

# BOARD VACANCIES

## Public Safety Standing Committee

Tuesday, October 27, 2015

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Capital Area Alcohol Safety Action Program Policy Advisory Board</b> (4 members appointed by Council) <a href="#">(page 2)</a>	Applicants must reside or work in the city (1 vacancy)	Carlton G. Edwards, Sr. <a href="#">(reappointment, page 3)</a> Kelly S. Miles <a href="#">(page 4)</a> Robert J. Windle <a href="#">(page 6)</a>
<b>Community Criminal Justice Board</b> (15 members) <a href="#">(page 8)</a>	Attorney for the Commonwealth (1 vacancy)	Michael N. Herring <a href="#">(reappointment, page 9)</a>
	Citizen of the city (1 vacancy)	Tra'Quann L. Buskey <a href="#">(page 10)</a> Eric English <a href="#">(page 12)</a> Maya Simpkins <a href="#">(page 14)</a>
<b>Richmond Ambulance Authority</b> (11 members) <a href="#">(page 16)</a>	No criteria need be met for appointment (3 vacancies)	Dr. Joseph W. Boatwright, III <a href="#">(reappointment, page 17)</a> Matthew A. Conrad <a href="#">(page 18)</a> Dr. Jack O. Lanier <a href="#">(page 22)</a> Dr. Susangeline Strickland <a href="#">(reappointment, page 29)</a>
<b>Citizen Advisory Commission on Alternatives to Incarceration</b> (15 members) <a href="#">(page 30)</a>	Members, at least eight of whom shall be residents of the city, shall be representatives from any combination of the following categories: <ol style="list-style-type: none"> <li>1. Resident of the community within the city where correctional resident-based services, establishments providing alternatives to incarceration or correctional facilities are located</li> <li>2. At-large resident of the city</li> <li>3. Richmond Public Schools</li> <li>4. Workforce development agency</li> <li>5. Small minority business development organization</li> <li>6. Technical educational institution</li> <li>7. Higher educational institution</li> <li>8. Law enforcement</li> <li>9. State or local department of social services</li> <li>10. Administrator of a community-based corrections program</li> <li>11. Faith-based community organization</li> <li>12. Business community</li> <li>13. Council member representing the district in which the Justice Center is located</li> </ol> (7 vacancies nominated by the mayor and appointed by Council and 2 vacancies nominated and appointed by Council)	No applications

# **Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board**

## **Vacancy Chart**

*as of*  
February 8, 2016

The Advisory Board shall consist of sixteen (16) members. City of Richmond - Council appoints four (4) members to the Board. Hanover County Board of Supervisors appoints (2) members. These six (6) board members select an additional ten (10) members.

*(Assigned to the Public Safety Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Carlton Edwards	All members of Council	03/26/2015	Yes	Application included	Reside or work in the city

### **Contact:**

*James Johnson, Executive Director,  
Capital Area Alcohol Safety Action  
Program (ASAP) Policy Advisory Board  
804-367-6090*

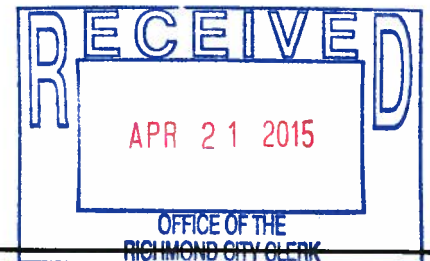


**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>(Name of Authority, Board, Commission or Task Force)</b>	
Capiital Area Alcohol Safety Action Program Policy Advisory Board	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: Edwards	First Name: Carlton
Home Street Address: 636 Telegraph Woods Lane	Home Telephone: 804-515-8793
Home City, Zip Code: 23060	Home Fax: _____
Personal E-Mail Address: foxxfloy4@verizon.net	
Employer: Virginia Union University	
Job Title: Chief of Police	How Long? 5 years
Business Street Address: 1500 N. Lombardy Street, Richmond, VA	Business Telephone: 804-257-5850
Business City, Zip Code: 23220	Business Fax: _____
Business E-Mail Address: cgedwards@vuuv.edu	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.     	
Signature: Carlton G. Edwards, Sr. Date: 4/21/2015	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

**NOTE: This application is a public document.**



Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CAPITAL AREA ALCOHOL SAFETY ACTION PROGRAM (ASAP) POLICY ADVISORY BOARD**

Title: *Mr.*

Name: *Kelly S. Miles*

Home Address: *001422 NOTTOWAY AVE RICHMOND VA 23227*

Home Telephone:

Home Fax:

Personal E-Mail Address: *k.scott.miles@gmail.com*

Employer: *self employed*

Job Title: *attorney*

How Long?

Business Address: *000901 HULL ST OFC 1/2 RICHMOND VA 23224*

Business Telephone: *804-232-4313*

Ext:

Business Fax:

*804-232-4332*

Business E-Mail Address *k.scott.miles@gmail.com*

Is Your Place of Employment Located in the city of Richmond

*Yes*

Is your Place of Employment Located in the County?

*No*

If Yes, Which County?

Are You A City

*Yes*

If Yes, Which City Council District?

*3*

Number of Years?

*18*

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a lawyer with 16 years of criminal justice practice in the City of Richmond, including 6 years as an Assistant Public Defender, 4 years as an Assistant Commonwealth's Attorney, and 6 years in private practice.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*I volunteer with the Legal Aid Justice Center, and I serve as treasurer of the Richmond Criminal Bar Association.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Council Member Samuels publicized this vacancy with the Richmond Criminal Bar Association.*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

---

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**CAPITAL AREA ALCOHOL SAFETY ACTION PROGRAM (ASAP) POLICY ADVISORY BOARD**

Title: *Mr.*

Name: *Robert J. Windle*

Home Address: 001232 LORRAINE AVE RICHMOND VA 23227

Home Telephone: 804-201-0494

Home Fax:

Personal E-Mail Address: robertjwindle@gmail.com

Employer: Henrico County

Job Title: Assistant Commonwealth's Attorney

How Long?

Business Address: 004301 E PARHAM ROAD ROOM 170 HENRICO VA 23273

Business Telephone: 804-501-4129

Ext:

Business Fax:

804-501-4110

Business E-Mail Address win74@henrico.us

Is Your Place of Employment Located in the city of Richmond

No

Is your Place of Employment Located in the County?

Yes

If Yes, Which County?

Henrico

Are You A City

Yes

If Yes, Which City Council District?

3

Number of Years?

9

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*University of Richmond School of Law, Juris Doctorate (magna cum laude), 2008*

*Auburn University, B.A. in Political Science (cum laude), 2005*

*As a prosecutor in Henrico County, I routinely handle cases involving the abuse of alcohol. I frequently work with representatives of John Tyler ASAP, and I am well-acquainted with the complex issues inherent in balancing the offender's need for education and rehabilitation with the public interest in safety from drunk drivers. I also spent two years as a criminal defense attorney prior to joining the Commonwealth Attorney's Office, so I am familiar with these issues from both sides.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

---

*Henrico County Bar Association; Richmond Criminal Bar Association; 2012 Richmond Bar Association Bench Bar Conference Committee*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was forwarded an email by Mackenzie Clements, President of the Richmond Criminal Bar Association.*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

---

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Community Criminal Justice Board

## Vacancy Chart

*as of*

February 8, 2016

Fifteen (15) members appointed by the City Council, to include the following:

- A Judge of the Circuit Court;
- A Judge of the General District Court;
- A Judge of the Juvenile and Domestic Relations Court;
- The Chief Magistrate;
- The Chief of Police;
- An Attorney for the Commonwealth;
- The Public Defender or an attorney who is experienced in the defense of criminal matters;
- The Sheriff;
- A local educator;
- An administrator of a community services board;
- A City Council member; and
- Four (4) citizen members (at-large members may be selected from nominees presented to the City Council by the board)

*(Assigned to the Public Safety Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Michael Herring	All members of Council	11/11/2015	Yes	Application included	Attorney for the Commonwealth
David Long	All members of Council	11/11/2015	No	-	Citizen of the city

### Contact:

Cecelia Garner, Project Management Analyst  
Department of Justice Services  
804-646-2966







City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY CRIMINAL JUSTICE BOARD**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Graduate From Virginia Commonwealth University with BAC in Criminal Justice (2015)  
Formal Virginia Commonwealth University Police Officer  
Formal Richmond Police Cadet (President)  
City of Richmond Resident for 26 years

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Graduate From Virginia Commonwealth University with BAC in Criminal Justice (2015)  
Formal Virginia Commonwealth University Police Officer  
Formal Richmond Police Cadet (President)  
City of Richmond Resident for 26 years

Other Community Involvement:

N/A



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces Application**

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Math Tutor Adult Career Development Center*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

---

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

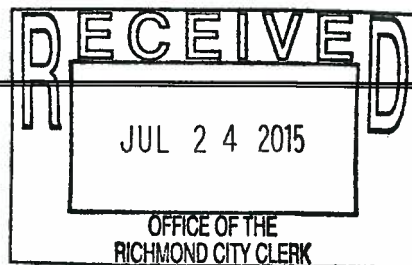


City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Community Criminal Justice Board	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Last Name:</b> English	<b>First Name:</b> Eric
<b>Home Street Address:</b> 200 W. Grace Street	<b>Home Telephone:</b> 201-1627
<b>Home City, Zip Code:</b> Richmond, 23219	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> english329@msn.com	
<b>Employer:</b> City of Richmond Police Department	
<b>Job Title:</b> Deputy Chief of Police	<b>How Long?</b> 26 years
<b>Business Street Address:</b> 200 W. Grace Street	<b>Business Telephone:</b> 646-6399
<b>Business City, Zip Code:</b> Richmond, 23219	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> eric.english@richmondgov.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> Bachelors Degree from University of Richmond (Criminal Justice & Sociology) Masters Degree from Virginia Commonwealth University (Public Administration)	



**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: Eric English Date: 7/24/2015

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

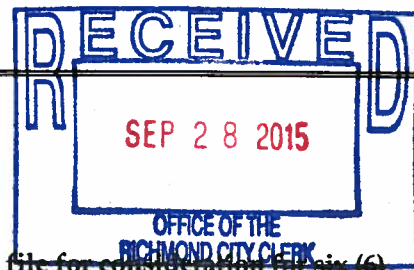
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <i>Richmond Community Criminal Justice Board</i>	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <i>Simpkins</i>	First Name: <i>Maya</i>
Home Street Address: <i>824 W. Broad St. Apt. 23</i>	Home Telephone: <i>571-501-7663</i>
Home City, Zip Code: <i>Richmond, VA 23220</i>	Home Fax: <i>N/A</i>
Personal E-Mail Address: <i>Simpkinsm@vcu.edu</i>	
Employer: <i>Virginia Commonwealth University</i>	
Job Title: <i>Area Administrative Assistant</i>	How Long? <i>Since 11/2014</i>
Business Street Address: <i>700 W. Broad St.</i>	Business Telephone: <i>804-827-2444</i>
Business City, Zip Code: <i>Richmond, 23220</i>	Business Fax: <input type="checkbox"/>
Business E-Mail Address: <i>Same as above</i>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <i>2nd</i> Number of years? <i>5</i>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: <i>B.S. in Gender, Sexuality &amp; Women's Studies and African American Studies</i>	



NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Citizen Advisory Commission on Alternatives to Incarceration  
Date(s) Served: 11/2014 - Present Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

Volunteer @ non-profits  
SCAN  
YWCA  
Richmond Public Library  
Downtown Dance Theatre, Inc.

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force? Looked up on website

Signature: [Signature] Date: 9/28/15  
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



# Richmond Ambulance Authority

## Vacancy Chart *as of* February 8, 2016

The Authority shall have (11) eleven members, two of whom shall be the Chief Administrative Officer and the Director of Finance, and one City Council member. Eight (8) members shall be appointed by the City Council for a term of two (2) years. The Chief Administrative Officer and the Director of Finance shall serve during the time that they hold such offices. Members of the Richmond Ambulance Authority need not live or work in the city as a condition of their membership. (Per opinion from City Attorney's Office by e-mail dated June 7, 2010).

*(Assigned to the Public Safety Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Susangeline Strickland	All members of Council	01/09/2016	Yes	Application included	None required
Joseph Boatwright	All members of Council	11/28/2015	Yes	Application included	None required
Charles DeCamps	All members of Council	10/24/2015	Yes	No	None required

### Contact:

Richard "Chip" Decker,  
CEO, Richmond Ambulance Authority  
804-254-1180





# City of Richmond, Virginia

## City Council

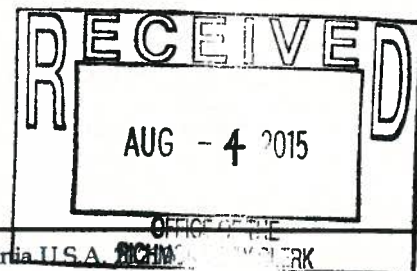
### Authorities, Boards, Commissions and Task Forces

## Reappointment Application

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Richmond Ambulance Authority	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: BOATWRIGHT III	First Name: JOSEPH
Home Street Address: 11626 Hickory Lake Terrace	Home Telephone: 804 360-4282
Home City, Zip Code: Glen Allen Va 23059	Home Fax: 804 360-3699
Personal E-Mail Address: jboatwright83@gmail.com	
Employer: Joseph W. Boatwright III MD PC	
Job Title: Pediatrician	How Long? 1978
Business Street Address: 211 East Clay Street	Business Telephone: 804-643-8914
Business City, Zip Code: Richmond Va 23219	Business Fax: 804-643-4237
Business E-Mail Address: jboatwright83@gmail.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Joseph W. Boatwright III</u> Date: <u>7/29/15</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

NOTE: This application is a public document.



Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

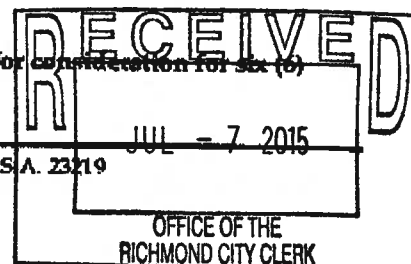
**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Richmond Ambulance Authority	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Conrad	<b>First Name:</b> Matthew
<b>Home Street Address:</b> 2002 Princess Anne Avenue	<b>Home Telephone:</b> 804-938-7654
<b>Home City, Zip Code:</b> Richmond, VA 23223	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> matthewconrad@gmail.com	
<b>Employer:</b> Virginia Commonwealth University	
<b>Job Title:</b> Executive Director of Governmental and Board Affairs	<b>How Long?</b> 2 years
<b>Business Street Address:</b> 910 W. Franklin Street	<b>Business Telephone:</b> 804-828-8035
<b>Business City, Zip Code:</b> Richmond, VA 23220	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> maconrad@vcu.edu	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7th Number of years? 10 years	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not to my knowledge	
If yes, please provide information on the nature of the contract	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b>	
<p>I am an attorney licensed to practice in the Virginia and have served as an Assistant Attorney General providing agency advice to law enforcement and public safety agencies of the Commonwealth. I have also served as Deputy Chief of Staff to the Governor and, from that perspective, have a strong working knowledge of government agencies and management practices. In my current role, I advise the president of our university and other leadership on board governance matters.</p>	

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

Union Hill Civic Association, Board of Directors (2 time past president)  
Salvation Army Boys and Girls Club Advisory Board  
Storefront for Community Design, Board of Directors

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Please see attached resume.

☒ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmond.gov.com/cityclerk](http://www.richmond.gov.com/cityclerk)

**MATTHEW A. CONRAD**

2002 Princess Anne Avenue  
Richmond, VA 23223

(804) 938-7654  
matthewconrad@gmail.com

**BAR MEMBERSHIP(S):** VA Eastern District of VA U.S. Court of Appeals for the Fourth Circuit

**EXPERIENCE:****VIRGINIA COMMONWEALTH UNIVERSITY Richmond, VA****Executive Director of Governmental and Board Relations— November 2013 – present**

- Responsible for planning, developing, and executing the government relations program for Virginia Commonwealth University while managing a team of government relations professionals
- Ensure university board governance by providing comprehensive counsel, analyses, and executive support to the Rector, the Board of Visitors, and the President on issues of governance policy, practice, and structure, as well as board-related projects and functions in cooperation with fellow university Cabinet members and staff.
- Serve as representative of the President of the university to elected and appointed officials at the federal, state, and local levels of government
- Serve as President's liaison to the Secretary of the Commonwealth for governing board appointments

**OFFICE OF THE GOVERNOR Richmond, VA****Deputy Chief of Staff and Deputy Counselor to the Governor - May 2011 – November 2013**

- Assisted the Governor and Chief of Staff with daily management of state government consisting of over 85,000 state employees and development of the state's \$85 billion biennial budget
- Served as liaison and surrogate to boards, commissions, agencies, and outside groups for the Chief of Staff and Governor
- Established the weekly Cabinet meeting agenda, ensuring that the Governor's and Chief of Staff's directions were carried out by Cabinet members
- Developed and advocated before the General Assembly the Governor's legislative and policy agenda through legislation, executive orders, and directives
- Provided legal advice and counsel to the Governor, Chief of Staff, and Cabinet Secretaries on a wide range of matters before state government, including governance and compliance with state policies and laws
- Managed administrative and personnel matters within the Office of the Governor with oversight of deputy and assistant cabinet secretaries and administrative personnel

**OFFICE OF THE GOVERNOR Richmond, VA****Deputy Secretary of Agriculture & Forestry May 2010 – May 2011**

- Responsible to the Governor for management of two executive agencies with nearly 800 employees: the Virginia Department of Agriculture & Consumer Services and the Department of Forestry
- Legislative lead for the secretariat to the General Assembly: developed, drafted, and advanced the Governor's successful tourism and economic development agenda
- Advised the Secretary of Agriculture & Forestry and the Governor on relevant policy matters
- Led the secretariat's efforts with regard to Chesapeake Bay restoration in conjunction with the Secretary of Natural Resources

**ALLIANCE GROUP Richmond, VA****January 2008 – 2010**

- Director of the Virginia Wine Council, a consortium of Virginia's farm wineries and vineyards
- Built a statewide coalition of several hundred winery and vineyard members for state and local government advocacy with a 100% legislative success rate
- Advocated for the interests of farmers and small businesspeople on issues relating to state budget policy, taxation, land use, regulation, and policy before the Virginia General Assembly
- Advised local planning commissions, boards of supervisors and county staff in the development of land use policy throughout the piedmont region of Virginia
- Served as lobbyist and coalition coordinator for the Virginia Bar Association to the General Assembly of Virginia

**MATTHEW A. CONRAD RESUME P.2****LECLAIR RYAN Richmond, VA****Associate March –November 2008**

- Managed the sale, purchase, and lease of real estate for regulated industries, emerging growth companies, and developers
- Managed asset and stock purchase deals, including negotiation, due diligence, and closing of transactions related to the merger and acquisition of business entities
- Assisted in representation of public utilities in connection with the acquisition of transmission and distribution easements, purchase and sale of land, and analysis of rights-of-way
- Assisted with representation of regulated industries before the Virginia State Corporation Commission

**OFFICE OF THE ATTORNEY GENERAL Richmond, VA****Special Assistant U.S. Attorney October 2005-March 2008**

- Served as general counsel to the Department of Military Affairs, Virginia Department of Alcoholic Beverage Control, Virginia State Police, and the Department of Criminal Justice Services, providing agency and regulatory advice, as well as representing those agencies in the circuit and appellate courts of the Commonwealth
- Developed, drafted, and lobbied for the Attorney General's legislative initiatives before the Virginia General Assembly, as Lead Attorney for Legislation & Agency Advice in the division
- Gained extensive state and federal litigation and criminal prosecutive experience including a successful two-day federal jury trial in the Eastern District of Virginia as a Special Assistant United States Attorney

**PENN, STUART & ESKRIDGE Abingdon, VA****Summer Associate 2004 (Offered permanent employment)**

- Drafted motions and pleadings in circuit and federal court, and before the Workers' Compensation Commission; assisted with trial preparation, including selection of expert witnesses and depositions
- Researched and drafted memoranda for various practice areas, including general corporate and business law, workers' compensation, insurance defense, administrative and regulatory law, and creditors' rights

**VIRGINIA COURT OF APPEALS Abingdon, VA****Clerk, Chambers of Judge Elizabeth McClanahan Summer 2003**

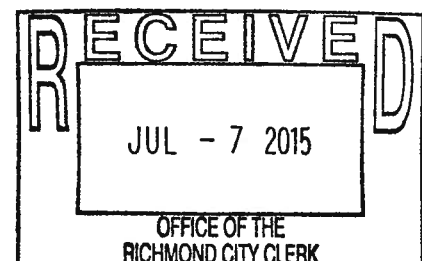
- Researched and drafted memoranda for opinions on a variety of legal topics, such as contract interpretation, equitable distribution, and criminal law
- Reviewed, researched, and advised on writ panel cases and assisted judge with preparation for same

**OFFICE OF THE ATTORNEY GENERAL Richmond, VA****Special Assistant to the Attorney General November 2001-August 2002**

- As legislative liaison, managed all correspondence to and from the General Assembly and constituents during transition to the Office of the Attorney General
- Supported the Attorney General's legislative team during the 2002 Session through monitoring of committees and handling correspondence with members
- Wrote and managed federally funded grants relating to public safety and protection of seniors

**EDUCATION:****UNIVERSITY OF VIRGINIA, SORENSEN INSTITUTE, Political Leaders Program, 2009****GEORGE MASON UNIVERSITY SCHOOL OF LAW Fairfax, VA  
J.D., May 2005****JAMES MADISON UNIVERSITY Harrisonburg, VA  
B.A.; Political Science, French, 2001****AFFILIATIONS:**

- Salvation Army Boys and Girls Club, Advisory Board and
- Storefront for Community Design, Board of Directors





# City of Richmond, Virginia

## City Council

### Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

(Name of Authority, Board, Commission or Task Force)

Richmond Ambulance Authority

Title: Mr. ☐ Mrs. ☐ Ms. ☐ Miss. ☐ Dr. ☒ Other:

Last Name: Lanier

First Name: Jack O.

Home Street Address: 1736 Parkwood Avenue,

Home Telephone: 804-342-1801

Home City, Zip Code: Richmond, VA 23220

Home Fax:

Personal E-Mail Address: jolanier@vcu.edu

Employer: Quin Rivers, Inc., Community Action Agency (CAA)

Job Title: Executive Director

How Long? Since November 2014

Business Street Address: 7911 Courthouse Way, Suite 300

Business Telephone: 804-966-8721

Business City, Zip Code: Richmond, VA 23219

Business Fax: 804-966-8739

Business E-Mail Address: jolanier@quinrivers.org

Is your place of employment located in the city of Richmond? Yes ☐ No ☒

Is your place of employment located in the county? Yes ☒ No ☐ If yes, which county? New Kent County, VA

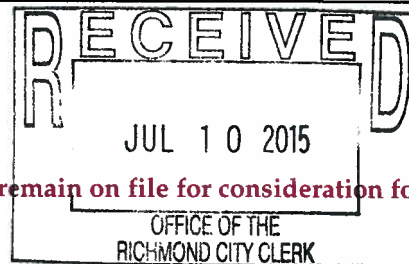
Are you a city resident? Yes ☒ No ☐ If yes, which City Council district? 5th Number of years? 23

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes ☐ No ☒

If yes, please provide information on the nature of the contract.

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:

(1) Doctorate of Public Health Degree, The University of Texas Health Sciences Center School of Public Health, Houston, TX.; (2) Master of Health Administration Degree, Baylor University, Waco, TX; (3) B.S. Degree in Business Administration, North Carolina Agricultural & Technical State University, Greensboro, NC; and (4) Graduate study in Public Administration, George Washington University, Washington, DC



**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

Telephone: (804) 646-7955 • Fax: (804) 646-7736

[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Community Criminal Justice Board (CCJB)  
Date(s) Served: Since 2009 Office(s) Held: Member

Entity: Region IV Executive Directors' Forum  
Date(s) Served: Since 2012 Office(s) Held: Chairman

Entity: Department of Behavioral Health and Developmental Services Leadership Council  
Date(s) Served: 2009 to present Office(s) Held: Member

Entity: Juvenile and Domestic Relations Board (J&DR)  
Date(s) Served: 2009 to present Office(s) Held: Member

Entity: Virginia Wounded Warrior Program Inter-Agency Executive Strategy  
Date(s) Served: 2012 to present Office(s) Held: Member

**Other community involvement:**

(1) Virginia Governor's Advisory Board on Service and Volunteerism, (2) United Way of Greater Richmond and Petersburg's Smart Beginnings Regional Leadership Council, and (3) Virginia State Board of Health for eight (8) years, serving as Board Chair for five (5) of the eight years.

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Resume is attached to this application.

☒ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Richmond City Councilmembers and members of the Richmond Ambulance Authority (RAA).

Signature: Jack O. Lanier, DrPH, MHA, FACHE

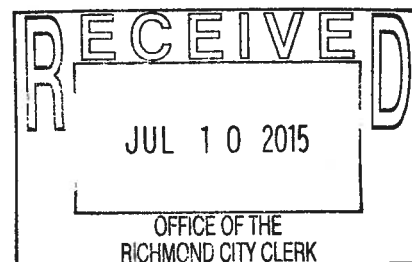
Date: July 10, 2015

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

## **Jack O. Lanier, DrPH, MHA, FACHE**

**1736 Parkwood Avenue  
Richmond, Virginia 23220  
804-382-6251  
[jolanier@vcu.edu](mailto:jolanier@vcu.edu)**



## **RESUME**

### **EXECUTIVE SUMMARY:**

Since November 2014, Jack O. Lanier has served as Executive Director of the Quin Rivers, Inc., a Virginia-based non-profit, community action agency (CAA) that provides leadership and support to advance the well-being of residents in ten contiguous jurisdictions in Central Virginia: the counties of Caroline, Charles City, Hanover, New Kent, King and Queen, King William, King George, Stafford, Spotsylvania, and the city of Fredericksburg.

From 2009 to 2014, Dr. Lanier served as Chief Executive Officer (CEO) of the Richmond Behavioral Health Authority (RBHA), the statutorily-established local agency responsible for Mental Health, Intellectual Disability, Substance Abuse and Prevention Services in the City of Richmond, Virginia. During this period, Dr. Lanier also served as President of the Richmond Behavioral Health Foundation (RBHF), a not-for-profit arm of RBHA; additionally, he chaired the Health Planning Region IV (HPR-IV) Directors' Forum, and served on the Virginia Association of Community Services Boards (VACSB) Board of Directors, and the VACSB Leadership Council.

### **ACADEMIC APPOINTMENTS AND SERVICE:**

Dr. Lanier was appointed Professor and Chairman of the Department of Preventive Medicine and Community Health, Virginia Commonwealth University at the Medical College of Virginia (MCV) Campus in December, 1992. Additionally, he was appointed Associate Vice President for Health Sciences for Public Health, Virginia Commonwealth University (VCU), in July,



1997. Currently, Dr. Lanier serves as Professor Emeritus, VCU School of Medicine's Department of Family Medicine and Population Health. He also has a joint faculty appointment with VCU's Department of Health Administration in the School of Allied Health Professions. For nine years, Dr. Lanier served as the Director of VCU's Master of Public Health (MPH) Program. His efforts led to VCU achieving the first Council on Education for Public Health (CEPH) -Accredited MPH Program in Virginia. Additionally, during the same period, he served on the Board of Directors of several national health care-related organizations, to include: the Association of Teachers of Preventive Medicine (ATPM); the Sisters of Mercy Health System, St. Louis, MO; the Wheaton Franciscan Services, Inc., Health System, Wheaton, IL; the McAuley Institute (affordable housing), Silver Spring, MD; and as chair of the Virginia State-wide Area Health Education Centers (AHEC) Board of Directors; and the Richmond Homeward (Homeless) Board of Directors. In 2001, Dr. Lanier was appointed by the Governor to a four-year term to the Virginia State Board of Health (BOH). In 2003, Dr. Lanier was elected to serve as Chairman of the Virginia Board of Health (BOH). In 2005, he was reappointed by the Governor of Virginia to a second four-year term and re-elected by the Board to continue serving as Board Chair for five consecutive years, until 2009.

### **ACADEMIC AWARDS:**

In acknowledgement of Dr. Lanier's education and training proficiency, he was recognized by Virginia Commonwealth University during the 2004 sixth Annual Teaching awards Program as a recipient of the "2004 Outstanding Departmental Teacher Award In Health Sciences Education." In 2005, the VCU School of Medicine also recognized Dr. Lanier during the seventh Annual Faculty Excellence Awards Program as one of 11 recipients of the "2005 Teaching Excellence Awards Nominees." Dr. Lanier was also a recipient of an "Excellence in Teaching" award by VCU in 2006.

## **HEALTH ADMINISTRATION SERVICE:**

Dr. Lanier previously served as the Senior Vice President for Corporate and Community Development with the Greater Southeast Healthcare System, Washington, D.C., from 1985-90; he served as Vice President of the American College of Healthcare Executives (ACHE), Chicago, IL, 1981-85; and he also served as Professor and Director of the U.S. Army-Baylor University Graduate Program in Health Administration at the U.S. Army's Academy of Health Sciences, Fort Sam Houston, San Antonio, TX, during the period 1977-81. Earlier, Dr. Lanier had served as an Assistant Professor with the Army-Baylor University Health Administration Program for two years during the early 1970's, following a tour of duty as the last commander of the 93<sup>rd</sup> Evacuation Hospital in the Republic of South Viet Nam.

## **FEDERAL, STATE AND LOCAL GOVERNMENT SERVICE APPOINTMENTS:**

Before joining VCU's Medical College of Virginia (MCV), Dr. Lanier served as the Principal Deputy Assistant Secretary of Defense for Health Affairs for three years, responsible for the US Defense Department's military health policy at the Pentagon during Desert Shield and Desert Storm. Also during this period, Dr. Lanier served concurrently for approximately 18 months as the Interim President of the Uniformed Services University of the Health Sciences (USUHS), Bethesda, MD, the Department of Defense (DOD)'s medical school. He also has a joint faculty appointment with VCU's Department of Health Administration in the School of Allied Health Professions. Other appointments include:

- Member, Virginia Wounded Warrior Program (VWWP) Interagency Executive Strategy Committee
- Member, Virginia Department of Behavioral Health and Developmental Services (DBHDS) System Leadership Council

- Member, Virginia Association of Community Services Board (VACSB) Executive Directors Forum
- Member, City of Richmond Community Criminal Justice Board (CCJB)
- Member, Richmond Juvenile & Domestic Relations (J&DR) District Court

### **MILITARY SERVICE:**

As a Colonel (ret.) in the Army Medical Department, Dr. Lanier served in a number of key executive level positions and command posts world-wide, to include the U.S. Army Hospital, Regensburg, Germany; the U.S. Army Medical Center, Munich, Germany; the 93<sup>rd</sup> Evacuation Hospital Long Binh, Viet Nam, as commander; Brooke Army Medical Center, Fort Sam Houston, San Antonio, Texas; and with the U.S. Military Academy Hospital, West Point, NY. Dr. Lanier also served for two years as the Congressional Liaison Officer with the U.S. Army Surgeon General's Office, Washington, DC, responsible for Standards of Medical Fitness.

### **PUBLIC HEALTH SERVICE:**

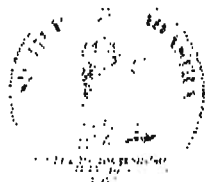
During his 17-year academic tenure, Dr. Lanier has represented Virginia Commonwealth University at international conferences in South Africa; Romania; and at the St. George's Medical School, Grenada, conducting public health workshops and providing consultative services for pre-accreditation of public health programs. Additionally, his professional activities have included frequent lectures with the American Hospital Association's (AHA) Institute on Diversity, Chicago, IL; the American College of Healthcare Executives, Chicago, IL; and The Northeast Regional Public Health Leadership Institute (NEPHLI), Albany, NY. Dr. Lanier served as a founding member of the East Carolina University (ECU), Greenville, NC, Advisory Board for its newly-developed (and subsequently accredited) Master of Public Health Program (MPH); a Robert Wood Johnson Foundation-funded project of "Youth Matters" (currently Smart Beginnings with United Way of Greater Richmond and Petersburg), addressing

literacy-related issues among at-risk children in the Greater Richmond (VA) area. In 2003, Dr. Lanier was appointed to a three-year term to the American Public Health Association (APHA) Board of Education, and subsequently reappointed for an additional three-year period. In 2007, Dr. Lanier was appointed to the Bon Secours Health System, Inc., Corporate Board's Quality Committee.

### **ACADEMIC CREDENTIALS:**

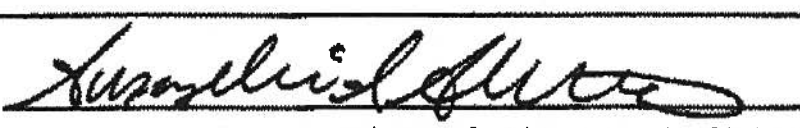
Dr. Lanier's credentials include:

- A B.S. Degree in Business Administration from North Carolina Agricultural and Technical (A&T) State University, Greensboro, North Carolina
- Graduate study in Public Administration, George Washington University, Washington, DC
- A Master of Health Administration Degree, Baylor University, Waco, TX
- A Doctorate of Public Health Degree, The University of Texas Health Sciences Center School of Public Health, Houston, Texas
- Certified and re-credentialed as a Fellow of the American College of Health Care Executives (FACHE)
- Appointment to a four-year term to the Public Health Accreditation Board (PHAB)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>	
Richmond Ambulance Authority	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: _____	
<b>Last Name:</b> Strickland	<b>First Name:</b> Susangeline
<b>Home Street Address:</b> 1130 N. 28 <sup>th</sup> Street	<b>Home Telephone:</b> 804-304-8821
<b>Home City, Zip Code:</b> Richmond, VA 23223	<b>Home Fax:</b> n/a
<b>Personal E-Mail Address:</b> angles@alumni.duke.edu	
<b>Employer:</b> One Hampton Medical	
<b>Job Title:</b> Director of Emergency Medicine Richmond Community Hospital, ED physician	<b>How Long?</b> 2 yrs, 6 yrs
<b>Business Street Address:</b> 1500 N. 28 <sup>th</sup> Street	<b>Business Telephone:</b> 804-225-1780
<b>Business City, Zip Code:</b> Richmond, VA 23223	<b>Business Fax:</b> 804-225-1705
<b>Business E-Mail Address:</b> susangeline_strickland@bshsl.org	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7th Number of years? 15	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Signature:</b>  <b>Date:</b> 9/9/15	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE:** This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Citizen Advisory Commission on Alternatives to Incarceration

## Vacancy Chart

*As of*

February 8, 2016

The commission shall be composed of 15 members appointed by City Council. Eight (8) members shall be nominated by council and seven (7) members nominated by the mayor.

The members of the commission, at least eight of whom shall be residents of the city, shall be representatives from any combination of the following categories, provided that no member shall be an employee of any correctional facility:

1. Resident of a community within the city where correctional resident-based services, establishments providing alternatives to incarceration or correctional facilities are located
2. At-large resident of the city
3. Richmond Public Schools
4. Workforce development agency
5. Small minority business development organization
6. Technical educational institution
7. Higher educational institution
8. Law enforcement
9. State or local department of social services
10. Administrator of a community-based corrections program
11. Faith-based community organization
12. Business community
13. Council member representing the district in which the Justice Center is located

Non-voting Members:

Chief Administrative Officer or his designee.

The commission may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

*(Assigned to the Public Safety Standing Committee)*

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
John Buturla	All members of Council	01/27/2016	Yes	Contacted. No response received.	Law enforcement
Jennifer Cezar	All members of Council	01/27/2016	Yes	No	At-large resident
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above
Vacant	Mayor	-	-	-	Any of above

**Contact:**

10/6/2015 10:50 AM