



# Land Use, Housing and Transportation Standing Committee

Boards & Commissions  
Vacancy Report

Tuesday, October 18<sup>th</sup>, 2016

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Clean City Commission</b> (15 members) (page 3)	2 <sup>nd</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> District qualified voters (3 total vacancies)	<b>2<sup>nd</sup> District</b> Miriam Lack (reappointment, page 4)  <b>7<sup>th</sup> District</b> Nancy J. Lampert (page 5)  <b>8<sup>th</sup> District</b> Catherine M. Welsh (reappointment, page 7)
	Corporate or citizen volunteer (2 vacancies)	Dr. Morteza Farajian (page 8) Julian Gordon (reappointment, page 10) M. Jane Hotchkiss (reappointment, page 11) Joshua L. Mathews-Ailsworth (page 12)
<b>Highway Safety Commission</b> (12 members) (page 15)	Expertise in transportation safety * (2 vacancies)	Max Hepp-Buchanan (reappointment, page 16) Marc D. Lipschultz (page 17) Nicholas Smith (page 19)
<b>Board of Commissioners of the Richmond Redevelopment and Housing Authority</b> (12 members) (page 21)	* (1 vacancy)	Dr. Morteza Farajian (page 22) Robley Jones (reappointment, page 24)
<b>Urban Forestry Commission</b> (9 voting members) (page 25)	Resident of the city who is a certified landscape architect (1 vacancy)	<i>No applications</i>
	Certified arborist * (1 vacancy)	<i>No applications</i>
	Resident of the city (1 vacancy)	Frances Booker (page 26) Mary K. Larson (page 28) Victoria Walden Levy (page 30)
	Resident of the city (Mayoral appointments, 3 vacancies)	<i>No applications</i>

\* Applicants must either reside or work in the city.

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Board of Building Code Appeals, Electrical Division</b> (5 members & 3 alternates) <a href="#">(page 32)</a>	Licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings * (1 vacancy)	<i>No applications</i>
	Citizen with knowledge of electrical systems * (1 vacancy)	<i>No applications</i>
	Alternates * (2 vacancies)	<i>No applications</i>
<b>Board of Building Code Appeals, General Division</b> (5 members & 3 alternates) <a href="#">(page 33)</a>	Alternates * (2 vacancies)	<i>No applications</i>
<b>Board of Building Code Appeals, Plumbing and Mechanical Division</b> (5 members & 3 alternates) <a href="#">(page 34)</a>	Representative of a mechanical contractor * (1 vacancy)	<i>No applications</i>
	Licensed professional engineer actively engaged in the design of mechanical systems for buildings * (1 vacancy)	<i>No applications</i>
	Certified master plumber * (1 vacancy)	<i>No applications</i>
	Alternates * (2 vacancies)	<i>No applications</i>
<b>Board of Fire Appeals</b> (5 members) <a href="#">(page 35)</a>	Qualified by experience and training to rule on matters pertaining to building construction and fire prevention * (1 vacancy)	<i>No applications</i>
<b>Board of Directors of the Central Virginia Waste Management Authority</b> (3 directors and 3 alternates appointed by the city) <a href="#">(page 36)</a>	Resident of the city (1 vacancy)	<i>No applications</i>
	Alternate * (3 vacancies)	<i>No applications</i>
<b>Green City Commission</b> (9 members) <a href="#">(page 37)</a>	At-large representative (Mayoral appointment, 1 vacancy)	<i>No applications</i>
	City employee in the Department of Public Works (Mayoral appointment, 1 vacancy)	<i>No applications</i>
<b>Maymont Foundation</b> (3 members appointed by the city) <a href="#">(page 38)</a>	Member of the City Planning Commission * (Mayoral designee, 1 vacancy)	<i>No applications</i>
<b>Urban Design Committee</b> (10 members) <a href="#">(page 39)</a>	Member of the City Planning Commission * (1 vacancy)	<i>No applications</i>

\* Applicants must either reside or work in the city.

# Clean City Commission

## Vacancy Chart

*As of*  
February 12, 2017

Fifteen (15) members appointed by Council, of which nine (9) members shall be from among the eligible voters within each voting district, five (5) members shall be corporate/citizen volunteers, one (1) member shall be the Director of Public Works, or his designee.

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Miriam Lack	All members of Council	01/28/2017	Yes	Application included	2 <sup>nd</sup> District qualified voter
Barbara Branch	All members of Council	01/28/2016	Yes	No	7 <sup>th</sup> District qualified voter
Catherine Welsh	All members of Council	01/28/2017	Yes	Application included	8 <sup>th</sup> District qualified voter
Julian Gordon	All members of Council	01/28/2017	Yes	Application included	Corporate/citizen volunteer
M. Jane Hotchkiss	All members of Council	01/28/2017	Yes	Application included	Corporate/citizen volunteer

### Contact:

Darlene Mallory, Support Services Mgr./Clean City Commission Coordinator  
Department of Public Works  
3506 N. Hopkins Road  
646-8325

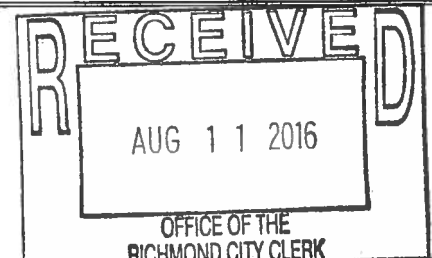


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Clean City Commission	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Last Name:</b> Lack	<b>First Name:</b> Miriam
<b>Home Street Address:</b> 107 N Shields Ave	<b>Home Telephone:</b> 804 579-0057
<b>Home City, Zip Code:</b> RVA 23220	<b>Home Fax:</b> 804 358-9182
<b>Personal E-Mail Address:</b> Jeffrichmond222@gmail.com	
<b>Employer:</b> Windsor Memory care	
<b>Job Title:</b> Receptionist	<b>How Long?</b> 12 years
<b>Business Street Address:</b> 3600 Grove Ave	<b>Business Telephone:</b> 804 353-3886
<b>Business City, Zip Code:</b> RVA 23220	<b>Business Fax:</b> 804 358-9182
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3 Number of years? 20 years	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Signature:</b> Miriam M Lack	<b>Date:</b> 8-12-2016
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE:** This application is a public document.



Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

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City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title:

Name: *Nancy J Lampert*

Home Address: *002223 VENABLE ST RICHMOND VA 23223*

Home Telephone: *804-306-2325* Home Fax:

Personal E-Mail Address: *maarn95@comcast.net*

Employer: *retired*

Job Title:  How Long?

Business Address: *VA*

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  *No*

Is your Place of Employment Located in the County?  *No* If Yes, Which County?

Are You A City Resident?  *Yes* If Yes, Which City Council District?  *7* Number of Years?  *42*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Board member Union Hill Civic Association; member, Friends of Jefferson Park; member, Friends of Chimborazo Park; active participant, monthly IMPACT meetings for 1st Precinct.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*N/A*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Current Commission member (Miriam Lacks)*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title:

Name: *Morteza Farajian*

Home Address: 001101 HAXALL PT 414 RICHMOND VA 23219

Home Telephone: 2404016244 Home Fax:

Personal E-Mail Address: *mortezafarajian@gmail.com*

Employer:

Job Title:  How Long?

Business Address:  VA

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  No  If Yes, Which City Council District?  2  Number of Years?  5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a Ph.D. degree in project management from University of Maryland. My dissertation was focused on evaluation of innovative delivery models where I analyzed 18 large transportation projects in the US with a total capital value of approximately \$30 Billion to develop an enhanced framework that can increase efficiency of funding and financing packages. I also have a M. Sc. in Civil Engineering from University of Maryland and a B. Sc. Degree in Civil Engineering from American University of Sharjah.*

*I have significant experience in transportation, real estate development and project management. In addition to my academic and research background, I have a diverse practical experience both on private side and public side of complex fast-paced transportation projects. I started my career from construction sites where I learned about technical and practical challenges on the field. Then I moved to real estate development where I learned how to develop and execute business plans, compare multiple options, and make strategic decisions. Most of my experience with transportation issues comes from serving at VDOT's P3 office where as a program manager I learned how to be outcome-driven, think outside the box and lead a team. The unique opportunity of leading project development and procurement of the most complicated transportation projects and innovative concepts in the Commonwealth*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.





City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces Application**

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

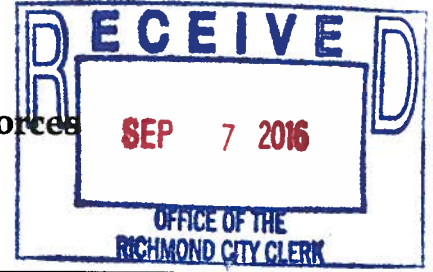
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



**(Please Print or Type)**

Name of Authority, Board, Commission or Task Force: Clean City Commission	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name: Gordon	First Name: Julian
Home Street Address: 3600 W Broad St Unit 319	Home Telephone: 804-852-6031
Home City, Zip Code: Richmond, VA 23230	Home Fax:
Personal E-Mail Address: jgordon@alumni.vcu.edu	
Employer: Pristine Services	
Job Title: Operations Manager	How Long? 11 yrs
Business Street Address: 14133 Mountain Road	Business Telephone: 804-798-5880
Business City, Zip Code: Glen Allen, VA 23059	Business Fax:
Business E-Mail Address: julian@pristineservicesinc.com	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? Hanover	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2nd Number of years? 11 yrs	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>JMS</u> Date: <u>9/7/2016</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

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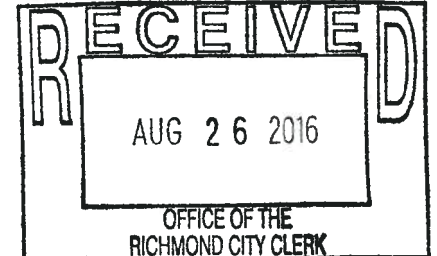


City of Richmond, Virginia  
City Council  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Clean City Commission	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Hotchkiss	<b>First Name:</b> M. Jane
<b>Home Street Address:</b> 2420 Floyd Avenue	<b>Home Telephone:</b> 804-355-4836
<b>Home City, Zip Code:</b> Richmond, VA 23220	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> jhotchkiss2@netzero.net	
<b>Employer:</b> Retired	
<b>Job Title:</b> N/A	<b>How Long?</b> N/A
<b>Business Street Address:</b> N/A	<b>Business Telephone:</b> N/A
<b>Business City, Zip Code:</b> N/A	<b>Business Fax:</b> N/A
<b>Business E-Mail Address:</b> N/A	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? _____	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2nd Number of years? 30	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
<b>Signature:</b> <u>M. Jane Hotchkiss</u> <b>Date:</b> August 23, 2016	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

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City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Master of Science in Education (M.S.Ed.) in Adult Education/Human Resource Development, Certified Manager (CM) through Institute of Certified Professional Managers, 8+ years of experience in the field of Learning & Development, experience in full life-cycle program development (needs assessment, design, development, implementation, and evaluation).*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

*Previously served on Parks and Recreation Commission in Harrisonburg, Virginia and previously coached youth sports for Parks and Recreation in Harrisonburg, Virginia.*



**Authorities, Boards, Commissions and Task Forces Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**PROFESSIONAL SUMMARY**

*Certified Manager with experience in higher education, long-term care, and academic medical centers. Adept at all facets of learning and development, including needs assessment, instructional design, program, evaluation, and strategic planning. Skilled utilizing best practices, learning theories, learning methodologies and modalities, and instructional technologies to design and deliver high-impact, learner-centered education programs and services. Experience leading the development of education programs and services from the ground up. Demonstrated ability to succeed in diverse, multi-cultural work environments.*

**EDUCATION**

*James Madison University ~ Post-Master's Certificate, 2010  
Concentration: College Student Personnel Administration*

*James Madison University ~ Master of Science in Education, 2008  
Major: Adult Education/Human Resource Development*

*James Madison University ~ Bachelor of Arts, Cum Laude, 2007  
Major: Philosophy Minor: Educational Media*

**CERTIFICATIONS**

*Institute of Certified Professional Managers ~ Certified Manager, 2015 - Present*

**PROFESSIONAL EXPERIENCE**

*Office of Clinical Transformation ~ VCU Health (Richmond, Virginia)  
Consultant (2016-Present)*

*Serve as a lead for the Cerner training and Clinical Transformation Specialist support teams. Provide oversight to Cerner IT projects requiring training and support. Ensure technology enabling training and support initiatives meets clinical stakeholder needs. Manage stakeholder relationships across the organization.*

*Department of Health Informatics ~ Sidra Medical and Research Center (Doha, Qatar)  
Informatics Educator Lead (2014-2016)*

*Led a team of professional staff in the initial development of an informatics education program for the organization. Directed the strategic planning process. Analyzed clinical systems learning needs. Led the design, development, implementation, and evaluation of clinical systems education. Ensured education solutions met policy, compliance, and reporting standards. Structured and managed the learning management system and training domains. Managed the development of a champion and super user program. Served on task forces and committees representing clinical systems education. Organized team recruitment activities.*

*Department of Human Resources ~ Virginia Mennonite Retirement Community (Harrisonburg, Virginia)  
Associate Director for Organizational Staff Development (2012-2014)*

*Led the initial development of a comprehensive staff development program plan for the organization. Re-aligned and developed new annual education programs for staff. Implemented an education plan for Woodland Park Green House community. Designed and implemented a long-term leadership development program entitled Leading by Serving. Led the research, selection, and implementation process for a new e-learning solution for targeted staff education. Collaborated with VMRC's leadership to design and facilitate other targeted education initiatives for staff to achieve strategic business goals and operational objectives.*

*Center for Instructional Technology ~ James Madison University (Harrisonburg, Virginia)*



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces Application**

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*Educational Technology Consultant (2008- 2012)*

*Coordinated workshops, institutes, pilots, and other faculty development opportunities. Consulted with faculty and staff in the production of instructional projects. Conducted assessments and evaluations of faculty development initiatives. Researched emerging technologies*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Recently relocated to Richmond, Virginia and sought out information to engage in meaningful communit*

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# Highway Safety Commission

## Vacancy Chart

*as of*

February 12, 2017

The commission shall be composed of 12 members as follows:

- (1) A member of the Council.
- (2) Four qualified voters of the city who hold no office of profit with the city.
- (3) Three members with expertise in transportation safety.
- (4) The superintendent of the School Division of the city of Richmond.
- (5) The commanding officer of the Traffic Division of the Department of Police.
- (6) The traffic engineer of the city.
- (7) The director of Public Works.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Max Hepp-Buchanan	All members of Council	12/31/2016	Yes	Application included	Expertise in transportation safety
James Johnson	All members of Council	12/31/2016	Yes	Contacted. No response received.	Expertise in transportation safety

### Contact:

Travis Bridewell, Operations Manager – Traffic Engineering  
Department of Public Works  
646-5745

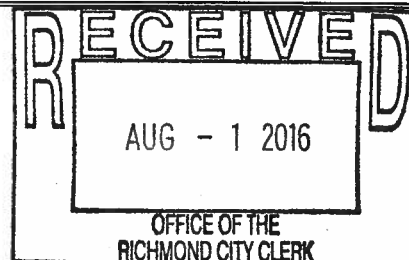


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Richmond Highway Safety Commission	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Last Name:</b> Hepp-Buchanan	<b>First Name:</b> Max
<b>Home Street Address:</b> 3607 Moss Side Ave	<b>Home Telephone:</b> 804-625-6120
<b>Home City, Zip Code:</b> Richmond, VA 23222	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> max.hepp.buchanan@gmail.com	
<b>Employer:</b> Sports Backers	
<b>Job Title:</b> Director of Bike Walk RVA	<b>How Long?</b> 3+ years
<b>Business Street Address:</b> 100 Avenue of Champions, Suite 300	<b>Business Telephone:</b> 804-285-9495
<b>Business City, Zip Code:</b> Richmond, VA 23230	<b>Business Fax:</b> 804-285-3132
<b>Business E-Mail Address:</b> max@sportsbackers.org	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3 Number of years? 3+ years	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, please provide information on the nature of the contract. Sports Backers has a sports tourism contract with the City of Richmond.	
<b>Signature:</b> Max Hepp-Buchanan <b>Date:</b> 08-01-2016 <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

NOTE: This application is a public document.



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City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**HIGHWAY SAFETY COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

*VDOT routinely partners with City of Richmond on transportation improvement projects. The City also routinely applies for and uses state and/or federal funds for transportation improvement projects. There may also be various agreements in place regarding VDOT-maintained roads that cut through the*

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*Professional qualifications: I have been a traffic engineer for 17 years. I have a Bachelor's in Civil Engineering from the University of Delaware and a Master's of Civil Engineering from Villanova University. I worked as a consultant for 14 years and have worked for VDOT for three years. My duties in those roles have included safety studies, traffic signal studies, bicycle/pedestrian studies, design of traffic signals, interchange design, setting statewide policies, training/outreach to engineering practitioners, and deep understanding of the technical aspects of traffic signals, signs, pavement markings, and lighting.*

*Personal qualifications: I have been a City resident since 2007 and a homeowner since 2009. I have lived in Museum District, Byrd Park, and currently in Near West End (near TJ High School). I routinely drive, walk, bike, and take public transit in this City. (Commute either via bike or by #6 bus to the VDOT building on 1401 E Broad St.) I also have two young children who we intend to enroll in Richmond Public Schools.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

n/a



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*John Bolecek (current member of this Commission)*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**HIGHWAY SAFETY COMMISSION**

Title: \_\_\_\_\_

Name: *Nicholas Smith*

Home Address: *004809 E SEMINARY AVE RICHMOND VA 23227*

Home Telephone: *8045516040* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *nicholas@nicholassmith.ca*

Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: *VA*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond *No*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *Yes* If Yes, Which City Council District? *3* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am currently in my senior year at VCU, double majoring in mathematics and political science. Previously I worked for Partnership for Smarter Growth and RVA Rapid Transit, and am a current board member of the latter organization. I have brought my years of transportation expertise to these positions. I am a member of GRTC's Transit Advisory Group. I have written many policy papers analyzing the environment for transit, biking and walking in Richmond. I have submitted over a dozen detailed letters of comment on various projects in these three fields to the city's Urban Design Committee, Planning Commission, City Council and Transportation Engineering department, as well as the the Richmond Regional Planning District Commission, the Richmond Regional Transportation Planning Organization and the Virginia Department of Rail and Public Transportation, to which I have applied for a job as a rail planner. I am also participating in the stakeholder groups for the Richmond Regional Transit Vision Plan and the Richmond Transit Network Plan, and submitted a detailed reworking of the city's transit routes directly to subcontractor Jarrett Walker & Associates, which has many similarities to the "High Ridership" concept they released this summer.*

*I have received overwhelmingly positive feedback concerning my participation in the public design process from a variety of people, inclu*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

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N/A

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**Other Community Involvement:**

*I am a board member of the Ginter Park Residents' Association, a founding member of Bike Walk Northside, a junior board member of Virginia Supportive Housing. I also frequently engage in public processes for various public and private projects in Richmond.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*RVA City Clerk Blogspot*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Richmond Redevelopment and Housing Authority

## Vacancy Chart

*as of*  
February 12, 2017

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Robley Jones	All members of Council	01/12/2017	Yes	Application included	Reside or work in the city

### Contact:

Priscilla Jackson, Executive Administrative Assistant  
Richmond Redevelopment & Housing Authority (RRHA)  
804-780-4246



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name: *Morteza Farajian*

Home Address: 001101 HAXALL PT 414 RICHMOND VA 23219

Home Telephone: 2404016244 Home Fax:

Personal E-Mail Address: *mortezafarajian@gmail.com*

Employer: Virginia Office of Public Private Partnerships

Job Title: Program Manager How Long?

Business Address: 000600 E MAIN ST STE 2120 RICHMOND VA 23219

Business Telephone: 804-786-0470 Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No If Yes, Which County?

Are You A City Resident? ☒ Yes If Yes, Which City Council District?  6 Number of Years?  4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Ph.D. in Project Management from University of Maryland.  
M.Sc. in Project Management from University of Maryland.  
B.S. in Civil Engineering from University of Maryland.  
More than 10 years of professional experience, both in public sector and private sector, in planning, procurement, financing and development of infrastructure projects using innovative delivery models such as design-build and public-private partnerships (P3s).  
Committee member on Transportation Research Board's Revenue and Finance Committee. Member of American Society of Civil Engineers, Project Management Institute.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have not had the opportunity to serve on any of the city of Richmond's Authorities, Boards, Commissions or Task Forces yet.*

Other Community Involvement:



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

*President of Central Virginia Iranian-American Society.*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have a diverse background in engineering, finance, project management and business development, as well as over 10 years of experience working in the infrastructure development. I joined Virginia's Office of Public-Private Partnerships (VAP3) in January 2012 as a program manager. In this position, I am responsible for leading the development and procurement of multi-modal P3 projects, as well as programmatic initiatives such as development of guidelines and manuals for the VAP3.*

*As a successful entrepreneur, I have co-founded InfraShares, a crowd-financing platform to raise capital for infrastructure projects through innovative financial solutions. This concept has been successfully utilized in commercial real estate development in large cities such as Washington D.C. and provides a great opportunity for citizens to invest in their community infrastructure and enjoy economic benefits as well as financial gains.*

*I have a Ph.D. degree and a Master's degree in Project Management from University of Maryland (Go Terps!), and a Bachelor's degree in Civil Engineering from American University of Sharjah. Most of my research background is in project planning, cost-benefit analysis, value for money analysis and decision making optimization. I am currently serving a board member on the TRB's Revenue and Finance committee.*

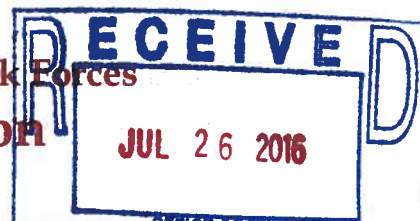
*Increasing efficiency, effective optimization and finding innovative solutions have been the central elements of my academic life as well as my professional experience.*

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**



(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Richmond Redevelopment and Housing Authority	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Last Name:</b> Jones	<b>First Name:</b> Robley
<b>Home Street Address:</b> 4112 Springhill Avenue	<b>Home Telephone:</b> 804-233-3748
<b>Home City, Zip Code:</b> Richmond 23225	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> robleyj@aol.com	
<b>Employer:</b> Retired (effective 9/1/16)	
<b>Job Title:</b>	<b>How Long?</b>
<b>Business Street Address:</b>	<b>Business Telephone:</b>
<b>Business City, Zip Code:</b>	<b>Business Fax:</b>
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Signature:</b> <u>Robley Shenton Jones</u> <b>Date:</b> <u>7/26/16</u>	
<small>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</small>	

**NOTE: This application is a public document.**

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# Urban Forestry Commission

## Vacancy Chart

*As of*  
February 12, 2017

The Commission shall consist of **two (2) non-voting members** and **nine (9) voting members**. The two (2) non-voting members shall be the Director of Public Works and the Director of Community Development, or their designee. Of the nine (9) voting members, the Mayor shall appoint three (3) members and the City Council shall appoint six (6) members. One member shall be a certified arborist, and one member shall be a registered certified landscape architect.

Except for the certified arborist, all voting members shall be residents of the city. No voting member shall be an officer or employee of the City and no member shall hold any contract with the City, or subcontract thereof, to provide goods or services relating to City-owned trees.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Christopher Catanzaro	All members of Council	04/12/2016	Yes	Not interested	City resident
Janine Lester	All members of Council	04/08/2016	Yes	Contacted. No response received.	Certified arborist
Andrea Almond	All members of Council	01/28/2016	No	Resigned	Certified landscape architect
Elizabeth Barrett	Mayor Jones	02/25/2016	No	Resigned	City resident
Kendra Taylor	Mayor Jones	02/25/2016	No	Resigned	City resident
Lindsay Walton	Mayor Jones	04/26/2014	Yes	Mayor's Office notified	City resident

### Contact:

Douglas Dunlap  
Interim Director of Economic and Community Development  
646-6822



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN FORESTRY COMMISSION**

Title:

Name: *Frances Booker*

Home Address: *004605 NEW KENT AVE RICHMOND VA 23225*

Home Telephone: *8042322670* Home Fax:

Personal E-Mail Address: *flightburn@gmail.com*

Employer:

Job Title:  How Long?

Business Address: *VA*

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  *No*

Is your Place of Employment Located in the County?  *No* If Yes, Which County?

Are You A City Resident?  *Yes* If Yes, Which City Council District?  *4* Number of Years?  *30*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have an MBA from Va Tech and am an avid gardener. I am a long-time member of both Lewis Ginter and Maymont.*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

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*Active in Forest Hill Gardeners and Forest Hill Neighborhood Association.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN FORESTRY COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

*not that I'm aware*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am applying to be a citizen member of the Urban Forestry Commission. I have no formal qualifications other than being an interested Richmond resident and someone who has been passionate about gardening and landscaping for many years.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Professionally: I have degrees in Biology and Medical Technology, and have worked in healthcare, in one form or another and in the Richmond area for most of my adult life. I currently work for Bon Secours as a Business Intelligence Developer on our electronic medical record system. Prior to that, I was a Healthcare I.T. consultant for 8 years, and prior to that, as a Medical Technologist in clinical laboratories, including 8 years with the Department of Clinical Pathology at the Medical College of Virginia (now known as VCU Health Systems).*

*Personally: I have been a long time, passionate gardener for many years, including having taken quite a few classes in Horticulture and Landscape Design. Now that I enjoy downtown condo living, what I now lack in an actual garden of my own I make up for in additional time to contribute to the larger landscape of our city, and would love to get involved in this particular manner.*



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

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**Other Community Involvement:**

*I have applied for a few, but have not yet had the opportunity to serve on any Richmond authorities, boards, commissions or task forces. I am eager to contribute my time, energy and enthusiasm and become more involved.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Over the years, my community involvement has included volunteering in various capacities, among them:*

- \* BikeWalkRVA - as an advocate for safer pedestrian & bike infrastructure in the Richmond area*
- \* Habitat For Humanity - as volunteer labor on a recent home project*
- \* Richmond READ Center - providing literacy tutoring to adult learners*
- \* Lewis Ginter Botanical Garden - as a library volunteer*
- \* Forest View Volunteer Rescue Squad - as an EMT*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*In 2012, I was prompted to move to downtown Richmond from the Southside (Forest Hill area) after I s*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN FORESTRY COMMISSION**

Title: Mrs

Name: Victoria Walden Levy Victo

Home Address: 003906 FAUQUIER AVENUE RICHMOND VA 23227

Home Telephone: 804-264-1815

Home Fax:

Personal E-Mail Address: vwlevy@alumni.unc.edu

Employer: McGuireWoods LLP

Job Title: Reference Librarian

How Long?

Business Address: 000800 CANAL ST. RICHMOND VA 23219

Business Telephone: 804-775-7620

Ext:

Business Fax:

804-775-1016

Business E-Mail Address vlevy@mcguirewoods.com

Is Your Place of Employment Located in the city of Richmond

Yes

Is your Place of Employment Located in the County?

No

If Yes, Which County?

Are You A City

Yes

If Yes, Which City Council District?

5

Number of Years?

16

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

University of North Carolina at Chapel Hill - Master of Science, Library Science; Bachelor of Arts, Biology

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

n/a

Other Community Involvement:

St. Paul's Catholic Church, Sunday School catechist

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*City of Richmond website*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Board of Building Code Appeals, Electrical Division

## Vacancy Chart

As of  
February 12, 2017

When feasible, the electrical division shall consist of two (2) representatives of electrical contractors; one (1) licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings; one (1) representative of a public electric power utility; and one (1) citizen with knowledge of electrical systems. Three alternate members shall be appointed to serve in the absence of any regular member of any division of the board. *Alternate members must meet the same qualifications as members.* (Opinion from Law Department dated 10/19/2012) All members appointed by the Council shall be residents of the City or shall be employed by a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

(Assigned to the Land Use, Housing & Education Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
John Paul Goode	All members of Council	11/11/2016	No	Resigned	Licensed professional engineer in private practice actively engaged in the design of electrical systems for buildings
Roger Minter	All members of Council	06/25/2016	Yes	No response received	Representative of an electrical contractor
Melvin Brown	All members of Council	10/25/2013	Yes	No response received	Alternate
James Randolph	All members of Council	10/22/2010	Yes	No response received	Alternate

### Contact:

Douglas Murrow  
Building Commissioner  
646-6958



## Board of Building Code Appeals, General Division

### Vacancy Chart

*As of*  
February 12, 2017

When feasible, the Board of Building Code Appeals, General Division shall consist of one (1) licensed general contractor engaged primarily in the building of commercial buildings and structures; one (1) licensed architect or one licensed engineer, who is currently engaged in the active design of buildings and structures; and three (3) citizens with knowledge of the building construction trade. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members appointed by the City Council shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
James Snowa	All members of Council	01/28/2016	Yes	No	Alternate
Vacant	All members of Council	-	-	-	Alternate

**Contact:**

Douglas Murrow, Building Commissioner  
Planning & Development Review  
646-6958

## **Board of Building Code Appeals, Plumbing and Mechanical Division**

### **Vacancy Chart**

*as of*  
February 12, 2017

When feasible, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of one (1) representative of a mechanical contractor; one (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings; one (1) certified master plumber; one (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings; and one (1) citizen with knowledge of plumbing systems or mechanical systems or both. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members are appointed by City Council and shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
George Brock	All members of Council	01/12/2015	No	Not eligible	Representative of a mechanical contractor
Sean Cantrell	All members of Council	07/25/2014	Yes	Contacted. No response received.	Licensed professional engineer actively engaged in the design of mechanical systems for buildings
George O. Hardy, IV	All members of Council	07/25/2014	Yes	Contacted. No response received.	Alternate
Thomas J. Shepardson	All members of Council	01/12/2012	Yes	Contacted. No response received.	Alternate
Ellis R. Lowry, Jr.	All members of Council	04/23/2015	No	-	Certified master plumber

#### **Contact:**

Douglas Murrow  
Building Commissioner, City of Richmond  
646-6928

## Board of Fire Appeals

### Vacancy Chart

*as of*  
February 12, 2017

At least five (5) members who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Frederick Hughes	All Members of Council	11/28/2016	No	-	Qualified in building construction and fire prevention

Contact:

William M. Martin, Acting Fire Battalion Chief

Prevention Division

550 E. Marshall Street, Suite 202

Richmond, VA 23219

646-0623

[William.martin@richmondgov.com](mailto:William.martin@richmondgov.com)

# Central Virginia Waste Management Authority

## Vacancy Chart

*As of*  
February 12, 2017

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Johnnie Allen	All members of Council	01/28/2017	Yes	Contacted. No response received.	Alternate
Lana Agostini	All members of Council	04/27/2016	No	Resigned	Resident of the city
Larry Boyd	All members of Council	07/25/2015	Yes	Contacted. May have left the area.	Alternate
Kevin White	All members of Council	05/13/2016	No	Resigned	Alternate

### Contact:

Kimberly Hynes, Director of Administration & Finance  
Central Virginia Waste Management Authority  
359-8413

# Green City Commission

## Vacancy Chart

*As of*  
February 12, 2017

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-756 of this Code. The **remaining Council appointees and the Mayor's appointee** other than the Director of Public Works or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Mark Brandon	Mayor	08/10/2014	Yes	Mayor's Office notified	-
James Jackson	Mayor	08/10/2014	No	Mayor's Office notified	City employee

# Maymont Foundation

## Vacancy Chart

*as of*  
February 12, 2017

City representatives on the Board of Directors; the Director of Recreation and Parks, one member of City Council and one member of the City Planning Commission designated by the Mayor.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Rodney Poole	-	12/31/2011	Yes	Mayoral designee. Mayor's Office notified.	Member of the City Planning Commission

### Contact:

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Executive Assistant

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# Urban Design Committee

## Vacancy Chart

*as of*

February 12, 2017

The Committee shall consist of ten (10) members who either reside in the City or have their primary place of business in the City. Members shall be appointed by City Council. One (1) of the members of the Committee shall be a registered architect; one (1) shall be a member of a recognized local organization in one of the various fields of static arts; one (1) shall be a member of the faculty of the arts division of a local college or university; one (1) shall be a registered professional engineer; one (1) shall be a business executive or professional; one (1) shall be a registered landscape architect or a person having demonstrated talent in landscape design; one (1) shall be a member of the City Planning Commission; one (1) shall be a member of the Commission of Architectural Review; and two (2) shall be citizens of the City appointed at-large.

*(Assigned to the Land Use, Housing & Education Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Doug Cole	All members of Council	03/11/2016	No	-	Member of the City Planning Commission

### Contact:

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