INTRODUCED: September 11, 2023

#### A RESOLUTION No. 2023-R049

| To approve the Mayor's appointment of Marilyn West as a member of the Board | of Di | rectors | s of |
|---|-------|---------|------|
| the Richmond Metropolitan Transportation Authority for a term commencing on | Sept. | 25, 20  | 23,  |
| and expiring Sept. 25, 2027.  |       |         |      |

Patrons – All Members of Council

Approved as to form and legality by the City Attorney

PUBLIC HEARING: SEP 25 2023 AT 6 P.M.

WHEREAS, pursuant to section 33.2-2901 of the Code of Virginia (1950), as amended, the Mayor, with the approval of the City Council, is authorized to appoint five members of the Board of Directors of the Richmond Metropolitan Transportation Authority for terms of four years from the date of appointment; and

WHEREAS, the Mayor has communicated his desire to appoint Marilyn West as a member of the Board of Directors of the Richmond Metropolitan Transportation Authority, effective upon September 25, 2023;

NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RICHMOND:

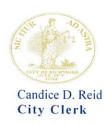
| AYES:    | 9           | NOES:     | 0 | ABSTAIN:  |  |
|----------|-------------|-----------|---|-----------|--|
|          |             |           |   |           |  |
|          |             |           |   |           |  |
| ADOPTED: | SEP 25 2023 | REJECTED: |   | STRICKEN: |  |
| -        |             |           |   |           |  |

That the Mayor's appointment of Marilyn West as a member of the Board of Directors of the Richmond Metropolitan Transportation Authority for a term commencing on September 25, 2023, and terminating September 25, 2027, is hereby approved in accordance with section 33.2-2901 of the Code of Virginia (1950), as amended. However, such appointment shall not become effective until the appointee takes the requisite oath of office administered by the City Clerk.

A TRUE COPY:

TESTE:

City Clerk



## City Of Richmond, Virginia City Council

### REQUEST FOR RESOLUTION

To:

Tabrica Rentz, Deputy City Attorney

Office of the City Attorney

From:

Candice Reid, Office of the City Clerk

Date:

August 28, 2023

Please prepare the appropriate resolution for introduction at the **Monday, September 11, 2023**, Council meeting.

Patron:

All Members of Council

Appointment to:

Richmond Metropolitan Transportation Authority

Name:

Marilyn West

Address:

1491 Wentbridge Road Richmond, VA 232227

Phone:

804-353-0549

Residence or place of employment

located within the City?

Yes, Resides in 2<sup>nd</sup> Voter District

Number of years per full term:

Unlimited 4 year terms from the date of appointment

To succeed:

Marilyn West

1491 Wentbridge Road Richmond, VA 23227

804-353-0549

mhwestcon@aol.com

4th Term

Dates of Current Term:

07/01/2018 - 06/30/2022

Dates of New Term:

If appointed on 09/25/2023, then term would be

09/25/2023 - 09/24/2027

City Hall = 900 East Broad Street = Suite 200 = Richmond, Virginia = 23219 = (804) 646-7955 = Facsimile (804) 646-7736

To City Attorney \_\_\_/\_\_/\_\_/ Initials:

# City of Richmond



LEVAR M. STONEY MAYOR

August 2, 2023

Ms. Candice D. Reid City Clerk 900 East Broad Street, Suite 200 Richmond, Virginia 23219

Re: Richmond Metropolitan Transportation Authority Reappointment

Dear Ms. Reid:

Pursuant to Sections 33.2-2901 of the Code of Virginia, I am submitting to you my reappointment of Ms. Marilyn H. West. I believe Ms. West will continue to serve the City and the Richmond Metropolitan Transportation Authority well.

Thank you for your support of this reappointment. Please let me know if you have any questions.

Sincerely,

Levar M. Stoney

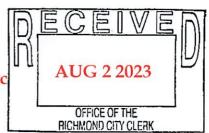
Mayor



## City of Richmond, Virginia City Council

## Authorities, Boards, Commissions and Task Forc

# **Reappointment Application**



(Please Print or Type)

| Name of Authority, Board, Commission or Task Force: Richmond Metropolitan Transportation Authority   |                                    |  |  |  |  |
|--|------------------------------------|--|--|--|--|
| Title: Mr. Mrs. Ms. Miss. Dr. Other:   |                                    |  |  |  |  |
| Last Name: West First Name: Marilyn  |                                    |  |  |  |  |
| Home Street Address: 1491 Wentbridge Road  | Home Telephone: (804) 353-0549     |  |  |  |  |
| Home City, Zip Code: Richmond 23227  | Home Fax:                          |  |  |  |  |
| Personal E-Mail Address: mhwestcon@aol.com   |                                    |  |  |  |  |
| Employer: M. H. West & Co., In.c   |                                    |  |  |  |  |
| Job Title: Chair & CEO   | How Long? 32 Years                 |  |  |  |  |
| Business Street Address: Same As Above   | Business Telephone: (804) 337-7575 |  |  |  |  |
| Business City, Zip Code: Same as Above   | Business Fax:                      |  |  |  |  |
| Business E-Mail Address: mhwestcon@aol.com   |                                    |  |  |  |  |
| Is your place of employment located in the city of Richmond? Yes 🗹 No 📋  |                                    |  |  |  |  |
| Is your place of employment located in the county? Yes No No If yes, which county?   |                                    |  |  |  |  |
| Are you a city resident? Yes 🗹 No 🗍 If yes, which City Council district  | ? 2nd Number of years? 45 Years    |  |  |  |  |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No |                                    |  |  |  |  |
| If yes, please provide information on the nature of the contract.  |                                    |  |  |  |  |
|  |                                    |  |  |  |  |
|  |                                    |  |  |  |  |
|  |                                    |  |  |  |  |
| Signature: Marilyn H. West   | Date: <u>08/02/2023</u>            |  |  |  |  |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) |                                    |  |  |  |  |

NOTE: This application is a public document.