### AN ORDINANCE No. 2023-178

To amend Ord. No. 2022-055, adopted May 9, 2022, which adopted the Fiscal Year 2022-2023 General Fund Budget and made appropriations pursuant thereto, by changing the uses and allocation of the Council District Funds for the Second District pursuant to Va. Code § 15.2-2503 for the use of the Council Member in the representation of the Second District.

Patron - Ms. Jordan

Approved as to form and legality by the City Attorney

### PUBLIC HEARING: JUN 26 2023 AT 6 P.M.

WHEREAS, to comply with section 15.2-2503 of the Code of Virginia (1950), as amended, Ordinance No. 2022-055, adopted May 9, 2022, includes the specific uses and funding allocation planned for the Council District Funds for the Second District as a page entitled "Council\_2<sup>nd</sup> \_District, FY23 Anticipated Expense List;" and

WHEREAS, the Council of the City of Richmond, as authorized by section 15.2-2503 of the Code of Virginia, desires to amend Ordinance No. 2022-055, adopted May 9, 2022, to change the uses and allocation of the Council District Funds for the Second District to provide adjustments

| AYES:    | 7           | NOES:     | 0 | ABSTAIN:  |  |
|----------|-------------|-----------|---|-----------|--|
|          |             |           |   |           |  |
| ADOPTED: | JUN 26 2023 | REJECTED: |   | STRICKEN: |  |

to the allocations for various approved uses by the Council Member in the representation of the Second District;

### NOW, THEREFORE,

#### THE CITY OF RICHMOND HEREBY ORDAINS:

That Ordinance No. 2022-055, adopted May 9, 2022, which adopted the General § 1. Fund Budget for the fiscal year commencing July 1, 2022, and ending June 30, 2023, and made appropriations pursuant thereto, is hereby amended by modifying the attachment entitled "Council FY 2023 District Funds" to strike the page entitled "Council 2<sup>nd</sup> District, FY23 Anticipated Expense List," and insert in its place the page attached to this ordinance entitled "Council 2<sup>nd</sup> District, FY23 Expenditure Report – 5/22/23, Adopted Budget/District \$12,177," for the purpose of changing the uses and allocation of the Council District Funds for the Second District pursuant to section 15.2-2503 of the Code of Virginia (1950), as amended, for the use of the Council Member in the representation of the Second District.

This ordinance shall be in force and effect upon adoption. § 2.

**A TRUE COPY:** TESTE:

Andin D. Ril City Clerk





Office of the Council Chief of Staff

# Ordinance/Resolution Request

| ТО                       | Laura Drewry, City Attorney  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|
| THROUGH                  | LaTesha S. Holmes, Council Chief of Staff  |  |  |  |  |  |  |
| FROM                     | Debora Shaw, Council Management Analyst  |  |  |  |  |  |  |
| СОРҮ                     | Katherine Jordan, 2 <sup>nd</sup> District Council Member<br>Tabrica Rentz, Deputy City Attorney<br>Sven Philipsen, 2 <sup>nd</sup> District Council Liaison<br>Barbara Fore, Paralegal<br>Desiney Lowery, Legal Secretary<br>Tori Cotman, Assistant City Attorney |  |  |  |  |  |  |
| <b>DATE</b> May 24, 2023 |  |  |  |  |  |  |  |
| PAGE/s                   | 1 of 2   |  |  |  |  |  |  |
| TITLE                    | TLE FY23 Amended Anticipated 2 <sup>nd</sup> District Expenses   |  |  |  |  |  |  |
| This is a request for th | ne drafting of an Ordinance Resolution   |  |  |  |  |  |  |
|                          |  |  |  |  |  |  |  |

Council Member Katherine Jordan

Finance & Economic Development

# **ORDINANCE/RESOLUTION SUMMARY**

The patron's request is to amend Ordinance No. 2022-055 (which adopted the Fiscal Year 2022-23 General Fund Budget on May 9, 2022) to change the uses and allocation of the FY23 Second Council District Budget.

# BACKGROUND

The purpose of this amendment is to comply with requirements of Va. Code Section 15.2-2503, which requires that a locality's budget stipulate how local governing body discretionary funds will be used. This Section allows individual members of the governing body to propose amendments during the fiscal year to change the uses and allocation of those discretionary funds.

The patron wishes to amend the itemized allocations of funds in the FY23 Second Council District Budget to decrease the categories for Printed/Electronic Communications by \$2,553,

and Constituent Services by \$2,000; and to increase the Grants category by \$3,553 and the Memberships category by \$1,000.

The amended amounts will result in the following:

Printed/Electronic Communications total amended budget decreasing to \$3,624 Constituent Services total amended budget decreasing to \$0; Grants total amended budget increasing to \$6,553; and Membership Dues amended budget increasing to \$1,000

The Second District FY23 Anticipated District Expense List category amounts in the current budget per Ordinance No. 2022-055, adopted May 9, 2022, should be changed to reflect adjustments in the categories, as required by Va. Code Section 15.2-2503, for district initiatives in FY23. The purpose of this proposal is to allow clear authority to make such expenditures by amending the Second Council District FY23 Anticipated Expense List.

The expected date of introduction is June 12, 2023.

# FISCAL IMPACT STATEMENT

| Fiscal Impact                    | Yes 🗌 No 🖂 |
|----------------------------------|------------|
| Budget Amendment Required        | Yes 🛛 No 🗌 |
| Estimated Cost or Revenue Impact | \$ N/A     |
| Attachment/s Yes 🖂 No 🗌          |            |

| Council 2nd District        |                 |                |  |                    |                                      |                                   |                                  | Page 1 of 1                           |  |
|-----------------------------|-----------------|----------------|--|--------------------|--------------------------------------|-----------------------------------|----------------------------------|---------------------------------------|--|
|                             |                 |                |  | 23 Expenditure R   |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  | opted Budget/D     |                                      |                                   |                                  |                                       |  |
| The categories show         | n below have be | een adopted ac | cording to O   | rdinance No. 202   | 22-055 Any category that exceeds the | ne adopted budge                  | et amount will                   | require an am                         |  |
|                             |                 |                |  |                    |                                      | Actual<br>Expenses by<br>Category | Adopted<br>Budget by<br>Category | Total Spent to<br>Date by<br>Category | Total<br>Balance<br>Remaining to<br>Date |
| Printed and Electronic Info | rmation         |                |  |                    |                                      |                                   | \$ 3,624                         | \$ 3,624                              | 0  |
| Organization/Association    | Invoice No.     | Invoice Date   |  | Justifica          | ation for Expense                    | Cost/Expense                      |                                  |                                       |  |
| Bamboo Ink                  | 113298          | 12/16/2022     | 2nd Council  | District Mailers   |                                      | 3623.92                           |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
| Meetings and Events         |                 |                |  | 1 1                | ]                                    |                                   | \$ 1,000                         | \$ 388                                | 613                                      |
| _                           | PT5417063       | 7/31/2022      | Payment for  | portable toilets   | needed for Black Pride RVA Event     | 200.00                            | 1                                |                                       |  |
| Katherine Jordan            | 002-KJ-6768     | 2/13/2023      | -  |                    | ppreciation Event                    | 67.68                             |                                  |                                       |  |
| Sven Philipsen              | 002-SP-11982    | 2/13/2023      | 2nd District   | /alentines Day A   | ppreciation Event                    | 119.82                            |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
| Grants                      | 1               | 1              | 1 1  | 1 1                |                                      |                                   | \$ 6,553                         | 1,750                                 | 4,803                                    |
| Tarrer Management Group     | 3               | 8/24/2022      | Donation to su   | upport RPS Youth E | Basketball Camp                      | 500.00                            |                                  |                                       |  |
| Elegba                      |                 | 10/11/2022     |  |                    | n American Folklife Celebration      | 750.00                            |                                  |                                       |  |
| RPS Foundation              | 020723KJ        |                |  | RPS to support B   |                                      | 250.00                            |                                  |                                       |  |
| RPS Foundation              | 022323KJ        |                | Donation to support Fox PTA Parents Night Out fundraiser |                    |                                      | 250.00                            |                                  |                                       |  |
|                             |                 |                |  |                    | 5                                    |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
| Membership Dues             | 1               | I              |  |                    | ·                                    |                                   | \$ 1,000                         | -                                     | 1,000                                    |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
| Constituents Outreach       |                 |                |  |                    |                                      |                                   | \$ -                             | -                                     | -  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   |                                  |                                       |  |
|                             |                 |                |  |                    |                                      |                                   | \$ 12,177                        | \$ 5,761                              | \$ 6,416                                 |
|                             |                 |                |  |                    |                                      |                                   |                                  | Budget                                | 12,177.00                                |
|                             |                 |                |  |                    |                                      |                                   |                                  | Total Spent                           | 5,761.42                                 |
|                             |                 |                |  | 1                  |                                      |                                   |                                  | Balance                               | 6,415.58                                 |

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