# **INTRODUCTION PAPERS**

May 9, 2016

### **EXPEDITED CONSIDERATION**

1. To appoint Amy E. Robins to the position of Council Liaison. (Mr. Agelasto)

### **MOTIONS TO AMEND**

- 2. To amend Ord. No. 2016-097, which reduces the speed limit on Semmes Avenue between West 22<sup>nd</sup> Street and Forest Hill Avenue from 35 miles per hour to 25 miles per hour, to instead reduce the speed limit to 30 miles per hour.
- 3. To amend Ord. No. 2016-125, which amends City Code §§ 27-197, concerning prohibitions on parking in specified places, and 27-219, concerning fines for parking violations, for the purpose of prohibiting parking on curbs, on medians, and in bicycle lanes, to remove the prohibition on parking in bicycle lanes.

#### **ORDINANCES**

- 4. To amend Ord. No. 2015-73-84, adopted May 15, 2016, which adopted a General Fund Budget for Fiscal Year 2015-2016 and made appropriations pursuant thereto, to transfer funds in the amount of \$2,960,000 from that portion of the fund balance committed to the Revenue Stabilization and Contingency Policy as identified in the City's 2014 Comprehensive Annual Financial Report, to appropriate \$2,760,000 to the Finance agency, Risk Management program for the purpose of consummating the proposed resolution of the *Cephas v. City of Richmond* case by mutual agreement authorized by Res. No. 2016-R\_\_\_\_, adopted \_\_\_\_\_, 2016, and paying costs incidental thereto, and to appropriate \$200,000 to the Human Resources agency for the purpose of conducting a Citywide review and revision of the City's job classification and compensation programs. {No Committee Rule VI(B)(2)}
- 5. To declare surplus and to authorize the Chief Administrative Officer to offer for sale at public auction City-owned real estate located at 1006 West Franklin Street. {Land Use, Housing and Transportation May 17, 2016}
- 6. To declare surplus and to authorize the Chief Administrative Officer to offer for sale at public auction City-owned real estate located at 1302 Floyd Avenue. {Land Use, Housing and Transportation May 17, 2016}
- 7. To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Ninth Amendment to Management Agreement between the City of Richmond and the Richmond Metropolitan Transportation Authority, for the purpose of extending until Jun. 30, 2017, the Management Agreement for Main Street Station. {Finance and Economic Development May 19, 2016}

- 8. To amend ch. 6 of the City Code by adding therein a new art. XI, consisting of a new div. 1 with §§ 6-581—6-582 and a new div. 2 with §§ 6-591—6-595, for the purpose of establishing five tourism zones pursuant to Va. Code § 58.1-3851. {Finance and Economic Development – May 19, 2016}
- 9. To amend City Code §§ 26-366, concerning the real estate tax exemption for qualified veterans, 26-367, concerning the real estate tax exemption for surviving spouses of members of the Armed Forces killed in action, and 26-518, concerning the tax exemption for certified pollution control equipment, for the purpose of reflecting amendments to Va. Code §§ 58.1-3219.5 and 58.1-3219.9, and to art. 5, ch. 36 of Title 58.1 of the Va. Code. (President Mosby) [Finance and Economic Development May 19, 2016]

### **RESOLUTIONS**

- 10. To approve, on behalf of the City of Richmond, the proposed resolution of the Cephas v. City of Richmond case by mutual agreement, to authorize the City's counsel for the Cephas case to endorse or execute all documentation necessary to effectuate the terms of the proposed resolution of the Cephas case by mutual agreement, and to request that the Mayor recommend any further legislation necessary to fully implement this proposed resolution of the Cephas case. **[No Committee – Rule VI(B)(2)]**
- 11. To encourage the development of strategies designed to significantly reduce the jail population in the city of Richmond by proactively decreasing reliance on incarceration through changes in sentencing policy, jail policy, social policy and law enforcement policy to end "mass incarceration." (President Mosby) {Education and Human Services May 12, 2016}

Page 2 of 2 Introduction List May 9, 2016

# **Revised** INTRODUCTION PAPERS

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