



Land Use, Housing and Transportation Standing Committee

Boards & Commissions
Vacancy Report

Tuesday, July 18, 2017

| <u>Board Name</u> | <u>Criteria for Appointment</u> | <u>Applicant Name</u> |
|--|--|--|
| Board of Building Code Appeals, Electrical Division (5 members & 3 alternates) (page 3) | Representative of a public electric power utility (1 vacancy) | Noah Ford (page 4) |
| | Licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings * (1 vacancy) | No applications |
| | Representatives of electrical contractors * (2 vacancies) | Jeffon T. Neal (page 9) |
| | Alternates * (2 vacancies) | No applications |
| Board of Building Code Appeals, Plumbing and Mechanical Division (5 members & 3 alternates) (page 11) | Representative of a mechanical contractor * (1 vacancy) | George Brock (reappointment, page 12) |
| | Licensed professional engineer actively engaged in the design of mechanical systems for buildings * (1 vacancy) | Francis R. Boehling (page 14) |
| | Certified master plumber * (1 vacancy) | Anson Bell (page 16) Justin White (page 18) |
| | Alternates * (2 vacancies) | No applications |
| Board of Fire Appeals (5 members) (page 20) | Qualified by experience and training to rule on matters pertaining to building construction and fire prevention * (1 vacancy) | Charles W. Ellis (reappointment, page 21) |
| Citizens Transportation Advisory Committee (2 members and 2 alternates appointed by the city) (page 22) | Alternate * (1 vacancy) | Todd M. Phillips (reappointment, page 23) |
| Clean City Commission (15 members) (page 25) | 4 th District qualified voter (1 vacancy) | No applications |
| | 6 th District qualified voter (1 vacancy) | Jeanne M. Boisineau (page 26) |
| | Corporate or citizen volunteer (1 vacancy) | No applications |
| | Director of Public Works or the designee thereof (1 vacancy) | No applications |
| Commission of Architectural Review (9 members) (page 28) | Better Housing Coalition nominee * (1 vacancy) | No applications |
| | Richmond Association of Realtors nominee * (1 vacancy) | Neville C. Johnson, Jr. (page 29) Andrea Levine (page 31) |

* Applicants must either reside or work in the city.

| <u>Board Name</u> | <u>Criteria for Appointment</u> | <u>Applicant Name</u> |
|---|---|---|
| Greater Richmond Transit Company (3 directors nominated by the city) (page 34) | None (3 vacancies) | George Phillip Braxton, II (reappointment, page 35) Rev. Benjamin P. Campbell (page 36) Eldridge F. Coles (reappointment, page 38) James M. Johnson (reappointment, page 39) |
| Board of Building Code Appeals, General Division (5 members & 3 alternates) (page 40) | Alternates * (2 vacancies) | <i>No applications</i> |
| Board of Directors of the Central Virginia Waste Management Authority (3 directors and 3 alternates appointed by the city) (page 41) | Resident of the city of Richmond (1 vacancy) | <i>No applications</i> |
| | Alternates * (3 vacancies) | <i>No applications</i> |
| Green City Commission (9 members) (page 42) | At-large representative (Mayoral appointment, 1 vacancy) | |
| | City employee in the Department of Public Works (Mayoral appointment, 1 vacancy) | |
| Maymont Foundation (3 members appointed by the city) (page 43) | Member of the City Planning Commission (Mayoral designee, 1 vacancy) | |
| | Director of Recreation and Parks (Mayoral designee, 1 vacancy) | |
| Safe and Healthy Streets Commission (12 members) (page 44) | Qualified voter of the city who holds no office of profit with the city (1 vacancy) | <i>No applications</i> |
| Slave Trail Commission (17 members) (page 45) | Members of the “Hope in the Cities” organization * (3 vacancies) | <i>No applications</i> |
| | Representative from the Department of Parks, Recreation and Community Facilities (1 vacancy) | <i>No applications</i> |
| | * (12 vacancies) | <i>No applications</i> |
| Urban Forestry Commission (9 voting members) (page 46) | Resident of the city who is a certified landscape architect (1 vacancy) | <i>No applications</i> |
| | Certified arborist * (1 vacancy) | <i>No applications</i> |
| | Resident of the city (1 vacancy) | <i>No applications</i> |
| | Residents of the city (Mayoral appointments, 3 vacancies) | |

* Applicants must either reside or work in the city.

Board of Building Code Appeals, Electrical Division

Vacancy Chart

As of
November 12, 2017

When feasible, the electrical division shall consist of two (2) representatives of electrical contractors; one (1) licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings; one (1) representative of a public electric power utility; and one (1) citizen with knowledge of electrical systems. Three alternate members shall be appointed to serve in the absence of any regular member of any division of the board. *Alternate members must meet the same qualifications as members.* (Opinion from Law Department dated 10/19/2012) All members appointed by the Council shall be residents of the City or shall be employed by a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|------------------|------------------------|-----------------|-------------------------|--------------------------|---|
| Margaret Hanckel | All members of Council | 07/22/2017 | Yes | No | Representative of a public electric power utility |
| Ira Seay | All members of Council | 03/21/2017 | Yes | No response received | Representative of an electrical contractor |
| John Paul Goode | All members of Council | 11/11/2016 | No | Resigned | Licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings |
| Roger Minter | All members of Council | 06/25/2016 | Yes | No response received | Representative of an electrical contractor |
| Melvin Brown | All members of Council | 10/25/2013 | Yes | No response received | Alternate |
| James Randolph | All members of Council | 10/22/2010 | Yes | No response received | Alternate |

Contact:

Douglas Murrow, Building Commissioner
Planning & Development Review
(804) 646 - 6958

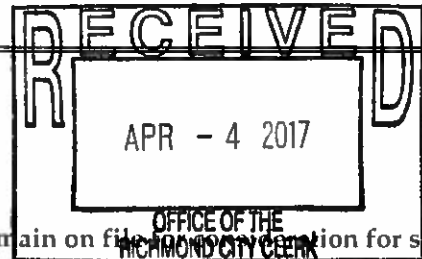
City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|--|---|
| Name of Authority, Board, Commission or Task Force: | |
| Board of Building Code Appeals, Electrical Division | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Ford | First Name: Noah |
| Home Street Address: 7440 Airport Road | Home Telephone: (804)-874-1031 |
| Home City, Zip Code: Quinton, 23141 | Home Fax: N/A |
| Personal E-Mail Address: noahford85@gmail.com | |
| Employer: Dominion Virginia Power | |
| Job Title: Supervisor - Facilities Substation Maintenance | How Long? 6 years |
| Business Street Address: 707 E Main Street | Business Telephone: (804)-314-5981 |
| Business City, Zip Code: Richmond, 23219 | Business Fax: N/A |
| Business E-Mail Address: noah.j.ford@dom.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: | |
| Hermitage High School - High School Diploma (Class of 2004) | |
| Central Virginia Electrical Contractors Association - 4 year Electrical Apprentiship | |
| University of Southern Mississippi - Bachelors Degree in Construction Engineering Technology (2014 to present) | |
| Journeyman Electrician - In good standing with DPOR since 2007 (License # - 2710048433) | |



NOTE: This application is a public document. Completed applications will remain on file in the Office of the City Clerk for six (6) months at which time it must be updated.

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

My principal place of employment will be changed to the address listed above within the City of Richmond effective May 1st, 2017.

☒ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

M. Stuart "Stu" Hanckel - Superintendent Facilities Management - Dominion

Signature: Noah Ford Date: 04/04/2017

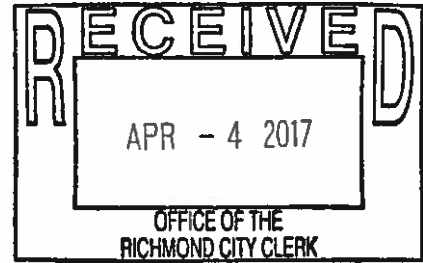
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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Noah J. Ford

7440 Airport Road
Quinton, Virginia 23141
(804) 314-5981 (cell)
noah.j.ford@dom.com



ACHIEVEMENTS

- Developed and implemented processes to improve facility maintenance of Substations (as described below)
- Implemented paperless process for work orders which improved efficiency of team
- Managing the Substation battery sleeve project for the Substation group
- Managing 90+ Substation roof replacement projects since 2015 throughout VA, WV, & NC
- Managed OJRP multi-million dollar window shade project from scope of work to implementation, on budget and on-time
- Managed and implemented the installation of cooling tower sub-meters at the OJRP and Tredegar campus to reduce monthly wastewater charges

WORK EXPERIENCE

Dominion Virginia Power

Supervisor – Facilities Substation Maintenance
November 2014 to present

Lead Facilities Technician
September 2013 to November 2014

Facilities Technician II
July 2010 to August 2013

- Six years of accident free service
- Manage employees at multiple locations throughout Virginia
- Manage a O&M and Capital budget in excess of \$3M annually
- Manage and implement small to large (multi-million dollar) projects to maintain and improve the OJRP, 8th & Main, and Substation facilities
- Assign customer request and preventative maintenance work order
- Complete environmental compliance reporting and recycling
- Schedule and document emergency system inspections and repairs (generators, fire systems, etc.)
- Create, maintain, and schedule preventative maintenance plans via SAP for the South-Central region
- Developed the new Facilities Substation role in partnership with the Substation group
 - Developed daily preventative maintenance routes
 - Create, maintain, and schedule preventative maintenance plans via SAP to coincide with daily preventive maintenance routes
 - Create, maintain, and update Functional Location Codes via SAP to capture equipment cost, historical maintenance data, and equipment information such as model/serial number
 - Supervise and maintain the Facilities Central Region Substation Team's daily work schedule
 - Coordinate equipment, building, and roof repairs for 667 sites between facilities and substation management

Noah J. Ford

- Obtain contractor quotes and develop project budgets for facilities related substation projects
- Manage WBS numbers and Purchase Orders for Facilities related Substation projects
- Process invoices and reconcile flex card transactions for the Facilities Central Region Substation Team
- Implemented a site evaluation / building safety inspection process
- Conduct weekly team safety meetings, environmental compliance reporting and recycling, verbal and written correspondence between Facilities and Substation

C & L Electrical

Journeyman Electrician

December 2005 to July 2010

- Job foreman responsible for managing commercial and light industrial electrical projects including new construction, tenant up fits, office build outs, and electrical repairs
- Supervised a crew of up to 12 employees
- Managed project budgets
- Procured material
- Coordinated work between other trades
- Composed written correspondence of project progress and changes to upper management and General Contractor

Harris Electric

2nd and 3rd year Electrical Apprentice

March 2003 to December 2005

- Assisted in all aspects of the installation and repair of electric services, both commercial and residential, and the procurement of materials for projects.

EC&M

1st year Electrical Apprentice

Summers of 2002 and 2003

- Assisted in the installation and repair of electric service

EDUCATION

University Of Southern Mississippi

2014 to Present

Working towards a Bachelors degree in Construction Engineering Technology

Central Virginia Electrical Contractors Association

Graduated 2007

2nd, 3rd and 4th year apprenticeships

Hermitage Technical Center

2003 and 2004

1st year apprenticeship (graduated top of class)

Hermitage High School

Graduated class of 2004

CERTIFICATIONS

Journeyman Electrician since July of 2007

CPR and First Aid

Aerial Lift

Hazardous Materials Transportation

Six Sigma Advanced Blue Belt



City of Richmond, Virginia
City Council

Page 1 of 2

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

BOARD OF BUILDING CODE APPEALS. ELECTRICAL DIVISION

Title:

Name:

Home Address:

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer:

Job Title: How Long?

Business Address:

Business Telephone: Ext: Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☐ No If Yes, Which County?

Are You A City Resident? ☒ Yes If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

3 Years, 9 months as an Electronic Switching Systems Repairer on an AN/TYC-39; Secure Data Tactical Communications Switch. Separated from US Army 2-10-87 General Under Honorable Conditions.

Letter of Commendation for outstanding leadership during Basic Training.

7th Signal Brigade Certificate of Achievement awarded for team success, 10-9-84.

7th Signal Brigade Certificate of Achievement awarded for individual contribution, 1-31-85.

5th Signal Command Certificate of Achievement for meritorious individual achievement, 4-11-85.

Journeyman Electrician Certification issued 12-21-92, State of Virginia.

Master Electrician Certification Issued 4-10-95, State of Virginia. Card no. 2710-28730

27 Years experience as an Independent Electrical Contractor.

1 Year experience as Operations Manager of an electrical contracting firm, with a contingency of 40+.

Letters of Recommendation to the State of Virginia Contractors Board from three of the areas foremost Electrical



City of Richmond, Virginia
City Council

Page 2 of 2

Authorities, Boards, Commissions and Task Forces Application

Inspectors.

1.5 years experience as Project Manager for an electrical/mechanical contracting firm operating nationally and specializing in the installation of industrial processing equipment and systems.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Personnel Review Board (8) Years ending this past January

Other Community Involvement:

Chair of the North Richmond H.O.P.E. Council, President of the Brooklyn Park Area Association, John Marshall C.A.G. Committee, Partnership for Family C.A.G. Committee

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Mr. Shawn Bergeron

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Board of Building Code Appeals, Plumbing and Mechanical Division

Vacancy Chart

as of
November 12, 2017

When feasible, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of one (1) representative of a mechanical contractor; one (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings; one (1) certified master plumber; one (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings; and one (1) citizen with knowledge of plumbing systems or mechanical systems or both. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members are appointed by City Council and shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|----------------------|------------------------|------------------------|--------------------------------|----------------------------------|---|
| George Brock | All members of Council | 01/12/2015 | No | Not eligible | Representative of a mechanical contractor |
| Sean Cantrell | All members of Council | 07/25/2014 | Yes | Contacted. No response received. | Licensed professional engineer actively engaged in the design of mechanical systems for buildings |
| George O. Hardy, IV | All members of Council | 07/25/2014 | Yes | Contacted. No response received. | Alternate |
| Thomas J. Shepardson | All members of Council | 01/12/2012 | Yes | Contacted. No response received. | Alternate |
| Ellis R. Lowry, Jr. | All members of Council | 04/23/2015 | No | - | Certified master plumber |

Contact:

Douglas Murrow
Building Commissioner, City of Richmond
(804) 646 - 6928

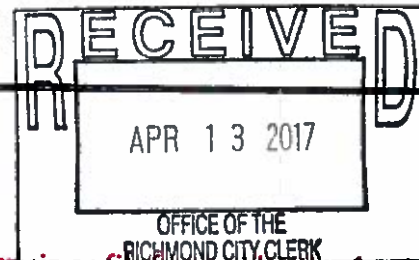


City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|---|----------------------------------|
| Name of Authority, Board, Commission or Task Force: Board of Building Code Appeals, Plumbing and Mechanical Division | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Brock | First Name: George |
| Home Street Address: P.O. Box 10 | Home Telephone: 804-385-3404 |
| Home City, Zip Code: King + Queen CH VA 23085 | Home Fax: |
| Personal E-Mail Address: abrock5203@gmail.com | |
| Employer: BRC Mechanical Services | |
| Job Title: Estimator | How Long? 16 months |
| Business Street Address: 1622 Commerce Rd | Business Telephone: 804-291-1042 |
| Business City, Zip Code: Richmond, VA 23224 | Business Fax: 804-291-6836 |
| Business E-Mail Address: WWW.BRC-MECHANICAL.COM | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: High school Trade school BUSINESS OWNER for 35 YEARS | |



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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on.
Please give date(s) and office(s) held, if applicable.

Entity: Code Board of Appeals Plumbing Division
Date(s) Served: 11/11/13 - 11/11/16 Office(s) Held: Appeal Board member
Entity: _____
Date(s) Served: _____ Office(s) Held: _____
Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: [Signature]

Date: 4/12/17

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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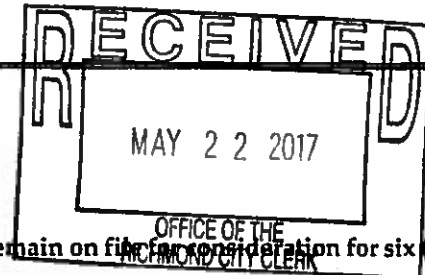


City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|--|--|
| Name of Authority, Board, Commission or Task Force: Board of Building Code Appeals, Plumbing and Mechanical Division | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: BOEHLING | First Name: FRANCIS |
| Home Street Address: 302 LONG LAKE | Home Telephone: 804-354-9098 |
| Home City, Zip Code: RICHMOND, VA 23221 | Home Fax: |
| Personal E-Mail Address: fboehling@etecmechanical.com | |
| Employer: ETEC MECHANICAL CORP | |
| Job Title: PRESIDENT | How Long? 17 YEARS |
| Business Street Address: 8820 PARK CENTRAL DRIVE | Business Telephone: 804-340-1801 x105 |
| Business City, Zip Code: HENRICO, VA 23227 | Business Fax: 804-340-1802 |
| Business E-Mail Address: fboehling@etecmechanical.com | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? HENRICO | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years: 42 YEARS | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. ETEC MECHANICAL CONTRACTS WITH THE CITY FOR VARIOUS PUBLIC BID HVAC, PLUMBING AND FIRE PROTECTION PROJECTS. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: <div style="display: flex; justify-content: space-between;"><div><ul style="list-style-type: none">- BSM.E - VIRGINIA MILITARY INSTITUTE '94- LOCAL BUSINESS OWNER- JOURNEYMAN PLUMBER CARD HOLDER</div><div><ul style="list-style-type: none">- MASTER HVAC CARD HOLDER- PROFESSIONAL ENGINEER</div></div> | |

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City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: _____
Date(s) Served: _____ Office(s) Held: _____
Entity: _____
Date(s) Served: _____ Office(s) Held: _____
Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

TRICK OWENS

Signature: James R. Bellamy Date: 6/23/17
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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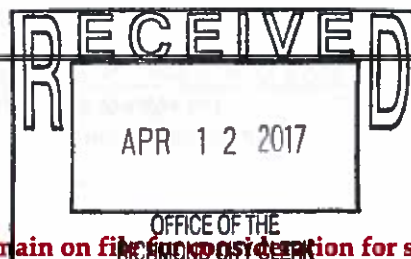


City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force: | |
| BUILDING CODE APTAC - Plumbing & MECH | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: BELL | First Name: ANSON |
| Home Street Address: 2501 W. BROAD ST | Home Telephone: (804) 332-9397 |
| Home City, Zip Code: RICH VA 23220 | Home Fax: |
| Personal E-Mail Address: anson-bell@aptac.com | |
| Employer: A.B.C. ELECTRIC INC | |
| Job Title: CO OWNER | How Long? 15 YEARS |
| Business Street Address: 2110 MILLER AVE | Business Telephone: (804) 332-9397 |
| Business City, Zip Code: RICH VA | Business Fax: |
| Business E-Mail Address: anson-bell@aptac.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: JOHN MARSHALL HIGH 1971 - 2 YEARS NEU - 71-73 Plumber + STEAM-FITTING APPRENTICE 5118 - 1978-1982 MASTER Plumber MASTER HVAC MASTER GAS FITTER | |



NOTE: This application is a public document. Completed applications will remain on file for 60 days or for six (6) months at which time it must be updated.

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

| | | |
|---------------|-----------------------|-----------------------|
| Entity: _____ | Date(s) Served: _____ | Office(s) Held: _____ |
| Entity: _____ | Date(s) Served: _____ | Office(s) Held: _____ |
| Entity: _____ | Date(s) Served: _____ | Office(s) Held: _____ |

Other community involvement: _____

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: _____

Date: _____

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

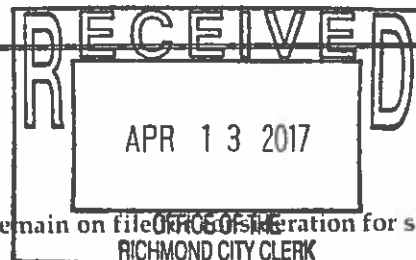
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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | | |
|---|--|---|
| Name of Authority, Board, Commission or Task Force: Board of Building Code Appeals, Plumbing and Mechanical Division | | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____ | | |
| Last Name: White | | First Name: Justin |
| Home Street Address: 1707 Carlisle Avenue | | Home Telephone: 804-938-1296 |
| Home City, Zip Code: Richmond VA 23231 | | Home Fax: |
| Personal E-Mail Address: justin.white@advancedplumbingllc.net | | |
| Employer: Advanced Plumbing LLC | | |
| Job Title: Managing Member | | How Long? 17 years |
| Business Street Address: 5324 Distributor Drive | | Business Telephone: 804-358-6723 |
| Business City, Zip Code: Richmond VA 23225 | | Business Fax: 804-497-4795 |
| Business E-Mail Address: justin.white@advancedplumbingllc.net | | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____ | | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? East Number of years? 17 | | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please provide information on the nature of the contract. | | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: Bachelors in Philosophy & Anthropology. Plumbing design Master Plumbing & Gas Fitter 2710-051457 OSHA 30 Backflow Prevention Device Worker 2717-057825 Train to train lift certification 21 years field experience in Plumbing and Gas fitting Owner/Operator of Advanced Plumbing LLC since October 2002 | | |



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City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

Worked with the Trails department installing drinking fountains at three trail heads.
Provide education for employees in the Plumbing trade.

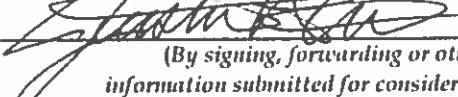
OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Mr. Rick Owens; City of Richmond Plumbing Plans Reviewer

Signature:  Justin White Date: 4-13-2017
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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Board of Fire Appeals

Vacancy Chart

as of
November 12, 2017

At least five (5) members who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|---------------|------------------------|-----------------|-------------------------|--------------------------|--|
| Charles Ellis | All members of Council | 09/10/2017 | Yes | Application included | Qualified in building construction and fire prevention |

Contact:

William M. Martin, Acting Fire Battalion Chief

Prevention Division

550 E. Marshall Street, Suite 202

Richmond, VA 23219

646-0623

William.martin@richmondgov.com

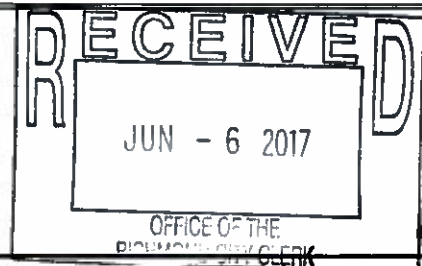


City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)

| | |
|---|-------------------------------------|
| Name of Authority, Board, Commission or Task Force: BOARD OF FIRE APPEALS | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: ELLIS | First Name: CHARLES |
| Home Street Address: 322 North 23RD STREET | Home Telephone: 804-225-0316 |
| Home City, Zip Code: Richmond, Virginia 23223 | Home Fax: N/A |
| Personal E-Mail Address: N/A | |
| Employer: CITY OF RICHMOND FIRE BUREAU (RETIRED) | |
| Job Title: FIRE FIGHTER | How Long? 25 YRS. 3 MOS. |
| Business Street Address: 900 East Broad Street | Business Telephone: N/A |
| Business City, Zip Code: N/A 23219 | Business Fax: N/A |
| Business E-Mail Address: | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7TH Number of years? LIFETIME | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: Charles W. Ellis Date: MAY 22, 2017 | |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

NOTE: This application is a public document.



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Citizens Transportation Advisory Committee (MPO)

Vacancy Chart

*As of
November 12, 2017*

(Appointed by MPO) Four (4) members designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties. The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|---------------|------------------------|------------------------|--------------------------------|---------------------------------|----------------------|
| Todd Phillips | All members of Council | 07/25/2017 | Yes | Application included | Reside or work |

Contact:

Sharon Robeson, Admin. Secretary
Richmond Regional Planning District Commission (RRPDC)
(804) 367 - 6001



City of Richmond, Virginia
City Council

Page 1 of 2

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

CITIZENS TRANSPORTATION ADVISORY COMMITTEE (MPO)

Title:

Name: *Todd M Phillips*

Home Address: *002729 MAURICE WALK CT GLEN ALLEN VA 23220*

Home Telephone: *8043356462* Home Fax:

Personal E-Mail Address: *phillips31@hotmail.com*

Employer: *Winn Transportation*

Job Title: *Relief Operations Director* How Long? *3*

Business Address: *001831 WESTWOOD RICHMOND VA*

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No If Yes, Which County?

Are You A City Resident? ☒ No If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Current CTAC member, current Director of Transportation

*Executive Master of Business Administration (EMBA) • Colorado Technical University • Colorado Springs, CO
Mini MBA • University of Richmond • Robins School of Business • Richmond, VA
Bachelor of Science in Business Administration (BSBA) Management • Colorado Technical University • Colorado Springs, CO*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

CTAC member

Other Community Involvement:



City of Richmond, Virginia
City Council

Page 2 of 2

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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Clean City Commission

Vacancy Chart

As of
November 12, 2017

Fifteen (15) members appointed by Council, of which nine (9) members shall be from among the eligible voters within each voting district, five (5) members shall be corporate/citizen volunteers, one (1) member shall be the Director of Public Works, or his designee.

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------------|------------------------|-----------------|-------------------------|----------------------------------|--|
| Caroline Cardwell | All members of Council | 10/22/2017 | Yes | Contacted. No response received. | 4 th District qualified voter |
| Badia Hiwott | All members of Council | 11/23/2017 | Declined appointment | - | 6 th District qualified voter |
| Sherri Johnson | All members of Council | 10/14/2017 | No | - | Corporate or citizen volunteer |
| Darlene Mallory | All members of Council | 09/14/2017 | Yes | Awaiting Council discussion | Director of Public Works or his designee |

Contact:

Darlene Mallory, Support Services Manager/Clean City Commission Coordinator
Department of Public Works
3506 N. Hopkins Road
804-646-8325
Darlene.mallory@richmondgov.com



City of Richmond, Virginia
City Council

Page 1 of 2

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

CLEAN CITY COMMISSION

Title:

Name:

Home Address:

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer:

Job Title: How Long?

Business Address:

Business Telephone: Ext: Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County? If Yes, Which County?

Are You A City Resident? If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

BFA, Virginia Commonwealth University

Sierra Club volunteer training

RPD Citizen's Academy training

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Former member of three years of Richmond Clean City Commission

Member of Cannon Creek Greenway development committee, and greenway clean up and construction volunteer

Other Community Involvement:

*Former Sec'y., Church Hill Assn., 2 terms, &
Former Board Member, CHA*



City of Richmond, Virginia
City Council

Page 2 of 2

Authorities, Boards, Commissions and Task Forces Application

Former Board Member & Sec'y., East District Family Resource Center

Former Board Member & Sec'y., Benedictine Commons Homeowners' Assn.

Former Commissioner, seven years, United Way Housing & Financial Stability Council

Current President, Green Park Civic Assn.

Former voting poll volunteer, Church Hill polling place

Master Gardener, volunteer teacher & lecturer

As of this week, I will be working with other Highland Park and Chestnut Hill residents to restore and renovate the 3rd Avenue Tot Lot

For three years, I sat on the Green Park/Cannon Creek National Night Out community cookout committee, which brought over 500 neighbors out and fed them, free of charge.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I am a former Council member, originally appointed by Councilwoman Robertson. I resigned due to bus

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Commission of Architectural Review

Vacancy Chart

as of
November 12, 2017

Nine (9) members who are citizens of the City. One member shall be appointed from at least three (3) nominees made by the **Better Housing Coalition**, one shall be appointed from at least three (3) nominees made by the Richmond Chapter of the American Institute of Architects, one shall be appointed from at least three (3) nominees made by the Historic Richmond Foundation, one shall be appointed from at least three (3) nominees made by the Richmond Association of Realtors, and five (5) shall be appointed from citizens of the City at-large. **Further, two (2) of the nine (9) members of the commission shall be residents of Old and Historic Districts.** One of the at-large members shall serve a concurrent term on the urban design committee. **No officer or employee of any organization that may nominate candidates for appointment to the commission shall be appointed as a member of the commission.** The Commission shall elect from its membership, a chairman and vice-chairman. **The Director of the Department of Planning and Development Review shall appoint a secretary for the Commission who shall be a qualified employee of that department.**

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-----------------------|------------------------|-----------------|-------------------------|--------------------------|--|
| Rebecca Aarons-Sydnor | All members of Council | 10/27/2017 | Yes | Awaiting Council action | Better Housing Coalition nominee |
| Nathan Hughes | All members of Council | 07/31/2017 | Yes | No | Richmond Association of Realtors nominee |

Contact:

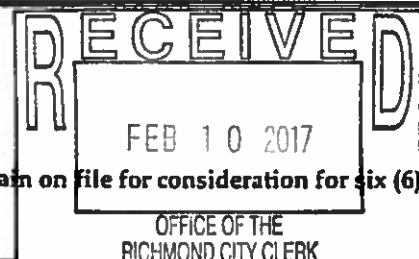
Marianne Pitts, Planner II
Department of Planning & Development Review
(804) 646 - 7550
Marianne.pitts@richmondgov.com



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|--|---|
| Name of Authority, Board, Commission or Task Force: <u>Commission For Architectural Review</u> | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: <u>Johnson, Jr.</u> | First Name: <u>Neville C.</u> |
| Home Street Address: <u>514 Somerset Avenue</u> | Home Telephone: <u>804 353 0623</u> |
| Home City, Zip Code: <u>Richmond, VA. 23226</u> | Home Fax: <u>804 358 9521</u> |
| Personal E-Mail Address: <u>NCS514@gmail.com</u> | |
| Employer: <u>Neville C. Johnson & Associates, Inc. Real Estate</u> | |
| Job Title: <u>Principal Broker & President</u> | How Long? <u>35 years</u> |
| Business Street Address: <u>4905 Radford Avenue</u> | Business Telephone: <u>804 355 7981</u> |
| Business City, Zip Code: <u>Richmond, VA. 23230</u> | Business Fax: <u>804 358 9521</u> |
| Business E-Mail Address: <u>NCSJR@NCSINC.COM</u> | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <u>Henrico</u> | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? <u>57</u> | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: <u>MARY MANSFORD Elementary; St Christopher School; Virginia Tech; Richmond Association of Realtors 1993-1994 & 1997-1999</u> <u>Real Estate Political Action Committee member, a committee at the Association. Have worked 25 years in Real Estate Sales, Residential & Commercial, Property Management, condo conversions, remodeling, etc.</u> | |



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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: CAR Task Force

Date(s) Served: 7/2009

Office(s) Held: member

Entity: ACCORDABLE HOUSING COMMISSIONERS was appointed but

Date(s) Served: 5/24/09 - 5/24/12

Office(s) Held: Committee did not get started

Entity: _____

Date(s) Served: _____

Office(s) Held: _____

Other community involvement:

Board & raised in the City of Richmond and the FAW District
member of St. James' Episcopal Church, member of
West Richmond Rotary Club, various volunteer & supporter,
SPARK Volunteers & supporter.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Through the Richmond Association of Realtors, Laura
Lafferty & Elizabeth H. Graubfeld.

Signature: [Signature]

Date: 2/2/17

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

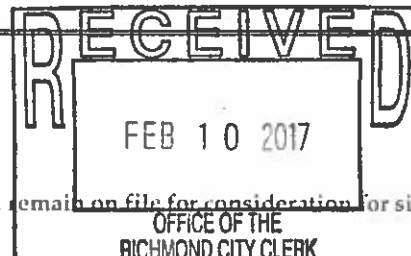
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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force: <div style="text-align: center; font-size: 1.2em;">COMMISSION FOR ARCHITECTURAL REVIEW</div> | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: LEVINE | First Name: ANDREA |
| Home Street Address: 1900 S MEADOW ST | Home Telephone: 804-647-2866 |
| Home City, Zip Code: RICHMOND, VA 23220 | Home Fax: <input type="checkbox"/> |
| Personal E-Mail Address: ANDREA @ ANDREA LEVINE.COM | |
| Employer: ONE SOUTH REALTY GROUP | |
| Job Title: REALTOR | How Long? 12 YRS |
| Business Street Address: 2314 W MAIN ST | Business Telephone: 804-353-0004 |
| Business City, Zip Code: RICHMOND, VA 23220 | Business Fax: 804-353-0991 |
| Business E-Mail Address: SAME | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5 th Number of years? 21 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: <div style="text-align: center; font-size: 1.2em;">PLEASE SEE ATTACHED</div> | |



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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: URBAN DESIGN COMMITTEE
Date(s) Served: 11/28/11 - 11/28/17 Office(s) Held: VICE CHAIR 11/28/15 - PRESENT
Entity: _____
Date(s) Served: _____ Office(s) Held: _____
Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

PLEASE SEE ATTACHED

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

PLEASE SEE ATTACHED

☒ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

ELIZABETH HANCOCK GREENFIELD, DIRECTOR OF GOVT AFFAIRS, RAR
PLUS I HAVE BEEN VERY INTERESTED

Signature: [Signature] Date: 2-3-17

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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ANDREA LEVINE

1900 South Meadow Street
Richmond, Virginia 23220
www.AndreaLevine.com

Education/Employment:

REALTOR® - 2004-Present
PropMaster – 1994-2004
Porcelain Design - Owner – 1983-1993
Synergetic Films – Assistant Producer 1981-1983
BA SUNY @ Oswego – Major -Mass Comm/Minor - Ceramic Art 1981

Boards/Memberships:

Co-Founder/Board Member - Modern Richmond Tour 2008-Present
Urban Design Committee 2012-Present | Currently Vice Chair
Richmond Association of Realtors MLS Committee 2012-Present
Richmond Association of Realtors Legislative Committee 2012-2014
Maymont Civic League President 2005-2007
IATSE 487 Executive Board 1998-2002
Visual Arts Center (Hand Workshop) Board Member 1991-1993
James River Green Building Council – Residential Green Building Committee – 2011
Member Green Drinks
Member Branch Museum
Member Partnership for Smarter Growth
Certifications – ABR, GRI, EcoBroker, Earthcraft

Community Service:

RPS Clean up Campaign Volunteer
Rebuilding Together (was responsible for bringing the organization to the Maymont Area)
West Team (currently known as IMPACT)
Citizen Police Academy

Other Related Involvement:

Golden Hammer Awards Jury Member 2012-2016
Master Plan – Participated in charrettes and numerous city council meetings
BRT – Participated in community forums
Riverfront development – Participated in community forums
BHC/ACORN – Participated in Design Center charrettes

Other Experience:

Have worked closely with local architects, developers, builders in project development from acquisition to design to build to sales. Expertise in green building, renovation, architecturally unique properties, historic properties.

Greater Richmond Transit Company

Vacancy Chart

as of
November 12, 2017

Three (3) directors shall be nominated by the governing body of the city; three (3) directors shall be nominated by the governing body of Chesterfield County.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|----------------|------------------------|-----------------|-------------------------|--------------------------|---------------|
| George Braxton | All Members of Council | 10/2017 | Yes | Application included | None |
| Eldridge Coles | All Members of Council | 10/2017 | Yes | Application included | None |
| James Johnson | All Members of Council | 10/2017 | Yes | Application included | None |

Contact:

Janice Witt
Greater Richmond Transit Company (GRTC)
P.O. Box 27323
Richmond, VA 23261
(804) 474-9344
jwitt@ridegrtc.com

Name of Authority, Board, Commission or Task Force: Greater Richmond Transit Company Board of Directors

35



City of Richmond, Virginia
City Council

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Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

Greater Richmond Transit Company

Title: *Rev*

Name: *Benjamin P Campbell*

Home Address: *001310 WHITBY RD. RICHMOND VA 23227*

Home Telephone: *804-301-1253*

Home Fax:

Personal E-Mail Address: *BenjaminPVa@gmail.com*

Employer: *retired*

Job Title:

How Long?

Business Address: *VA*

Business Telephone:

Ext:

Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond *No*

Is your Place of Employment Located in the County?

No

If Yes, Which County?

Are You A City

Yes

If Yes, Which City Council District?

2

Number of Years?

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

BA in Political Science and Economics, Director of Richmond Urban Institute, Pastoral Director of Richmond Hill, Pastoral Associate at St. Paul's Episcopal Church, Co-chair of Metro Richmond Clergy for Public Transportation and Board member of RVA Rapid Transit, Board of Armstrong Priorities Freshman Academy

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Chair of subcommittee for transportation, Mayor's Anti-poverty Commission; Currently: Board of RPS Educational Foundation; Exec Comm of Richmond Slave Trail Commission

Other Community Involvement:



City of Richmond, Virginia
City Council

Page 2 of 2

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

We have been seeking information on this board for some time, and believe that it is important we help GRTC have the strength and capacity to function well now and to help build the future of public transportation in Richmond.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

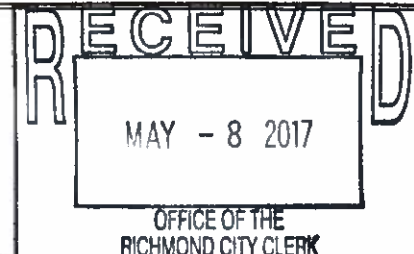


City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)

| | |
|---|--------------------------|
| Name of Authority, Board, Commission or Task Force: <div style="text-align: center; font-size: 1.2em;">GR+C BOD</div> | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: JOHNSON | First Name: JAMES |
| Home Street Address: 3813 BROOK ROAD | Home Telephone: 264-4839 |
| Home City, Zip Code: RICHMOND, VA 23227 | Home Fax: |
| Personal E-Mail Address: JMI1JOHN@VERIZON.NET | |
| Employer: RETIRED | |
| Job Title: N/A | How Long? |
| Business Street Address: N/A | Business Telephone: |
| Business City, Zip Code: | Business Fax: |
| Business E-Mail Address: | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| | |
| Signature: <u>James M. Johnson</u> Date: <u>5/3/17</u> | |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

NOTE: This application is a public document.



Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk

Board of Building Code Appeals, General Division

Vacancy Chart

As of
November 12, 2017

When feasible, the Board of Building Code Appeals, General Division shall consist of one (1) licensed general contractor engaged primarily in the building of commercial buildings and structures; one (1) licensed architect or one licensed engineer, who is currently engaged in the active design of buildings and structures; and three (3) citizens with knowledge of the building construction trade. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the City Council shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------|------------------------|-----------------|-------------------------|--------------------------|---------------|
| James Snowa | All members of Council | 01/28/2016 | Yes | No | Alternate |
| Vacant | All members of Council | - | - | - | Alternate |

Contact:

Douglas Murrow, Building Commissioner
Planning & Development Review
(804) 646 - 6958

Central Virginia Waste Management Authority

Vacancy Chart

As of
November 12, 2017

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------------|------------------------|-----------------|-------------------------|--|----------------------------------|
| Emmanuel Adediran | All members of Council | 05/11/2017 | Resigned | - | Resident of the city of Richmond |
| Kevin White | All members of Council | 05/13/2016 | No | Resigned | Alternate |
| Johnnie Allen | All members of Council | 01/28/2017 | Yes | Application included | Alternate |
| Larry Boyd | All members of Council | 07/25/2015 | Yes | Unable to contact. May have left the area. | Alternate |

Contact:

Kimberly Hynes, Director of Administration & Finance
Central Virginia Waste Management Authority
(804) 359 - 8413

Green City Commission

Vacancy Chart

As of
November 12, 2017

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-756 of this Code. The **remaining Council appointees and the Mayor's appointee** other than the Director of Public Works or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|---------------|--------|-----------------|-------------------------|--------------------------|---------------|
| Mark Brandon | Mayor | 08/10/2014 | Yes | Mayor's Office notified | - |
| James Jackson | Mayor | 08/10/2014 | No | Mayor's Office notified | City employee |

Maymont Foundation

Vacancy Chart

as of
November 12, 2017

City representatives on the Board of Directors; the Director of Recreation and Parks, one member of City Council and one member of the City Planning Commission designated by the Mayor.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------------|--------|-----------------|-------------------------|--------------------------|--|
| Norman Merrifield | - | - | No | Mayoral designee | Director of Recreation and Parks |
| Rodney Poole | - | 12/31/2011 | Yes | Mayoral designee | Member of the City Planning Commission |

Contact:

Anissa Wackerman
Executive Assistant
804-358-7166 x 312

awackerman@maymont.org

Safe and Healthy Streets Commission

Vacancy Chart

as of

February 12, 2017

The commission shall be composed of 12 members as follows:

- (1) A member of the Council.
- (2) Four qualified voters of the city who hold no office of profit with the city.
- (3) Three members with expertise in transportation safety.
- (4) The superintendent of the School Division of the city of Richmond.
- (5) The commanding officer of the Traffic Division of the Department of Police.
- (6) The traffic engineer of the city.
- (7) The director of Public Works.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|----------------|------------------------|-----------------|-------------------------|--------------------------|---|
| Emily Thomason | All members of Council | 02/21/2017 | Yes | No | Qualified voter of the city who holds no office of profit with the city |

Contact:

Travis Bridewell, Operations Manager – Traffic Engineering
Department of Public Works
646-5745

Slave Trail Commission

Vacancy Chart

as of
November 12, 2017

The Commission shall be composed of **seventeen (17) members**. Such persons shall be appointed by the Council and shall serve for terms of three (3) years. The membership of the Commission shall include at least one (1) member of City Council, not less than three (3) members of the “Hope in the Cities” organization and a representative from the Department of Parks, Recreation and Community Facilities. Any appointed Council members shall be given the first option of serving as the Chair of the Commission in the order of their appointment.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------------|------------------------|-----------------|-------------------------|--------------------------|--|
| Delores McQuinn | All members of Council | 3/23/2012 | No | - | Reside or work in the city of Richmond |
| Gilbert Carter | All members of Council | 1/12/2012 | No | - | Reside or work in the city of Richmond |
| Shawn Utsey | All members of Council | 10/27/2011 | No | - | Reside or work in the city of Richmond |
| David Herring | All members of Council | 10/13/2011 | No | - | Reside or work in the city of Richmond |
| Tameka Hobbs | All members of Council | 7/28/2011 | No | - | Reside or work in the city of Richmond |
| Antione Green | All members of Council | 6/23/2011 | No | - | Reside or work in the city of Richmond |
| Anita Randolph | All members of Council | 3/24/2011 | No | Resigned | Reside or work in the city of Richmond |
| Sylvester Turner | All members of Council | 1/9/2009 | No | - | Hope in the Cities representative |
| Charles Vaughan | All members of Council | 12/12/2008 | No | - | Reside or work in the city of Richmond |
| Benjamin Campbell | All members of Council | 10/10/2005 | No | - | Reside or work in the city of Richmond |
| Nessa Johnson | All members of Council | 12/12/2005 | No | Resigned | Reside or work in the city of Richmond |
| Jeff Eastman | All members of Council | 6/23/2011 | No | Resigned | Reside or work in the city of Richmond |
| Ralph White | All members of Council | 10/22/2010 | No | - | Representative from the Department of Parks, Recreation and Community Facilities |
| Philip Schwarz | All members of Council | 3/25/2008 | No | Resigned | Reside or work in the city of Richmond |
| Vacant | - | - | - | - | Hope in the Cities representative |
| Vacant | - | - | - | - | Hope in the Cities representative |

Contact:

Delegate Delores L. McQuinn, Chair
Slave Trail Commission
deldmcquinn@house.virginia.gov
804-698-1070 (o)

Urban Forestry Commission

Vacancy Chart

As of
November 12, 2017

The Commission shall consist of **two (2) non-voting members** and **nine (9) voting members**. The two (2) non-voting members shall be the Director of Public Works and the Director of Community Development, or their designee. Of the nine (9) voting members, the Mayor shall appoint three (3) members and the City Council shall appoint six (6) members. One member shall be a certified arborist, and one member shall be a registered certified landscape architect.

Except for the certified arborist, all voting members shall be residents of the city. No voting member shall be an officer or employee of the City and no member shall hold any contract with the City, or subcontract thereof, to provide goods or services relating to City-owned trees.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------------|------------------------|-----------------|-------------------------|--|-------------------------------|
| Madge Bemiss | All members of Council | 07/25/2017 | Yes | Not contacted. Awaiting Council direction. | City resident |
| Janine Lester | All members of Council | 04/08/2016 | Yes | Contacted. No response received. | Certified arborist |
| Andrea Almond | All members of Council | 01/28/2016 | No | Resigned | Certified landscape architect |
| Elizabeth Barrett | Mayor Jones | 02/25/2016 | No | Resigned | City resident |
| Kendra Taylor | Mayor Jones | 02/25/2016 | No | Resigned | City resident |
| Lindsay Walton | Mayor Jones | 04/26/2014 | Yes | Mayor's Office notified | City resident |

Contact:

Mark Olinger
900 E. Broad St., Suite 511
Richmond, VA 23219
646-6305 (o)
mark.olinger@richmondgov.com