

Richmond City Council

Boards & Commissions Appointments & Reappointments

Formal Meeting of Richmond City Council Monday, July 24, 2017 – 6:00 p.m.

Motion to approve $07/24/2017 \sim 9-0$

Rich	Richmond City Council recommends appointment of the following applicants:					
Board Name	Criteria for Appointment	Applicant Name	<u>Terms</u>			
		William Harden Carter (page 5) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties 07/24/2017 – Terminating upon the			
Advisory Task Force for the Economic Revitalization of South Richmond (10 members) (page 4)	Persons from the business community or persons with expertise, in the Council's judgment as evidenced by the Council's decision to appoint each such member, in economic and residential revitalization	Andrew Clark (page 7) Appointed	completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			
		Andrew P. Gould (page 9) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			
		John R. Gregory (page 11) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			
		Brian K. Jackson (page 14) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			
		Lory Markham (page 20) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			
		Dr. Ivan Suen (page 23) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			
		Bruce Tyler (page 25) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			
		Earnest White (page 27) Appointed	07/24/2017 – Terminating upon the completion of the Advisory Task Force for the Economic Revitalization of South Richmond's duties			

Organizational Development recommends reappointment of the following applicant:						
Board Name	Criteria for Appointment	Applicant Name	<u>Terms</u>			
Affordable Housing Trust Fund Oversight Board (10 members) (page 29)	Resident or representative of a service provider assisting low-income individuals or families	Brian K. Jackson (reappointment, page 30) Appointed	11/11/2017 – 11/10/2020			

Education and Human Services Standing Committee recommends appointment of the following applicants:	Education and Human	Services Standing C	Committee recommends	appointment	of the following applicants:
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Board Name	Criteria for Appointment	Applicant Name	Terms
Advisory Board of Recreation and Parks	3 rd District resident	Elaine Summerfield (page 32) Appointed	10/25/2017 – 10/24/2020 Succeeding Melissa J. Ackerman, resigned
(13 members) (page 31)	8 th District resident	Dr. Tia Redd Appointed (reappointment, page 34)	09/27/2017 - 09/26/2020
Aging and Disabilities Advisory Board (9 members) (page 35)	Resident of the city who is a disabled person	Gabriel Bibb (page 36) Appointed	07/24/2017 – 11/14/2019 Succeeding Larry James Young, Jr., deceased
Dishmond Daharianal		Lawrence Everette (page 39) Appointed	07/24/2017 - 07/01/2020 Succeeding Noelle L. Shaw-Bell, not eligible for reappointment
Richmond Behavioral Health Authority (15 members)	Authority hbers) Representative of the community *	Malesia A. Taylor (page 42) Appointed	07/24/2017 – 10/24/2017 Succeeding Blayre Gottwald, resigned
(page 38)		Dr. Michelle Whitehurst- Cook Appointed (reappointment, page 46)	01/01/2018 – 12/31/2021

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	<u>Terms</u>
Board of Building Code Appeals, Electrical Division	Representative of a public electric power utility	Noah J. Ford (page 48) Appointed	07/24/2017 – 07/22/2020 Succeeding Margaret Hanckel, not interested in reappointment
(5 members & 3 alternates) (page 47)	Representatives of electrical contractors *	Jeffon T. Neal (page 53) Appointed	07/24/2017 – 06/25/2019 Succeeding Roger Minter
Board of Building Code Appeals, Plumbing and Mechanical Division (5 members & 3 alternates) (page 55)	Representative of a mechanical contractor *	George Brock Appointed (reappointment, page 56)	07/24/2017 - 01/12/2018
	Licensed professional engineer actively engaged in the design of mechanical systems for buildings *	Francis R. Boehling (page 58) Appointed	07/26/2017 – 07/25/2020 Succeeding Sean Cantrell
	Certified master plumber *	Anson Bell (page 60) Appointed	07/24/2017 - 04/23/2018
	Alternate *	Justin White (page 62) Appointed	07/26/2017 – 07/25/2020 Succeeding George O. Hardy, IV, resigned
Board of Fire Appeals (5 members) (page 64)	Qualified by experience and training to rule on matters pertaining to building construction and fire prevention *	Charles W. Ellis (reappointment, page 65) Appointed	09/11/2017 - 09/10/2022

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicant	nts:
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Board Name	Criteria for Appointment	Applicant Name	<u>Terms</u>
Citizens Transportation Advisory Committee (2 members and 2 alternates appointed by the city) (page 66)	Alternate *	Todd M. Phillips (reappointment, page 67) Appointed	07/26/2017 – 07/25/2019
Clean City Commission (15 members) (page 69)	6 th District qualified voter	Jeanne M. Boisineau (page 70) Appointed	11/24/2017 — 11/23/2019 Succeeding Badia Hiwott
Commission of Architectural Review (9 members) (page 72)	Richmond Association of Realtors nominee *	Neville C. Johnson, Jr. (page 73) Appointed	08/01/2017 – 07/31/2020 Succeeding Nathan Hughes, not interested in reappointment

Finance and Economic Development Standing Committee recommends appointment of the following applicant:

Board Name	Criteria for Appointment	Applicant Name	<u>Terms</u>
Minority Business Enterprise and Emerging Small Business Advisory Board (9 members) (page 75)	Representative of a minority business enterprise, nominated by Mayor Stoney *	Lester Johnson, Jr. (page 76) Appointed	07/24/2017 – 01/28/2019 Succeeding Tracey G. Wiley, formerly known as Tracey G. Jeter

City Council recommends appointment of the following applicant:

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Board Name	Criteria for Appointment	Applicant Name	<u>Terms</u>
Task Force on the Establishment of a Human Rights Commission (5 members) (page 79)	Resident	Rodney L. Lofton (page 80) Appointed	07/25/2017 – Terminating upon the completion of the Task Force on the Establishment of a Human Rights Commission's duties Succeeding Tracey G. Wiley, formerly known as Tracey G. Jeter

Advisory Task Force for the Economic Revitalization of South Richmond

Vacancy Chart

As of November 12, 2017

The task force shall consist of ten members, nine of whom shall be appointed by the Council and one of whom shall be appointed by the Chief Administrative Officer. To be eligible for appointment and for service on the task force, each member of the task force shall either reside or conduct business within the city of Richmond. All appointments shall be otherwise governed by sections 2-755 and 2-756 of the Code of the City of Richmond (2015), as amended.

The task force shall be composed of the following:

- 1. Four members from the business community representing small and large businesses.
- 2. Three members with expertise in economic and residential revitalization who are either from the general public or are employees of the city.
- 3. One member from the Department of Economic and Community Development who shall be appointed by the Chief Administrative Officer by letter to the City Clerk.
- 4. Two members who are members of the Council.

(Not assigned to a standing committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Vacant	All members of Council	-	-	-	(1)
Vacant	All members of Council	-	-	-	(1)
Vacant	All members of Council	-	-	-	(1)
Vacant	All members of Council	-	-	-	(1)
Vacant	All members of Council	-	-	-	(2)
Vacant	All members of Council	-	-	-	(2)
Vacant	All members of Council	-	-	-	(2)
Vacant	CAO	-	-	-	(3)
Vacant	All members of Council	-	-	-	(4)
Vacant	All members of Council	-	-	-	(4)

7/24/17



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force) ADVISORY TASK FORCE FOR THE ECONOMIC REVITALIZATION OF SOUTH RICHMOND Title: Mr Name: William Harden Carter Home Address: 005900 ALLERTON ST RICHMOND VA 23234 Home Fax: Home Telephone: 804 869-3324 Personal E-Mail Address: willc17@yahoo.com Employer: SunTrust Bank Job Title: Vice President, Community Development Manager How Long? Business Address: 000919 E MAIN ST RICHMOND VA **Business Fax:** Business Telephone: 804 782-5933 Ext: **Business E-Mail Address** william.h.carter@suntrust.com Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City No If Yes, Which City Council District? **Number of Years?** Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** I am a native South "Richmonder". I grew up in the Blackwell/Oakgrove section of Southside. I graduated from George Wythe High School and then from VCU in 1979 with a BS in Business Administration. I have a passion for the community and will do all I can do to see that it becomes a place where our citizens can be proud to call home. I believe my board service with Homeward and HumanKind puts me in a unique position to understand the plight of homeless and LMI citizens of Richmond. Additionally I am on the task force at SunTrust Mortgage who has chosen the Blackwell/Oakgrove/Bellmeade/Swansboro areas to make an impact. List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. I served on the City of Richmond Private Industry Council during the 90's. Member of the Public Arts Committee to

select artist who put the rings on the T. Tyler Potterfield Memorial Bridge. Years ago I served on the City of

Other Community Involvement:

Richmond's Private Industry Council until it was dissolved.



Authorities, Boards, Commissions and Task Forces Application

I currently serve on the Board of Homeward, HumanKind (Ways to Work), Virginia Repertory Theatre, VCU School of Education Advancement Council as of 7/2016, Leadership Metro Richmond Graduate. I am also very involved with Junior Achievement

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I am a United States Marine Corps retired Sergeant Major. I retired in 2006 after serving 30 years in the Active/Reserve components of the Marine Corps. I've worked for SunTrust Bank for 27 years. The first 22 years were spent in the HR Staffing department as Executive Recruiter and then Recruiting Manager. Currently I am the Community Development Manager at SunTrust Bank where I am responsible for ensuring we pass our Community Reinvestment Exam (CRA) which is conducted by the Federal Reserve Bank. I also manage SunTrust Foundation dollars for Central Virginia.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Councilwoman Reva Trammell

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)				
Name of Authority, Board, Commission or Task Force:				
Advisory Task Force for the Economic Revitalization	of South Richmond			
Title: Mr. Mrs. Ms. Miss. Dr. Other:				
Last Name: Clark First Name: Andrew				
Home Street Address: 300 S. 11th Street	Home Telephone:			
Home City, Zip Code: Richmond 23219	Home Fax:			
Personal E-Mail Address: clark.andrew01@gmail.com				
Employer: Home Building Association of Richmond				
Job Title: Director of Government Affairs	How Long? 3 years			
Business Street Address: 400 N. Ridge Road	Business Telephone: 804-823-7937			
Business City, Zip Code: Richmond, VA 23229	Business Fax:			
Business E-Mail Address: aclark@hbar.org				
Is your place of employment located in the city of Richmond? Yes	No 🖂			
Is your place of employment located in the county? Yes 🛛 No 🗌 If yo	es, which county? Henrico			
Are you a city resident? Yes No If yes, which City Council dis	trict? 6 Number of years? 3.5			
Do you or your employer have a contract, other than a contract of employment the entity to which you are seeking appointment? Yes \(\Boxed{\sqrt{No}}\) No \(\Boxed{\sqrt{No}}\)	it, either with the city of Richmond or with			
If yes, please provide information on the nature of the contract.				
Please list your educational background and/or other expertise or qualification commission or task force:	ons you will bring to this authority, board,			
Home Building Association of Richmond (HBAR), Director of Government Affairs 2014-Present - Trade Association for over 500 member of the single-family and multi-family land development and construction industry in Central Virginia. Experience working with local governments in Richmond-region on land-use matters, zoning and subdivision ordinances, environmental regulations, and development standards and incentives.				
	DECEIVED			
Q	JUN - 5 2017			
NOTE: This application is a public document. Completed applications will remonths at which time it must be updated.	OFFICE OF THE entain on file through the state of the six (6)			

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Authorities, Boards, Commissions and Task Forces Application

		ond authorities, boards, commissions or task forces you currently or have previo	usly served on.
Entity:			
	Date(s) Served:	Office(s) Held:	
Entity:			
	Date(s) Served:	Office(s) Held:	
Entity:	Date (-) Company	000011-11.	-
	Date(s) Served:	Office(s) Held:	
	community involve		
ı	•	on - Young Professionals Board	
Urban	Land Institute, m	member.	
OPTIO			
Please	list additional info	formation you would like considered, or you may attach your resume or other in	formation.
Ch	eck this box if you	our resume is attached.	
	id you hear about o	t or who referred you to apply for appointment to this authority, board, commiss	ion or task
force? Counci	lwoman Reva Trai	ammell	
Signati	re: Andrew Clark	Date: 6/5/2017	
Oib.ia		(By signing, forwarding or otherwise transmitting this form, you certify that all	
		rmation submitted for consideration is true and accurate to the best of your knowledge)	

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Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force) ADVISORY TASK FORCE FOR THE ECONOMIC REVITALIZATION OF SOUTH RICHMOND Title: Mr. Name: Andrew P. Gould Home Address: 003402 POST MILL TERRACE MIDLOTHIAN VA 23113 Home Fax: Home Telephone: 804-334-9284 Personal E-Mail Address: andrew.gould@timmons.com Employer: Timmons Group Job Title: Principal How Long? Business Address: 000117 SOUTH 14TH STREET RICHMOND VA 23219 Business Telephone: 804-334-9284 Ext: **Business Fax: Business E-Mail Address** andrew.gould@timmons.com Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City No If Yes, Which City Council District? **Number of Years?** Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Timmons Group has several contracts with the City of Richmond. Some of these are term contracts with the Department of Public Utilities for Stormwater Services. Other term contracts are for multiple City departments for civil engineering, environmental services and landscape architecture. We also Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** Bachelor of Science in Civil Engineering, University of Notre Dame, 1992 Master of Science in Civil Engineering, Virginia Tech, 1998 Professional Engineers License, VA and NC, 1997 and 2017, respectively I have worked on many redevelopment projects in the City of Richmond, both public and private. I also have good working knowledge of City infrastructure. List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. I am currently serving on the City's Urban Design Committee. I am approximately half way through a 3-year term.

Other Community Involvement:

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City of Richmond, Virginia City Council

Authorities, Boards, Commissions and Task Forces Application

I am an active member in ULI. I also regularly volunteer my time for school and sports related youth programs.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I was informed and recommended for this appointment by:

Andrew C. Clark

Director of Government A

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Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)				
Name of Authority, Board, Commission or Task Force:				
Advisory Task Force for the Ecc	onomic Revitalization o	of South Richmond		
Title: Mr. Mrs. Ms. Miss. Dr. Other:				
Last Name: Gregory	First Name: John			
Home Street Address: 1200 East Byrd Street		Home Telephone: 804.514.8990		
Home City, Zip Code: Richmond, VA 23219		Home Fax:		
Personal E-Mail Address: jgregory@fountainheadrva.co	m			
Employer: Fountainhead Properties				
Job Title: VP Development		How Long? 7		
Business Street Address: 7 East 2nd Street		Business Telephone: 804.920.5435		
Business City, Zip Code: Richmond, VA 23224	,	Business Fax:		
Business E-Mail Address: jgregory@fountainheadrva.co	m			
Is your place of employment located in the city of Rich	mond? Yes 🛚	No 🗌		
Is your place of employment located in the county? Y	es 🗌 No 🛛 If ye	es, which county?		
Are you a city resident? Yes 🛛 No 🗌 If yes, which City Council district? 6 Number of years? 7				
Do you or your employer have a contract, other than a contract the entity to which you are seeking appointment?	ontract of employmen Yes ☐ No ⊠	t, either with the city of Richmond or with		
If yes, please provide information on the nature of the contract.				
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:				
See attached resume and bio for prior experience. At Fountainhead, have led development efforts in revitalization of Industrial Manchester. Recently: Developing "Clopton Siteworks" - 520,000 sf adaptive re-use of 25-acre former Philip Morris warehouses on Jeff Davis. Building creative community of small businesses to bring employment and opportunity to Jeff Davis. Initial phases have already brought in employers with over 50 jobs - at completion, project expected to create 500+ permanent jobs.				
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Revised = 04/24/2015



Authorities, Boards, Commissions and Task Forces Application

	er city of Richmond aut give date(s) and office(s)	horities, boards, commissions or task forces you currently or have previously served on. held, if applicable.
Entity:		
	Date(s) Served:	Office(s) Held:
Entity:		
E. C.	Date(s) Served:	Office(s) Held:
Entity:	Date(s) Served:	Office(s) Held:
	ommunity involvement	
	Ay Commune - Than	ing Cities' project on Jeff Davis Corridor (ongoing)
OPTIO		on you would like appride ad an your may attack paragraphs on the information
	ached resume and bio.	on you would like considered, or you may attach your resume or other information.
0		
		•
Ch	eck this box if your resu	me is attached.
force?	d you hear about or wh	o referred you to apply for appointment to this authority, board, commission or task
Signati		Date: 6/14/2017 ning, forwarding or otherwise transmitting this form, you certify that all submitted for consideration is true and accurate to the best of your knowledge)

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Revised - 04/24/2015

FOUNTAINHEAD DEVELOPMENT

VP Development (2011 - current)

Participate in various capacities throughout all development stages. Particular focus on revitalization of Industrial Manchester and, more recently, the Jefferson Davis Corridor.

- Over past 7 years, have participated in development of 12 major projects, resulting in creation of over 700 mixed-income apartments and over 750,000 sqft of commercial space
- Lead developer on "Clopton Siteworks" an ongoing \$35M+ phased adaptive reuse of 25-acre former
 Philip Morris warehouse complex on Jefferson Davis Corridor. Transforming 520,000 sqft of historic
 warehouse into creative community for small businesses. Initial phases have brought businesses with
 over 50 jobs. Once complete, entire project expected to bring 500+ jobs to Jeff Davis.
- Lead developer on "Miller Lofts" a \$32M adaptive reuse of 197 LIHTC units. Orchestrated acquisition, design, entitlements, permitting, financing, legal closing, and construction. Secured financing from 4% Low-Income Tax Credits, Federal and State Historic Tax Credits, and tax-exempt bonds

MCKINSEY & COMPANY

Management Consultant (2008 - 2011)

Worked closely with senior-level executives in several Fortune 500 companies and hedge funds to structure and solve wide range of complex business problems.

- Analyzed developing countries for an international logistics supplier to determine market-entry attractiveness
- Scanned markets of various industries and conducted due diligence for private equity investments
- Analyzed customer and vendor survey results to generate recommendations for retail merchandising
- Identified operational redundancy and cost-cutting opportunities that resulted in \$75M in annual savings for a national manufacturing company
- Worked closely with senior client team of multi-billion dollar corporation to design and implement new global product sourcing strategy that cut over \$500M annually in costs while improving product quality

MCINTIRE SCHOOL OF COMMERCE, UNIVERSITY OF VIRGINIA

B.S. in Commerce - concentrations in Finance and Real Estate



Authorities, Boards, Commissions and Task Forces Application

(Pleas	se Print or Type)			
Name of Authority, Board, Commission or Task Force:				
Advisory Task Force for the Economic Revitalization of South Richmond				
Title: Mr. Mrs. Ms. Miss. Dr. Other:				
Last Name: Jackson	First Name: Brian			
Home Street Address: 5600 Saint James Court, Richmon	d, Virginia	Home Telephone: 804.233.7009		
Home City, Zip Code: 23225		Home Fax:		
Personal E-Mail Address: bjackson@hf-law.com				
Employer: Hirschler Fleischer, P.C.	•			
Job Title: Partner		How Long? 4+yrs and 7yrs prior		
Business Street Address: 2100 East Cary Street		Business Telephone: 804.771.9545		
Business City, Zip Code: 23223		Business Fax:		
Business E-Mail Address: bjackson@hf-law.com				
Is your place of employment located in the city of Rich	mond? Yes ⊠	No 🗌		
Is your place of employment located in the county? Y	es 🗌 No 🗵 If yo	es, which county?		
Are you a city resident? Yes 🛛 No 🗌 If yes, w	hich City Council dis	trict? 4 Number of years? 30+		
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No No				
If yes, please provide information on the nature of the contract.				
Please list your educational background and/or other excommission or task force:	xpertise or qualification	ons you will bring to this authority, board,		
Doctor of Jurisprudence, William and Mary Law School,	Williamsburg, VA			
Bachelor of Arts, Virginia Commonwealth University, Ri	chmond, VA			
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NOTE: This application is a public document. Complete months at which time it must be updated.	ted applications will t	JUN 2 6 2017 OFFICE OF THE remain on fired-MOND GITM GLERKon for six (6)		

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City of Richmond, Dirginia City Council Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
Entity: Affordable Housing Trust Fund Oversight Board
Date(s) Served: 2014-Present Office(s) Held: Member
Entity: Richmond Redevelopment and Housing Authority Board of Commissioners
Date(s) Served: Office(s) Held: Chairman and Vice Chairman
Entity: City of Richmond Police Chief Search Committee / City of Richmond Private
Industry Council / City of Richmond Youth Services Commission Date(s) Served: 1993-2002 Office(s) Held: Various
Date(s) Served. 1993-2002 Office(s) freid. Various
Other community involvement:
PLEASE SEE ATTACHED RÉSUMÉ
OPTIONAL No. 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Please list additional information you would like considered, or you may attach your resume or other information.
FF Control of the Con
Check this box if your resume is attached.
How did you hear about or who referred you to apply for appointment to this authority, board, commission or task
force?
Signature: Brian K. Jackson Date: June 21, 2017
(By signing, forwarding or otherwise transmitting this form, you certify that all
information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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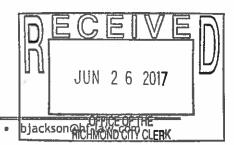
City of Richmond, Birginia City Council Authorities, Boards, Commissions and Task Forces Application

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Revised - 04/24/2015



BRIAN K. JACKSON

2100 East Cary Street • Richmond, VA 23223 • (804) 771-9545

PROFILE

Corporate law generalist with substantial real estate development experience, strong business acumen and broad business experience. Former executive team member at Ukrop's Super Markets, a multi-divisional company that included retail, manufacturing and a bank holding company.

Business-savvy team player adept at handling a variety of issues ranging broadly across real estate and general business areas. Keen political and public policy instincts. Strong community presence and a distinguished record of community involvement and professional success.

PROFESSIONAL EXPERIENCE

- PARTNER, Hirschler Fleischer, P.C., Richmond, Virginia (2013 present)

 Law firm partner and a principal consultant with HF Consulting, LLC, the firm's government relations, public affairs and economic development consultancy. Practice includes representation of commercial developers, lenders, builders and commercial landlords and tenants. Represents property owners and developers in land use and zoning projects. Also handles corporate business matters, including serving as outside general counsel to small and mid-size companies and advising owners and managers on employment law issues.
- GENERAL COUNSEL, Transportation District Commission of Hampton Roads (2011-2012)

 Legal counsel and board secretary. Responsible for all legal affairs including, litigation management, regulatory and compliance matters, contracts, leases, public procurement procedures, interagency agreements and personnel matters, including labor grievances.
- VICE PRESIDENT AND GENERAL COUNSEL, Ukrop's Super Markets, Inc., Richmond, VA (1995 2010)
 Established law department and served as in-house counsel. Responsible for all legal affairs, real estate matters and business services for this \$600M+, multi-divisional retail and manufacturing company, including, general corporate business practice, employment matters, commercial real estate transactions, litigation, products liability, compliance, trademark and copyrights. Handled all regulatory matters related to subsidiary bank holding company. Primary responsibility for establishing a joint venture to create (and majority own) a de novo federal savings bank.
- VIRGINIA BOARD OF BAR EXAMINERS, APPOINTED BY THE SUPREME COURT OF VIRGINIA (2001 PRESENT)

 State licensing authority for attorneys. Responsible for ascertaining the qualifications of applicants and drafting, administering and grading the bar examination.
- SUBSTITUTE JUDGE, COMMONWEALTH OF VIRGINIA, THIRTEENTH JUDICIAL DISTRICT (1998 2003)

 Served in the General District Courts in the Richmond metropolitan area.
- ATTORNEY, Hirschler, Fleischer, Weinberg, Cox & Ailen, P.C., Richmond, Virginia, (1988 1995)

 Litigation practice in state and federal courts. Extensive experience in general commercial litigation, including matters concerning commercial real estate, sales, contractual disputes, securities, employment law, creditor's rights and representation of commercial property owners and management companies in lease disputes.

Page 1 of 3

EDUCATION

COLLEGE OF WILLIAM & MARY SCHOOL OF LAW, Williamsburg, Virginia, Doctor of Jurisprudence

VIRGINIA COMMONWEALTH UNIVERSITY, Richmond, Virginia, Bachelor of Arts, Political Science

HONORS AND AWARDS

RATED "AV PREEMINENT" BY MARTINDALE-HUBBELL PEER REVIEW RATING™

Recognized by peers with the highest possible rating in both legal ability and ethical practice.

FELLOWS OF THE VIRGINIA LAW FOUNDATION (class of 2010)

Membership includes only one percent of lawyers in Virginia who have maintained and upheld the highest standards of the profession; are outstanding in the community; and distinguished in the practice of law for at least ten years.

VIRGINIA COMMONWEALTH UNIVERSITY ALUMNI STAR AWARD (2003)

Awarded for community, humanitarian and professional achievements and university service.

VIRGINIA BAR ASSOCIATION'S YOUNG LAWYERS DIVISION FELLOWS AWARD (1998)

Honored for promoting the VBA's mission through outstanding work and long-term service.

CORPORATE BOARDS

CHIPPENHAM & JOHNSTON-WILLIS HOSPITALS, INC. (CJW Medical Center) 2006-present, Vice-Chairman FIRST MARKET BANK, F.S.B., 1997-2010, CHAIRMAN, AUDIT COMMITTEE; CORPORATE SECRETARY UKROP'S SUPER MARKETS, INC. 2000-2010, CORPORATE SECRETARY AND BOARD MEMBER UKROP'S EDUCATION FOUNDATION PRESIDENT

PROFESSIONAL AFFILIATIONS AND BOARDS

VIRGINIA COMMONWEALTH UNIVERSITY BOARD OF VISITORS FORMER MEMBER; CHAIR, AUDIT COMMITTEE GREATER RICHMOND CHAMBER OF COMMERCE FORMER BOARD MEMBER; EXECUTIVE COMMITTEE VIRGINIA COMMONWEALTH UNIVERSITY REAL ESTATE FOUNDATION FORMER BOARD MEMBER WILLIAM & MARY LAW SCHOOL FOUNDATION FORMER MEMBER OF THE BOARD OF TRUSTEES WILLIAM & MARY LAW SCHOOL ASSOCIATION FORMER BOARD MEMBER AND PRESIDENT BAR ASSOCIATIONS - VIRGINIA STATE BAR, VIRGINIA BAR ASSOCIATION, OLD DOMINION BAR ASSOCIATION, RICHMOND BAR ASSOCIATION AND AMERICAN CORPORATE COUNSEL ASSOCIATION

COMMUNITY INVOLVEMENT

Current:

RICHMOND'S FUTURE (think tank based in Richmond, VA) SECRETARY; EXECUTIVE COMMITTEE VISUAL ARTS CENTER BOARD MEMBER
VENTURE RICHMOND (public-private partnership) BOARD MEMBER; EXECUTIVE COMMITTEE

Brian K. Jackson Page 2 of 3

7/24/17

Former:

RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY CHAIRMAN; VICE CHAIRMAN; BOARD MEMBER
WORLD PEDIATRIC PROJECT BOARD MEMBER
MAYOR'S TRANSITION COMMITTEE ON ECONOMIC DEVELOPMENT MEMBER
MAYMONT FOUNDATION BOARD MEMBER
LEADERSHIP METRO RICHMOND CLASS OF 1996; BOARD MEMBER
BETTER BUSINESS BUREAU CENTRAL VIRGINIA BOARD MEMBER
MILLWOOD SCHOOL BOARD OF TRUSTEES
RICHMOND COMMUNITY HIGH SCHOOL ADVISORY BOARD MEMBER
CITY OF RICHMOND PRIVATE INDUSTRY COUNCIL BOARD MEMBER
NORTH RICHMOND YMCA BOARD MEMBER
THE URBAN LEAGUE OF GREATER RICHMOND VICE CHAIRMAN; BOARD MEMER
AMERICAN RED CROSS, Greater Richmond Chapter LEADERSHIP DEVELOPMENT COUNCIL
RICHMOND PUBLIC SCHOOLS VOLUNTEER MENTOR



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

ADVISORY	TASK FORCE FOR T	TIE ECONOMIC	KEVITALILATIO		
itle:					
lame: Lory Markham					
lome Address: 005505	DORCHESTER ROA	D RICHMOND	VA 23225		
lome Telephone: 80424	182561			Home Fax:	
ersonal E-Mail Address:	lory@markhamplann	ning.com			
mployer: Markham Pla	nning				
ob Title: Principal				How L	ong?
Business Address: 00231	4 W MAIN ST 2314 F	RICHMONF VA 2	23220		
Business Telephone: 804	42482561	Ext:	Business I	Fax:	
Business E-Mail Address	lory@markhamplanr	ning.com			
Your Place of Employmen	nt Located in the city of Ri	chmond Ye	es		
s your Place of Employmen	nt Located in the County?	No	If Yes, Which Co	ounty?	
re You A City Resident?	Yes If Yes, Which	ch City Council Dist	rict? 4	Number of Yea	ars? 13
-		No e contract.			
yes, please provide inform	nation on the nature of the	e contract.	lifications You Will	Bring to This Auth	ority,
Please List Your Educational Board, Commission or Task worked for 10+ years in the public infrastructure, to propagation also and a licensed real elegated in strategizing to impression of the licensed real elegated in strategizing to impression and	al Background and/or Other Force: The City of Richmond Depleter of the Experience to know when the Experience to know	er Expertise or Qua partment of Plannia at could either facil at changes can be nomic development	ng and Developme itate or hinder eco made, through zo t. and have access to	ent Review. I will be nomic developme oning, land use po	oring an nt in this licies and

Other Community Involvement:



Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Lory Markham lory@markhamplanning.com 2314 West Main Street, Richmond, VA 23220 (804) 248-2561

EMPLOYMENT

Owner/Founder, Markham Planning, January 2017 - present

? Launched the urban and land use planning firm focusing on real estate development services, land entitlement, community engagement and master planning in the Richmond Metro.

Commercial Real Estate Agent, One South Commercial, January 2017 - present

- ? Specializing in the sale of infill development and multi-family investment properties in the Richmond Metro.
- ? Leveraging 10+ years of experience working in the public sector to target potential listings, maximize potential sales value, and ensure timely closings.
- ? Advising clients on the highest use under their existing entitlements, as well as the likelihood of approval for additional density.

Principal Planner, City of Richmond, January 2009 – January 2017

- ? Supervised the City's Land Use Administration Division with over 90 active land use projects and five employees.
- ? Directed the Development Review Committee to coordinate integrated review and approval of development projects with representatives from all involved City Departments.
- ? Served as Secretary to the City Planning Commission, preparing bi-monthly agendas, minutes, presentations and staff reports and served as Subdivision Agent for the City Planning Commission.
- ? Presented recommendations to the City Council on detailed land use, zoning cases and budget amendments.
- ? Organized public meetings to educate, collect input, and develop consensus for planning efforts; including rezonings, area plans, and capital improvement projects, as well as development proposals.
- ? Supervised staff to the Public Art Commission and oversees the execution of contracts for the fabrication and installation of public art projects.
- ? Managed design aspects of Capital Improvement Program (CIP) projects.
- ? Developed neighborhood plans for adoption by the Planning Commission and City Council and implemented the City's Master Plan and neighborhood plans with amendments to the Zoning Ordinance and the Zoning Map.

Senior Planner, City of Richmond, October 2006 - January 2009

- ? Initiated and completed the digitization and adoption of the City's Official Zoning Map and all associated files to provide online access to the public and staff.
- ? Reviewed and provided recommendations on entitlement applications.
- ? Coordinated communication between various City departments and applicants to the Planning Commission.
- ? Drafted ordinances for specific development proposals.

Associate Planner, City of Richmond, January 2006 - October 2006

? Provided staff support to the Mayor's Task Force on Community Infrastructure and Affordable Housing, including preparing meeting materials and minutes, assisting in development of various ordinances, and coordinating the development of the final report.



Authorities, Boards, Commissions and Task Forces Application

- ? Maintained various GIS layers and databases for the Department and created template for data entry into GIS for land use and zoning studies.
- ? Collected data, mapped and prepared presentations to neighborhood groups and the Planning Commission for community-driven rezonings.

Associate Planner, Richmond Regional Planning District Commission, July 2004 - December 2005

- ? Directed six interns and planners in surveying vacant properties and building a detailed database for the City of Richmond's Vacant Building Campaign.
- ? Researched housing data, created GIS maps for housing trends and wrote a Regional Affordable Housing Report.
- ? Developed, compiled and maintained detailed economic and demographic data for specific information requests from a variety of lo

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Alexander Rawles Andrew Clark

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

ADVISORY TASK FORCE FOR THE ECONOMIC REVITALIZATION OF SOUTH RICHMOND Title: Dr. Name: Ivan Suen Home Address: 002030 LINDSEY GABRIEL DR 923 RICHMOND VA 23231 Home Fax: Home Telephone: 8042005149 Personal E-Mail Address: gis4all@gmail.com **Employer:** Virginia Commonwealth University Job Title: Associate Professor How Long? Business Address: 000917 FRANKLIN STREET 923 RICHMOND VA 23284 Business Telephone: 8048282721 Ext: **Business Fax: Business E-Mail Address** isuen@vcu.edu Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City No If Yes, Which City Council District? **Number of Years?** Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I-Shian (Ivan) Suen is an associate professor of urban and regional studies and planning in the L. Douglas Wilder School of Government and Public Affairs at Virginia Commonwealth University. Dr. Suen's research and teaching interests include land use planning, planning support systems, and the applications of geospatial technologies for data analysis and visualization. Dr. Suen has an M.U.P. degree from the University of Oregon (1988) and a Ph.D. in Urban Design and Planning from the University of Washington (1998). His work has been published in the forms of referred articles, book chapters, and conference proceedings. He has served as Pl, Co-Pl, or Research Collaborator on various funded research projects. Since he joined VCU in 2004, Dr. Suen has developed a graduate certificate program in Geographic Information Systems. He has taught numerous courses related to geospatial technologies and their applications over the past 17 years. He utilizes geospatial technologies to conduct many of his research projects and professional studies.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

GITY OF RICHMOND JULY 1912

City of Richmond, Virginia City Council

Authorities, Boards, Commissions and Task Forces Application

Other Community Involvement:
(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
I led a planning studio class (14 graduate students) in 2010 to develop a revitalization plan of the Jefferson Davis Highway Corridor. We evaluated the existing conditions of community character, crime, environment, economic development, housing, land use, and transportation; which led to the development of implementation strategies and action plan.
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?
Mr. Steven A. Taylor, Council Policy Analyst (Office of the Chief of Staff), referred me to the oppo

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions and Task Forces Application

(Pleas	se Print or Type)				
Name of Authority, Board, Commission or Task Force: Southside Economic Development Task Force					
Title: Mr. X Mrs. Ms. Miss. Dr. Other:					
Last Name: Tyler	Last Name: Tyler First Name: Bruce				
Home Street Address: 511 St. Christopher's Road		Home Telephone: 804.673.9262			
Home City, Zip Code: Richmond, VA 23226		Home Fax:			
Personal E-Mail Address: btyler@Baskervill.com		7			
Employer: Baskervill					
Job Title: Principal		How Long? 33 years			
Business Street Address: 101 S. 15th Street		Business Telephone: 804.539.8937			
Business City, Zip Code: Richmond, Va 23219		Business Fax: 804.343 0909			
Business E-Mail Address: blyler@baskervill.com					
Is your place of employment located in the city of Rich	mond? Yes 🏻	No 🗌			
Is your place of employment located in the county? Y	es No 🗵 If ye	es, which county?			
Are you a city resident? Yes No If yes, which City Council district? 1st Number of years? 17					
Do you or your employer have a contract, other than a c the entity to which you are seeking appointment?	ontract of employmen Yes ☑ No ☐	it, either with the city of Richmond or with			
If yes, please provide information on the nature of the o	contract.				
From time to time Baskervill has provided architectural services to the city of Richmond					
Please list your educational background and/or other excommission or task force:	epertise or qualification	ons you will bring to this authority, board,			
Served on City Council from January 2007 until December 2012 Bachelor of Architecture Va. Tech DECEIVED JUN 1 4 2017					
		OFFICE OF THE RICHMOND CITY CLERK			

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Authorities, Boards, Commissions and Task Forces Application

List oth Please	ner city of Richmond authorities, board give date(s) and office(s) held, if appli	ds, commissions or task forces you currently or have previously served on. cable.
Entity:		
,	Date(s) Served:	Office(s) Held:
Entity:	***************************************	***************************************
T-116	Date(s) Served:	Office(s) Held:
Entity:	Date(s) Served:	Office(s) Held:
		Office of Freder
Other o	community involvement:	
OPTIO		
Please	list additional information you would	like considered, or you may attach your resume or other information.
	eck this box if your resume is attached	
How di force?	id you hear about or who referred you	to apply for appointment to this authority, board, commission or task
[1	was contacted by Mr. Steve Taylor	
	1	
Signati	To be del	1/1/10-
Signan		g or otherwise transmitting this form, you certify that all
		onsideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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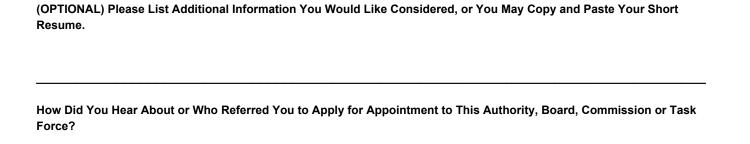
Authorities, Boards, Commissions and Task Forces Application

	(Name of Auth	nority, Board, Commissi	on or Task Force)	
ADVISORY 1	TASK FORCE FOR TH	IE ECONOMIC REVI	TALIZATION OF SO	UTH RICHMOND
Title: MR				
Name: Earnest White				
Home Address: 000802 \	W 29TH ST RICHMO	ND VA 23225		
Home Telephone:			Home Fa	nx:
Personal E-Mail Address:	earnest.white.84@gma	ail.com		
Employer: Virginia State (Corporation Commission	on		
Job Title: Utilities Analyst				How Long? 1
Business Address: 1300	E MAIN ST RICHMO	ND VA 23219		
Business Telephone:		Ext:	Business Fax:	
Business E-Mail Address				
ls Your Place of Employment	Located in the city of Rich	nmond Yes		
Is your Place of Employment	Located in the County?	No If Y	es, Which County?	
Are You A City Resident?	Yes If Yes, Which	City Council District?	5 Number	er of Years? 5
Please List Your Educational Board, Commission or Task F I am an economist by educa urban economics - and am p start up firm into a small mu analysis on large industrial p transition. My experience, e	Force: ation and vocation. I have pursuing a Masters. Over ultinational firm which is b projects. In addition, I ha	re an undergraduate Ed r the previous 9 years, rased in the Richmond ave lived in South Rich	conomics from VCU - ii I helped to build, grov area. I have worked ir mond for 5 years and	ncluding courses in v and transition a n cost benefit have see much
List other city of Richmond A on. Please give date(s) and of N/A		issions or Task Forces	you currently or have pi	eviously served
Other Community Involvemen	nt:			
Woodland Heights Civic Ass	sociation			

CITY OF RICHMOND UITS 2 CITY OF RICHMOND UITS 2

City of Richmond, Virginia City Council

Authorities, Boards, Commissions and Task Forces Application



I have been interested in avenues to be of service to my community and found the website.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Affordable Housing Trust Fund Oversight Board

Vacancy Chart

As of November 12, 2017

The board shall consist of ten members, each of whom shall either reside in the city of Richmond or have a principal place of employment within the city of Richmond. One member shall be selected from each of the following categories:

- (1) A representative from Richmonders Involved to Strengthen our Communities.
- (2) A resident of the city of Richmond or a representative of a service provider assisting low-income individuals or families.
- (3) A representative from the Richmond Association of Realtors.
- (4) A representative from an organization dedicated to promoting affordable housing.
- (5) A lender from a financial institution with affordable housing financing experience.
- (6) A builder or developer with experience constructing housing projects.
- (7) A representative of the Richmond Redevelopment and Housing Authority.
- (8) An attorney specializing in housing matters.
- (9) A housing counselor.
- (10) A member of City Council, who shall be a non-voting member of the board.

Of the ten members, the City Council shall appoint six members, including the members designated in subdivisions (1) through (4) and (9) and (10). The mayor, by a writing submitted to the City Clerk, shall appoint four members, including the members designated in subdivisions (5) through (8).

(Not yet assigned to a standing committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Robert Adams	Mayor	04/25/2017	Yes	Mayor's Office Notified	(7)
Linda Melton	Mayor	02/06/2017	Yes	Mayor's Office Notified	(5)
Brian Jackson	All members of Council	11/10/2017	Yes	Application included	(2)
Cindy Ashwell Mims	All members of Council	12/28/2016	No	Resigned	(9)

Contact:

Deborah Handy, Executive Assistant II Office of the Council Chief of Staff 804-646-5345 Deborah.m.handy@richmondgov.com

7/24/17



Authorities, Boards, Commissions and Task Forces

Reappointment Application

(116456	Print or Type)				
Name of Authority, Board, Commission or Task Force:					
Affordable Housing Trust Fund Oversight Board					
Title: Mr. Mrs. Mrs. Miss. Dr. Other:					
Last Name: Jackson	ast Name: Jackson First Name: Brian				
Home Street Address: 5600 Saint James Court, Richmond	l, Virginia	Home Telephone: 804.233.7009			
Home City, Zip Code: 23225		Home Fax:			
Personal E-Mail Address: bjackson@hf-law.com					
Employer: Hirschler Fleischer, P.C.		-			
Job Title: Partner		How Long? 4+yrs and 7yrs prior			
Business Street Address: 2100 East Cary Street		Business Telephone: 804.771.9545			
Business City, Zip Code: 23223	•	Business Fax:			
Business E-Mail Address: bjackson@hf-law.com		-			
Is your place of employment located in the city of Rich	mond? Yes 🛛 🔝	No 🗌			
Is your place of employment located in the county? Y	es 🗌 No 🛭 If yes, w	hich county?			
Are you a city resident? Yes No I If yes, which City Council district? Number of years? 30+					
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes \(\Boxed{\sqrt{No}}\) No \(\Boxed{\sqrt{\sqrt{No}}}\)					
If yes, please provide information on the nature of the o	ontract.				
Signature: Brian K. Jackson		Date: _June 7, 2017			
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)					
		DECEIVEN			

NOTE: This application is a public document.

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Page 1 of 1

Revised -04/01/14

JUN - 7 2017

OFFICE OF THE

Advisory Board of Recreation and Parks

Vacancy Chart

as of November 12, 2017

The Advisory Board of Recreation and Parks shall consist of 13 members. All members are appointed by motion of City Council. One member shall be nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy, one member shall be nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and one member shall be nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation. One member shall be selected from the staff of the city's Department of Parks, Recreation and Community Facilities. One member shall be selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District nominated by the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Melissa Ackerman	All members of Council	10/24/2017	-	Resigned	3 rd District Representative
Shonda Harris- Muhammed	All members of Council	03/28/2017	No	-	6 th District Representative
Tia Redd	All members of Council	09/26/2017	Yes	Application included	8 th District Representative
John Sydnor	All members of Council	10/24/2017	No	-	EnRichmond Foundation representative
Alice McGuire Massie	All members of Council	10/24/2014	Yes	No	Monroe Park Conservancy representative
Norman Merrifield	All members of Council	05/22/2011	No	-	Department of Parks, Recreation and Community Facilities staff representative

Contact:

Wanda Marable, Executive Assistant Parks, Recreation and Community Facilities 646-1128 Wanda.marable@richmondgov.com

7/24/17



Authorities, Boards, Commissions and Task Forces Application

				(Name of Auth	nority, Board,	Commission	on or Task Fo	rce)		
			AD	VISORY BO	ARD OF R	ECREATI	ON AND PA	RKS		
Title:										
Name:	Elaine	Summerf	ïeld							
Home A	ddress:	001240	WESTMINS	STER AVE	RICHMON	D VA 232	27			
Home T	elephone:	80435	74799					Home Fax:		
Person	al E-Mail A	Address:	etsummer	field@gmail	.com					
Employ	er: Rich	mond Op	portunities,	Inc.						
Job Title: Acting Executive Director							Н	low Long?		
Busines	ss Address	s: V	A							
Busines	ss Telepho	one:			Ext:		Business Fa	ax:		
Busines	ss E-Mail	Address								
ls Your	Place of E	mployment	Located in t	he city of Rich	nmond	Yes				
ls your	Place of E	mployment	Located in tl	ne County?	No	If Y	es, Which Co	unty?		
Are You Resider	-		Yes	If Yes, Which	City Council	District?	3	Number o	of Years?	9
Do you	or your er	mployer hav	e a contract,	other than a	contract of en	nployment,	either with th	e city of Rich	nmond or wit	h
the enti	ty to whicl	h you are s	eeking appoii	ntment?	No					

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I have worked for over 20 years in nonprofits and community initiatives. My most recent experience was dedicating over 11 years as the VP of Programs at The Community Foundation, where my work focused on helping connect people's passion for improving the community with the resources necessary to meet their goals. This included providing structure and focus to numerous grant programs, helping donors and funding partners find the best ways to invest their charitable giving, providing technical assistance to nonprofit partners, and leading and participating in community initiatives. I also led a strategic planning process for the Foundation as it went through significant leadership transition. Through this work, I have developed a strong network of relationships across multiple sectors in the Richmond region.

Other attributes include:

- Demonstrated ability to recognize community needs, research and identify solutions, and rally support and resources to create sustainable change.
- Experience leading volunteer boards and cross-sector community collaboratives.
- Strong communication skills that include the ability to build rapport and inspire others.
- Sincere passion for the well-being of Richmond and all of its residents.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



Authorities, Boards, Commissions and Task Forces Application

In addition, my educational background is a good fit for this role – I earned a Master of Public Administration degree from Portland State University.

Other Community Involvement:

I have served on the Dept. of Community & Economic Development Loan Advisory committee since 2012. This committee reviews loan applications and refers them to the EDA Board for approval.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

- Co-founder, HandsOn Greater Richmond oLed organization from a grass-roots volunteer effort to an established volunteer center with multiple programs for civic engagement.
- 2007 2012: Board Vice Chair and Chair of Communities In Schools of Richmond Led as CIS grew from budget of \$900,000 to \$2.1 million and board transitioned from a working board to a governing board.
- 2009 2017: Radio Talk Show Host, Inspire Indeed, WRIR 97.3FM
 Created show to highlight community issues and solutions. Interview local community change-makers and inspire listeners to get involved.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I heard about this opportunity via Ruth Morrison.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions and Task Forces

Reappointment Application

(Flease	Print of Type)				
Name of Authority, Board, Commission or Task Force:					
	for Recreation and Parks	(1940 · ·			
	ther:				
Last Name: Redd First Name: Tia					
Home Street Address: 209 E 12th St		Home Telephone: 8044379735			
Home City, Zip Code: Richmond, 23224		Home Fax:			
Personal E-Mail Address: tia.redd202@gmail.com		1			
Employer: Henrico County Public Schools					
Job Title: Teacher Teacher		How Long? 4 years			
Business Street Address: 3820 Nine Mile Road		Business Telephone: 8044379735			
Business City, Zip Code: Henrico, 23223		Business Fax:			
Business E-Mail Address: tia.redd202@gmail.com					
Is your place of employment located in the city of Richt	mond? Yes 🗌 📑	No 🛛			
Is your place of employment located in the county? Y	es 🛛 No 🗌 If yes, w	hich county? Henrico			
Are you a city resident? Yes ⊠ No ☐ If yes, w	hich City Council district	? 8th Number of years? 5			
Do you or your employer have a contract, other than a cothe entity to which you are seeking appointment?	ontract of employment, ei Yes	ther with the city of Richmond or with			
If yes, please provide information on the nature of the c	contract.				
Signature: Linkeld		Date: 5/3/17			
(By signing, forwarding or otherwi information submitted for consideration	se transmitting this form, you is true and accurate to the be	u certify that all st of your knowledge.)			
IOTE: This application is a public document		MAY - 3 2017 OFFICE OF THE			
IOTE: This application is a public document.		RICHMOND CITY CLERK			

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Aging and Disabilities Advisory Board

Vacancy Chart

as of November 12, 2017

The Board shall be composed of nine (9) members nominated and appointed by the Council.

Of the nine members:

- A. One member shall be a representative of the business community with primary residence or principal place of business located within the city of Richmond,
- B. Two members shall be city residents/disabled persons,
- C. Two members shall be city residents/senior citizens,
- D. One member shall be either a member of the Council or a City employee,
- E. One member shall be city resident/caregiver of at least one disabled person,
- F. One member shall be a caregiver of at least one senior citizen and
- G. One member shall be either an attorney or paralegal (i) whose firm or office routinely represents or handles cases for senior citizens or disabled persons, (ii) who has experience addressing issues related to the American with Disabilities Act and (iii) who shall not be required to be a resident of or have a principal place of business in the city.

This board has not yet been assigned to a standing committee.

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Larry James Young, Jr.	All members of Council	11/14/2019	-	Deceased	Resident of the city who is a disabled person

Contact:

Pearl Langhorne
Administrative Program Support Assistant
Human Services
900 East Broad Street
Richmond, Va. 23219
Pearl.langhorne@richmondgov.com
804-646-5823 (o)

7/24/17



Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)					
Name of Authority, Board, Commission or Task Force:					
Aging and Disabilities Advisory Board					
Title: Mr. Mrs. Ms. Miss. Dr. Other:					
Last Name: Gabriel Bibb First Name: Ga	brie				
Home Street Address: 3300 Ottowa Rd	Home Telephone: 804-158-2455				
Home City, Zip Code: Richmond VA 23225	Home Fax:				
Personal E-Mail Address: Gabriel bibbo amail. com					
Employer: VIA					
Job Title: N/A	How Long? \(\sigma \frac{f}{f}\)				
Business Street Address: N/A	Business Telephone: NA				
Business City, Zip Code:	Business Fax: N/A				
Business E-Mail Address: N/A					
Is your place of employment located in the city of Richmond? Yes	No □ Unemployed				
Is your place of employment located in the county? Yes No If ye	es, which county?				
Are you a city resident? Yes 🛛 No 🗌 If yes, which City Council dis	trict? Number of years?				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No X					
If yes, please provide information on the nature of the contract. N/A					
•					
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:					
Graduate of Huguenot High School	2016				
	DECEIVEN				
NOTE: This application is a public document. Completed applications will remonths at which time it must be updated.	MAY 1 7 2017 OFFICE OF THE emails on file NGHWOND GLAY CLAST Kn for six (6)				

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Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
Entity: NA
Date(s) Served: Office(s) Held: Office(s) Held:
Date(s) Served: Office(s) Held: Entity:
Date(s) Served: Office(s) Held:
Other community involvement:
Referred by Mourien Eberharat tild to submit
Referred by Moureen Eberharat told to submet this form for belp fending a job.
OPTIONAL
Please list additional information you would like considered, or you may attach your resume or other information.
NIA
Check this box if your resume is attached.
How did you hear about or who referred you to apply for appointment to this authority, board, commission or task
rember to contact (804) 353-6503
number to contact (804) 353-6503
Signature: Date: Doctor Date: Doctor Date: Doctor Date: Doctor Do

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Richmond Behavioral Health Authority

Vacancy Chart

as of November 12, 2017

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical, and one (1) city employee who shall be nominated by the mayor.

Appointments to the board of directors shall be broadly representative of the community. One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, at least one of whom shall be an individual receiving services. One or more appointments may be nongovernmental services providers. Sheriffs or their designees also shall be appointed, when practical.

(Assigned to the Education and Human Services Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Blayre Gottwald	All members of Council	07/01/2017	Yes	No	Reside or work in the city
Michelle Whitehurst-Cook	All members of Council	09/26/2017	Yes	Application included	Reside or work in the city
Noelle Shaw Belle	All members of Council	07/01/2017	No	-	Reside or work in the city

Contact:

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors Richmond Behavioral Health Authority 107 South 5th Street, 3rd Floor Richmond, Va. 23219 804-819-4002 (o) evansm@rbha.org

7/24/17



Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)					
Name of Authority, Board, Commission or Task Force: Rich mone Behavire Health	Authority				
Title: Mr. Mrs. Ms. Miss. Dr. Other:					
Last Name: Everette First Name: Law	rence				
Home Street Address: 10301 Garfield Ro	Home Telephone: 10 4- 272 - 7935				
Home City, Zip Code: Rich mond Va 23235	Home Fax:				
Personal E-Mail Address: e-lava msh					
Employer: Retived					
Job Title: ₩ 4	How Long? NA				
Business Street Address: N 14-	Business Telephone: NA/683-7789				
Business City, Zip Code: N 4-	Business Fax: N A				
Business E-Mail Address: N A					
Is your place of employment located in the city of Richmond? Yes	No 🗌				
Is your place of employment located in the county? Yes \(\bigcap\) No \(\bigcap\) If y	es, which county?				
Are you a city resident? Yes 🛂 No 🗌 If yes, which City Council dis	strict? 4 Number of years? 35				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No No					
If yes, please provide information on the nature of the contract.					
Please list your educational background and/or other expertise or qualification	ons you will bring to this authority, board.				
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: By Vivginic Union Univ. MSW Univ. of Pennsylvenic Former Pennsylvenic Pennsylvenic Former Pennsylvenic Former Pennsylvenic Pennsylvenic Former Pennsylvenic					
Director of special Programs, Rehmad Public So lad &					
12 Divoctor of Prisoner Affrecke	State Dopt of World Health				
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	M/11 0 0 2017				
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Page 1 of 2



Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
Entity: Community Services Bond (RBHA) Date(s) Served: Office(s) Held: Chairman Entity: Lluman Relations Commission
Date(s) Served: Office(s) Held: Chairman
Entity: Lluman Relations Commission
Date(s) Served: Office(s) Held:
Entity:
Date(s) Served: Office(s) Held:
Other community involvement:
Thebous Bone Ficial Club, montaship Chair man
OPTIONAL
Please list additional information you would like considered, or you may attach your resume or other information.
Check this box if your resume is attached.
How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?
Signature: (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

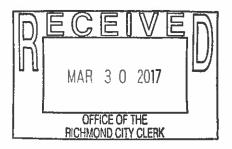
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Page 2 of 2



PROFILE LAWRENCE EVERETTE, BA, MSW



Lawrence (Larry) Everette is the recently retired Specialist for Dropout Prevention, Truancy, Safe and Drug-Free Schools at Richmond City Public Schools. He studied sociology with a minor in Social Work at Virginia Union University and Psychiatric Social Work with a concentration in Group Work at the University of Pennsylvania. He was instrumental in reducing the truancy rate from 26% to 15% and the dropout rate from 15% to 4% in his first year of responsibility for the cities Truancy Program. The truancy rate is now 8% and the dropout rate is 1.4%.

Mr. Everette's commitment to education and prevention has been apparent in many of his professional and personal activities. He is credited with several consultations and contributions to the National Institutes of Mental Health and Drug Abuse and the Center for Disease Control. He has been advisor to the Clarke-Hill Institute at Virginia Commonwealth University and is a Former Adjunct Professor of Criminology and Juvenile Delinquency at Virginia Union University. He's a former chairman of the Richmond Behavioral Health Authority and vice chair of Virginia Association of Community Service Boards. He is the chairman of the Board of Directors of Rubicon, Inc. (Virginia's largest comprehensive Substance Abuse Program), Chair of the Richmond Adult Drug Court Advisory Board and Chair of the Richmond Human Relations Commission. Larry has held a number of positions before coming to Executive Director Rubica. Inc clinical Supportion Nehmand Justice Center Richmond Public Schools to include:

- Deputy Director of Rubicon, Inc.
- Director of Prisoner Aftercare, Commonwealth of Virginia
- Director of Crisis Intervention, City of Richmond
- Supervisor of Partial Hospitalization, Pennsylvania Hospital
- Social Worker, Norristown State Hospital
- Teacher, Philadelphia Public Schools
- Caseworker, New York Department of Public Welfare

Larry is a member of Upsilon Nu chapter Omega Psi Phi Fraternity, Club 533, the Thebans Beneficial Club and other church and civic organizations. He is a member of Leadership Metro Richmond Class of 1985. He is married to the former Rosalind Taylor and they have two adult children and five grandchildren.



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force) RICHMOND BEHAVIORAL HEALTH AUTHORITY Name: Malesia A Taylor Home Address: 003004 DUCK RIVER CT MIDLOTHIAN VA 23112 Home Fax: Home Telephone: 804-389-6066 Personal E-Mail Address: arringtonmn2@yahoo.com Employer: Dominion Resources Services, Inc. Job Title: Public Policy Specialist How Long? Business Address: 000701 E CARY ST RICHMOND VA 23219 **Business Fax:** Business Telephone: 804-771-4406 Ext: **Business E-Mail Address** malesia.a.taylor@dom.com Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City No If Yes, Which City Council District? **Number of Years?** Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. N/A

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

B.S. Criminal Justice/ B.A. in Spanish (Virginia Commonwealth University) Master of Public Administration (Virginia Commonwealth University)

What I feel I bring most to this Authority is the personal experience I have with caring for a member of my immediate family who struggled with mental illness and substance abuse. I understand more than the average person that receiving the proper emotional support and health services is absolutely critical to the well-being of a personal struggling with mental illness and substance abuse. Having that passion and that commitment to the cause is what I think that Authority will benefit from the most.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I have not been a member of an Authority, Board, Commission, or Task Force for the City of Richmond. Through my graduate work at VCU, I have worked directly with and supported two of Mayor Dwight Jones' initiatives in the City. (1) In 2011 I worked with the Jobs Creation Committee of the mayor's Anti-Poverty Commission. My partner and I developed policy options aimed at decreasing unemployment in Richmond based on evaluation of elected cost-benefit criteria and administrative operability. We presented research and analysis during regular stakeholder meetings. (2) In 2014 I was part of a team of graduate students who worked on the Maggie L. Walker Initiative



Authorities, Boards, Commissions and Task Forces Application

focused on workforce development. We explored best practices in weatherization to make program recommendations for reducing poverty and increasing social equity through weatherization job training and community partnerships for the Office of Community Wealth Building.

Other Community Involvement:

- Chair, Legislative Issues in Public Policy Committee, American Association of Blacks in Energy (VA Chapter)
- United Way's Young Leadership Society
- United Way's Women's Leadership Council

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Dominion Resources Services, Inc. Richmond, VA

Public Policy Specialist

— Corporate Public Policy

Policy April 2016 – Present

- Assists in the development of the Company's corporate policy strategy across its service territory.
- Manages local and community outreach in support of major capital projects.
- Cultivates relationships with key political, business, economic development, and governmental stakeholders.
- Investigates and advises community leaders and elected officials on constituent questions, problems, or concerns.
- Develops grassroots, advocacy, or outreach plans to support capital projects as well as legislative and regulatory initiatives.
- Analyzes the impact of proposed legislation and its influence on the Company's strategy in rate filing.
- Advises internal stakeholders on the regulatory requirements on key projects.
- Formulates and executes regulatory and legislative outreach strategies for Dominion's smart grid technology start-up and its grid-side

efficiency and renewables integration technologies.

- Developed a policy tool that streamlined the identification of favorable policy environments that supported deployment of the

Company's grid-side efficiency technology.

Policy Research Analyst II– Alternative Energy Solutions Policy & Grants October 2014 – April 2016

- Monitored and researched state and federal energy policy issues, including legislation and regulatory proceedings.
- Identified governmental and regulatory incentives and requirements that created business opportunities for the Company.
- Established and maintained effective relationships with state commissioners, commission staff, and utility employees to influence

policy in areas of interest for Alternative Energy Solutions (AES) and Dominion Voltage, Inc. (DVI).

- Prepared briefing papers on the energy policy in targeted areas to support AES, DVI and other business units.
- Created profiles of the regulatory structure of domestic and international governments for business strategy development.
- Participated in multiple regulatory proceedings outside of the Dominion footprint through the filing of comments in cases of interest for

AES and DVI.

 Supported legal staff and lobbyist with research relevant to proposed legislature during the General Assembly session.

CITY OF RICHMOND TO THE STATE OF THE STATE O

City of Richmond, Virginia City Council

Authorities, Boards, Commissions and Task Forces Application

- Monitored federal and state funding opportunities, including grants, incentives, and loan guarantees specific to alternative energy

projects that could provide opportunities for the Company in the alternative energy and smart grid space.

Dominion Virginia Power Henrico, VA

Supervisor – Customer Energy Management

January 2012 – September 2014

- Motivated and encouraged employees through positive and timely communication and feedback.
- Coordinated with stakeholders from cross-functional groups in the creation of policy to ensure effectiveness.
- Assisted in the design and delivery of training to employees on policy updates and refresher materials.
- Exercised independent judgment and decision-making in resolving concerns on escalated accounts.
- Educated customers on Dominion's electric distribution and generation systems and advised how it all related to them.

General Dynamics (formerly Vangent, Inc.) Chester, VA

Manager June 2011 – January 2012

- Charged with overseeing operations of a 1000+ agent contact center with 50+ front line leaders for a contractor for the Centers for

Medicare and Medicaid Services (CMS).

- Coached, developed, and managed team of front line leadership in motivating and developing their teams.
- Calibrated front line leadership in quality reviews and scoring to ensure

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Bill Murray, a member of the Richmond Behavioral Health Foundation, is who I first heard about the b

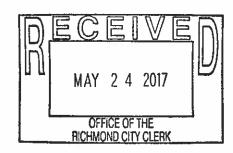
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



RBHA.ORG 804-819-4000 107 SOUTH FIFTH STREET | RICHMOND, VA 23219

May 19, 2017

The Honorable Chris A. Hilbert City Council – 3rd District City of Richmond 900 E. Broad St., Suite 305 Richmond, VA 23219



45

Dear Mr. Hilbert:

We greatly appreciate your facilitating outstanding appointments to the Richmond Behavioral Health Authority Board of Directors. We are recommending Malesia A. Taylor for appointment to the RBHA Board of Directors. Ms. Taylor's application is currently active. We would appreciate your patronage of Ms. Taylor.

Thank you for your assistance in ensuring full citizen membership on this Board. If you have any questions, we would be more than happy to answer them.

Sincerek

Cynthia Newbille, Ph.D.

RBHA Board Chair

c: Alexander B. Rawles, City of Richmond Boards and Commissions Administrator John P. Lindstrom, Ph.D., LCP, RBHA Chief Executive Officer

MENTAL HEALTH | SUBSTANCE USE DISORDERS | DÉVELOPMENTAL SERVICES | EMERGENCY SERVICES | CRISIS | 24/7/365 | 804-819-4100

7/24/17



Authorities, Boards, Commissions and Task Forces

Reappointment Application

(Please Print or Type)					
Name of Authority, Board, Commission or Task Force: Richr	nond Behavioral Health Authority				
Title: Mr. Mrs. Ms. Mss. Dr. Other:					
Last Name: Last Name: First Name:	Michelle				
Home Street Address: Begure gard Rul	Home Telephone: 804 757581				
Home City, Zip Code: Home City, Zip Code:	23075 Home Fax: Ø				
Personal E-Mail Address: mwcoxole @ Ve u 1 e	du				
Intitle: adde Dean foliusse	-				
Business Street Address: 1201 E Marshall St	Business Telephone: 80482876				
Business City, Zip Code: Redmond, 7329	Business Fax: 84-328 124				
Business E-Mail Address: 3ame_					
Is your place of employment located in the city of Richmond? Yes	No 🗆				
Is your place of employment located in the county? Yes 🗌 No	If yes, which county?				
Are you a city resident? Yes 🗌 No 🚺 If yes, which City Co	ouncil district? Number of years?				
Do you or your employer have a contract, other than a contract of en the entity to which you are seeking appointment?	nployment, either with the city of Richmond or with				
If yes, please provide information on the nature of the contract.					
Signature: M. Whitehurs & Cook Date: 6-4-2017					
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)					
NOTE: This application is a public document.	JUN - 7 2017				
• • • • • • • • • • • • • • • • • • • •	RICHMOND CITY CLERK				

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Page 1 of 1

Board of Building Code Appeals, Electrical Division

Vacancy Chart

As of November 12, 2017

When feasible, the electrical division shall consist of two (2) representatives of electrical contractors; one (1) licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings; one (1) representative of a public electric power utility; and one (1) citizen with knowledge of electrical systems. Three alternate members shall be appointed to serve in the absence of any regular member of any division of the board. *Alternate members must meet the same qualifications as members.* (*Opinion from Law Department dated 10/19/2012*) All members appointed by the Council shall be residents of the City or shall be employed by a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Margaret Hanckel	All members of Council	07/22/2017	Yes	No	Representative of a public electric power utility
Ira Seay	All members of Council	03/21/2017	Yes	No response received	Representative of an electrical contractor
John Paul Goode	All members of Council	11/11/2016	No	Resigned	Licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings
Roger Minter	All members of Council	06/25/2016	Yes	No response received	Representative of an electrical contractor
Melvin Brown	All members of Council	10/25/2013	Yes	No response received	Alternate
James Randolph	All members of Council	10/22/2010	Yes	No response received	Alternate

Contact:

Douglas Murrow, Building Commissioner Planning & Development Review (804) 646 - 6958

7/24/17 47

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)					
Name of Authority, Board, Commission or Task Force:					
Board of Building Code A	ppeals, Electrical Division				
Title: Mr. Mrs. Ms. Miss. Dr. Other:					
Last Name: Ford First	t Name: Noah				
Home Street Address: 7440 Airport Road	Home Telephone: (804)-874-1031				
Home City, Zip Code: Quinton, 23141	Home Fax: N/A				
Personal E-Mail Address: noahford85@gmail.com					
Employer: Dominion Virginia Power					
Job Title: Supervisor - Facilities Substation Maintenance	How Long? 6 years				
Business Street Address: 707 E Main Street	Business Telephone: (804)-314-5981				
Business City, Zip Code: Richmond, 23219	Business Fax: N/A				
Business E-Mail Address: noah.j.ford@dom.com					
Is your place of employment located in the city of Richmon	1? Yes ⊠ No □				
Is your place of employment located in the county? Yes	No ☑ If yes, which county?				
Are you a city resident? Yes No No If yes, which	City Council district? Number of years?				
Do you or your employer have a contract, other than a contract the entity to which you are seeking appointment?	nct of employment, either with the city of Richmond or with No 🛛				
If yes, please provide information on the nature of the contract.					
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:					
Hermitage High School - High School Diploma (Class of 2004)					
Central Virginia Electrical Contractors Association - 4 year Electrical Apprentiship University of Southern Mississippi - Bachlors Degree in Construction Engineering Technology (2014 to present)					
Journeyman Electrician - In good standing with DPOR since 2007 (License # - 2710048433)					
TO ECEIVED					
APR - 4 2017 NOTE: This application is a public document. Completed applications will remain on fine property complete (6)					
months at which time it must be updated.	opilications will remain on remaining the term for six (6)				

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Authorities, Boards, Commissions and Task Forces Application

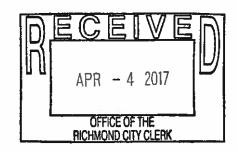
	er city of Richmond auth give date(s) and office(s)	orities, boards, commissions or task forces you currently or have previously served on. eld, if applicable.
Entity:		
	Date(s) Served:	Office(s) Held:
Entity:		
	Date(s) Served:	Office(s) Held:
Entity:		
	Date(s) Served:	Office(s) Held:
Other o	ommunity involvement:	
OPTIO	NAL	
		you would like considered, or you may attach your resume or other information.
	ncipal place of employs e May 1st, 2017.	ent will be changed to the address listed above within the City of Richmond
⊠ Ch	eck this box if your resur	e is attached.
force?	-	eferred you to apply for appointment to this authority, board, commission or task
M. Stu	art "Stu" Hanckel - Super	ntendent Facilities Management - Dominion
C:	Mach Ford	TD-1 04/04/0047
Signati	are: Noah Ford (Bu sign	Date: 04/04/2017 ng, forwarding or otherwise transmitting this form, you certify that all
		bmitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Noah J. Ford

7440 Airport Road Quinton, Virginia 23141 (804) 314-5981 (cell) noah.j.ford@dom.com



ACHIEVEMENTS

- Developed and implemented processes to improve facility maintenance of Substations (as described below)
- Implemented paperless process for work orders which improved efficiency of team
- Managing the Substation battery sleeve project for the Substation group
- Managing 90+ Substation roof replacement projects since 2015 throughout VA, WV, & NC
- Managed OJRP multi-million dollar window shade project from scope of work to implementation, on budget and on-time
- Managed and implemented the installation of cooling tower sub-meters at the OJRP and Tredegar campus to reduce monthly wastewater charges

WORK EXPERIENCE

Dominion Virginia Power

Supervisor – Facilities Substation Maintenance November 2014 to present

Lead Facilities Technician September 2013 to November 2014

Facilities Technician II July 2010 to August 2013

- Six years of accident free service
- Manage employees at multiple locations throughout Virginia
- Manage a O&M and Capital budget in excess of \$3M annually
- Manage and implement small to large (multi-million dollar) projects to maintain and improve the OJRP,
 8th & Main, and Substation facilities
- Assign customer request and preventative maintenance work order
- Complete environmental compliance reporting and recycling
- Schedule and document emergency system inspections and repairs (generators, fire systems, etc.)
- Create, maintain, and schedule preventative maintenance plans via SAP for the South-Central region
- Developed the new Facilities Substation role in partnership with the Substation group
 - Developed daily preventative maintenance routes
 - Create, maintain, and schedule preventative maintenance plans via SAP to coincide with daily preventive maintenance routes
 - Create, maintain, and update Functional Location Codes via SAP to capture equipment cost, historical maintenance data, and equipment information such as model/serial number
 - Supervise and maintain the Facilities Central Region Substation Team's daily work schedule
 - Coordinate equipment, building, and roof repairs for 667 sites between facilities and substation management

1

Noah J. Ford

- Obtain contractor quotes and develop project budgets for facilities related substation projects
- Manage WBS numbers and Purchase Orders for Facilities related Substation projects
- Process invoices and reconcile flex card transactions for the Facilities Central Region Substation
- Implemented a site evaluation / building safety inspection process
- Conduct weekly team safety meetings, environmental compliance reporting and recycling, verbal
 and written correspondence between Facilities and Substation

C & L Electrical

Journeyman Electrician

December 2005 to July 2010

- Job foreman responsible for managing commercial and light industrial electrical projects including new construction, tenant up fits, office build outs, and electrical repairs
- Supervised a crew of up to 12 employees
- Managed project budgets
- Procured material
- Coordinated work between other trades
- Composed written correspondence of project progress and changes to upper management and General Contractor

Harris Electric

2nd and 3rd year Electrical Apprentice

March 2003 to December 2005

 Assisted in all aspects of the installation and repair of electric services, both commercial and residential, and the procurement of materials for projects.

EC&M

1st year Electrical Apprentice Summers of 2002 and 2003

Assisted in the installation and repair of electric service

EDUCATION

University Of Southern Mississippi

2014 to Present

Working towards a Bachelors degree in Construction Engineering Technology

Central Virginia Electrical Contractors Association

Graduated 2007

2nd, 3rd and 4th year apprenticeships

Hermitage Technical Center

2003 and 2004

1st year apprenticeship (graduated top of class)

Hermitage High School

Graduated class of 2004

Noah J. Ford

CERTIFICATIONS

Journeyman Electrician since July of 2007 CPR and First Aid Aerial Lift Hazardous Materials Transportation Six Sigma Advanced Blue Belt

1



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

	BOARD OF BUILDING	CODE APPEALS. ELE	CIRICAL DIVISION	
Title:				
Name: Jeffon T Neal				
Home Address: 000820 Ye	OUNG ST RICHMON	D VA 23222		
Home Telephone: 804-683	-4288		Home Fax:	804-321-7311
Personal E-Mail Address: je	eff@commercialoneele	ctrical.com		
Employer: Commercial One	e Electrical Contractors	, Inc.		
Job Title: President			Но	w Long? 27
Business Address: 000820	YOUNG ST RICHMO	OND VA 23222		
Business Telephone: 804-6	83-4288 E	xt: Bu	siness Fax:	
Business E-Mail Address j	jeff@commercialoneele	ectrical.com		
Is Your Place of Employment L	ocated in the city of Richm	nond Yes		
Is your Place of Employment Lo	ocated in the County?	No If Yes, V	Which County?	
Are You A City Y Resident?	es If Yes, Which C	city Council District?	Number of	Years? 30
Do you or your employer have the entity to which you are see	·	ntract of employment, eith No	er with the city of Richr	nond or with

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

3 Years, 9 months as an Electronic Switching Systems Repairer on an AN/TYC-39; Secure Data Tactical Communications Switch. Separated from US Army 2-10-87 General Under Honorable Conditions.

Letter of Commendation for outstanding leadership during Basic Training.

If yes, please provide information on the nature of the contract.

7th Signal Brigade Certificate of Achievement awarded for team success, 10-9-84.

7th Signal Brigade Certificate of Achievement awarded for individual contribution, 1-31-85.

5th Signal Command Certificate of Achievement for meritorious individual achievement, 4-11-85.

Journeyman Electrician Certification issued 12-21-92, State of Virginia.

Master Electrician Certification Issued 4-10-95, State of Virginia. Card no. 2710-28730

27 Years experience as an Independent Electrical Contractor.

1 Year experience as Operations Manager of an electrical contracting firm, with a contingency of 40+.

Letters of Recommendation to the State of Virginia Contractors Board from three of the areas foremost Electrical



City of Richmond, Virginia

CO CO	City Council
CITY OF RICHMOND JULY 1911 1782	Authorities, Boards, Commissions and Task Forces Application
Inspectors.	
•	ence as Project Manager for an electrical/mechanical contracting firm operating nationally and stallation of industrial processing equipment and systems.
_	nond Authorities, Boards, Commissions or Task Forces you currently or have previously served and office(s) held, if applicable.
Personnel Review Bo	pard (8) Years ending this past January
Other Community Invo	elvement:

Chair of the North Richmond H.O.P.E. Council, President of the Brooklyn Park Area Association, John Marshall C.A.G. Committee, Partnership for Family C.A.G. Committee

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Mr. Shawn Bergeron

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Board of Building Code Appeals, Plumbing and Mechanical Division

Vacancy Chart

as of November 12, 2017

When feasible, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of one (1) representative of a mechanical contractor; one (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings; one (1) certified master plumber; one (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings; and one (1) citizen with knowledge of plumbing systems or mechanical systems or both. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members.* (Opinion from Law Department dated 10/19/2012) All members are appointed by City Council and shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
George Brock	All members of Council	01/12/2015	No	Application Included	Representative of a mechanical contractor
Sean Cantrell	All members of Council	07/25/2014	Yes	Contacted. No response received.	Licensed professional engineer actively engaged in the design of mechanical systems for buildings
George O. Hardy, IV	All members of Council	07/25/2014	Yes	Contacted. No response received.	Alternate
Thomas J. Shepardson	All members of Council	01/12/2012	Yes	Contacted. No response received.	Alternate
Ellis R. Lowry, Jr.	All members of Council	04/23/2015	No	-	Certified master plumber

Contact:

Douglas Murrow Building Commissioner, City of Richmond (804) 646 - 6928

7/24/17 55



Authorities, Boards, Commissions and Task Forces Application

	ise rimit or Type)					
Name of Authority, Board, Commission or Task Force:						
Board of Building Code Appeals, Plumbing and Mechanical Division						
Title: Mr. Mrs. Mss. Miss. Dr. Other:						
Last Name: Brock	ast Name: Brock First Name: GEORGE					
Home Street Address: PO. Box 10		Home Telephone: 804-385-3404				
Home City, Zip Code: King + QUEEN CH	VA. 23085	Home Fax:				
Personal E-Mail Address: Abrock 5203 James						
Employer BRC MEChavian / SERVICES						
Job Title: Estimator		How Long? 16 months				
Business Street Address: 1622 Commerce	RR	Business Telephone: 84-291-1042				
Business City, Zip Code: Richmond, Up.	23224	Business Fax: 804-27) - 6836				
Business E-Mail Address: WWW. BRC-ME	howigal com					
Is your place of employment located in the city of Rich	mond? Yes 🔀	No 🗌				
Is your place of employment located in the county? Y	es No X If ye	es, which county?				
Are you a city resident? Yes No X If yes, w	hich City Council dis					
Do you or your employer have a contract, other than a c the entity to which you are seeking appointment?	ontract of employmen	it, either with the city of Richmond or with				
If yes, please provide information on the nature of the contract.						
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:						
High school						
Taxala school						
BUSINESS OWNER FOR 35 YEARS		DECEIVED				
		APR 1 2 2017				
		APR 1 3 2017				
AFFIRE AFFIRE						
OFFICE OF THE NOTE: This application is a public document. Completed applications will remain on fill the consideration for six (6)						
months at which time it must be updated.		chain on the tor consideration for six (6)				

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Page 1 of 2



Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities beards and the state of the st	
List other city of Richmond authorities, boards, commissions or task forces you currently or have pre Please give date(s) and office(s) held, if applicable.	viously served on.
Entity: COSE BOARD of APPEALS Plumbin Division	
Entity: Date(s) Served: 11/11/13 -1/1/16 Office(s) Held: Append Bond me	mber
Date(s) Served: Office(s) Held:	
Entity:	
Date(s) Served: Office(s) Held:	
Other community involvement:	
OPTIONAL	
Please list additional information you would like considered, or you may attach your resume or other	info-mation
The second of th	mormation.
Check this box if your resume is attached.	
How did you hear about or who referred you to apply for appointment to this authority, board, commi force?	ssion or task
Signature: Date: 4/12/ (By signing, forwarding or otherwise transmitting this form, you certify that all	17
information submitted for consideration is true and accurate to the best of your knowledge)	

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Page 2 of 2



Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type) Name of Authority, Board, Commission or Task Force: Board of Building Code Appeals, Plumbing and Mechanical Division Title: Mr. 🔀 Mrs. Ms. Miss. Dr. Other: First Name: Last Name: BOEHLING FRANCIS Home Street Address: 302 LONG LANE Home Telephone: 804-354-9098 RICHMOND VA 23221 Home City, Zip Code: Home Fax: Personal E-Mail Address: Floehlinge etecmechanical com Employer CTEC MECHANICAL CORP Job Title: How Long? 17 YEARS PRESIDENT **Business Street Address:** Business Telephone: 804 -340-1201-105 8620 PARKCENTRAL DRIVE HENRICO, Va. 23227 Business City, Zip Code: Business Fax: 801-340-1802 **Business E-Mail Address**: toothing extermechanical com Is your place of employment located in the city of Richmond? Yes 🗀 No 🖂 Is your place of employment located in the county? Yes 🔀 No 🗌 If yes, which county? HENDIGO Yes 🛮 Are you a city resident? No 🗌 If yes, which City Council district? Number of years: 42 YEARS Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. RETEC MECHANICAL CONTRACTS WITH THE CITY FOR VARIOUS RIBLIC BID HUSC MA PLUMBING AND FIRE PROTECTED PROTECTS Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: - BSME-VIRGINIA MILITTARY INSTITUTE 94 - LOCAL BUSINESS OWNER HOLDER. - JOURNEYMAN PLIMERIL CARD HOLDER MAY 2 2 2017 NOTE: This application is a public document. Completed applications will remain on file for spraineration for six (6) months at which time it must be updated.

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Page 1 of 2



Authorities, Boards, Commissions and Task Forces Application

List oth Please	er city of Richmond authorities, boards, cor give date(s) and office(s) held, if applicable.	nmissions or task forces you currently or have previously served on.
Entity:	-	
•	Date(s) Served:	Office(s) Held:
Entity:		
	Date(s) Served:	Office(s) Held:
Entity:	Data(s) Committee	000-1/1111
	Date(s) Served:	Office(s) Held:
Other o	ommunity involvement:	
ji. Iz		
Á		
OPTIC	NAT	
		onsidered, or you may attach your resume or other information.
Ģ.		
	eck this box if your resume is attached.	•
force?	d you hear about or who referred you to app	ply for appointment to this authority, board, commission or task
	RICH OWENS	
Signati	Tanas Coulin	Date: 5/23/17
2.6		herwise transmitting this form, you certify that all
3		ation is true and accurate to the best of your knowledge)
NOTE:	This application is a public document. Com	apleted applications will remain on file for consideration for six (6)
	months at which time it must be updated.	

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Authorities, Boards, Commissions and Task Forces Application

(Flease	Print of Type)				
Name of Authority, Board, Commission or Task Force:		e-se and bedieve by a security to a security of			
1 PALLIDING CODE ARREAC-PRIMBLE & MECH					
Title: Mr. Mrs. Ms. Miss. Dr. Other:					
Last Name:	First Name:	2502			
Home Street Address: 750 \ W. FSUS	D 31	Home Telephone 3379397			
Home City, Zip Code: QCL JA 737	.20	Homē Fax:			
Personal E-Mail Address: anson_bell@	AHO. em				
Employer: DE C FLETRIC INC					
Job Title: Co OWNEZ		How Long? 15 4EARS			
Business Street Address: 2110 MILLER	AJE	Business Telephone: 3529397			
Business City, Zip Code: A CH		Business Fax:			
Business E-Mail Address:	Atto.com				
Is your place of employment located in the city of Richm	ond? Yes 🔀	No 🗌			
Is your place of employment located in the county? Yes	s No If ye	es, which county?			
Are you a city resident? Yes 📈 No 🗌 If yes, wh	ich City Council dist	trict? Number of years?			
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No					
If yes, please provide information on the nature of the co	ontract.				
		= = =			
Diagonalist was a shooting a language of an diagonal and described as a		no negocial being to this outbody, board			
Please list your educational background and/or other exp commission or task force:	HIGH 1671	- ZUPACS UCU-71-73			
Prumber+ STEAM P-TIER AFF CO	ENTICE SHIT	3 - 19-19-19-19-			
MASTER Plumber					
MASTER HUAC					
MASTER RAS PITTER		DECEIVED			
		APR 1 2 2017			
		AFFIAF AFFIFE			
NOTE: This application is a public document. Complete	d applications will re	OFFICE OF THE main on file funktions desprise on for six (6)			
months at which time it must be updated.					

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Authorities, Boards, Commissions and Task Forces Application

List other city of Please give date	Richmond authorities, boards, co (s) and office(s) held, if applicable	mmissions or task forces you currently or have previously served on.
Entity:		
Date(s) S	erved:	Office(s) Held:
Entity:		
Date(s) S	erved:	Office(s) Held:
Entity:	·	
Date(s) S	erved:	Office(s) Held:
Other communit	y involvement:	
OPTIONAL		
	onal information you would like c	considered, or you may attach your resume or other information.
	ox if your resume is attached.	
How did you hea	ır about or who referred you to app	ply for appointment to this authority, board, commission or task
Torce.		
1		\bigcap
Signature:	Inson Roll	Date: 4 (2-17
	(By signing, forwarding or oth	herwise transmitting this form, you certify that all
	information submitted for consider	ation is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type) Name of Authority, Board, Commission or Task Force: Board of Building Code Appeals, Plumbing and Mechanical Division Miss. Dr. Other: Title: Mr. X Mrs. First Name: Justin Last Name: White Home Telephone: 804-938-1296 Home Street Address: 1707 Carlisle Avenue Home Fax: Home City, Zip Code: Richmond VA 23231 Personal E-Mail Address: justin.white@advancedplumbingllc.net Advanced Plumbing LLC Employer: How Long? 17 years Job Title: Managing Member Business Telephone: 804-358-6723 Business Street Address: 5324 Distributor Drive Business Fax: 804-497-4795 Business City, Zip Code: Richmond VA 23225 Business E-Mail Address: justin.white@advancedplumbinglic.net Yes X No \square Is your place of employment located in the city of Richmond? No X If yes, which county? Is your place of employment located in the county? Yes 🔙 Number of years? 17 If yes, which City Council district? East Yes X No 🗍 Are you a city resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: Plumbing design Bachelors in Philosophy & Anthropology. OSHA 30 Master Plumbing & Gas Fitter 2710-051457 Train to train lift certification Backflow Prevention Device Worker 2717-057825 21 years field experience in Plumbing and Gas fitting Owner/Operator of Advanced Plumbing LLC since October 2002 APR 1 3 2017 NOTE: This application is a public document. Completed applications will remain on fileOctionsideration for s RICHMOND CITY CLERK months at which time it must be updated.

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Page I of 2



Authorities, Boards, Commissions and Task Forces Application

List oth Please	er city of Richmond authorities, bo give date(s) and office(s) held, if ap	ards, commissions or task forces you currently or have previously served on. plicable.
Entity:		
	Date(s) Served;	Office(s) Held:
Entity:	Date(s) Served:	Office(s) Held:
Entity:	Date(s) Serveu.	Office(s) Field
	Date(s) Served:	Office(s) Held:
	ommunity involvement;	
Worked Provide	with the Trails department installing drinkin education for employees in the Plumbing tra	
How d	neck this box if your resume is attacted id you hear about or who referred k Owens; City of Richmond Plumbing Plans	you to apply for appointment to this authority, board, commission or task
Signat	(By signing, forwa	Justin White Date: 4-13-2017 rding or otherwise transmitting this form, you certify that all or consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Page 2 of 2

Board of Fire Appeals

Vacancy Chart

as of November 12, 2017

At least five (5) members who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Charles Ellis	All members of Council	09/10/2017	Yes	Application included	Qualified in building construction and fire prevention

Contact:

William M. Martin, Acting Fire Battalion Chief **Prevention Division** 550 E. Marshall Street, Suite 202 Richmond, VA 23219 646-0623 William.martin@richmondgov.com

7/24/17



Authorities, Boards, Commissions and Task Forces

Reappointment Application

(Please Print or Type)					
Name of Authority, Board, Commission or Task Force:					
BOARD OF FIRE APPEAL	5				
Title: Mr. Mrs. Mrs. Miss. Dr. Other:					
Last Name: [] First Name: C First Name: C	2165				
Home Street Address: 322 North 23 Struct	Home Telephone 04- 75-061				
Home City, Zip Code: Richmond, Virginia 23223	Home Fax: N/A				
Personal E-Mail Address:					
Employer: City of Richmond FIRE BURESU	(Retined)				
Job Title: FIRE FIGHTER	How Long? 25VRS. 31MOS.				
Business Street Address: 900 Epst Broad Street	Business Telephone: N/A				
Business City, Zip Code: 11/1 23219	Business Fax: N/A				
Business E-Mail Address:	***				
Is your place of employment located in the city of Richmond? Yes	No 🗌				
	which county?				
Are you a city resident? Yes No I If yes, which City Council district? 7TH Number of years? Lifethan					
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No M					
If yes, please provide information on the nature of the contract.					
<u> </u>					
Signature: Chil W. Ello	Date: MAY 22, 2017				
(By signing, forwarding or otherwise transmitting this form, y					
information submitted for consideration is true and accurate to the b	est of your knowledge.)				
	DECEIVED JUN - 6 2017				
NOTE: This application is a public document.	OFFICE OF THE				

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Page 1 of 1

Citizens Transportation Advisory Committee (MPO)

Vacancy Chart

As of November 12, 2017

(Appointed by MPO) Four (4) members designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties. The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Todd Phillips	All members of Council	07/25/2017	Yes	Application included	Reside or work

Contact:

Sharon Robeson, Admin. Secretary Richmond Regional Planning District Commission (RRPDC) (804) 367 - 6001

7/24/17



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force) CITIZENS TRANSPORTATION ADVISORY COMMITTEE (MPO) Name: Todd M Phillips Home Address: 002729 MAURICE WALK CT GLEN ALLEN VA 23220 Home Telephone: 8043356462 Home Fax: Personal E-Mail Address: phillips31@hotmail.com **Employer:** Winn Transportation Job Title: Relief Operations Director How Long? 3 Business Address: 001831 WESTWOOD RICHMOND VA Ext: **Business Fax: Business Telephone: Business E-Mail Address** Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? No If Yes, Which County? Are You A City No If Yes, Which City Council District? Number of Years? Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract. Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** Current CTAC member, current Director of Transportation Executive Master of Business Administration (EMBA) • Colorado Technical University • Colorado Springs, CO Mini MBA • University of Richmond • Robins School of Business • Richmond, VA Bachelor of Science in Business Administration (BSBA) Management • Colorado Technical University • Colorado Springs, CO List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. CTAC member Other Community Involvement:

CITY OF RICHMOND

City of Richmond, Virginia City Council

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Clean City Commission

Vacancy Chart

As of November 12, 2017

Fifteen (15) members appointed by Council, of which nine (9) members shall be from among the eligible voters within each voting district, five (5) members shall be corporate/citizen volunteers, one (1) member shall be the Director of Public Works, or his designee.

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Caroline Cardwell	All members of Council	10/22/2017	Yes	Contacted. No response received.	4 th District qualified voter
Badia Hiwott	All members of Council	11/23/2017	Declined appointment	-	6 th District qualified voter
Sherri Johnson	All members of Council	10/14/2017	No	-	Corporate or citizen volunteer
Darlene Mallory	All members of Council	09/14/2017	Yes	Awaiting Council discussion	Director of Public Works or his designee

Contact:

Darlene Mallory, Support Services Manager/Clean City Commission Coordinator Department of Public Works
3506 N. Hopkins Road
804-646-8325
Darlene.mallory@richmondgov.com

7/24/17



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)
CLEAN CITY COMMISSION
Title:
Name: Jeanne Mar Boisineau
Home Address: 001104 1104 FOURQUREAN LN RICHMOND VA 23222
Home Telephone: 8043107822 Home Fax:
Personal E-Mail Address: jmboisineau@mac.com
Employer: Self Employed, Superior Creamery & Confections
Job Title: Confectioner How Long?
Business Address: 001901 FRANKLIN ST RICHMOND VA 23223
Business Telephone: 8043107822 Ext: Business Fax:
Business E-Mail Address jmboisineau@mac.com
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Yes If Yes, Which City Council District? 6 Number of Years? 28 Resident?
If yes, please provide information on the nature of the contract.
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:
BFA, Vrginia Commonwealth University
Sierra Club volunteer training
RPD Citizen's Academy training
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
Former member of three years of Richmond Clean City Commission Member of Cannon Creek Greenway development committee, and greenway clean up and construction volunteer

Other Community Involvement:

Former Sec'y., Church Hill Assn., 2 terms, & Former Board Member, CHA

Authorities, Boards, Commissions and Task Forces Application

Former Board Member & Sec'y., East District Family Resource Center Former Board Member & Sec'y., Benedictine Commons Homeowners' Assn. Former Commissioner, seven years, United Way Housing & Financial Stability Council Current President, Green Park Civic Assn. Former voting poll volunteer, Church Hill polling place Master Gardener, volunteer teacher & lecturer As of this week, I will be working with other Highland Park and Chestnut Hill residents to restore and renovate the 3rd Avenue Tot Lot For three years, I sat on the Green Park/Cannon Creek National Night Out community cookout committee, which brought over 500 neighbors out and fed them, free of charge. (OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume. How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force? I am a former Council member, originally appointed by Councilwoman Robertson. I resigned due to bus

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Commission of Architectural Review

Vacancy Chart

as of November 12, 2017

Nine (9) members who are citizens of the City. One member shall be appointed from at least three (3) nominees made by the **Better Housing Coalition**, one shall be appointed from at least three (3) nominees made by the Richmond Chapter of the American Institute of Architects, one shall be appointed from at least (3) nominees made by the Historic Richmond Foundation, one shall be appointed from at least three (3) nominees made by the Richmond Association of Realtors, and five (5) shall be appointed from citizens of the City at-large. **Further, two (2) of the nine (9) members of the commission shall be residents of Old and Historic Districts.** One of the at-large members shall serve a concurrent term on the urban design committee. **No officer or employee of any organization that may nominate candidates for appointment to the commission shall be appointed as a member of the commission.** The Commission shall elect from its membership, a chairman and vice-chairman. **The Director of the Department of Planning and Development Review shall appoint a secretary for the Commission who shall be a qualified employee of that department.**

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Rebecca Aarons- Sydnor	All members of Council	10/27/2017	Yes	Awaiting Council action	Better Housing Coalition nominee
Nathan Hughes	All members of Council	07/31/2017	Yes	No	Richmond Association of Realtors nominee

Contact:

Marianne Pitts, Planner II Department of Planning & Development Review (804) 646 - 7550 Marianne.pitts@richmondgov.com

7/24/17 72



Authorities, Boards, Commissions and Task Forces Application

	Serium or Type)	· · · · · · · · · · · · · · · · · · ·		
Name of Authority, Board, Commission or Task Force	n Omnission F	a Architectural Review		
Title: Mr. Mrs. Ms. Mss. Dr. C	Other:	7/10:00/ 000		
Last Name: Johnson, Ja.	First Name: 1	sille C.		
Home Street Address: 514 Somewet Avenue		Home Telephone: 804 353 003		
Home City, Zip Code: RICHMOND, UA. 2	3226	Home Fax: 804 358 952 [
Personal E-Mail Address: NCJ51469mp	il.com			
Employer: NEUILE C. Johnson & Associ	cotes Ive.	Real Estate		
Job Title: Pelacipal Becker of The		How Long? 25 VCGCS		
Business Street Address: 4905 RADTORC	l Avenue	Business Telephone: 884 355 7981		
Business City, Zip Code: RUHTOSD UA.		Business Fax: 884 358 9521		
Business E-Mail Address: NCJSRO WAT	inc.com			
Is your place of employment located in the city of Rich		No 🔀		
Is your place of employment located in the county?	Yes 🛛 No 🗌 If yo	es, which county? HEURICO		
Are you a city resident? Yes No lf yes, v	vhich City Council dis	trict? Number of years? 57		
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No				
If yes, please provide information on the nature of the contract.				
Please list your educational background and/or other e	vnertise or avalification	ans you will bring to this authority board		
commission or task force: MARY TOUS FORED EVE	enentally set	Choistophered School;		
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NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6)				
months at which time it must be updated.		OFFICE OF THE RICHMOND CITY CLERK		
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www.richmondgov.com/cityclerk

Page 1 of 2

Revised - 04/01/2014



Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.			
Entity: CAR TASK FOOCE Date(s) Served: 7 2005 Office(s) Held: (Reprise)			
Entity: ACTOR ARIC + TO Slaves Commence of the States of Commence of Commence of the States of Commence of Com			
Entity:			
Date(s) Served: Office(s) Held:			
Other community involvement:			
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members of St. Jamos Springs Constant Members of			
members of St. Junos' Episcopal Chrosch, members of webseld, western Robert Clob, consider colombours a supported.			
SPARK Odonberg & September.			
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OPTIONAL			
Please list additional information you would like considered, or you may attach your resume or other information.			
10 48 10 1-1			
Check this box if your resume is attached.			
How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force? Therefore Richmond Assessed on of Readown, Lauren			
, <u>,</u>			
Laffarette a Elinghett H. Grandeld.			
Signature: Date: \(\frac{2\(\frac{17}{2} \)}{\(\frac{1}{2} \)			

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Revised - 64/01/2014

Minority Business Enterprise and Emerging Small Business Advisory Board

Vacancy Chart

as of November 12, 2017

The advisory board shall be composed of nine members appointed by the Council. Of the nine members, five members shall be representatives of a minority business enterprise, two members shall be representatives of lenders or businesses other than a minority business enterprise, one member shall be a Section 3 contractor representative and one member shall be either an at-large resident of the city or a member of the Council.

The Council shall nominate:

- Three members who shall be representatives of a minority business enterprise,
- One member who shall be a representative of lenders or businesses other than a minority business enterprise, and
- One member who shall be either an at-large resident of the city or a member of the Council.

The Mayor shall nominate:

- Two members who shall be representatives of a minority business enterprise,
- One member who shall be a representative of lenders or businesses other than a minority business enterprise, and
- One member who shall be a Section 3 contractor representative.

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

(Assigned to the Finance & Economic Development Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Oliver R. Singleton	All members of Council	11/28/2016	Deceased	-	Representative of a minority business enterprise
Charles Crenshaw	Mayor Jones	01/28/2016	No	-	Section 3 contractor
Tracey Jeter	Mayor Jones	01/28/2016	No	-	Representative of a minority business enterprise
Kenneth Ampy	Mayor Jones	11/28/2014	Yes	Mayor's Office notified	Representative of a minority business enterprise
Penny McPherson	Mayor Jones	11/28/2013	Yes	Mayor's Office notified	Representative of a lender or business other than a minority business enterprise

Contact:

Angelia Yancey Office of Minority Business Development 900 East Broad Street, Suite 1603 Richmond, Va. 23219 (804) 646 – 7976 (o)



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

MINORITY BUSINESS ENTERPRISE AND EMERGING SMALL BUSINESS ADVISORY BOARD Title: Mr Name: Lesetr Johnson Jr Home Address: 000101 E CLAY ST RICHMOND VA 23219 Home Fax: Home Telephone: Personal E-Mail Address: ljohnson@mamajskitchen.com Employer: Mama J's Job Title: President How Long? Business Address: 000101 E CLAY ST RICHMOND VA 23219 Ext: **Business Fax:** Business Telephone: 8042258555 **Business E-Mail Address** ljohnson@mamajskitchen.com Is Your Place of Employment Located in the city of Richmond Yes Is your Place of Employment Located in the County? If Yes, Which County? No Are You A City Yes If Yes, Which City Council District? Number of Years? Resident? Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

EDUCATION
Bachelor of Science, Mechanical Engineering
Minor in Mathematics
Virginia Military Institute, May 1996

Master of Business Administration Virginia Commonwealth University, August 2000

WORK HISTORY
Design Engineer
Reynolds Metal Co, May 1992 - March 2000

Owner / Partner Avail Marketing, December 1996 - Present

Network Engineer / Project Manager Bell Atlantic / Verizon Communications, March 2000 - Present

Owner / President Mama J's. October 2009 - Present



Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

Excel to Excellence Board Member – 2014 to Present Richmond Downtown YMCA Board Member – 2008 to 2012 Team-Up Richmond Board Member – 2003 to 2012

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Owner / President

Mama J's Restaurant, August 2009 to Present

Responsible for all aspects of day-to-day management and strategic growth of the business. This includes all items related to finances, marketing, human resources, etc., as well as decisions designed to grow revenue and reduce expenses. Successfully taken a startup restaurant and generated positive cash flow in 4 months, as well as improving revenue by 126% and income by 113% in 14 months.

Lead Network Engineer / Subject Matter Expert (SME)

Verizon Communications, March 2007 to Present

In charge of managing overall FiOS Voice/Data/Video deployment throughout the state of Virginia. Including, but not limited to, ensuring all project timelines are followed and due dates met, removing any roadblocks that prevent the successful on-time delivery of a Video Network Ready (VNR) Central Office, and acting as a liaison between local teams and Video Network Services (VNS). Also responsible for being the single point of contact for questions and concerns associated with all aspects of the Virginia FiOS deployment, including special projects and procedures.

Network Engineer / Project Manager

Verizon Communications, June 2004 to March 2007

Managed FiOS Video deployment throughout the state of Virginia. This included delivery, installation, test and turn-up of all equipment and rings necessary to make a Central Office Video Network Ready (VNR). Also charged with tracking and resolving roadblocks for Entrance Facilities, IDSR Rings, and Special Projects, ensuring that each project's complete date is met on time and within budget. Directed work activities of multiple organizations in the most cost effective manner, minimizing both expense and capital requirements. Maintained status reports and coordinated meetings that were used to update supervisors and managers.

Network Engineer / Local Collocation Coordinator

Verizon Communications, March 2000 to June 2004

Managed projects involving collocation applications and engineering jobs received from Competitive Local Exchange Carriers for Virginia. This included: ordering equipment, managing the installations, providing progress reports to upper management, interfacing with internal organizations to determine status, and overcoming problems.



Authorities, Boards, Commissions and Task Forces Application

Project Engineer

Reynolds Metals Company, January 2000 to March 2000

Provided engineering, design, and supervision on capital projects. Identified problem areas in the maintenance and performance of service equipment for production. Conducted necessary engineering analysis for equipment improvements, installation, and start-up. Provided engineering coordination with Maintenance Planning.

Industrial Engineer / Production Planner

Reynolds Metals Company, August 1997 to December 1999

In charge of production control and scheduling for 53 percent of the plant capacity in their Grottoes facility. This included five product lines totaling more than 39 million dollars in annual sales. While in this position, I successfully engineered new operating standards resulting in a line productivity increase of 15 percent, and reduced plant packing material inventory by as much as 50 percent. Also handled multiple projects associated with customer inquiries and complaints.

Design Engineer

Reynolds Metals Company, June 1996 to August 1997

Part of modernization team responsible for upgrading various facilities through the design and installation of new equipment. Provided mechanical design support while utilizing a computer aided drawing software package on some of the team's smaller projects.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

N/A

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Task Force on the Establishment of a Human Rights Commission

Vacancy Chart

As of July 24, 2017

The Task Force shall consist of five residents of the city of Richmond appointed by the Council. All appointments shall be governed in all other respects by sections 2-755 and 2-756 of the Code of the city of Richmond (2015), as amended.

(Assigned to the Organizational Development Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
James C. Parrish, Jr.	All members of Council	Terminating upon the completion of the Task Force on the Establishment of a Human Rights Commission's duties	Resigned	-	Resident

Contact:

Joyce Davis, Council Policy Analyst Office of the Council Chief of Staff 804-646-5009

Joyce.davis@richmondgov.com

7/24/17

Authorities, Boards, Commissions and Task Forces Application

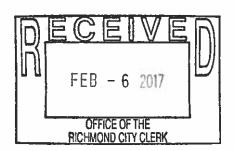
(Please Print or Type)				
Name of Authority, Board, Commission or Task Force:				
Task Force on the Establishment of a Human Rights Commission				
Title: Mr. 🗵 Mrs. 🗌 Ms. 📗 Miss. 📗 Dr. 🗀 Other:				
Last Name: Lofton First Name: Rodney				
Home Street Address: 3216 1st Avenue Home Telephone: (804) 562-7651				
Home City, Zip Code: Richmond, VA 23222		Home Fax:		
Personal E-Mail Address: rodlofton@aol.com				
Employer Diversity Richmond				
Job Title: Program Coordinator		How Long? 8		
Business Street Address: 1407 Sherwood Avenue Business Telephone: (804) 622-4646				
Business City, Zip Code: Richmond, VA 23220 Business Fax: (804) 353-070				
Business E-Mail Address: rodney lofton@diversityrichn	ond.org			
Is your place of employment located in the city of Richmond? Yes No				
Is your place of employment located in the county? Yes No No If yes, which county?				
Are you a city resident? Yes No la lf yes, which City Council district? 6 Number of years? 5				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No No If yes, please provide information on the nature of the contract.				
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: Mr. Lofton attended the HBCU Morgan State, majoring in History. In his professional work, Mr. Lofton has been a voice and advocate for those living with HIV for almost 20 years. He has served as a keynote speaker and requested facilitator by the New Jersey World AIDS Day Celebration. The United States Conference on AIDS, the Gay and Lesbian Medical Association Conference among others. He served on the United States - Saratov Oblast HIV Prevention partnership program in the Saratov-Oblast region in Russia. he served as a columnist for the online website GBMNews. His column focused on issues around HIV/AIDS and African-American gay and bisexual men. Mr. Lofton is a nationally published author, with both of his novels being nominated for Lambda Literary Awards.				

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Fage 1 of 3

Revised = 04/24/2015



City of Birthmond, Dirginia City Countil Authorities, Boards, Commissions and Task Forces Application

List other c	ity of Richmond authorities, boards, commedate(s) and office(s) held, if applicable.	nissions or task forces you currently or have previously served on.		
Entity:				
	te(5) Served:	Office(s) Held		
Entity:				
Dai	te(s) Served:	Office(s) Held:		
Entity"		Office(s) Held:		
Da	te(s) Served:	Once(s) rieu:		
	munity involvement:	ommunity Advisory Board and the 7th District Health and		
Wellness Initiative in Richmond, VA. He is a former board member of VAPride and Diversity Richmond, where he now serves as the organization's Program Coordinator. In 2015, Mr. Lofton was selected as an OUTStanding Virginian with Equality Virginia.				
OPTIONAL Please list additional information you would like considered, or you may attach your resume or other information.				
Before assuming the role of Program Coordinator with Diversity Richmond, Mr. Lofton served as the Executive Director of The Renewal Projects, an organization that provided services to persons living with and affected by HIV/AIDS in the Commonwealth of Virginia. In addition, he worked extensively in the field of HIV/AIDS prevention and case management with organizations in Richmond, VA, Washington, D.C. and Albuquerque, NM.				
Check this box if your resume is attached.				
force? Mr. Roland communit	How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force? Mr. Roland Winston referred the applicant for appointment to the Commission and the applicant is supported by the community for the Commission because Mr. Sean Smith has taken a position in Maryland and will be relocating within the month.			

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Revised = 04/24/2015

City of Richmond, Dirginia City Council Authorities, Boards, Commissions and Task Forces Application

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	Signature: Kizency Lifton	Date: Laurely 24 2017
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Din e or the Cay Clerk, 900 Lest Broad Street, Suite 200, Richmond, Nagaria C.S.A. 25219. Telephone, t804 roto-7755 * Fax: (804) 646-7736. New Sunchmond on come city clerk.

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Revised = 04/24/2015

RODNEY L. LOFTON

3216 1st Avenue RICHMOND, VA 23222

MOBILE: 804-512-7032 HOME: 804-562-7651

PROFILE

Nationally recognized, community-based organizer and advocate in the areas of HIV/AIDS, community health disparities, and youth and family wellness, with extensive knowledge and experience in community development and implementation, strategic planning and team building. Experienced in curriculum and program development for diverse populations. Effective marketer to community members, external agencies, and the general public. Skilled Community Case Manager and Program Manager, with particular knowledge of Ryan White. Strong communication skills, with a focus on group facilitation and a collaborative work style.

HIV/AIDS EDUCATION, RESEARCH, ACTIVISM

Project Coordinator - Diversity Richmond (2016-Present)

Executive Director -- The Renewal Projects (2013-2016)

Create and administer annual retreats for clients. Track each of the retreat's participant registration process and conduct interviews upon returning to assess retreat experience. Administer four prison programs and compile evaluations. Prepare and organize information events for AIDS Service Organizations (ASO's). Research, solicit and apply for funding and/or grant support from community and national programs. Coordinate World AIDS Day Event. Coordinate National Black HIV/AIDS Awareness Program. Build new programs. Facilitate community presentations and interviews to assess services for persons living with HIV/AIDS. Community volunteer recruitment and coordinating orientation sessions and programs for community volunteers.

Community Case Manager/Men's Group Facilitator – Fan Free Clinic (2011-2013)

Provide Case Management services to HIV positive and AIDS diagnosed enrolled members. Provide assistance to members with access to medical care and Case Management Services. Coordinate special events addressing HIV/AIDS in the African-American community in partnership with the African-American church. Facilitate HIV positive Men's Support Group along with special events for HIV positive clients.

Project Coordinator - Central Virginia HIV CARE Consortium

Coordinated key program services managed internally on behalf of clients and providers. Provided case management services to HIV infected and affected persons in the Piedmont Health district via a partnership with Piedmont HIV/AIDS Services and Education. Coordinated CVHCC's Annual PWA Summit for persons living with HIV/AIDS in the Central Virginia region and serve as representative for the Statewide Coordinated Statement of Needs Committee. Responsible for external communications, including working with the media, and solicitation of articles and the layout of the Quarterly Central Virginia HIV CARE Consortium's newsletter.

HIV/AIDS Case Manager

Provide Case Management services to HIV positive and AIDS diagnosed enrolled members. Conduct interviews with new enrollees and complete all necessary intake/enrollment forms. Provide assistance to members with access to and coordination of the Health Management Alliance and clinical services and referrals to other community resources. Manage the enrolled member's case so issues/situations do not become crisis, including but not limited to: assessing the member's living situation, determining unmet needs and settings goals to resolve/address those unmet needs; assisting the client in maneuvering social service and assistance programs. Provide information and assist enrolled members with access to services and referrals to other community partners, both HIV specific and non-HIV specific programs and services.

HIV/STD Technical Assistance Coordinator

Responsible for the provision of technical assistance on LGBT youth, YMSM and HIV/STD issues; including dissemination of model programs to local/state/national youth-serving agencies, and training on issues of youth involvement, peer education, peer outreach, LGBT cultural competency, and youth friendly service delivery with regard to HIV/STD prevention.

Director of Virginia Programs

Supervised two Peer Advocate Sponsors. The responsibilities included management and weekly contact with 175 peer educators, scheduled in-school outreach efforts and monitored directly the activities of the entire peer education training and educational programs.

SPECIAL SKILLS AND ACHIEVEMENTS

Program/Curriculum Development

Utilize the Knowledge, Attitude and Behavior Survey (KAB) from the Center for Disease Control and Prevention as a basis for analysis and synthesis of national data for program development for intervention programs in the Northern Virginia region. The analyzed data was refined and reports were generated for the various state agencies that target the health needs of youth. The focus of the analysis was the identification of data that supported the development of STD and HIV/AIDS prevention programs. Developed the structured and educational content for a sixteen hour curriculum/seminar entitled "STEPS" and collaborated on the outreach training component for the peer-led prevention program "YouthSpeak." A total of 500 peer educators were the direct outcome of this significant outreach effort. Responsibilities also included technical assistance to local community-based organizations, high schools and universities in the form of lectures, material development, and strategies that were proven effective in behavioral modification concerning sexual behaviors and practices.

- The "Best Practices" component of Metro TeenAIDS provided the national and international recognition that
 resulted in a "Saratove Oblast-United States Cooperative HIV/AIDS Training" and technical assistance cooperative
 effort.
- Served as liaison to the Ryan White Foundation and the National Association of People with AIDS (NAPWA). The
 principle responsibility included coordinating and supervising the various nationally funded Ryan White youth
 conferences.
- Freelance Writer, Commentator, and Critic for inclusion in monthly review section of national publication.
- Reported to the Vice President of Operations and Senior Management Staff. Responsible for the initial screening, interviewing and selection of potential employment hires. Maintained weekly updates and status of staffing availability. Interviewed candidates for entry level positions and trained applicants in the use of various computer software applications and training in interviewing techniques.
- Developed strategic plans for enhancing media coverage of clients and scheduled interviews with radio program
 directors, television talent coordinators, press and the artist to maximize media coverage; an inter-office
 newsletter; and an extensive in-service training program that engaged artist in their professional/personal
 growth.
- Nationally published writer signed to Simon and Schuster. The Day I Stopped Being Pretty: A Memoir nominated for Lambda Literary Award (2008) and No More Tomorrows: Two Lives, Two Stories, One Love nominated for Lambda Literary Award (2009)

EDUCATION

Morgan State University, Baltimore MD

SELECTED SPEAKING ENGAGEMENTS/WORKSHOPS COMMUNITY INVOLVEMENT

- List of Speaking Engagements Provided on Request
- OUTstanding Virginian Award Equality Virginia (2015)
- Diversity Richmond, Board of Directors (2015)
- VAPride, Board Member (2014)
- 7th District Health Education Outreach, Co-Chair (2013-Present)
- Quality of Life, The Highland Park Initiative, Member (2012-Present)
- 7th District Health and Wellness Initiative, Member (2012-Present)
- Community Advisory Board Member, The Balm In Gilead, Inc. (2011-Present)
- Community Advisory Board Member, The Balm In Gilead, Inc. (2011)

