Forces Application

		ond authorities, boards, comn office(s) held, if applicable.	nissions or task f	orces you curren	tly or have previously served on.
Entity:	Commission of	f Architectural Review			
	Date(s) Served:	2010 to present	Office(s) Held:	Vice-chair, Ch	air
Entity:	Urban Design	Committee			
	Date(s) Served:	2010 to present	Office(s) Held:	Vice-chair	
Entity:		•	•		
	Date(s) Served:		Office(s) Held:		
Other o	ommunity invol	vement:			
Virgii Buildi	nia's Citizens Ac ing and Restorat	lvisory Council on Furnishi	ng and Interpre in adjunct mem	ting the Executi	o served on the Commonwealth of ve Mansion, and am the chair of the uglas Wilder School of Government
OPTIO Please		formation you would like con	ısidered, or you ı	nay attach your i	resume or other information.
	·				
X Ch	eck this box if yo	our resume is attached.			
How di force?	d you hear abou	t or who referred you to apply	y for appointmer	t to this authorit	y, board, commission or task
Signati	B_U_(	(By signing, forwarding or other	muica transmittina		18 January 2018
	info	rnation submitted for considerate			

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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<a href="https://www.richmondgov.com/cityclerk">www.richmondgov.com/cityclerk</a>

#### BRYAN CLARK GREEN | ARCHITECTURAL HISTORIAN

OFFICE: Commonwealth Architects, 101 Shockoe Slip, Richmond, Virginia 23219 | (804) 648-5040 x1135 | bgreen@comarchs.com
HOME 420 South Pine Street, Richmond, Virginia | (804) 677-2604 | Bryancgreen@gmail.com

Bryan Clark Green, Ph.D., LEED AP BD+C, is an architectural historian and Director of Historic Preservation for Commonwealth Architects. His work involves documenting, analyzing and managing historic resources through an understanding of the programs, technologies and administrative systems inherent to their protection. Work both in the field and as an advocate and guide includes:

- Perform existing condition surveys and documentation
- Prepare historic structure reports investigations
- Research historic building material and preservation technologies
- Write National Register nominations (individual, historic district, and multiple property documents)
- Prepares preservation plans and historic tax credit applications

Outside of his work with Commonwealth Architects, Dr. Green remains professionally active in both education and publishing. He is an adjunct member of the L. Douglas Wilder School of Government and Public Affairs at Virginia Commonwealth University, and often gives lectures and seminars on preservation issues and historic structures. He currently serves as Chair for the City of Richmond's Commission of Architectural Review and on the Urban Design Committee. He also serves on the Commonwealth of Virginia's Citizens Advisory Council on Furnishing and Interpreting the Executive Mansion, where he is chair of the Building and Restoration Committee and a member of the executive committee. Additionally, he serves as Chair of the Society of Architectural Historians' Heritage Conservation Committee, and a member of the Board of Directors. He is an Honorary Member of the American Institute of Architects, Virginia.

EDUCATIONAL BACKGROUND PhD in Architectural History	
University of Virginia	2004
Master of Architectural History	
University of Virginia	1991
Certificate in Historic Preservation	
University of Virginia	1991
Bachelor of Arts	
University of Notre Dame	
History (major) and Anthropology (minor)	1989

#### SPECIALIZED EDUCATIONAL EXPERIENCE

Virginia
2017
2015

Green Building Certification Institute	
United States Green Building Council	
LEED Accredited Professional - LEED AP BD+C	2014

Historic Preservation Law and Section 106 Compliance Naval School, Civil Engineer Corps, Naval Station Norfolk	2002
Victorian Society Summer School, London	1991

1987

Archaeological Field School, University of Chicago

#### **POSITIONS & APPOINTMENTS**

Architectural Historian, Commonwealth Architects, Richmond, Va, 2005 – present (Associate 2007, Senior Associate and Director of Historic Preservation 2009 to present); Adjunct Assistant Professor, L Douglas Wilder School of Government and Public Affairs, Virginia Commonwealth University, 2014 to present; Adjunct Assistant Professor, Department of Historic Preservation, University of Mary Washington, 2008 to 2012; Adjunct Assistant Professor, Department of Art History, School of the Arts, Virginia Commonwealth University, Richmond, Va, 2005 – 2007; Architectural Historian, The Virginia Department of Historic Resources, 2002-1005; Associate Curator for Prints and Photographs, The Virginia Historical Society, 1998 to 2002; Faculty of Historic Preservation, Goucher College, Center for Graduate and Continuing Education, 1998; Historian, Heritage Preservation Services Division, Preservation Initiatives Branch and HABS, National Park Service, 1997-1998; Research Consultant, The Society of Architectural Historians, Buildings of the U.S., Connecticut Volume, 1994-1997; Assisting Instructor, University of Virginia, School of Architecture, 1993; Adjunct Faculty, The Virginia Museum of Fine Arts, Richmond, Virginia, 1992.

#### SELECTED PROFESSIONAL SERVICE

Chair, Heritage Conservation Committee, Society of Architectural Historians, 2015-present; Council Member, Citizens' Advisory Council on Furnishing and Interpreting the Executive Mansion, 2012-present, Chair Building and Restoration Committee, 2013-present, Executive Committee, 2013-present); City of Richmond Commission of Architectural Review, 2010-present (Vice-Chair 2012-2014, 2016-present, Chair 2014-2016); City of Richmond Urban Design Committee, 2010-present (Vice-Chair 2013-2015); Board Member, Rosewell Foundation, Gloucester, Va., 2006-2010; Awards and Endangered Buildings Committees, APVA/Preservation Virginia, 2005-8; Board Member, Oregon Hill Home Improvement Council, 2005; Board Member, Friends of the Richmond Public Library, 2004-2006; State Membership Representative for Virginia, 2001 to 2002, and Advisory Committee, History News, 2002-2005; local Co-Chair, The Society of Architectural Historians, Annual Meeting, 2002, Richmond, Va.; Commission on Historic Preservation Education at the University of Virginia, 1992.

#### **CURRENT RESEARCH**

"Scarcely a Workman Can Be Found": Thomas Jefferson's Architectural Workmen (book in progress); Building the National Collection: The Making of the National Museum of Natural History (book in progress); "Divided Histories: Race, Modernism and Architectural Identity at Virginia Union University," (article in progress); "That wasting gallows ground': The First Burial Ground for African-Americans in Richmond, Virginia" (article in progress, with Matthew R. Laird); "When the Temporary becomes Permanent: A Study of the 1939 New York World's Fair Belgian Pavilion. The Challenge of Rehabilitating 20th Century Exhibition Halls (in progress, with John Mattee and John Dumsick).

#### **SELECTED INVITED SPEAKING ENGAGEMENTS**

BRYAN CLARK GREEN J CURRICULOM VITAL (ABBIBATATED)

UPDATED 14 DECEMBER 2017 | PAGE 1

The American Association for State and Local History, the Society of Architectural Historians, The Association for Preservation Technology International; the Vernacular Architecture Forum; APVA / Preservation Virginia, Annual Virginia Preservation Conference; Restore Virginia (Preservation Virginia); The Institute of Classical Architecture & Classical America; AIA / Architecture Exchange East; Virginia Society of the American Institute of Architects; The Center for Palladian Studies; The Victorian Society; The Colonial Dames of America; the Traditional Building Conference; The International Center for Jefferson Studies, Monticello; Montpelier; The Virginia Historical Society; The Valentine / Richmond History Center; The Historic Richmond Foundation; The Historic Staunton Foundation; Historic Petersburg Foundation; The Historic Columbus Foundation. Universities including the University of Virginia, University of Notre Dame, University of Mary Washington; the College of Charleston; Cornell University; Virginia Union University; Hampton University; Norfolk State University; Virginia Commonwealth University.

#### **SELECTED PUBLICATIONS**

"New Buildings Among the Old," Virginia Town and Country: The Magazine of the Virginia Municipal League 45.1 (Jan. 2010), pp. 11-12; "Filling in the Gaps in Historic Urban Neighborhoods," Editorial, Richmond Times-Dispatch, 29 Nov. 2009; "Back to the Future," Inform Magazine, March 2010; "Filling in the Gaps: Creating a Historic District Infill Tax Credit," Period Homes, (June, 2009); "Taking Note: Doing the Small Things Well," Inform Magazine, May 2000; "Hand in Hand," Period Homes (May, 2008): 130; with Ann L.B. Miller and Conover Hunt, Building a President's House: Newly Discovered Architectural Plans for James Madison's Montpelier Montpelier. The Montpelier Foundation, 2007; In Jefferson's Shadow: The Architecture of Thomas R. Blackburn, New York: Princeton Architectural Press, 2006; "Introduction," to Abraham Swan, A Collection of Designs in Architecture, containing New Plans and Elevations of Houses, etc., 2 vols. 1757. Reprint. New York: Dover Publications, 2006; "Introduction," to Owen Biddle, The Young Carpenter's Assistant 1805. Reprint, Dover Publications, 2006; "At the Edge of Custom: The Architectural Career of Thomas R. Blackburn, Architect in Antebellum Virginia," in Perspectives in Vernacular Architecture X. Eds. Alison K. Hoagland and Kenneth Briesch, Knoxville: University of Tennessee Press, 2006; "Mirador, Home of Paul and Hope Hadley Burghardt," Country Life 15 October 2003; "Defending the Ancients: The Architectural Theory of Robert Morris," American Arts Quarterly (Winter 2003); "Learning from Loss: Lessons from Virginia's Lost Architecture," Forum Journal: the Journal of the National Trust for Historic Preservation, 16.3 (Spring 2002); catalog entries for The Virginia Historical Society, Treasures Revealed: From the Paul Mellon Library of Americana (Charlottesville: Howell Press, for the Virginia Historical Society, 2001); with Calder Loth and William M.S. Rasmussen, Lost Virginia: Vanished Architecture of the Old Dominion. Charlottesville: Howell Press, 2001; "The Structure of Civic Exchange: Market Houses in Early Virginia," Shaping Community: Perspectives in Vernacular Architecture VI, Eds. Elizabeth Collins Cromley and Carter L. Hudgins. University of Missouri Press, 1997.

#### SELECTED PROFESSIONAL PROJECTS

Historic Structures Reports: Princess Anne County Courthouse, Virginia Beach, Va; Bacon's Castle, Surry County, Va.; Monumental Church, Richmond, Va.; Renwick Courthouse, Wallace Library, and old Jail, City of Fredericksburg, Va; Liberia, City of Manassas, Va.; Poindexter House, Virginia Military Institute, Lexington, Va.; Captain James Francis House, Wethersfield, CT; Scotchtown, Hanover County, Va.; Prudence Crandall Museum, Plainfield, CT; Centre Hill Mansion, City of Petersburg, Va.; National Museum of Natural History, Washington, DC; First African Baptist Church Outbuilding, Richmond, Va.; The Hyland House, Guilford, CT.

Conservation, Rehabilitation, and Restoration Studies: Harris Memorial Armory, Blackstone, Va. Magnolia Grange, and Castlewood, Chesterfield Co, Va; Loudoun Museum, Leesburg, Va.; The Zinke Building, 203 Governor's Street, Capitol Square, Richmond, Va.; The Aluminum Building, 217 Governor's Street, Capitol Square, Richmond, Va.; Dining Room Ceiling Investigation / Restoration, Governor's Mansion, Capitol Square, Richmond, Va.; Casemate 22, Fort Monroe, Hampton, Va.; Hill Hall, Abbott Hall, Flagler Hall, and the former Finance and Accounting Office, Fort Belvoir, VA.; Belgian Pavilion, Virginia Union University, Richmond, Va.; Commandant's Quarters (The Maury House), Virginia Military Institute, Lexington, Va.; Hotel Richmond/State of Virginia 9th St. Office Building, Richmond, Va.; Virginia Slave Housing Recordation Project, Bacon's Castle, Surry County, Va., and Ben Lomand, Prince William County, Va.; Overseers Quarters, Staunton River State Park, Virginia Department of Conservation and Recreation; Tucker Brothers Merchandise, Charlotte Courthouse, Va.; Boykin's Tavern, Isle of Wight County, Va.; Fort Norfolk Magazine, Norfolk, Va.; Hooper's Island Light Station, Dorchester County, MD; Egyptian Building, Virginia Commonwealth University, Richmond, Va..

Preservation Planning Projects: Historic Preservation Master Plan, VCU, Richmond, VA; City of Hopewell Design Guidelines, Hopewell, Va.; Preservation Master Plan, Virginia Union University, Richmond, VA (Getty Grant); The Shirley House, New Market Battlefield, Virginia Military Institute, New Market, Va.; Preservation Plan, Saint Paul's College, Lawrenceville, Va.; City of Portsmouth Design Guidelines, Portsmouth, Va.

Historic Rehabilitation Tax Credit Projects: St. Luke Building, Richmond, Va.; Central National Bank, Richmond, Va.; The Richmond & Chesapeake Bay Railway Depot, Richmond, Va.; The Masonic Temple. Danville, Va.; Southern Biscuit Company, Richmond, Va.; Virginia Railway and Power Company, Richmond, Va.; First National Bank, Richmond, Va.; Wasena Cold Storage, Roanoke, Va.; The American Locomotive Company, Richmond, Va.; The Atlantic Motor Company, Richmond, Va.; The Berry Burk Building, Richmond, Va.; The Century Sprinkler Company, Richmond, Va.; Fairmont School, Richmond, Va.; Lock Lane Apartments, Richmond, Va.; Maury School, Fredericksburg, Va.

Restoration Projects: Point of Rocks, Chesterfield Co, Va; Dr. Tucker House, Buckingham Courthouse, Va.; Saul Building, St. Paul's College, Lawrenceville, Va.; James Monroe Museum, University of Mary Washington, Fredericksburg, Va.; The Maury House, Virginia Military Institute, Lexington, Va.

National Register of Historic Places Nominations: St. Luke Building Historic District, Richmond, Va.; Dancing Point, Charles City County, Va.; Tobacco Warehouses in Richmond, Virginia, Multiple Property Nomination, 1875-1963; The Chesapeake Warehouses, Richmond, Va.; The Ninth Street State Office Building, Richmond, Va.; The Virginia George Washington Monument, Richmond, Va.; The Virginia State Capitol (revised), Richmond, Va.; King and Queen County School, King William County, Va.; Maury School, Fredericksburg, Va.; King William Training School - King William County, Virginia (Rosenwald School); Fairmont School, Richmond, Va.

BRYAN CLARK GREEN | CURRICULUM VITAL (ABBREATATED)

UPDATED 14 DECEMBER 2017 | PAGE 2



#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force) **SLAVE TRAIL COMMISSION** Title: Mr. Name: Christopher Rashad Green Home Address: 001615 NORTH 19TH STREET **RICHMOND VA 23223** Home Telephone: 8045888759 Home Fax: Personal E-Mail Address: christopherrashad47@gmail.com Employer: VCU Center on Society and Health Job Title: Research Asst How Long? Business Address: 000830 E. MAIN ST. FLR 5 RICHMOND VA 23219 Business Telephone: 8046283545 Ext: **Business Fax: Business E-Mail Address** Christopher.Green@vcuhealth.org Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City If Yes, Which City Council District? No **Number of Years?** Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** Community Organizer/Political Advocacy with New Virginia Majority 2016-17 Food Justice Advocate with Richmond Food Justice Alliance 2017 Board Member, Community Food Collaborative (CFC) 2016-17 Returning Citizen-Civil Rights restored by Gov. Terry McAuliffe 8/15/2016 List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

11/7/2018

Other Community Involvement:

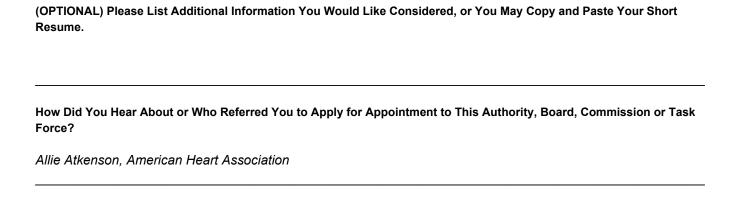
Print Date & Time: 12/7/2017 3:26:36PM

Volunteer - Peter Paul Development Center Lecturer/Facilitator - VCU CommonBook Program

# CITY OF FUGUROOD LITTED

## City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**



NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 12/7/2017 3:26:36PM



#### **Authorities, Boards, Commissions and Task Forces Application**

		(Name of Autl	nority, Board	, Commissio	n or Task For	ce)		
		SL	AVE TRAIL	COMMISS	SION			
Fitle:								
Name: <i>Shonda M Harri</i>	s_Muhamm	ad						
Home Address: 002101			OND VA 2	3222				
	376743	VE KICHIVI	IOND VA Z	3222		Home Fax:		
Personal E-Mail Address:		arrismuhamr	nod@amai	Loom		monic rax.	•	
Employer:	SHOHUA.H	amsmunami	neu@gmai	i.COIII				
Job Title:							How Long?	
	/A					•	low Long:	
Business Telephone:	/A		Ext:		Business Fa	٧.		
·			LAU.		Dusilless I a	۸.		
Business E-Mail Address	at Located in t	the city of Biol	mond	NI-				
s Your Place of Employmen		_		No	a Which Cou	mts 2		
s your Place of Employmen		-	No		s, Which Cou	_		
Are You A City Resident?	Yes	If Yes, Which	City Counci	District?	6	Number	of Years?	17
If yes, please provide inform Please List Your Educations Board, Commission or Task	al Backgroun			· Qualification	ns You Will B	ring to This	s Authority,	
I have a background of 24	years in pub	olic education						
I have worked with the you I served on the School Bo safety and security and the	ard which aff	orded me the	opportunity	to work clos				
List other city of Richmond on. Please give date(s) and				ask Forces yo	ou currently c	or have prev	viously serv	ed
BS from Norfolk State Uni	versity							
Masters from Walden Univ	versity							
Candidate for Graduate of	f Doctorate in	Educational	Leadership	Walden Univ	versity			

11/7/2018

38

Other Community Involvement:

Parks and Recreation 2 terms



#### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I have a non-profit, Northside Coalition for Children, Inc. that provides free school supplies stuffed in a backpack for any student who resides in the city

I am a long time member of Southern Barton Heights Community Association I am a member of Alpha Kappa Alpha Sorority, Inc.

I will be charter member of the National Congress of Black Women (Chartering date 4-2018)

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Shonda M. Harris-Muhammed © (804) 687-6743 Shonda.harrismuhammed@gmail.com Improving Classroom

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 2/2/2018 9:45:35AM



#### **Authorities, Boards, Commissions and Task Forces Application**

	(Name of A	uthority, Board, Com	mission or Task F	orce)	
	8	SLAVE TRAIL CO	MMISSION		
Title:					
Name: Stacy J Henry					
Home Address: 003172	CULLENWOOD DR	RICHMOND VA	23234		
Home Telephone: 804-34	19-9111			Home Fax	:
Personal E-Mail Address:	stacy.henry@richmo	ondgov.com			
Employer: Richmond Pol	ice Dept.				
Job Title: Police Sergean	nt				How Long?
Business Address: 00250	1 Q ST RICHMONI	D VA 23223			
Business Telephone: 804	-646-3602	Ext:	Business	Fax:	
Business E-Mail Address	stacy.henry@richmo	ondgov.com			
Is Your Place of Employment	t Located in the city of R	ichmond Ye	5		
Is your Place of Employment	Located in the County?	No	If Yes, Which C	ounty?	
Are You A City Resident?	Yes If Yes, Whi	ich City Council Dist	rict?	Number	of Years?
		e contract.			
		e contract.			
Please List Your Educationa Board, Commission or Task	I Background and/or Oth		ifications You Wil	l Bring to Thi	s Authority,
	I Background and/or Oth Force: ersity- Administration, c anization Management on of Justice Union University ioned Officer United St	ner Expertise or Qual		_	s Authority,

Other Community Involvement:

Print Date & Time: 10/18/20110:42:06AM

St. Paul's Baptist Church Member of Cullenwood community 11/7/2018

# CITY OF RICHMOND LIVE 1978

# City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?
City website

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 10/18/20110:42:06AM



Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)					
Name of Authority, Board, Commission or Task Force:  Slave Trail Commission					
Title: Mr. Mrs. Mrs. Ms. Miss. Dr. C	Other:	L	OFFICE OF THE		
Last Name: Powell Jr.	First Name: Alfred		RICHMOND CITY CLERK		
Home Street Address: 700 Stockton St. #420		Home Tele	phone: 804-590-5817		
Home City, Zip Code: Richmond, VA 23224		Home Fax:	h		
Personal E-Mail Address: alfredpowelljr1@gmail.com					
Employer: Richmond Public Schools					
Job Title: Library Media Specialist		How Long?	4 years		
Business Street Address: 2300 1st Ave (temp. location: 11 Springs Elem.)	101 Dance StClark	Business Te	elephone: 804-329-251	5/2516	
Business City, Zip Code: 23222		Business Fax:			
Business E-Mail Address: apowell2@rvaschools.net					
Is your place of employment located in the city of Rich	mond? Yes 🔀	No 🗌			
Is your place of employment located in the county? Y	res 🗌 No 🛛 If ye	s, which cou	inty?		
Are you a city resident? Yes 🛛 No 🗌 If yes, w	vhich City Council dis	trict?	Number of years?		
Do you or your employer have a contract, other than a contract, othe	contract of employmen Yes  No  No	t, either with	the city of Richmond	l or with	l
If yes, please provide information on the nature of the contract. $N/A$					
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:					
Masters - Library & Information Science (University of Pittsburgh). BA - Administration of Justice (Virginia State University). Matriculated: University of Virginia (Instructional Design), Longwood University (School Librarianship), Trinity University - Wash DC (Administration), Georgia State University.  Ability to perform research. interpret text & historical perspectives, an awareness of the complexities of the subject.					

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



#### Authorities, Boards, Commissions and Task Forces Application

	er city of Richmond authorities, boards, come give date(s) and office(s) held, if applicable.	nissions or task forces you currently or have previously served on.
Entity:	N/A	
	Date(s) Served:	Office(s) Held:
Entity:		
	Date(s) Served:	Office(s) Held:
Entity:		
	Date(s) Served:	Office(s) Held:
Other c	ommunity involvement:	
Educat	ional & Student Centered Collaborations v	rith Richmond Public Library, VCU
Please l	list additional information you would like con	nsidered, or you may attach your resume or other information.
Ch	eck this box if your resume is attached.	
force?	d you hear about or who referred you to appl	y for appointment to this authority, board, commission or task Press
Signatu	V/(By signing, forwarding or othe	Date: 12/14/2017— wise transmitting this form, you certify that fall ion is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



#### **Authorities, Boards, Commissions and Task Forces Application**

	(Name of	Authority, Board, Cor	nmission or Task For	ce)	
		SLAVE TRAIL CO	MMISSION		
Title:					
Name: Colin Rafferty					
•	N 32ND ST RICHI	MOND VA 23223			
Home Telephone: 205752				Home Fax:	
Personal E-Mail Address:	colin.t.rafferty@gr	nail.com			
Employer: University of M					
Job Title: Associate Profe	, ,			How Long	)?
Business Address: 001301	*	FREDERICKSBU	RG VA 22401		
Business Telephone: 540		Ext:	Business Fa	x:	
Business E-Mail Address	craffert@umw.edu				
Is Your Place of Employment	•		)		
Is your Place of Employment	_		If Yes, Which Cou	nty?	
Are You A City Resident?		/hich City Council Dist		Number of Years?	5
Please List Your Educational	I Background and/or 0	Other Expertise or Qua	lifications You Will B	ring to This Authorit	v.
Board, Commission or Task	=			<b>g</b>	,
I am a tenured professor in Washington in Fredericksbo "Hallow This Ground," a co and individual levels, which	urg, where I have tau	ight the last nine and at consider how monu	a half years. I am th ments and memoria	e author of the boo	k
List other city of Richmond A on. Please give date(s) and o			orces you currently c	or have previously se	erved
I have a BA in English (Kan (Alabama, 2007). In the wri historical commemoration a long-standing historical wo	iting of my book "Hali and considered how i	low This Ground" (se memorial complexes	e above), I research	ed and studied thed	-

Other Community Involvement:

None.

11/7/2018



#### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I have been a member of the Advisory Committee of the East End Branch of the Richmond Public Library for the last two years, helping with community outreach, fundraising, and promotion of the library's activities.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I would like to request that all applicants of color be given priority over my application.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 12/11/201 1:35:35PM



#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force) SLAVE TRAIL COMMISSION Title: Mrs Name: Sylvia C Wood Home Address: 000625 WESTOVER HILLS BLVD APT D RICHMOND VA 23225 Home Fax: 8043670496 Home Telephone: 8043370698 Personal E-Mail Address: sylviawood@comcast.net Employer: DMV Job Title: Fiscal Tech Sr How Long? Business Address: 002300 WEST BROAD ST RICHMOND VA 23220 Ext: **Business Fax:** Business Telephone: 8043670496 **Business E-Mail Address** sylvia.wood@dmv.virginia.gov Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City Yes If Yes, Which City Council District? 5 **Number of Years?** 30 Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** BS Business Administration Community Activists List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. Census Taskforce, Police Chief Search Taskforce,

#### Other Community Involvement:

CBS6 Community Advisory Council, NAACP - Richmond, State and National, Richmond Crusade for Voters and others community organizations.

# GITY OF RICHMOND JULY 18<sup>12</sup>

# City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**

Resume.
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?
I've known about and participated in events. Heard through through news media about vacancies.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 10/18/20110:52:25AM



#### **Authorities, Boards, Commissions and Task Forces Application**

			rity, Board, Comm		Force)	
		SLA	VE TRAIL COM	MISSION		
Title:						
Name: Riqia E Taylor						
Home Address: 001712	HICKORY	ST. RICHMO	OND VA 23222			
Home Telephone:					Home Fax:	
Personal E-Mail Address:	Taylorr3	@mymail.vcu.e	du			
Employer: Young Life						
Job Title: Student Staff					How Long?	?
Business Address:	VA					
Business Telephone:		E	xt:	Business	Fax:	
Business E-Mail Address						
Is Your Place of Employme		-	nond Yes			
Is your Place of Employme	nt Located in	the County?	No	If Yes, Which C	ounty?	
Are You A City Resident?	Yes	If Yes, Which C	ity Council Distric	et? 3	Number of Years?	3
Please List Your Education Board, Commission or Tas	k Force:					······································
Virginia Commonwealth ( The Gloucester Institute ( 2018 Session Intern, Hor Newport News Human R	Graduate (Er orable Deleg	nerging Leader a gate Marcia Price	and Moton Fellow e	/ 2017) lead by	•	James
List other city of Richmondon. Please give date(s) and			sions or Task For	ces you currentl	y or have previously ser	ved
Task Force to Establish a	n Human Rigi	hts Commission,	February 2017-	lanruary 2018,	Co-Chair and Chair	
Other Community Involver	nent:					
The Life Church RVA Alpha Kappa Alpha Soro	rity, Inc., The	ta Rho Chapter				

11/7/2018

#### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

**EDUCATION** 

Virginia Commonwealth University - Richmond, Virginia Expected Graduation December, 2018 African American Studies, B.A. Candidate

The Gloucester Institute - Gloucester, Virginia The Moton Fellowship Program June 2017 - August 2017 Emerging Leaders Program | Honors - The Great Debate First Place Winner September 2016 - April 2017

2018 Virginia General Assembly Internship | The Honorable Delegate Marcia "Cia" Price January 2018 - March 2018

**EXPERIENCE** 

Young Life Ministry, Richmond, Virginia - Student Staff

April 2015 - Present

Assist city area director in leading, organizing, and conducting weekly programs and meetings for program leaders and students

Serve as the direct liaison for John Marshall High School to Richmond City Young Life

Task Force for the Establishment of a Human Rights Commission - Chairwoman

February 2017 - Present

Schedule and conduct meetings for task force

Determine the need and scope of a Human Rights Commission and provide City Council recommendations for a Human Rights Commission in Richmond, Virginia

Alpha Kappa Alpha Sorority, Incorporated Theta Rho Chapter - Treasurer and Chaplin

September 2017 - Present

Responsible for all management and reporting of chapter financials and documents

Provide meditations for all chapter events

Honorable Ellen Robertson City Council Campaign, Richmond, VA, Volunteer Coordinator

August 2016 - November 2016

Recruited and trained volunteers; organized and managed volunteer schedule

Assisted campaign manager with database entry

SKILLS

Leadership | Event Planning/Management | Public Speaking | Written and Oral Communication Microsoft Office | Time Management | Adaptability | Skilled Multi-Tasker | Innovative Thinker

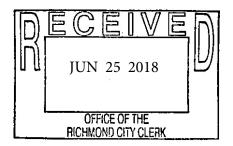
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I was made aware of this opportunity from online research.



#### **Authorities, Boards, Commissions and Task Forces Application**

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



#### **Technical Advisory Committee (MPO)**

#### **Vacancy Chart**

As of February 12, 2019

The Technical Advisory Committee consists of one technical representative from each participating local government. Each local government or organization shall be responsible for designating its member and alternate to the Technical Advisory Committee.

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Amy Inman	All members of Council	08/01/2018	Yes	Resigned	Technical representative

#### **Contact:**

Sharon Robeson, Admin. Secretary Richmond Regional Planning District Commission (RRPDC) 367-6001



#### Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)				
Name of Authority, Board, Commission or Task Force:	,			
Title: Mr. Mrs. Ms. Ms. Dr. Dr. Other:				
Last Name: Clarke First Name: Dire	onna			
Home Street Address: 18523 Malones Rd	Home Telephone: 615.839.7656			
Home City, Zip Code: Carson, VA 23830	Home Fax:			
Personal E-Mail Address: dimooreclarke@gmail.com	m			
Employer: City of Richmond				
Job Title: Senior Policy Advisor	How Long? Less than one year			
Business Street Address: 900 E. Broad St.	Business Telephone: 646-3074			
Business City, Zip Code: Richmond VA 23219	Business Fax:			
Business E-Mail Address: dironna. clarke arichmondgo	ov. com			
Is your place of employment located in the city of Richmond? Yes	No 🗌			
Is your place of employment located in the county? Yes No 💢 If ye	es, which county?			
Are you a city resident? Yes 🗌 No 💢 If yes, which City Council dis	trict? Number of years?			
Do you or your employer have a contract, other than a contract of employment the entity to which you are seeking appointment?  Yes No X	at, either with the city of Richmond or with			
If yes, please provide information on the nature of the contract.				
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board,				
commission or task force: 15 years of transportation and regional planning skills. Educated at 15 years of transportation and regional planning skills. Educated at Virginia Tech University, Virginia Commonwealth and current American Virginia Tech University, Virginia Commonwealth and current American				
Virginia Tech University, Virginia Commonwealth	h and current American			
Virginia Tech University, Virginia Commonwealth Public University, Experience includes Operations T Multimodal Policy & Program Manager, Acting Ci	to Manager and Transit			
Multimodal Policy & Vicgram Muriager, Northey Ci	General Manager.			

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated. Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736 OCT 1 2 2018 www.richmondgov.com/cityclerk Page 1 of 2 1/2014 – وانعتا OFFICE OF THE RICHMOND CITY CLERK

#### **Urban Design Committee**

#### **Vacancy Chart**

as of February 10, 2019

The Committee shall consist of ten (10) members who either reside in the City or have their primary place of business in the City. Members shall be appointed by City Council. One (1) of the members of the Committee shall be a registered architect; one (1) shall be a member of a recognized local organization in one of the various fields of static arts; one (1) shall be a member of the faculty of the arts division of a local college or university; one (1) shall be a registered professional engineer; one (1) shall be a business executive or professional; one (1) shall be a registered landscape architect or a person having demonstrated talent in landscape design; one (1) shall be a member of the City Planning Commission; one (1) shall be a member of the Commission of Architectural Review; and two (2) shall be citizens of the City appointed at-large.

(Assigned to the Land Use, Housing & Transportation Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Andrea Almond	All members of Council	01/28/2019	No		Landscape Architect
Kathryn Giles Harnsberger	All members of Council	01/28/2019	No	Resigned	Citizen-at-larger representative
David Johannas	All members of Council	07/23/2018	Yes	Yes	City Planning Commission representative
Dawn Hicks	All members of Council	01/01/2018	Yes	Resigned	Member of a recognized local organization in one of the various fields of static arts

#### **Contact:**

Josh Son
Senior Planner & Secretary to the Urban Design Committee
Planning and Development Review
900 East Broad Street, Suite 511
Richmond, Va. 23219
804-646-3741 (o)
Joshua.son@richmondgov.com



# City of Richmond, Virginia

# City Council Authorities, Boards, Commissions and Task Forces

# Reappointment Application

(Please Print or Type)	
Name of Authority, Board, Commission or Task Force: Urban Design Committee	
Title: Mr. Mrs. Ms. Miss. Dr. Other:  Last Name: VOHANNAS First Name: DAVID	O Home Telephone: 804 359 0711
Home Street Address: (II BYRD TARK COURT  Home City, Zip Code: Pic Hunn 23 220  Personal E-Mail Address: dave o johannasdesign. C	Home Fax:
Employer: GEIF  Job Title: PRINCIPAL	How Long? /B y signs Business Telephone:
Business Street Address: 1901 West Cany St  Business City, Zip Code: Rusiness E-Mail Address: SEE ABOVE	Business Fax:
le your place of employment located in the city of Richmond? Yes	No  es, which county?
Are you a city resident? Yes No If yes, which City Council dis	ent, either with the city of Richmond or
with the entity to which you are seeking appointment?  If yes, please provide information on the nature of the contract.	
Signatura	Date:
Signature:  (By signing, forwarding or otherwise transmitting this form, information submitted for consideration is true and accurate to the	you certify that all e best of your knowledge.)

SEP 6 2018 OFFICE OF THE RICHMOND CITY CLERK

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736 www.richmondgov.com/cityclerk

#### **Richmond Metropolitan Convention and Visitors Bureau**

#### **Vacancy Chart**

As of February 10, 2019

The membership of the corporation shall consist of one or more classes of members. The initial Class A Membership shall consist of the City of Richmond, each of the Counties of Chesterfield, Hanover, Henrico and New Kent, the Greater Richmond Chamber and the Retail Merchants Association.

Board of Directors - Ex-officio voting directors of the corporation: (A) the President of the Greater Richmond Chamber; (B) the President of the Retail Merchants Association; (C) the President of the Hotel/Motel Association (a division of the Retail Merchants Association); (D) the President of the Virginia Tourism Corporation; (E) the President and Chief Executive Officer of the Capital Region Airport Commission; (F) the General Manager of King's Dominion; (G) the President of Richmond International Raceway, Inc.; (H) the Executive director of Venture Richmond; and (I) the Executive Director of Richmond Sports Backers: (iii) one director appointed by the Museum Directors Association; and (iv) one at-large director appointed by the Board of Directors of the corporation.

The City of Richmond shall appoint three (3) directors.

(Assigned to the Finance & Economic Development Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification	
Paige Bishop	All members of Council	6/29/2018	No	Resigned	Reside or work in the city	

#### **Contact:**

Michelle Lovatt
Director of Administration
Richmond Metropolitan Convention & Visitors Bureau
783-7401



#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

#### RICHMOND METROPOLITAN CONVENTION AND VISITORS BUREAU

Title: Mr

Name: Lester Johnson Jr

Home Address: 000415 N 1ST ST RICHMOND VA 23219

Home Telephone: 8043073383 Home Fax:

Personal E-Mail Address: ljohnson@mamajskitchen.com

Employer: Mama J's

Job Title: President How Long?

Business Address: 000415 N 1ST ST RICHMOND VA 23219

Business Telephone: 8043073383 Ext: Business Fax:

Business E-Mail Address ljohnson@mamajskitchen.com

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Yes If Yes, Which City Council District? 4 Number of Years? 7

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

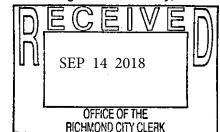
If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority,

**Board, Commission or Task Force:** 

Master of Business Administration
Virginia Commonwealth University, August 2002

Bachelor of Science, Mechanical Engineering Minor in Mathematics Virginia Military Institute, May 1996



List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Minority Business Enterprise and Emerging Small Business Advisory Board August 2017 - Present

**Other Community Involvement:** 

Excel to Excellence Board Member - 2014 to Present

Print Date & Time: 9/14/2018 8:57:45AM



#### **Authorities, Boards, Commissions and Task Forces Application**

Richmond Downtown YMCA Board Member - 2008 to 2012 Team-Up Richmond Board Member - 2003 to 2012 Consortium of Information and Technology Executives - 2000 to 2004

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Owner / Managing Partner

Mama J's Restaurant, August 2009 to Present

• Responsible for all aspects of day-to-day management and strategic growth of the business. This includes all items related to finances, marketing, human resources, etc., as well as decisions designed to grow revenue and reduce expenses. Successfully taken a startup restaurant and generated positive cash flow in 4 months, as well as improving revenue by 126% and income by 113% in 14 months.

Lead Network Engineer / Subject Matter Expert (SME) Verizon Communications, March 2007 to Present

 In charge of managing overall FiOS Voice/Data/Video deployment throughout the state of Virginia. Including, but not limited to, ensuring all project timelines are followed and due dates met, removing any roadblocks that prevent the successful on-time delivery of a Video Network Ready (VNR) Central Office, and acting as a liaison between local teams and Video Network Services (VNS). Also responsible for being the single point of contact for questions and concerns associated with all aspects of the Virginia FiOS deployment, including special projects and procedures.

Network Engineer / Project Manager

Verizon Communications, June 2004 to March 2007

 Managed FiOS Video deployment throughout the state of Virginia. This included delivery, installation, test and turn-up of all equipment and rings necessary to make a Central Office Video Network Ready (VNR). Also charged with tracking and resolving roadblocks for Entrance Facilities, IDSR Rings, and Special Projects, ensuring that each project's complete date is met on time and within budget. Directed work activities of multiple organizations in the most cost effective manner, minimizing both expense and capital requirements. Maintained status reports and coordinated meetings that were used to update supervisors and managers.

Network Engineer / Local Collocation Coordinator Verizon Communications, March 2000 to June 2004

· Managed projects involving collocation applications and engineering jobs received from Competitive Local Exchange Carriers for Virginia. This included: ordering equipment, managing the installations, providing progress reports to upper management, interfacing with internal organizations to determine status, and overcoming problems.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Parker Agelasto Richmond City Council

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

11/7/2018 Print Date & Time: 9/14/2018 8:57:45AM Report Name: crMemberDetail.rpt

## Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

#### **Vacancy Chart**

as of February 10, 2019

The Advisory Board shall consist of sixteen (16) members. City of Richmond - Council appoints four (4) members to the Board. Hanover County Board of Supervisors appoints (2) members. These six (6) board members select an additional ten (10) members.

(Assigned to the Public Safety Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification	
Carlton Edwards	All members of Council	03/26/2018	Yes	Contacted. No response received.	Reside or work in the city	
Kelly Miles	All members of Council	06/22/2017	No	Resigned	Reside or work in the city	

#### **Contact:**

James Johnson, Executive Director, Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board (804) 367 – 6090 caasap@aol.com



#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

#### CAPITAL AREA ALCOHOL SAFETY ACTION PROGRAM (ASAP) POLICY ADVISORY BOARD Name: Casey **Botticello** Home Address: 001900 E FRANKLIN ST 412 RICHMOND VA 23223 Home Fax: Home Telephone: 7032589399 Personal E-Mail Address: caseybot@sas.upenn.edu Employer: CloudTower Job Title: Startup Advisor How Long? Business Address: 001900 E FRANKLIN ST APT 412 RICHMOND VA 23223 Business Telephone: 7032589399 Ext: **Business Fax: Business E-Mail Address** caseybot@sas.upenn.edu Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico Are You A City If Yes, Which City Council District? Yes **Number of Years?** 7 Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a graduate of The University of Pennsylvania, where I received his B.A. in Urban Studies.

I am currently a startup advisor at CloudTower, a small business incubator. CloudTower connects promising founders with proven mentors, investors, support services, working space and lean startup education.

I was previously the Director of Strategic Planning for Richmond based transportation company UZURV, the first licensed Specialty Transportation Network Company (TNC) in the United States, which has created "smart" technologies that tap into the vast TNC resource to fill in the gaps of current municipal transit authority programs. Through this role, I learned more about transportation needs in Richmond and became especially passionate about increasing access for those utilizing para-transit services.

I have also worked as an associate at a real estate development firm, IDS. IDS specializes in the development of community oriented projects, developing both commercial and residential projects with an emphasis on underserved neighborhoods. Utilizing both public and private funding IDS works with creative community partners to leverage limited public funding with private investment. Projects also emphasize creative design options including energy efficiency enhancements. IDS also focuses on Public Housing redevelopment including both rental and home ownership options. Addit

11/7/2018

Print Date & Time: 10/25/20111:19:23AM



#### **Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I am a graduate of The University of Pennsylvania, where I received his B.A. in Urban Studies. Urban transportation was a major focus of my studies.

I am currently a startup advisor at CloudTower, a small business incubator. CloudTower connects promising founders with proven mentors, investors, support services, working space and lean startup education.

I was previously the Director of Strategic Planning for Richmond based transportation company UZURV, the first licensed Specialty Transportation Network Company (TNC) in the United States, which has created "smart" technologies that tap into the vast TNC resource to fill in the gaps of current municipal transit authority programs. Through this role, I learned more about transportation needs in Richmond and became especially passionate about increasing access for those utilizing para-transit services.

I have also worked as an associate at a real estate development firm, IDS. IDS specializes in the development of community orie

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Many of the clients I work with through CloudTower are local Richmond residents who are in the very early stages of forming their businesses, and I typically provide my services free of charge to encourage small business development in Richmond.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 10/25/20111:19:23AM

#### Citizen Advisory Commission on Alternatives to Incarceration

#### **Vacancy Chart**

As of February 10, 2019

The commission shall be composed of 15 members appointed by City Council. Eight (8) members shall be nominated by council and seven (7) members nominated by the mayor.

The members of the commission, at least eight of whom shall be residents of the city, shall be representatives from any combination of the following categories, provided that no member shall be an employee of any correctional facility:

- 1. Resident of a community within the city where correctional resident-based services, establishments providing alternatives to incarceration or correctional facilities are located
- 2. At-large resident of the city
- 3. Richmond Public Schools
- 4. Workforce development agency
- 5. Small minority business development organization
- 6. Technical educational institution
- 7. Higher educational institution
- 8. Law enforcement
- 9. State or local department of social services
- 10. Administrator of a community-based corrections program
- 11. Faith-based community organization
- 12. Business community
- 13. Council member representing the district in which the Justice Center is located

#### Non-voting Members:

Chief Administrative Officer or his designee.

The commission may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

(Assigned to the Public Safety Standing Committee)

Member	Patron Expiratio Date		Eligible for Reappoint.	Interested in Reappoint.	Qualification	
Janice Alarhabi	All members of Council	09/12/2018	Yes	Application included	(2)	

#### **Contact:**

Kiya Stokes Council Liaison for the 6<sup>th</sup> District 804-646-7964 or kiya.stokes@richmondgov.com



#### City of Richmond, Virginia

#### City Council

Authorities, Boards, Commissions and Task

### Reappointment Application

(Please Print or Type) Name of Authority, Board, Commission or Task Force: OFFICE OF THE Citizen Advikory Commission on Alkenauce to Other: Title: Mr. 🗍 Mrs. 🔽 Miss. IANICE First Name: Last Name: 1605-5362 Home Street Address: Home Telephone: Home City, Zip Code: Home Fax: Personal E-Mail Address: Employer: Job Title: How Long? **Business Street Address: Business Telephone:** Business City, Zip Code: **Business Fax:** Business E-Mail Address: Is your place of employment located in the city of Richmond? Yes 🗌 No T No  $\square$ Is your place of employment located in the county? Yes V If yes, which county? Yes 🔽 No 🗌 Are you a city resident? If yes, which City Council district? Number of years? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No 🔽 If yes, please provide information on the nature of the contract. Signature: (By signing, forwarding or otherwise transmitting this form, you certify that all

NOTE: This application is a public document.

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www.richmondgov.com/cityclerk

information submitted for consideration is true and accurate to the best of your knowledge.)

#### **Community Criminal Justice Board**

#### **Vacancy Chart**

as of February 10, 2019

Fifteen (15) members appointed by the City Council, to include the following:

- A Judge of the Circuit Court;
- A Judge of the General District Court;
- A Judge of the Juvenile and Domestic Relations Court;
- The Chief Magistrate;
- The Chief of Police;
- An Attorney for the Commonwealth;
- The Public Defender or an attorney who is experienced in the defense of criminal matters;
- The Sheriff;
- A local educator;
- An administrator of a community services board;
- A City Council member; and
- Four (4) citizen members (at-large members may be selected from nominees presented to the City Council by the board)

(Assigned to the Public Safety Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification	
Stacci Wert	All members of Council	06/22/2018	Yes	Resigned	Citizen of the city	

#### **Contact:**

Rhonda Gilmer Adult Services Manager Department of Justice Services 804-646-5410 (0) Rhonda.gilmer@richmondgov.com



#### **Authorities, Boards, Commissions and Task Forces Application**

	(Name of A	Authority, Board, (	Commission or Task Force)		
	COMM	UNITY CRIMINA	AL JUSTICE BOARD		
Title: <i>Mr.</i>					
110. 111.					
Name: Terry C Frye					
Home Address: 001816	N JUNALUSKA DR	RICHMOND \	/A 23225		
Home Telephone: 27645	14428		Ho	me Fax:	
Personal E-Mail Address:	terry.frye@dcjs.virg	inia.gov			
Employer: Virgina Depart	ment of Criminal Jus	stice Services			
Job Title: Policy Adviser/	Presiding Hearing O	fficer		How Long?	
Business Address: 001100	) BANK STREET	RICHMOND V	A 23219		
Business Telephone: 804	-786-7534	Ext:	Business Fax:	804-786-6344	
Business E-Mail Address	terry.frye@dcjs.virg	ginia.gov			
ls Your Place of Employment	Located in the city of F	Richmond	Yes		
ls your Place of Employment	Located in the County	? No	If Yes, Which County	?	
Are You A City Resident?	Yes If Yes, Wh	ich City Council I	District?	Number of Years? 1	
Do you or your employer hav	e a contract, other thar	a contract of em	ployment, either with the cit	ty of Richmond or with	

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

No

Education: East Tennessee State University, B.S., 1980; University of Memphis School of Law, J.D. 1986; Member of the Memphis State University Law Review, Moot Court and Mock Trial Team; University of Tennessee College of Law, Trial Advocacy Specialist Certification (1988); University of Virginia, M.C.R. (Master Commissioner of Revenue), 2006;

Licensed to practice law in both Virginia and Tennessee;

the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Summary Dual licensed, highly experienced Attorney, having engaged in hundreds of criminal and civil trials, motion hearings, preliminary hearings and administrative hearings in state, federal and administrative courts; Proven competent manager and consensus builder of people in many different settings and innovative and strategic problem solver with strong analytical abilities to solve legal and organizational problems; Extensive experience in legislative analysis, government inter-relations, local project management and strong oral and written communication skills. Community Organizer and leader with extensive background of service and volunteerism on a State and Community level;

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

11/7/2018

Print Date & Time: 10/25/201 1:09:45PM



#### **Authorities, Boards, Commissions and Task Forces Application**

I have only recently moved to the City of Richmond.	
	_
Other Community Involvement:	
I have only recently moved to the City of Richmond.	

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Current and/or Former Civic Club Memberships: Kingsport Jaycees; Bristol Rotary Club; Bristol Host Lions Club-President in 2006-07; 1996-President of the Bristol Bar Association (Led effort to lobby Tennessee General Assembly to fund a second General Sessions Court for Bristol, TN.); Shelby Masonic Temple Association (Master Mason and President of Shelby Masonic Temple Association).

Current and/or Former Legal Advisory Positions: Volunteer Legal Adviser for SCORE assisted start up business with preparing business plans and developing strategies for efficient operation of new businesses; ETSU Football Foundation Executive Board; Bristol Virginia Industrial Development Board; Executive Board-Remote Area Medical Association; National Business College; CASA; Legal Aid of East Tennessee; Bristol Salvation Army; Bristol Women's Shelter; Adjunct Professor of Paralegal Studies at East Tennessee State University;

Past and Present Board of Directors Positions: Bristol Host Lions Club (President-2006); Bristol United Way (also Audit Committee)-2002-2010; The Crisis Center (President); Tri-Cities Sports, LLC; The World Prayer Foundation (Founder and President); The Jesse Walker Educational Foundation; Huff-Cook, M.B.A.; The Better Earth Foundation; American Member Benefits, LLC; Virginia Middle School Band Boosters (Treasurer 2003-2009); Bristol Virginia School System Committee on Children with Special Needs; Milligan College Board of Advisors; Board of Directors for Southeast Culinary & Hospitality College (2008-2013); appointed by Governor Terry McAuliffe to the Governor's Advisory Board of Service and Volunteerism (2014-present);

#### Political Activities:

Political Activities: 1984-Campus Director for the Reagan-Bush campaign, University of Memphis; Extensive involvement in the Democratic Party of Virginia and Tennessee in many different roles, including terms as a county chair, campaign manager; political director; long term member of the State Democratic Party Central Committee; elected Delegate and member of Credentials and Rules Committees for 2008, 2012 and 2016 of Democratic National Conventions; elected as an at large member of the Virginia Electoral College for Barack Obama in 2012 and for Hillary Clinton for President in 2016; 9th District Representative Democratic Party of Virginia for Finance, Rules and Voter Protection Committees; Virginia Rural Caucus (legal counsel); SW Virginia Chair for election protection and rules and resolutions committees; Rural Caucus liaison with input, suggestions, proposed policy memo's and debate preparation assistance with Northam Campaign in 2017 Governor's race; Ward Captain, City of Richmond Democratic Party 2018.

Honors: Recipient of CORVA Presidential Award of Merit (2007 and 2016); Margaret Bell Helms Community Service Award for the City of Bristol (2010); Bristol United Way Award of Meritorious Service (2010); Grassroots Volunteer of the Year Award for the Democratic Party (Southwest District-2012 & 2014); Democratic Community Action for Equality Award for service promoting marital equality and constitutional rights, presented by the Virginia LGBT Caucus in 2015; Graduate of the University of Tennessee Academy of Trial Advocacy (1989);



#### **Authorities, Boards, Commissions and Task Forces Application**

Hobbies: Long history of writing starting with my high school and college newspapers; as a political columnist for a local magazine; in conducting letter writing campaigns, speeches and position papers for political candidates in Virginia and Tennessee; as a blogger for web sites (most recently "Faithful Democrat"); sports columnist for a local online newspaper and as a regular guest columnist for my local newspaper.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

SUMMARY RESUME OF TERRY C. FRYE

Virginia Department of Criminal Justice Services, Richmond, VA.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 10/25/201 1:09:45PM

#### **Human Rights Commission**

#### **Vacancy Chart**

As of February 10, 2019

The commission shall be composed of 13 members appointed by the Council and the Mayor as follows:

- (a) Eleven adult members of whom the Council shall appoint six and the Mayor five.
- (b) Two non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the tenth, 11th, or 12th grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be residents of the city of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

(Not currently assigned to a standing committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Vacant	All members of Council	-	-	-	Adult member
Vacant	All members of Council	-	-	-	Youth member

#### **Contact:**

Office of the Mayor 900 East Broad Street, Suite 201 Richmond, Va. 23219



#### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)								
		HUN	MAN RIGHT	s commi	SSION			
Fitle:								
Name: <i>Josie R Mace</i>								
Home Address: 005729	SWANSO	NROAD R	ICHMOND '	/Δ 23225				
Home Telephone: 80451		N NOAD IN		VA 20220		Home F	ax:	
Personal E-Mail Address:		ce@gmail.co	om				<del></del>	
Employer: Virginia Depar		00		velonmen	ntal Sarvice	) C		
Job Title: Financial and P				velopiner	itai Oci vicc	,3	How Long?	
Business Address: 001220	•	•	UNID V/V 23:	210			now Long.	
Business Telephone:	DAINE	OI RICHIVIC	Ext:	219	Business I	Fav.		
•	lania man	ه م (۱۵ ما			Dusiness	ax.		
Business E-Mail Address s Your Place of Employment		ce@dbhds.\		Vaa				
s your Place of Employment		_		Yes	aa Whiah C	aumtur?		
		-	No		es, Which C	_	*** O	
Are You A City Resident?	Yes	If Yes, Which	h City Council	District?	9	Numb	er of Years?	30
the entity to which you are se			contract.					
Please List Your Educational Board, Commission or Task	_	d and/or Othe	r Expertise or	Qualification	ons You Will	Bring to T	his Authority,	
Until last month, I worked a uplifting voices of communi	-		-		- a social ju	stice orga	nization focus	ed on
l am still very passionate as residents.	s a private d	citizen about ı	making the C	iity more in	nclusive and	l more equ	iitable for all it	ts
I graduated from American concentration on social poli	-	s School of Po	ublic Affairs v	vith a Mast	er of Public	Policy in I	May 2014, witi	h a
List other city of Richmond <i>F</i>				sk Forces y	you currently	y or have p	reviously serv	red

I served on the Task Force to Establish a Human Rights Commission for the City of Richmond from January 2017 till

#### **Other Community Involvement:**

Print Date & Time: 11/9/2018 9:56:25AM

its final report at the end of that year



#### **Authorities, Boards, Commissions and Task Forces Application**

- Task Force on the Establishment of a Human Rights Commission for the City of Richmond, Member (Appointed) (2017 to present)
- Finance Advisor to the Epsilon Phi Chapter of Phi Sigma Sigma (2015 to present)
- 2014 U.S. Office of Personnel Management, Presidential Management Fellows Finalist
- Emerge Virginia Training Program, Graduate (2015)
- Richmond City Democratic Committee, Member (2015 to present)
- Metro Richmond Area Young Democrats, Member (2015 to present); Outreach Chair (2017 to present)
- Volunteer Tutor for United Methodist Family Services (2011 to 2012)

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

New Virginia Majority (NVM)
Policy Associate
Richmond, VA

January 2016 - September 2018

- Build and maintain relationships with stakeholders, from community organizations to legislators.
- Engage in lobbying activities at the General Assembly and organize grass tops and grass roots advocacy efforts, in coordination with organizing team.
- Conduct research on key issue areas, including, but not limited to climate justice, criminal justice issues, healthcare access, economic opportunity, and legislative initiatives.
- Lead the Criminal Justice Reform Work Group for the Virginia Civic Engagement Table (VCET).
- Work with the Organizing Team to provide expertise and develop and implement local policies in metro Richmond, northern Virginia, and Hampton Roads.

American Occupational Therapy Association (AOTA)

Bethesda, MD

Legislative Events Coordinator

July 2014 - October 2014

- Assisted the organization's Director of Legislative Advocacy in planning the Hill Day to advocate for occupational therapy's inclusion in the Excellence in Mental Health Act.
- Contacted and corresponded with over 200 member offices within the U.S. House of Representatives and the U.S. Senate to schedule appointments for 550 of their respective constituents.
- Composed memos to update senior policy staff on pertinent issues after attending special policy briefings and conferences pertaining to health policy.
- Maintained electronic record of appointments and sent mass emails to registrants through the use of Knowlegis and CapWiz programs.

Hospice Action Network (HAN), National Hospice and Palliative Care Organization (NHPCO) Alexandria, VA

Public Policy Intern

May 2013 - August 2013

- Assisted the organization's Grassroots Manager in planning a major fly-in and Hill Day in response to changes to Medicare and Medicaid.
- Scheduled over 500 appointments for hospice advocates and their respective members of the House of Representatives and the U.S. Senate.
- Registered over 200 attendees for the fly-in and Hill Day using the Aristotle Database and Computer System.
- Corresponded with both Senate and House offices regarding hospice matters.

Report Name: crMemberDetail.rpt

# OTTY OF RICHMOND ITABLE

### City of Richmond, Virginia City Council

#### **Authorities, Boards, Commissions and Task Forces Application**

• Composed article "Reflections of an Intern" for publication on NHPCO/HAN's blog (http://hospiceactionnetwork.org/reflections-of-an-intern/).

Illinois Victory, Bill Foster for Congress Batavia, IL Field Organizer 2010

- Wrote and implemented Get Out the Vote strategy for Batavia, Geneva, and Winfield Townships, created and executed goals for canvassing, phone banking, and recruiting volunteers.
- Knocked on at least 100 doors of potential supporters around the district each weekend; called approximately 200 potential supporters every evening.
- Developed relationships with community activists and super volunteers throughout the campaign, and organized a house party with local activists.
- Managed the Deputy Field Organizer, two interns, and approximately 25 volunteers.

The Legislative Office of Delegate Chris Jones, Virginia General Assembly Richmond, VA Legislative Intern 2010

- Assisted both the Honorable Delegate S. Chris Jones (76th district) and his Legislative Assistant for the 2010 session with operations of the Richmond office.
- Scheduled meetings and events for Delegate Jones.
- Corresponded with constituency via mail, email, and telephone.
- Operated and maintained legislative databases within the General Assembly and the Delegate's office concerning the House of Delegates.

#### **EDUCATION**

American University, School of Public Affairs
Washington, DC
Master of Public Policy
August 2012 – May 2014
Concentrations in Social Policy, Health Policy, Advanced P

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

When I initially applied for the Task Force, Parker Agelasto recommended I apply. Because of my time

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Print Date & Time: 11/9/2018 9:56:25AM