



# Commission for Architectural Review

## Application for Certificate of Appropriateness

900 E. Broad Street, Room 510  
Richmond, VA 23219 | (804)-646-7550  
[www.rva.gov/planning-development-review/commission-architectural-review](http://www.rva.gov/planning-development-review/commission-architectural-review)



### Property (location of work)

Address: 14 S 14th Street, Richmond, VA 23219 AKA 1320 E Cary St. Parcel ID: E0000083021

Historic District: Shockoe Slip Old & Historic District

### Applicant Information ☒ Billing Contact

Kim Pearlingi, Dewberry Engineers Inc.

Name: on behalf of DISH Wireless

Email: kpearlingi@dewberry.com

Phone: 301-364-1867

Company: DEWBERRY ENGINEERS INC.

Mailing Address: 4601 Forbes Blvd Suite 300,  
Lanham, MD 20706

Applicant Type: ☐ Owner ☒ Agent ☐ Lessee

☐ Architect ☐ Contractor ☐ Other (specify): \_\_\_\_\_

### Owner Information ☐ Billing Contact

☐ Same as Applicant

Name: APPLE NINE SPE RICHMOND INC

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Company: APPLE NINE SPE RICHMOND INC

Mailing Address: \_\_\_\_\_

814 E MAIN ST, RICHMOND, VA 23219

**\*\*Owner must sign at the bottom of this page\*\***

### Project Information

Project Type: ☒ Alteration ☐ Demolition ☐ New Construction (Conceptual Review Required)

Description (attach additional sheets if needed):

INSTALL (3) PROPOSED PANEL ANTENNAS AND MOUNTS (1 PER SECTOR) PROPOSED JUMPERS AND CABLE TRAYS, (6) PROPOSED RRUs (2 PER SECTOR) OVER VOLTAGE PROTECTION DEVICE (OVP) (1 PER SECTOR) (3) PROPOSED HYBRID CABLE. (1) PROPOSED METAL PLATFORM WITH H-FRAME, EQUIPMENT CABINET WITH BBU, POWER & TELCO CONDUIT, TELCO FIBER BOX AND (1) GPS UNIT AS FURTHER DETAILED IN CONSTRUCTION DRAWINGS DATED 2/16/2022.

### Acknowledgement of Responsibility

**Compliance:** If granted, you agree to comply with all conditions of the certificate of appropriateness (COA). Revisions to approved work require staff review and may require a new application and approval from the Commission of Architectural Review (CAR). Failure to comply with the conditions of the COA may result in project delays or legal action. The COA is valid for one (1) year and may be extended for an additional year, upon written request and payment of associated fee.

**Requirements:** A complete application includes all applicable information requested on checklists available on the CAR website to provide a complete and accurate description of existing and proposed conditions, as well as payments of the application fee. Applications proposing major new construction, including additions, should meet with staff to review the application and requirements prior to submitting an application. Owner contact information and signature is required. Late or incomplete applications will not be considered.

**Zoning Requirements:** Prior to Commission review, it is the responsibility of the applicant to determine if zoning approval is required and application materials should be prepared in compliance with zoning.

Signature of Owner Matthew Rash

Date March 31, 2023

# Certificate of Appropriateness

## Application Instructions

In advance of the application deadline, please contact staff to discuss your project, application requirements, and if necessary, to make an appointment to meet with staff for a project consultation. The CAR website has additional project guidance and required checklists: [www.rva.gov/planning-development-review/commission-architectural-review](http://www.rva.gov/planning-development-review/commission-architectural-review)

**Staff Contact:** (804)-646-7550 | [Emily.Routman@richmondgov.com](mailto:Emily.Routman@richmondgov.com)

### Submission Instructions

**Certain exterior work can be administratively approved by Staff. Please contact staff via email with the project address in the subject line. Submit the following items via email to staff:**

- One (1) signed and completed application (PDF) – property owner's signature required
- One (1) copy of supporting documentation, as indicated on appropriate checklist (PDF)
- Application fee, if required, will be invoiced via the City's Online Permit Portal. Payment of the fee must be received before the application will be scheduled. Please see fee schedule brochure available on the CAR website for additional information.
- **Application deadlines are firm.** All materials must be submitted by the deadline to be considered at the following Commission meeting. Designs must be final at the time of application; revisions will not be accepted after the deadline. Incomplete and/or late applications will not be placed on that month's agenda.
- A complete application includes a signed application form, related checklist, legible plans, drawings, elevations, material specifications, and payment of the required fee as described in Sec. 30-930.6(b).
- The Commission will not accept new materials, revisions, or redesigns at the meeting. Deferral until the following month's meeting may be necessary in such cases to allow for adequate review by staff, Commissioners, and public notice, if required.

### Meeting Schedule and Application Due Dates

- The CAR meets on the fourth Tuesday of each month, except for December when it meets on the third Tuesday.
- The hearing of applications starts at 4:00pm via Microsoft Teams. The owner and/or applicant is encouraged to attend the meeting.
- All applications are due at 12 noon the Friday after the monthly CAR meeting, except in December, when applications are due the following Monday. For a list of meeting dates and submission deadline dates for each meeting please visit [www.rva.gov/planning-development-review/commission-architectural-review](http://www.rva.gov/planning-development-review/commission-architectural-review) or contact staff.
- Exception: Revisions to applications that have been deferred or conceptually reviewed at a CAR meeting can be submitted nine (9) business days after that meeting in order to be reviewed at the following meeting. Please contact staff to confirm this date.

### Fees

- Full Demolition: **\$1,500**
- New construction/addition to a building other than for a single- or two-family dwelling or accessory building, including multi-family or mixed-use developments: **\$500**
- New construction/addition to a single- or two-family dwelling, or accessory building: **\$250**
- Amendments to previous certificates of appropriateness (COAs) concerning non-structural alterations, changes to signage, and changes to plans: **\$150**
- Extension of a certificate of appropriateness (COA): **\$25**



# CERTIFICATE OF APPROPRIATENESS

## ALTERATION AND ADDITION CHECKLIST

**Well in advance of the COA application deadline contact staff to discuss your project, and if necessary, to make an appointment to meet with staff for a project consultation.**

Complete all applicable sections and submit with the COA application form. Staff can assist you in determining what items are required for your scope of work. An incomplete application may cause delays in processing or may be deferred to the next agenda. Application materials must clearly represent current and proposed conditions. Refer to Standards for Rehabilitation outlined in Section 30.930.7(b) of the City Code, as well as, the *Richmond Old and Historic Districts Handbook and Design Review Guidelines*.

**PROPERTY ADDRESS:** 14 S 14th Street, Richmond, VA 23219 AKA 1320 E Cary St. Parcel ID: E0000083021

### BUILDING TYPE

- |   |  |
|---|--|
| <input type="checkbox"/> single-family residence        | <input type="checkbox"/> garage              |
| <input type="checkbox"/> multi-family residence         | <input type="checkbox"/> accessory structure |
| <input checked="" type="checkbox"/> commercial building | <input type="checkbox"/> other               |
| <input type="checkbox"/> mixed use building             |  |
| <input type="checkbox"/> institutional building         |  |

### ALTERATION TYPE

- |  |   |
|--|---|
| <input type="checkbox"/> addition                | <input type="checkbox"/> roof             |
| <input type="checkbox"/> foundation              | <input type="checkbox"/> awning or canopy |
| <input type="checkbox"/> wall siding or cladding | <input type="checkbox"/> commercial sign  |
| <input type="checkbox"/> windows or doors        | <input type="checkbox"/> ramp or lift     |
| <input type="checkbox"/> porch or balcony        | <input checked="" type="checkbox"/> other |

DISH Wireless collocation

### WRITTEN DESCRIPTION

- ☒ property description, current conditions and any prior alterations or additions
- ☒ proposed work: plans to change any exterior features, and/or addition description
- ☐ current building material conditions and originality of any materials proposed to be repaired or replaced
- ☒ proposed new material description: attach specification sheets if necessary

**PHOTOGRAPHS** place on 8 ½ x 11 page, label photos with description and location (refer to photograph guidelines)

- ☒ elevations of all sides
- ☐ detail photos of exterior elements subject to proposed work
- ☐ historical photos as evidence for restoration work

**DRAWINGS** (refer to required drawing guidelines)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> current site plan             | <input type="checkbox"/> list of current windows and doors | <input checked="" type="checkbox"/> current elevations (all sides)  |
| <input checked="" type="checkbox"/> proposed site plan | <input type="checkbox"/> list of proposed window and door  | <input checked="" type="checkbox"/> proposed elevations (all sides) |
| <input type="checkbox"/> current floor plans           | <input type="checkbox"/> current roof plan                 | <input type="checkbox"/> demolition plan                            |
| <input type="checkbox"/> proposed floor plans          | <input checked="" type="checkbox"/> proposed roof plan     | <input type="checkbox"/> perspective and/or line of sight           |
| <input type="checkbox"/> legal "plat of survey"        |  |   |



DISH Wireless L.L.C. SITE ID:

RIRIC00346B

DISH Wireless L.L.C. SITE ADDRESS:

14 S 14TH ST  
RICHMOND, VIRGINIA 23219

### VIRGINA CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2015 VA CONSTRUCTION CODE/2015 IBC W/ VA AMENDMENTS
MECHANICAL	2015 VA CONSTRUCTION CODE/2015 IMC W/ VA AMENDMENTS
ELECTRICAL	2015 VA CONSTRUCTION CODE/2014 NEC W/ VA AMENDMENTS

### SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
A-0	OVERALL SITE PLAN
A-1	OVERALL SITE PLAN
A-2	ENLARGED BUILDING PLAN
A-3	ANTENNA PLAN, ELEVATION AND SCHEDULE
A-4	NORTH AND SOUTH ELEVATIONS
A-5	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-6	EQUIPMENT DETAILS
A-7	EQUIPMENT DETAILS
A-8	CONSTRUCTION DETAILS
E-0	ELECTRICAL NOTES AND LEGEND
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
RF-2	RF PLUMBING DIAGRAM
GN-1	LEGEND AND ABBREVIATIONS
GN-2	GENERAL NOTES
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES

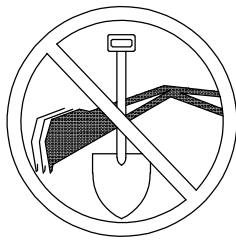
### SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- SECTOR SCOPE OF WORK:
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
  - INSTALL (3) PROPOSED ANTENNA MOUNTS (1 PER SECTOR)
  - INSTALL PROPOSED JUMPERS
  - INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
  - INSTALL (3) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP) (1 PER SECTOR)
  - INSTALL (3) PROPOSED HYBRID CABLE
  - INSTALL PROPOSED CABLE TRAYS

- ROOFTOP SCOPE OF WORK:
- INSTALL (1) PROPOSED METAL PLATFORM WITH H-FRAME
  - INSTALL (3) PROPOSED CABLE TRAY
  - INSTALL (1) PROPOSED BBU IN CABINET
  - INSTALL (1) PROPOSED EQUIPMENT CABINET
  - INSTALL (1) PROPOSED POWER CONDUIT
  - INSTALL (1) PROPOSED TELCO CONDUIT
  - INSTALL (1) PROPOSED NEMA 3 TELCO-FIBER BOX
  - INSTALL (1) PROPOSED GPS UNIT

### SITE PHOTO



UNDERGROUND SERVICE ALERT - VA 811  
UTILITY NOTIFICATION CENTER OF VIRGINIA  
(800) 552-7001  
WWW.VA811.COM

CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION



### GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

### SITE INFORMATION

PROPERTY OWNER: APPLE NINE SPE RICHMOND INC  
ADDRESS: 814 E MAIN STREET  
RICHMOND, VIRGINIA 23219

TOWER TYPE: ROOFTOP

TOWER CO SITE ID: N/A

TOWER APP NUMBER: N/A

COUNTY: CITY OF RICHMOND

LATITUDE (NAD 83): SEE 2C LETTER

LONGITUDE (NAD 83): SEE 2C LETTER

ZONING JURISDICTION: CITY OF RICHMOND

ZONING DISTRICT: B-5 BUSINESS  
(CENTRAL BUSINESS)  
PARCEL NUMBER: E0000083021

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: V-B

POWER COMPANY: DOMINION

TELEPHONE COMPANY: SEGRA

### PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.  
5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

TOWER OWNER: N/A

SITE DESIGNER: DEWBERRY ENGINEERS  
4805 LAKE BROOK DR., SUITE 200  
GLEN ALLEN, VIRGINIA 23060  
804.205.3353

SITE ACQUISITION: JUSTIN NICKEL (DEWBERRY)  
919.746.9585

CONSTRUCTION MANAGER: JOSEPH DICOSTANZO  
804.278.7844

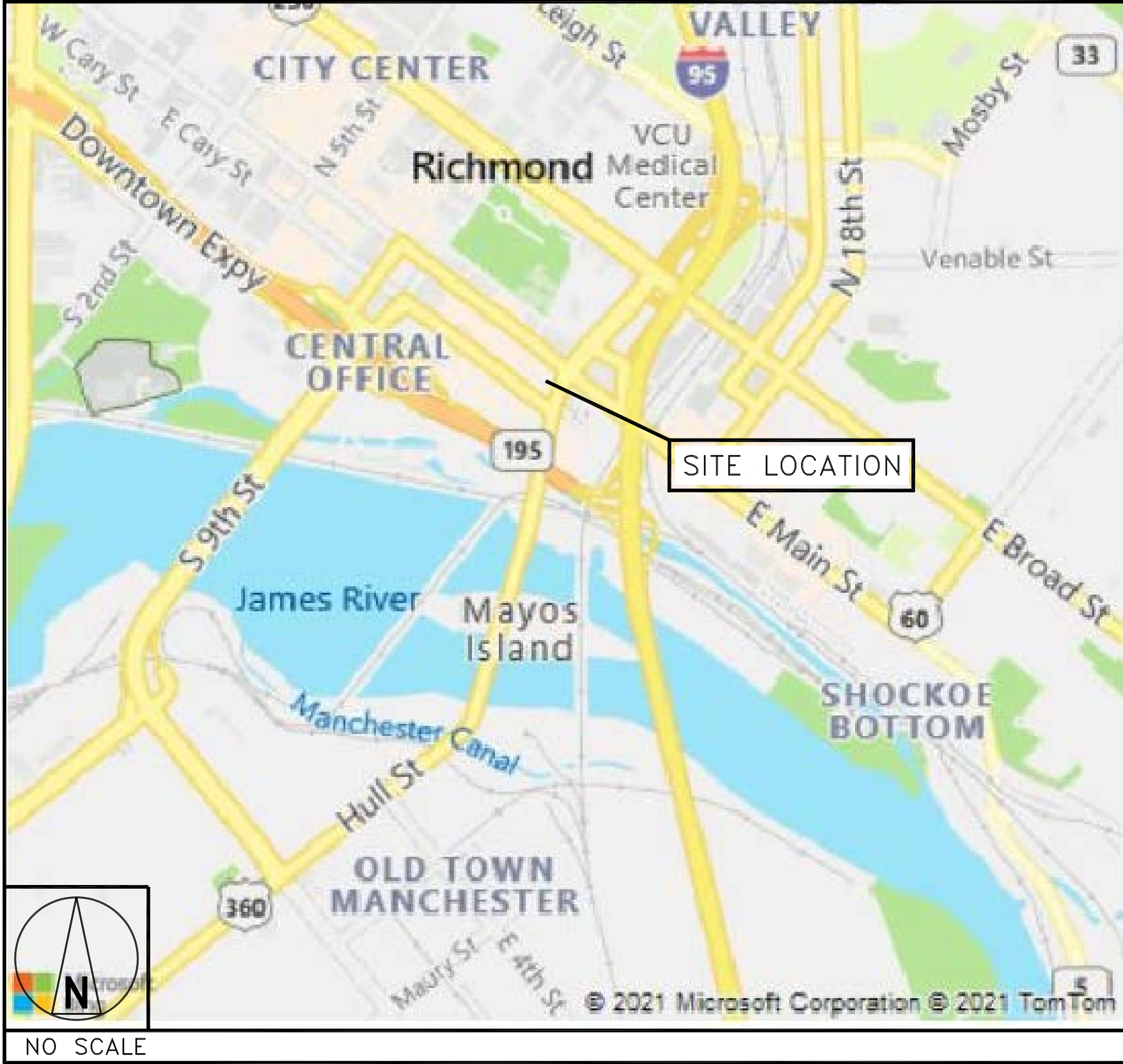
RF ENGINEER: AMIT KUMAR  
732.331.5720

### DIRECTIONS

DIRECTIONS FROM DISH Wireless L.L.C. OFFICE

TAKE THE RAMP ON THE RIGHT FOR I-295 NORTH AND HEAD TOWARD CHARLOTTESVILLE; 1.5 MILES, AT EXIT 53B, HEAD LEFT ON THE RAMP FOR I-64 EAST TOWARD RICHMOND; 9.9 MILES, TAKE THE RAMP ON THE RIGHT FOR I-95 SOUTH; 4.5 MILES, AT EXIT 74B, HEAD ON THE RAMP RIGHT AND FOLLOW SIGNS FOR FRANKLIN STREET; 0.1 MILES, TURN RIGHT ONTO EAST FRANKLIN STREET; 0.2 MILES, TURN LEFT ONTO GOVERNOR STREET; 0.1 MILES, TURN LEFT ONTO EAST CARY STREET; 302 FEET, DESTINATION WILL BE ON THE LEFT

### VICINITY MAP



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.

4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

MKW BAR DRM

RFDS REV #: 0

### PRELIMINARY DOCUMENTS

REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER

50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION

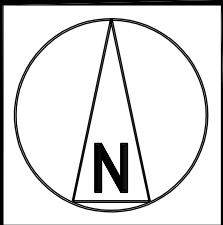
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1



NOTES

- 1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- 2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
0	02/16/2022	FOR CONSTRUCTION

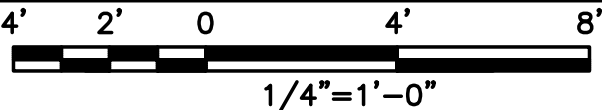
A&E PROJECT NUMBER  
50142988

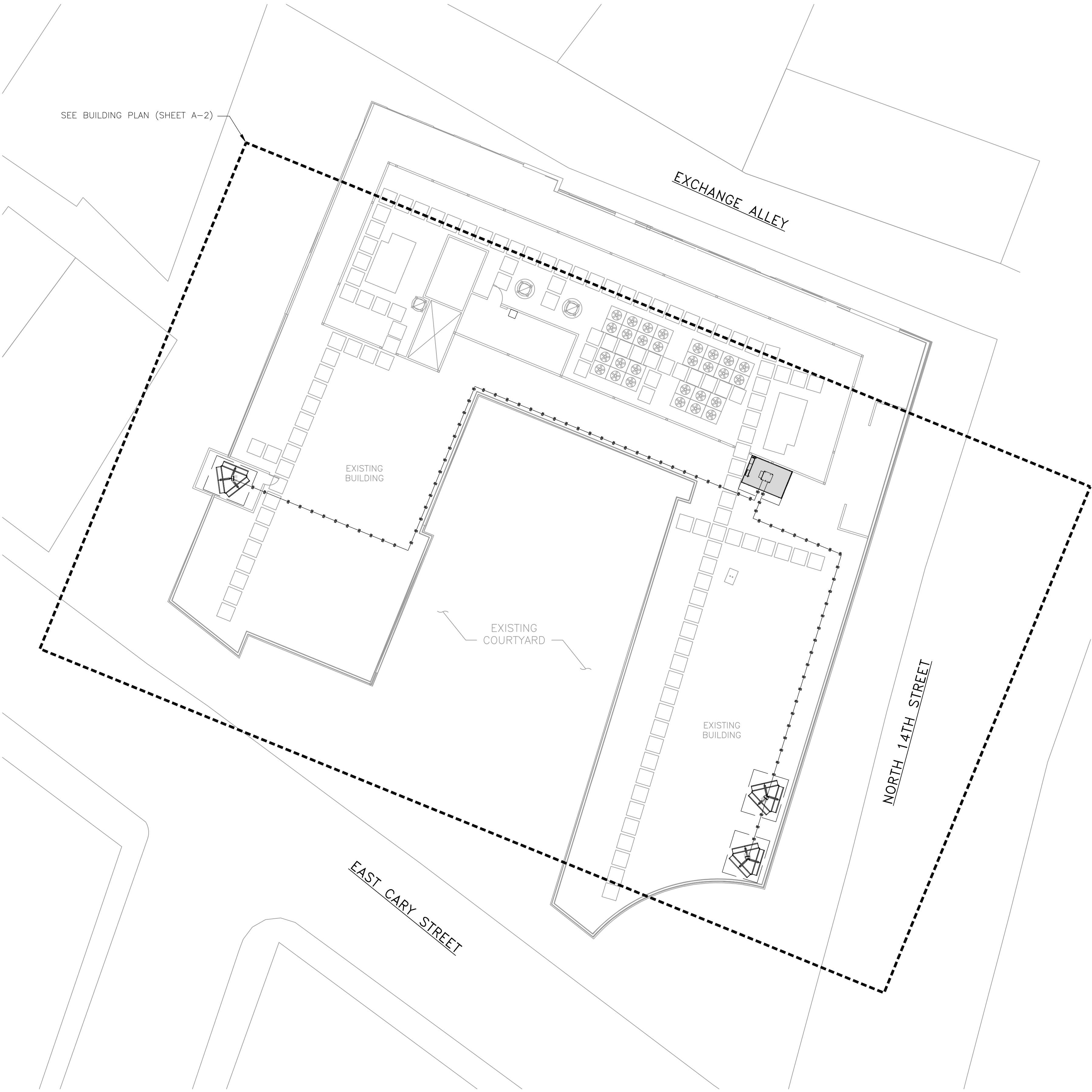
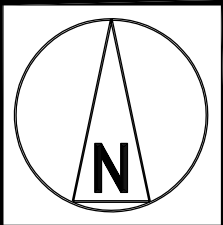
DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
PLOT  
PLAN

SHEET NUMBER  
A-0

OVERALL SITE PLAN





NOTES

- 1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- 2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

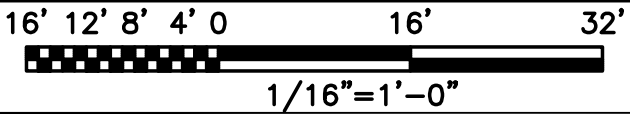
DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
OVERALL  
SITE PLAN

SHEET NUMBER

A-1

OVERALL SITE PLAN



CORE DRILL NOTES:

1. CONTRACTOR SHALL CONTRACT A SPECIALIZED TECHNICIAN UTILIZING GROUND PENETRATING RADAR (GPR). THE PARKING DECK SHALL BE INVESTIGATED TO REVEAL THE EXTENT OF EXISTING REINFORCING (PRE-STRESSED OR CONVENTIONALLY). THE CORE DRILL LOCATIONS MUST AVOID ANY SIGNS OF REINFORCING.
2. PENETRATION SIZE NOT TO EXCEED 6"Ø MAX.
3. NO REINFORCEMENT BARS CAN BE CUT WITHOUT PRIOR APPROVAL FROM ENGINEER OF RECORD AND STRUCTURE OWNER
4. PENETRATIONS TO BE CENTERED BETWEEN REINFORCEMENT BARS
5. MINIMUM SPACING BETWEEN PENETRATIONS IS EQUAL TO THE LARGEST PENETRATION DIAMETER. IF REINFORCEMENT BARS ARE PRESENT BETWEEN PENETRATIONS THIS DISTANCE CAN BE REDUCED TO 3".

ALL ANTENNAS, MOUNTS AND  
CABLES TO BE PAINTED TO MATCH  
BUILDING EXTERIOR.

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. CONTRACTOR TO VERIFY WITH DISH Wireless L.L.C. C.M. THE LOCATION OF THE POWER AND FIBER SOURCE PRIOR TO CONSTRUCTION.
4. UTILITY RUBBER MAT TO BE IN STALLED UNDER ALL DISH Wireless L.L.C. EQUIPMENT THAT IS RESTING ON OR AFFIXED TO ROOF MEMBRANE



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY: MKW  
CHECKED BY: BAR  
APPROVED BY: DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

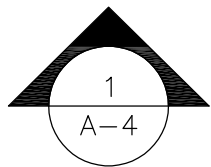
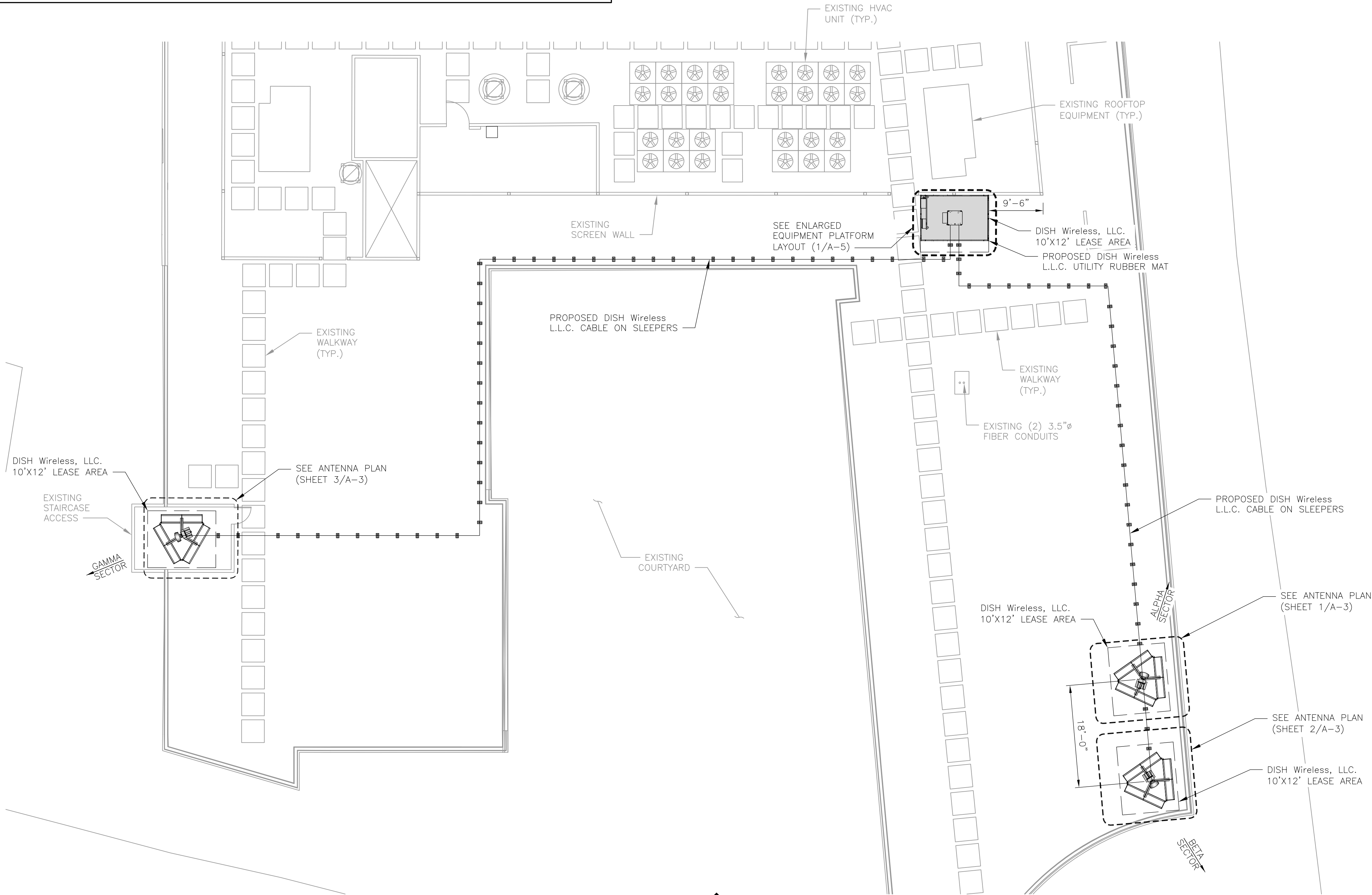
SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

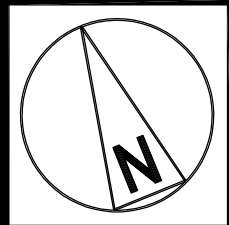
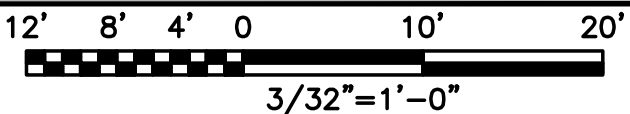
DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
ENLARGED BUILDING  
PLAN

SHEET NUMBER  
A-2



ENLARGED BUILDING PLAN

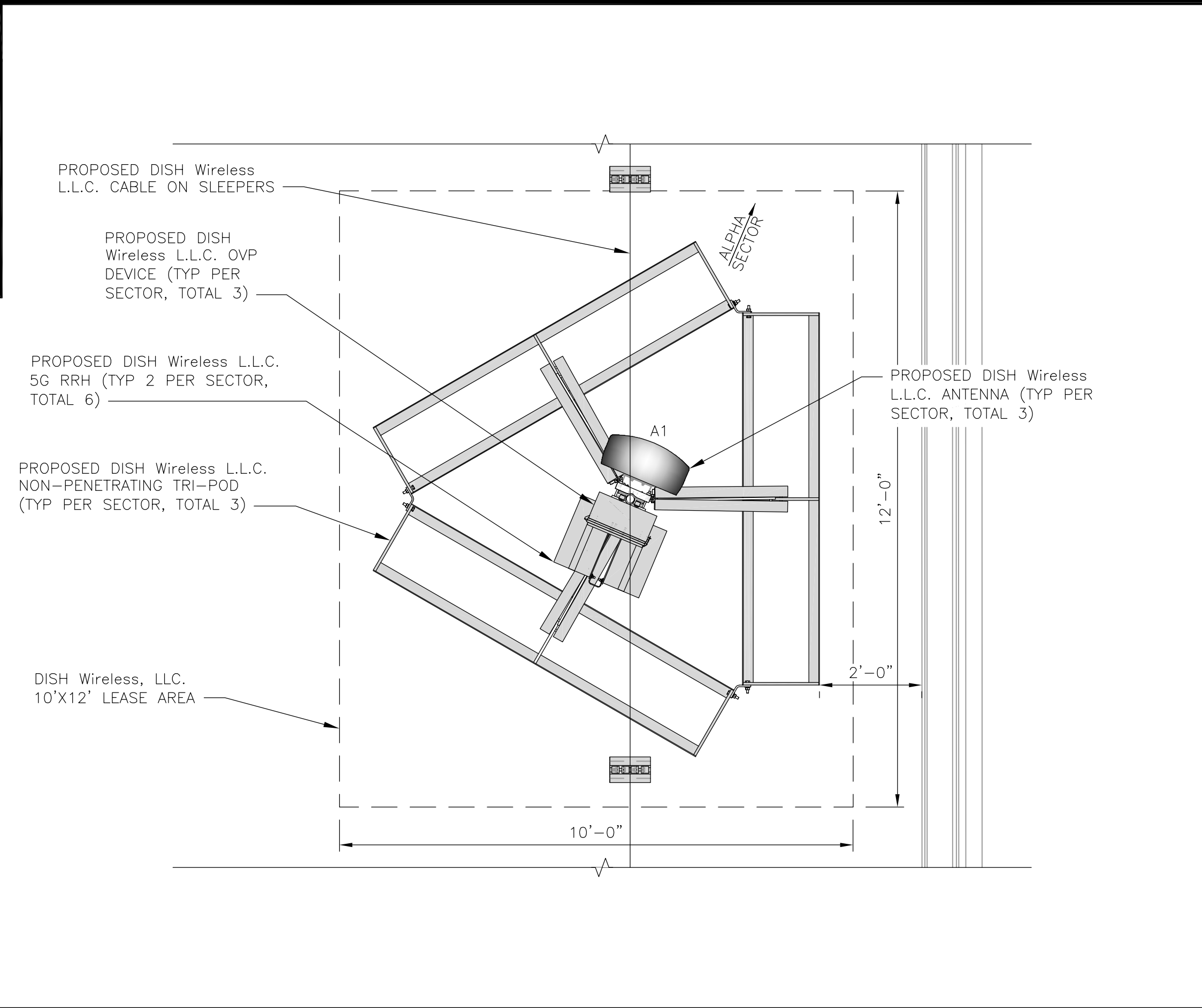


- NOTES
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.

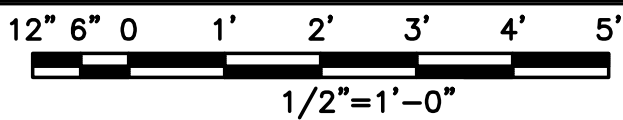
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS

3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.

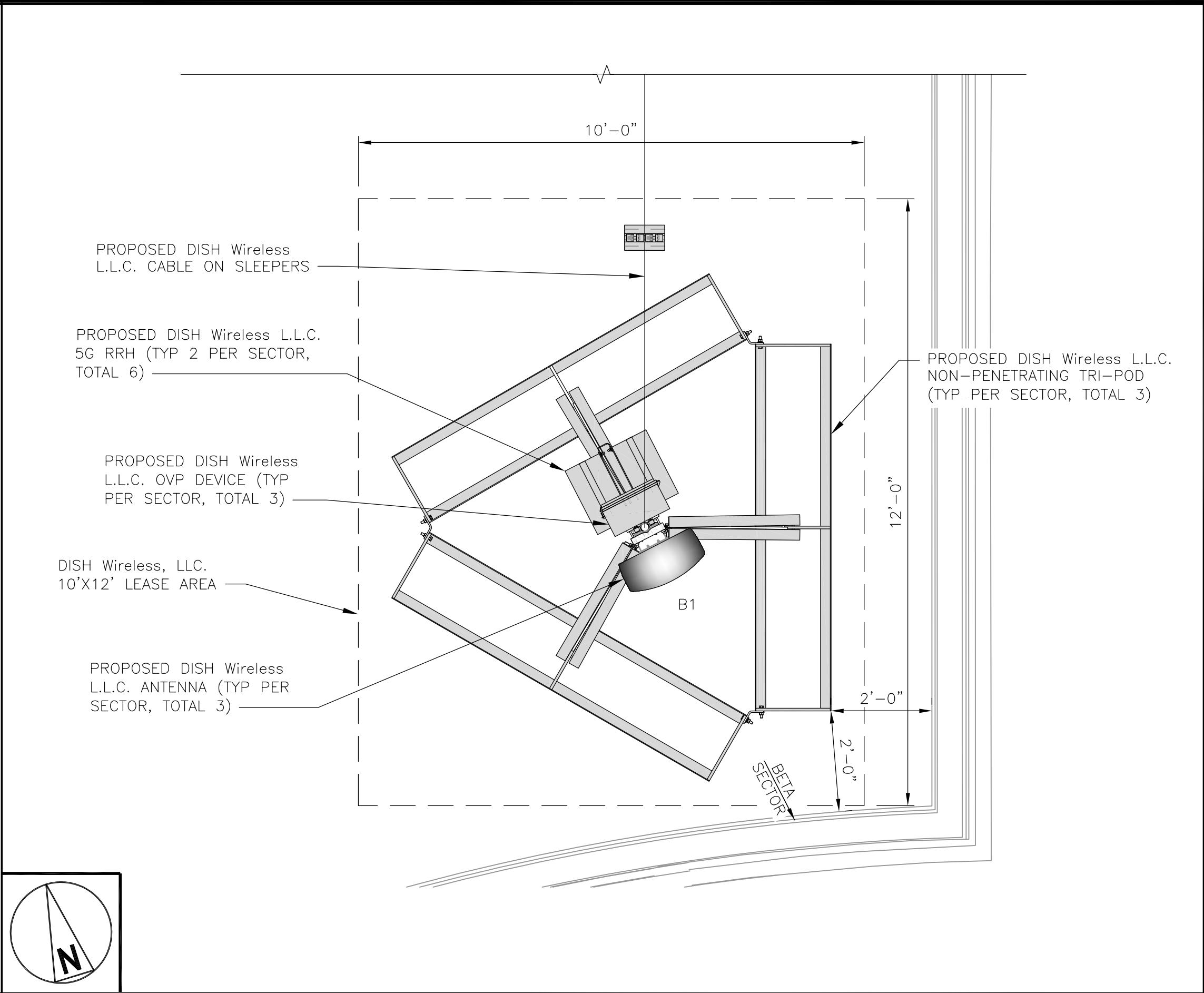
4. ALPHA SECTOR SHOWN TYPICAL FOR BETA AND GAMMA SECTORS.



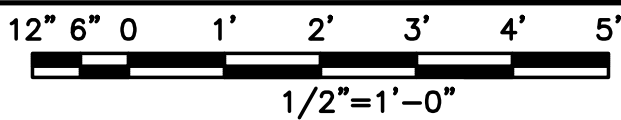
ANTENNA PLAN – ALPHA SECTOR



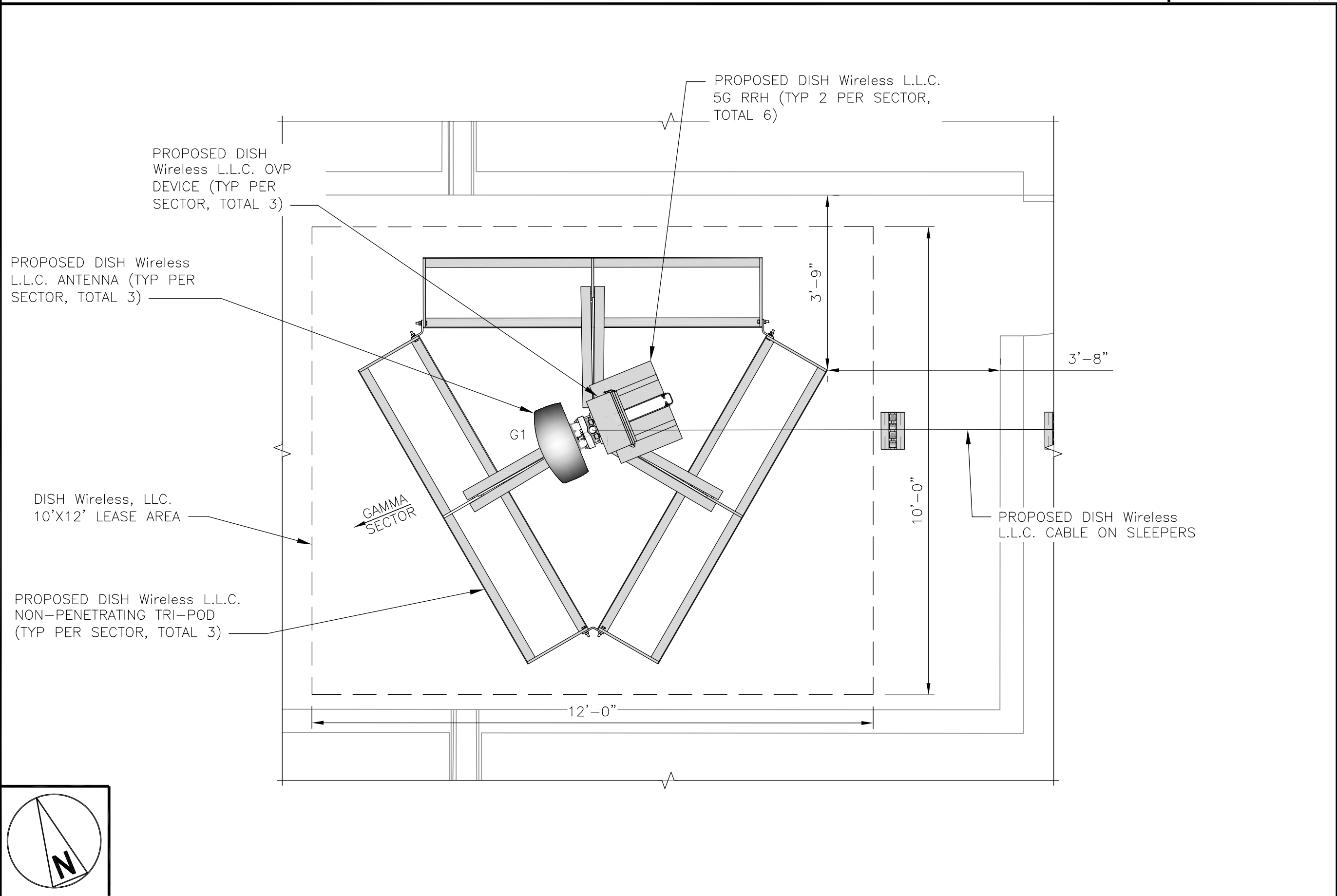
1



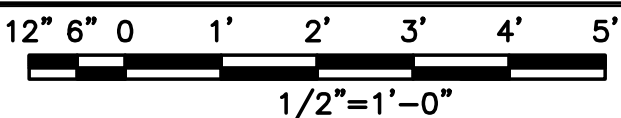
ANTENNA PLAN – BETA SECTOR



2



ANTENNA PLAN – GAMMA SECTOR



3

SECTOR	POSITION	ANTENNA							TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER – MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH	
ALPHA	A1	PROPOSED	JMA – MX08FRO665–21	5G	72.0" x 20.0"	40°	76'–0"	(3) HIGH-CAPACITY HYBRID CABLE	
BETA	B1	PROPOSED	JMA – MX08FRO665–21	5G	72.0" x 20.0"	170°	76'–0"	(ALPHA – 118' LONG)	
GAMMA	C1	PROPOSED	JMA – MX08FRO665–21	5G	72.0" x 20.0"	270°	83'–0"	(BETA – 20' LONG)	
								(GAMMA – 209' LONG)	

SECTOR	POSITION	RRH		NOTES
		MANUFACTURER – MODEL NUMBER	TECHNOLOGY	
ALPHA	A1	FUJITSU – TA08025–B605	n71 n29	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A1	FUJITSU – TA08025–B604	n70 n66	
BETA	B1	FUJITSU – TA08025–B605	n71 n29	
	B1	FUJITSU – TA08025–B604	n70 n66	
GAMMA	C1	FUJITSU – TA08025–B605	n71 n29	
	C1	FUJITSU – TA08025–B604	n70 n66	

ANTENNA SCHEDULE

NO SCALE

4



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY: MKW  
CHECKED BY: BAR  
APPROVED BY: DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

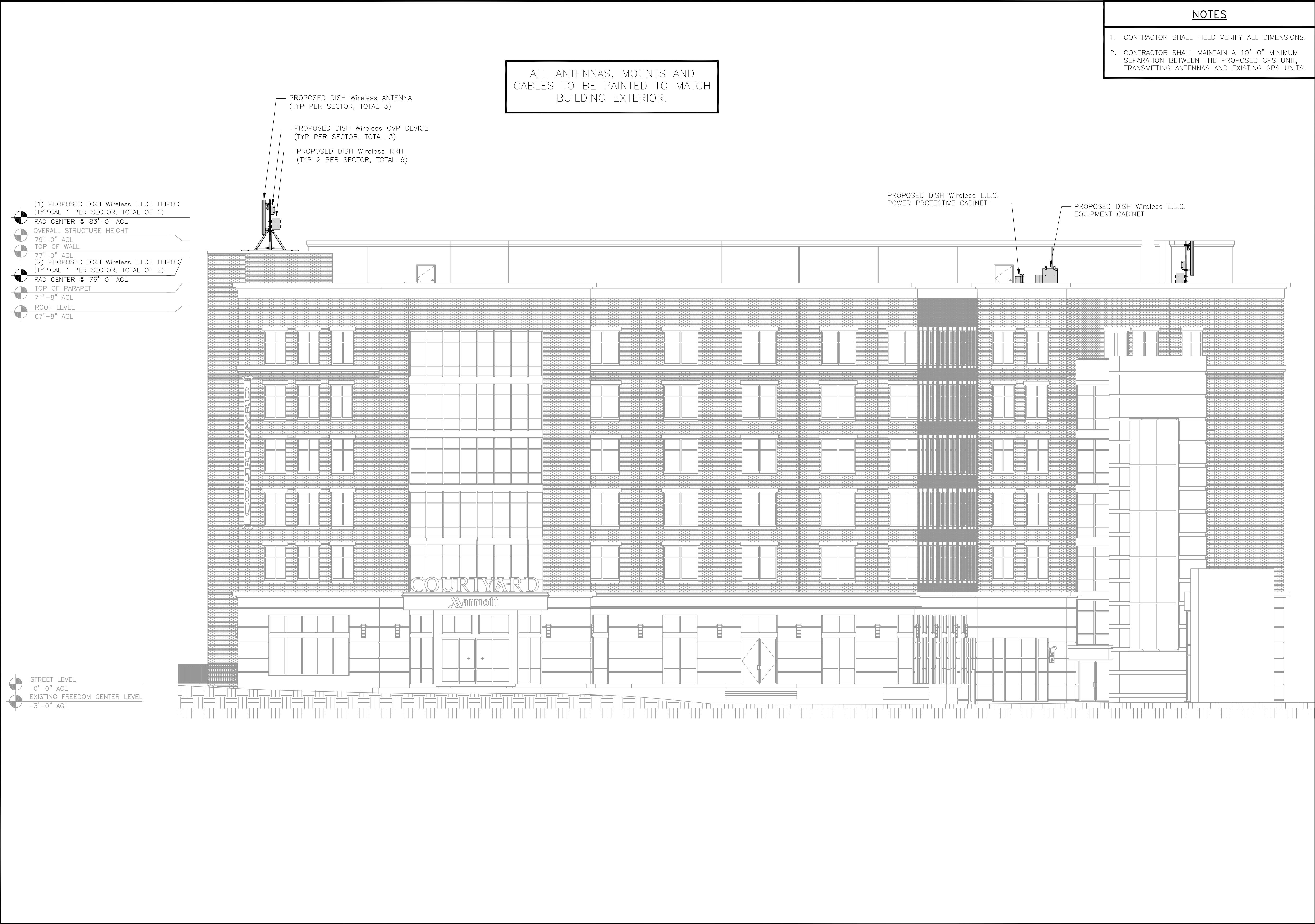
SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
ANTENNA PLAN,  
ELEVATION AND SCHEDULE

SHEET NUMBER  
A-3



NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

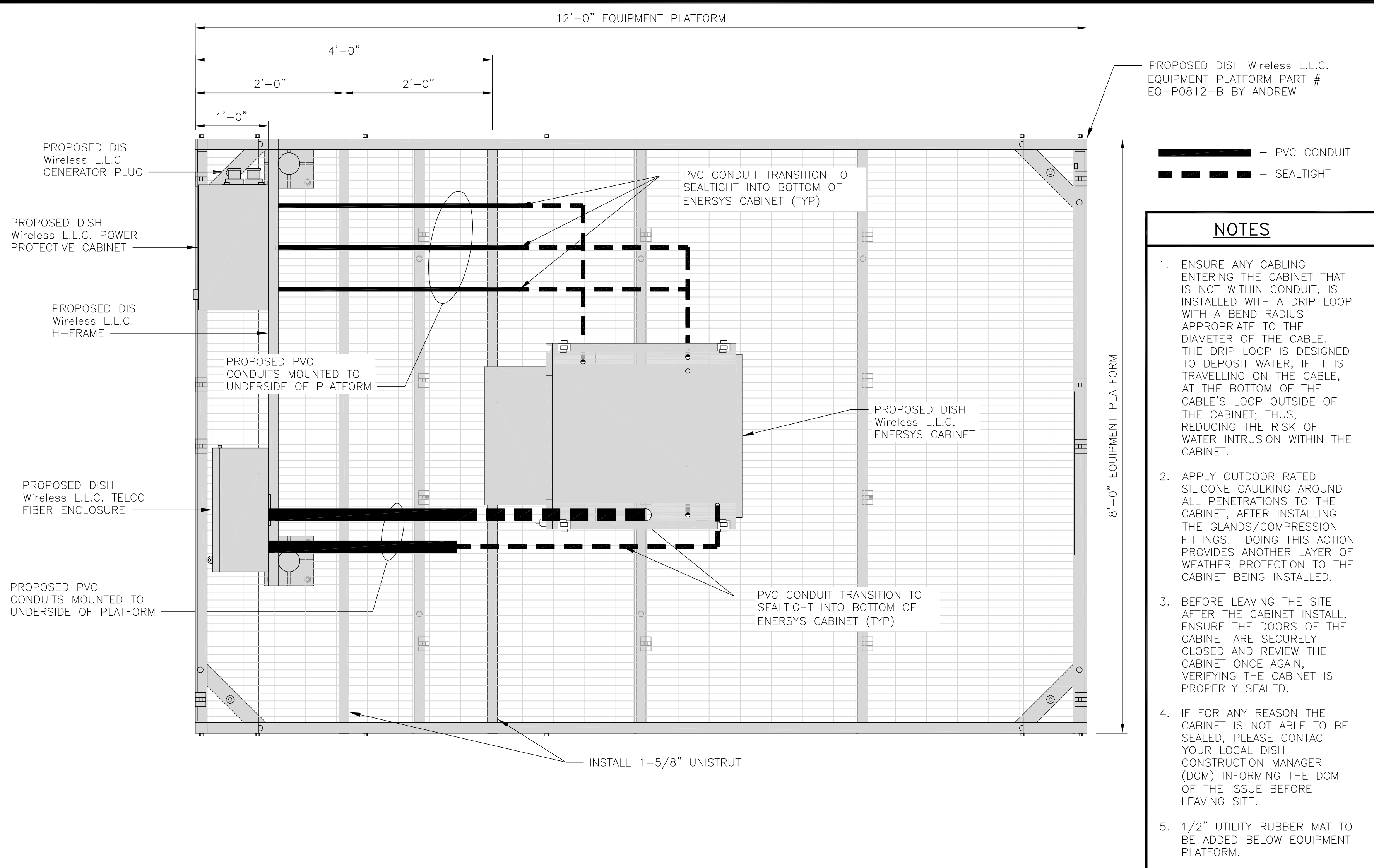
DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
NORTH AND SOUTH  
ELEVATIONS

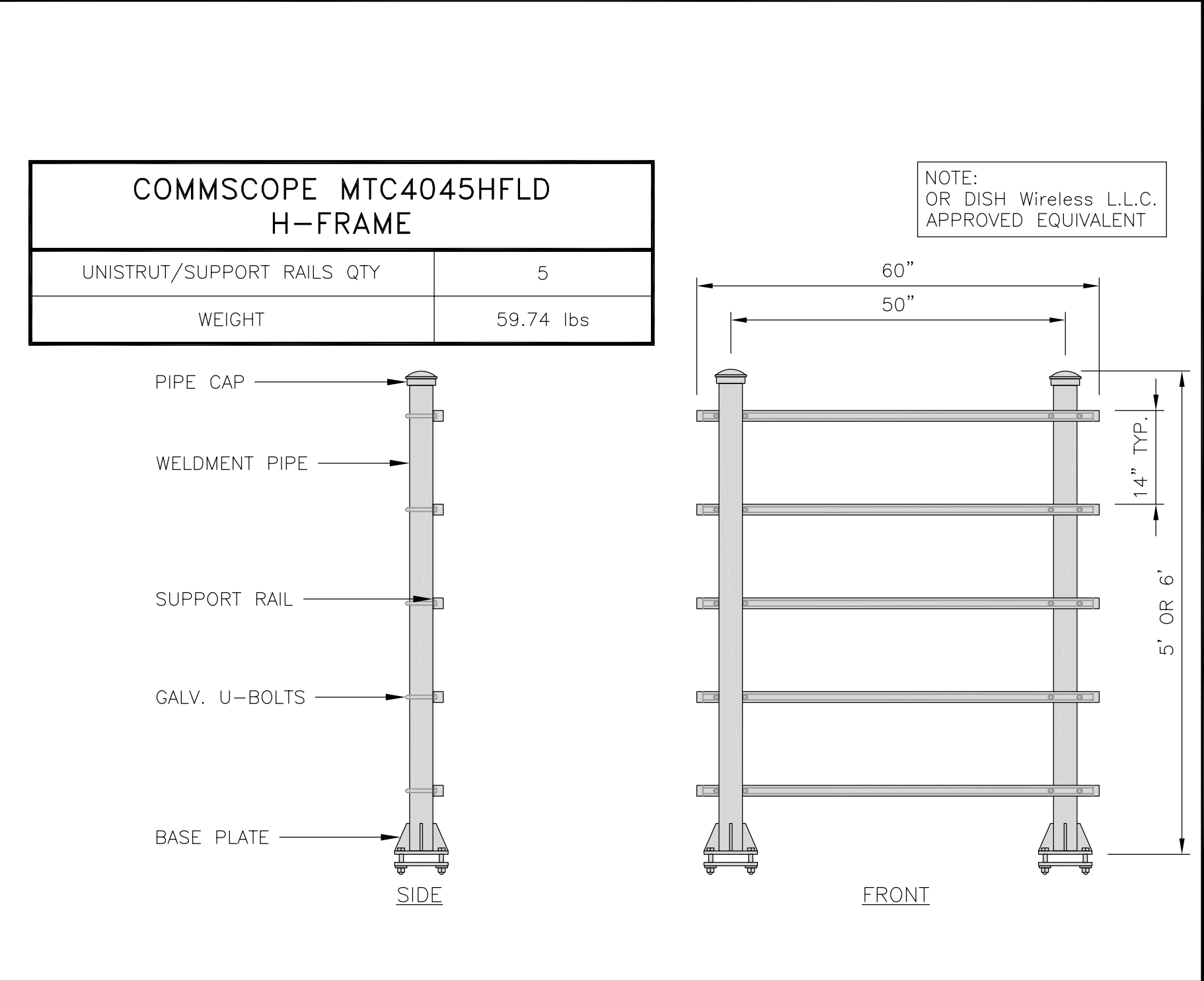
SHEET NUMBER

A-4

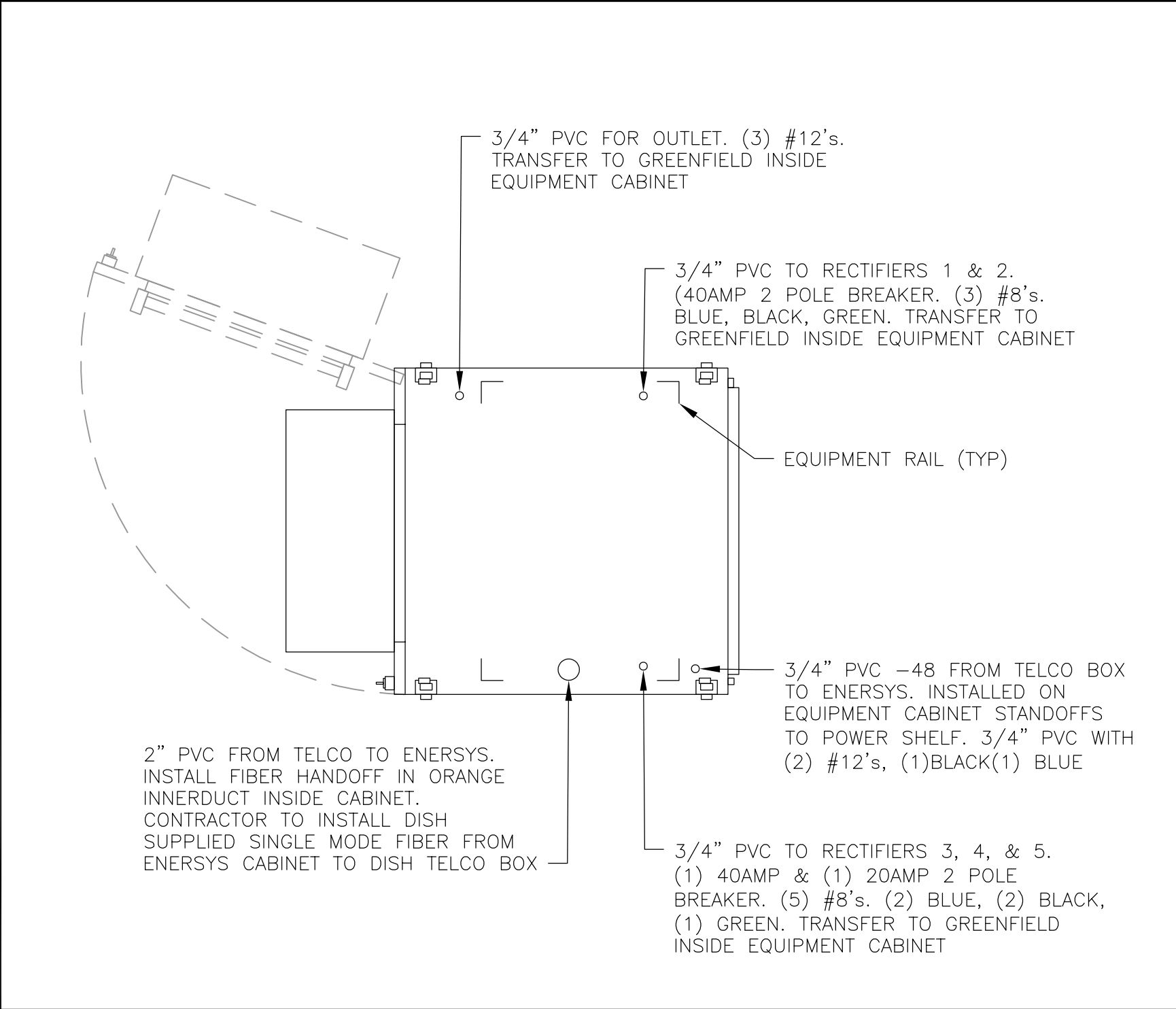
BUILDING SOUTH ELEVATION



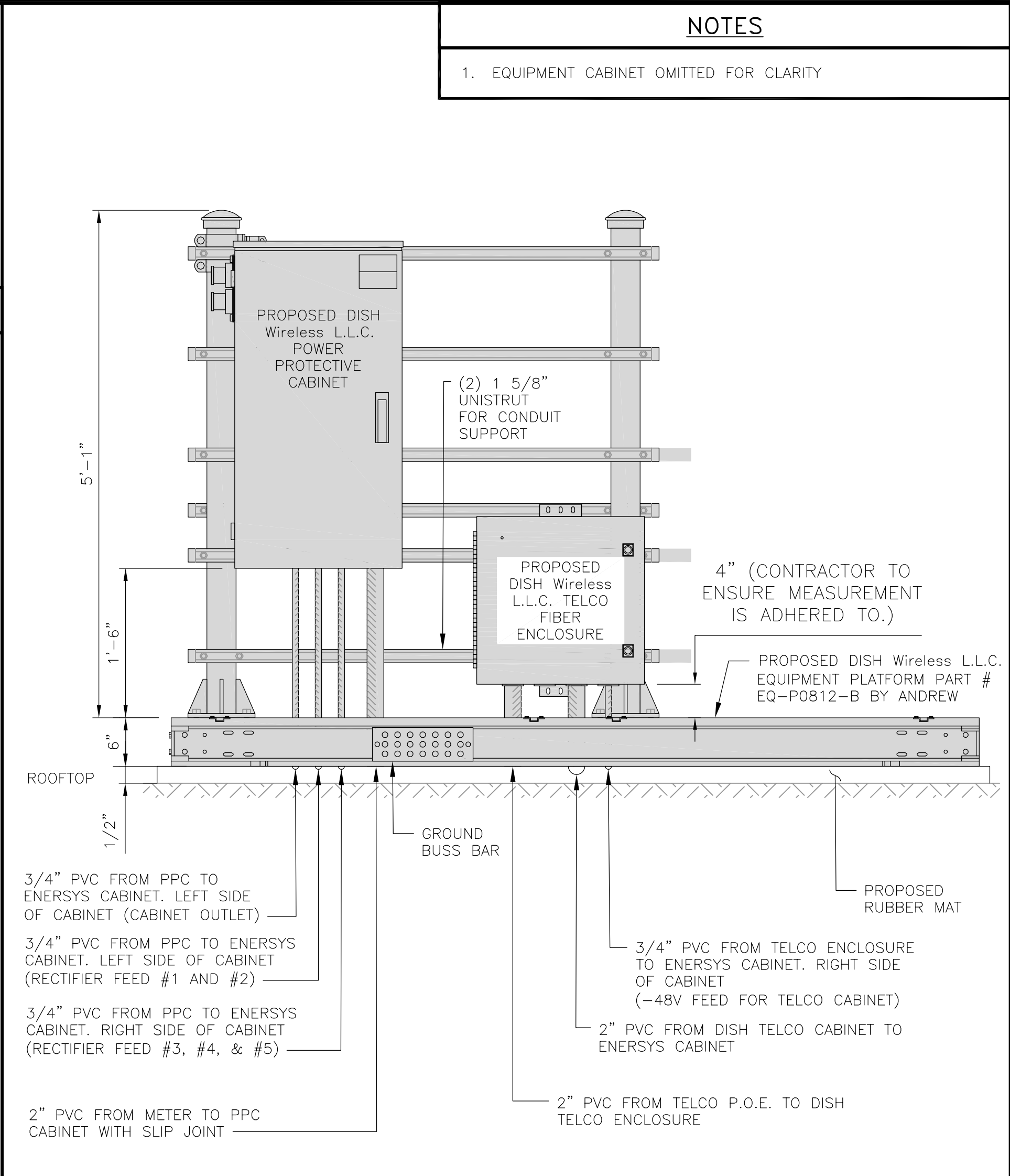
PLATFORM EQUIPMENT PLAN



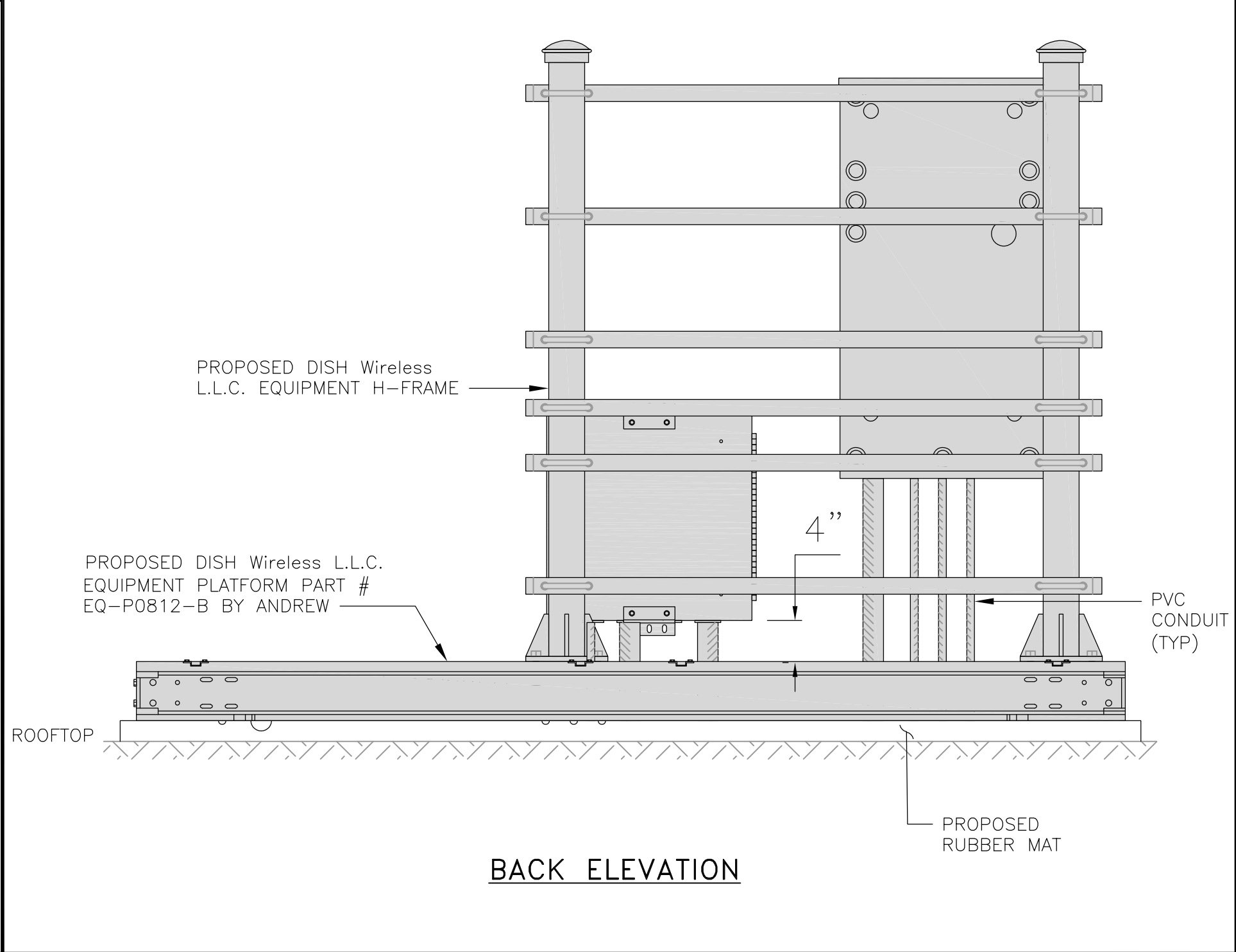
H-FRAME DETAIL



ENERSYS CABINET CONDUIT ENTRY



FRONT ELEVATION



H-FRAME EQUIPMENT ELEVATION

NOTES

1. EQUIPMENT CABINET OMITTED FOR CLARITY

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY DOCUMENTS

REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

DISH Wireless L.L.C. PROJECT INFORMATION  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
EQUIPMENT PLATFORM AND H-FRAME DETAILS

SHEET NUMBER  
A-5

ENERSYS HEX CABINET  
2000005996

DIMENSIONS (HxWxD):	73"x30"x32"
WEIGHT EMPTY:	376 lbs
HEATER	800W
POWER SYSTEM	-48V ALPHA/600A

BACK

FRONT

SIDE

PLAN

COMMSCOPE MT-F1543  
ROOFTOP CABLE BRIDGE KIT

DIMENSIONS (HxWxL)	7"x30"x96"
WEIGHT	112.3 lbs
CABLE RUN, QUANTITY	8

NOTE: NON-PENETRATING, 12-GAUGE COVER, OR APPROVED EQUAL. INCLUDES: CHANNEL, HARDWARE AND (3) SLEEPERS

CHANNEL

SLEEPERS  
(TYP OF 3)

INSTALL UTILITY RUBBER  
MAT BENEATH SLEEPERS

GE BREAKER PANEL  
TLM1220RCUP

ENCLOSURE DIM (HxWxD)	29"x13"x5"
TOTAL WEIGHT (EMPTY)	26 LBS
MAX VOLTAGE/MAX AMPS	240V/200A
ENCLOSURE RATING	OUTDOOR NEMA 3R

FRONT

BACK

SIDE

PLAN

CABINET DETAIL

NO SCALE

1

LEVITON 1N240-21  
SUBMETER

WATTAGE	3
AMPS	200
VOLTS AC	120, 208, 240
PHASE	1

BACK

SIDE

FRONT

PLAN

PCTEL  
GPSGL-TMG-SPI-40NCB

DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	075 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz

BACK

SIDE

TOP

GPS DETAIL

NO SCALE

2

E-MON D-MON DETAIL

NO SCALE

4

GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

6

CABLES UNLIMITED HYBRID CABLE  
MINIMUM BEND RADIUS

NO SCALE

7

FIBER TELCO ENCLOSURE DETAIL

NO SCALE

8

GPS UNIT

OBSTRUCTIONS MUST  
BE BELOW 10'

MINIMUM OF 75% OR  
270° IN ANY DIRECTION

GPS

dish  
wireless™

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

Dewberry®

Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com

COMMONWEALTH OF VIRGINIA

D M

DEREK R. MARSHALL

Lic. No. 48810

02/16/2022

PROFESSIONAL ENGINEER

IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:

CHECKED BY:

APPROVED BY:

MKW

BAR

DRM

RFDS REV #:

0

PRELIMINARY  
DOCUMENTS

SUBMITTALS

REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER

50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION

RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE

EQUIPMENT DETAILS

SHEET NUMBER

A-6

DISH Wireless L.L.C. TEMPLATE VERSION 35 – 06/25/2021

FUJITSU DUAL BAND  
TA08025-B604

DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

FUJITSU TRIPLE BAND  
TA08025-B605

DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

RRH DETAIL

NO SCALE

1

FUJITSU DUAL BAND  
TA08025-B604

DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

FUJITSU TRIPLE BAND  
TA08025-B605

DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

RRH DETAIL

NO SCALE

2

DURA-BLOK DB10  
ROOFTOP CABLE SUPPORT

DIMENSIONS (HxWxL)	5"x6"x9.6"
WEIGHT/ VOLUME	5.28 LBS
ULTIMATE LOAD CAPACITY	500 LBS

NOTE: NON-PENETRATING

PLAN

FRONT

SIDE

PIPE CLAMP  
CABLE  
STEEL CHANNEL  
RUBBER SUPPORT

ROOFTOP CABLE SUPPORT DETAIL

NO SCALE

3

RAYCAP RDIDC-4045-PF-48  
SURGE PROTECTION DEVICE (OVP)

DIMENSIONS (HxWxD)	14" x 16" x 8"
WEIGHT	21.85 LBS

SIDE

BACK

FRONT

SURGE PROTECTION DEVICE DETAIL (OVP)

NO SCALE

4

JMA WIRELESS  
MX08FR0665-21 ANTENNA

DIMENSIONS (HxWxD)	72.0"x20.0"x8.0"
TOTAL WEIGHT	64.5 LB
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE

PLAN

BACK

SIDE

FRONT

ANTENNA DETAIL

NO SCALE

5

NOT USED

NOT USED

NO SCALE

6

M04 MOUNTING BRACKET  
HPA-33R-BUU-H4-K

WIDTH	5"
DEPTH	2"
HEIGHT	8"
TOTAL WEIGHT	1.5 lbs
HOUSING MATERIAL	ASA/ABS/ALUMINUM
RADOME COLOR	LIGHT GRAY
CONNECTOR	1x8-PIN DAISY CHAIN

MOUNTING BRACKET  
ANTENNA  
MOUNTING BRACKET  
MOUNTING PIPE

NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

ANTENNA MOUNTING DETAIL

NO SCALE

7

SITEPRO1 TRPD-HD  
NON-PENETRATING TRIPOD MOUNT

FACE SIZE	92 3/4"
-----------	---------

NOTE: ANTENNA VERTICAL MOUNTING PIPES NOT INCLUDED

BULK PIPE  
DIAGONAL ANGLE  
SUPPORT PLATE  
BALLAST TRAY WELDMENT

TOP

FRONT

ANTENNA FRAME DETAIL

NO SCALE

8

UTILITY RUBBER MAT, BLACK

DIMENSIONS	4'x 3'x 1/2"
WEIGHT/ VOLUME	36.5 LB AVERAGE
MATERIAL	100% RECYCLE RUBBER

UTILITY RUBBER MAT DETAIL

NO SCALE

9

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com

IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

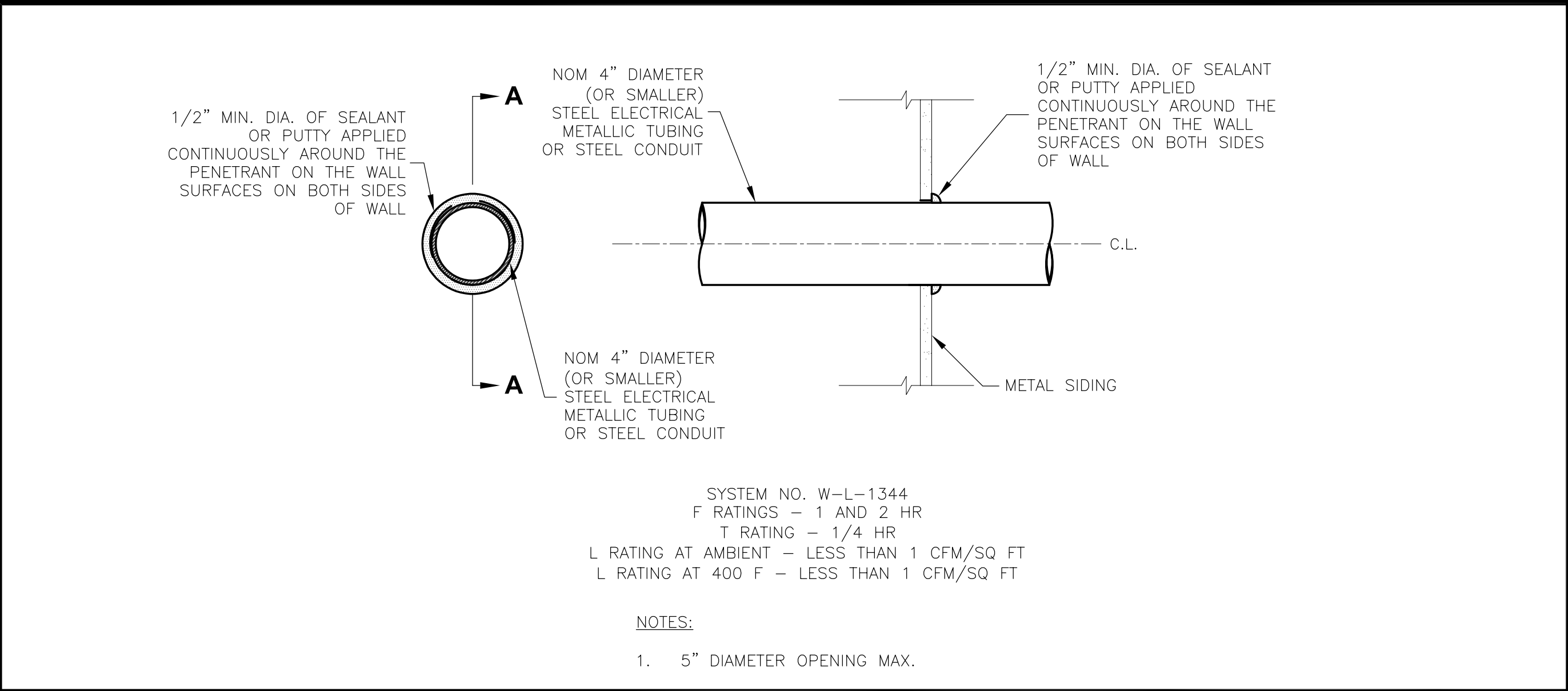
A&E PROJECT NUMBER  
50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

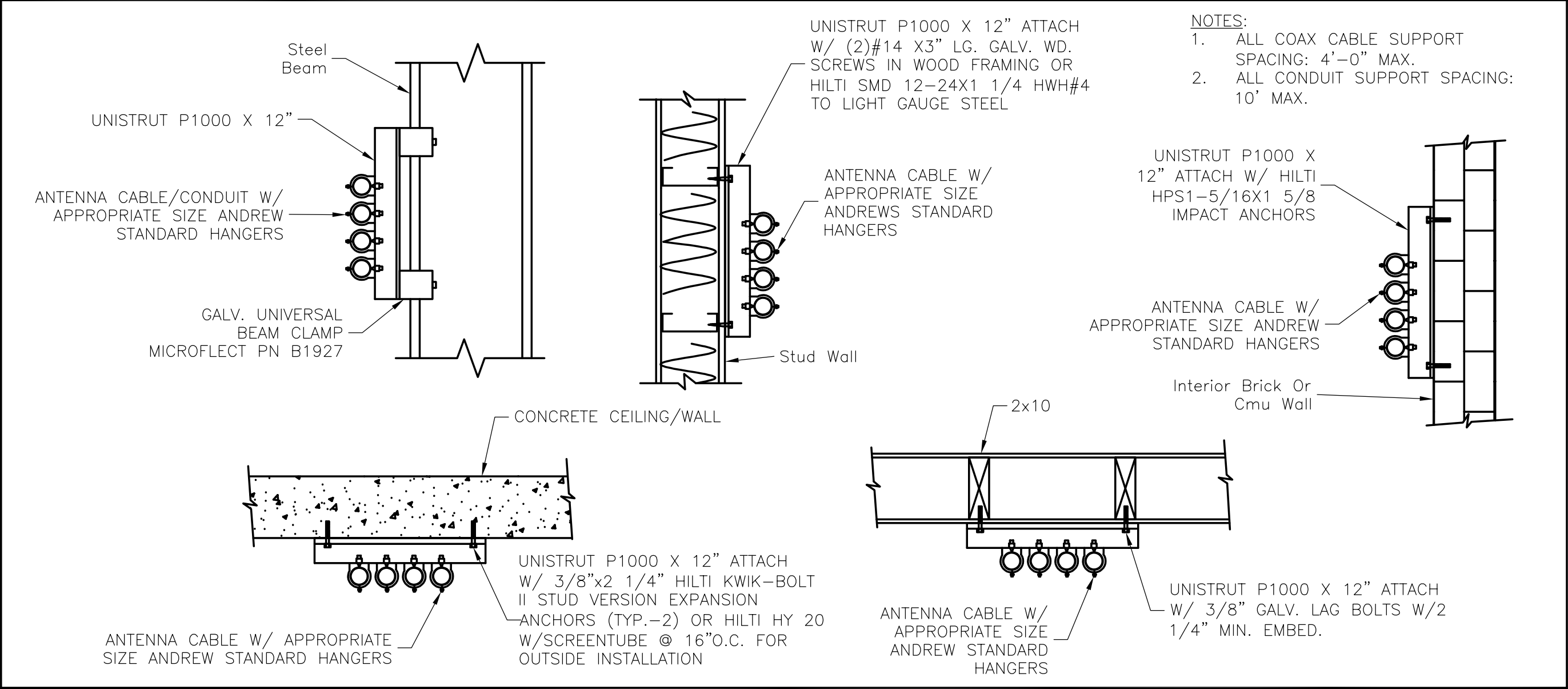
SHEET TITLE  
EQUIPMENT DETAILS

SHEET NUMBER  
**A-7**

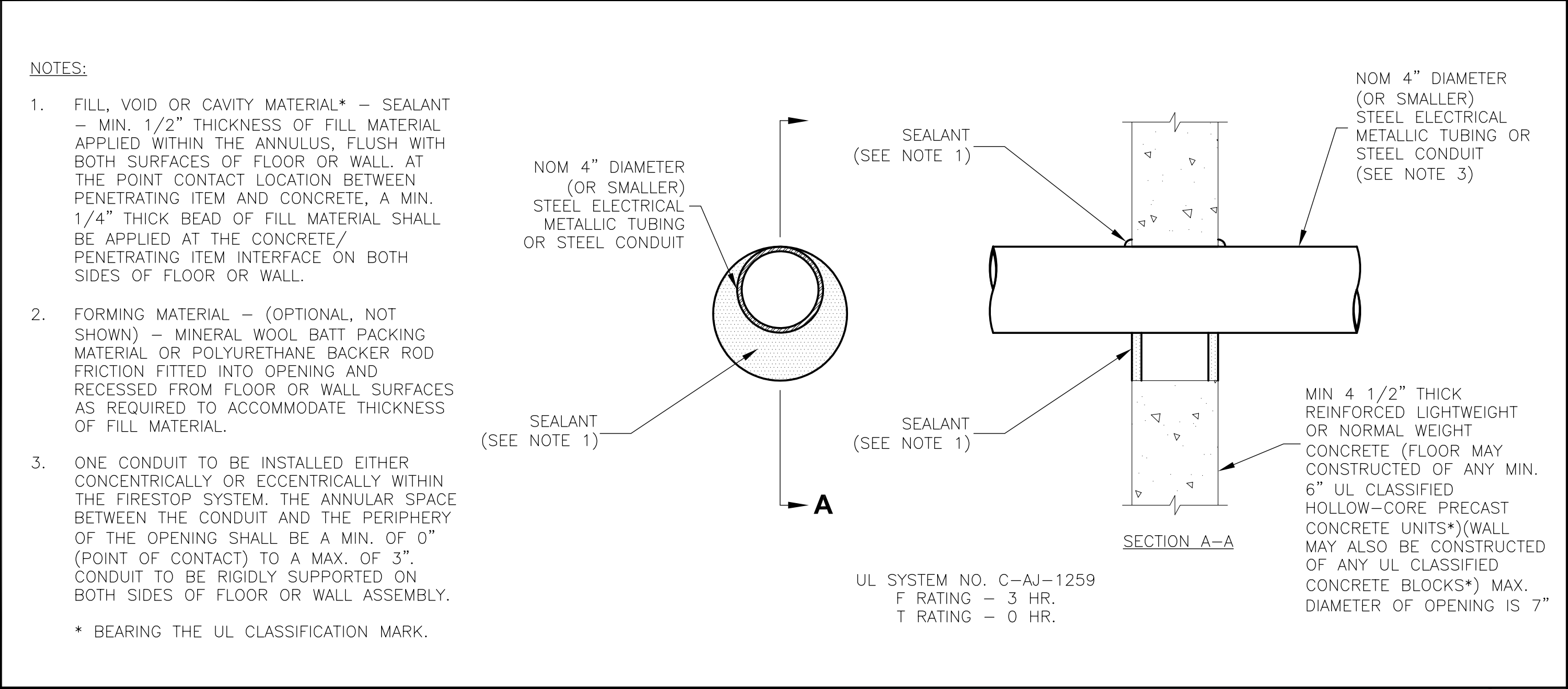
DISH Wireless L.L.C. TEMPLATE VERSION 35 - 06/25/2021



THROUGH PENETRATION FIRESTOP SYSTEM	NO SCALE	1
-------------------------------------	----------	---



CABLE/CONDUIT SUPPORT	NO SCALE	2
-----------------------	----------	---



CORING DETAIL	NO SCALE	3
---------------	----------	---

NOT USED		NO SCALE	4
----------	--	----------	---

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: MKW

CHECKED BY: BAR

APPROVED BY: DRM

RFDS REV #: 0

PRELIMINARY DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
CONSTRUCTION DETAILS

SHEET NUMBER  
A-8

ELECTRICAL GENERAL NOTES

A. GENERAL

- SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT. CONTRACTOR IS RESPONSIBLE FOR ALL FIELD VERIFICATION.
- THESE PLANS ARE DIAGRAMMATIC ONLY, AND NOT TO BE SCALED.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORY AND SHALL BEAR THE INSPECTION LABEL "J" WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY AND ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, AND NBFU.
- COMPLETE JOB SHALL BE GUARANTEED FOR A PERIOD OF NO LESS THAN ONE YEAR AFTER THE DATE OF JOB ACCEPTANCE BY OWNER. ANY WORK, MATERIAL, OR EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION AT THE EXPENSE OF THE CONTRACTOR.
- PROVIDE ALL LABOR, MATERIAL, EQUIPMENT, INSURANCE AND SERVICES TO COMPLETE THIS PROJECT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND PRESENT IT AS FULLY OPERATIONAL TO THE SATISFACTION OF THE OWNER.
- THE CONSTRUCTION MANAGER WILL COORDINATE POWER AND TELCO WORK WITH THE LOCAL UTILITY COMPANY AS IT MAY APPLY TO THIS SITE. ALL WORK IS TO COMPLY WITH THE RULES AND REGULATIONS OF THE UTILITIES INVOLVED.
- FABRICATION AND INSTALLATION OF THE COMPLETE ELECTRICAL SYSTEM SHALL BE DONE WITH FIRST CLASS WORKMANSHIP PER NECA STANDARD 1-2000 BY QUALIFIED PERSONNEL, LICENSED AND EXPERIENCED IN SUCH WORK AND SHALL SCHEDULE THE WORK IN AN ORDERLY MANNER SO AS TO NOT IMPEDE THE PROGRESS OF THE PROJECT.
- DURING PROGRESS OF THE WORK, MAINTAIN AN ACCURATE RECORD OF THE INSTALLATION OF THE ELECTRIC SYSTEMS, LOCATING EACH CIRCUIT PRECISELY AND DIMENSIONING EQUIPMENT, CONDUIT AND CABLE LOCATIONS. UPON COMPLETION OF THE INSTALLATION, TRANSFER ALL RECORD DATA TO RED LINE PRINTS OF THE ORIGINAL DRAWINGS AND SUBMIT THESE DRAWINGS AS RECORD DRAWINGS TO THE CONSTRUCTION MANAGER.
- THE CONTRACTOR SHALL NOTIFY MISS UTILITY A MINIMUM OF TWO (2) WORKING DAYS PRIOR TO ANY CONSTRUCTION OR EXCAVATION. THE CONTRACTOR SHALL ALSO NOTIFY A PRIVATE UTILITY CONTRACTOR FOR ALL ON-SITE UTILITY LOCATIONS.
- COORDINATE ALL METER WORK WITH LOCAL UTILITY COMPANY.

B. BASIC MATERIALS AND METHODS

- ALL ELECTRICAL WORK SHALL CONFORM TO THE EDITION OF THE NEC ACCEPTED BY THE LOCAL JURISDICTION AND TO THE APPLICABLE LOCAL CODES AND REGULATIONS.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW. MATERIALS AND EQUIPMENT SHALL BE THE STANDARD PRODUCTS OF MANUFACTURER'S CURRENT DESIGN. ANY FIRST-CLASS PRODUCT MADE BY A REPUTABLE MANUFACTURER MAY BE USED PROVIDING IT CONFORMS TO THE CONTRACT REQUIREMENTS AND MEET THE APPROVAL OF THE CONSULTANT AND OWNER.
- ARRANGE CONDUIT, WIRING, EQUIPMENT, AND OTHER WORK GENERALLY AS SHOWN, PROVIDING ALL APPROPRIATE CLEARANCE AND ACCESS. CAREFULLY EXAMINE ALL CONTRACT DRAWINGS AND FIT THE WORK IN EACH LOCATION WITHOUT SUBSTANTIAL ALTERATION. WHERE DEPARTURES ARE PROPOSED BECAUSE OF FIELD CONDITIONS OR OTHER CAUSES PREPARE AND SUBMIT DETAILED DRAWINGS FOR ACCEPTANCE.
- THE CONTRACT DRAWINGS ARE GENERALLY DIAGRAMMATIC AND ALL OFFSETS, BENDS, FITTINGS, AND ACCESSORIES ARE NOT SHOWN. PROVIDE ALL SUCH ITEMS AS MAY BE REQUIRED TO FIT THE WORK TO THE CONDITIONS.
- MAINTAIN ALL CLEARANCES AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC).

C. CONDUCTORS AND CONNECTORS

- UNLESS NOTED OTHERWISE, ALL CONDUCTORS SHALL BE COPPER, MINIMUM SIZE #12 AWG WITH THERMOPLASTIC INSULATION CONFORMING TO NEMA WC5 OR CROSS-LINKED POLYETHYLENE INSULATION CONFORMING TO NEMA WC7 (TYPES THHN OR THWN). INSULATION SHALL BE RATED FOR 90°C. CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH THE NEC.
- ALL CONDUCTORS USED FOR CIRCUIT GROUNDING SHALL BE COPPER AND SHALL HAVE GREEN INSULATION.
- FOR COPPER CONDUCTORS #6 AWG AND SMALLER, USE 3M SCOTCH LOK OR T&B STA-KON COMPRESSION TYPE CONNECTORS WITH INTEGRAL OR SEPARATE INSULATION CAPS. FOR COPPER CONDUCTORS LARGER THAN #6 AWG, USE SOLDERLESS IDENT HEX SCREW OR BOLT TYPE PRESSURE CONNECTORS OR DOUBLE COMPRESSION C-CLAMP CONNECTORS, UNLESS NOTED OTHERWISE ON DRAWINGS.
- UNLESS NOTED OTHERWISE ALL LUGS SHALL BE TIN PLATED COPPER, TWO-HOLE LONG BARREL COMPRESSION TYPE.
- CONDUCTOR LENGTHS SHALL BE CONTINUOUS FROM TERMINATION TO TERMINATION WITHOUT SPLICES. SPLICES ARE NOT ACCEPTABLE. IF SPLICES ARE UNAVOIDABLE, PRIOR APPROVAL FROM CINGULAR'S REPRESENTATIVE MUST BE OBTAINED.

E. RACEWAYS AND BOXES

- ALL CONDUIT SHALL BE UL LABELED.
- ALL EMPTY CONDUITS INSTALLED FOR FUTURE USE SHALL HAVE A PULL CORD.
- SHEET METAL BOXES SHALL BE NEMA 3R AND CONFORM TO NEMA OSI. CAST-METAL BOXES SHALL BE NEMA 3R AND CONFORM TO NEMA 81 AND SHALL BE SIZED IN ACCORDANCE WITH NEC UNLESS OTHERWISE NOTED.

F. CONDUIT

- RIGID CONDUIT SHALL BE U.L. LABEL, GALVANIZED ZINC COATED WITH ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH THE EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
- ELECTRICAL METALLIC TUBING SHALL HAVE U.L. LABEL, FITTINGS TO BE GLAND RING COMPRESSION TYPE. EMT SHALL BE USED ONLY FOR INTERIOR RUNS.
- LIQUID-TIGHT FLEXIBLE METAL CONDUIT SHALL BE U.L. LISTED AND SHALL BE USED AT FINAL CONNECTIONS TO MECHANICAL EQUIPMENT & RECTIFIERS AND WHERE PERMITTED BY CODE. ALL CONDUIT IN EXCESS OF SIX FEET IN LENGTH SHALL CONTAIN A FULL-SIZED GROUND CONDUCTOR.
- CONDUIT RUNS SHALL BE SURFACE MOUNTED ON WALLS AND CEILINGS UNLESS NOTED OTHERWISE. ALL CONDUIT SHALL RUN PARALLEL OR PERPENDICULAR TO WALLS, FLOOR, CEILING, OR BEAMS. VERIFY EXACT ROUTING OF ALL EXPOSED CONDUIT WITH THE PROJECT MANAGER PRIOR TO INSTALLING.
- PVC CONDUIT MAY ONLY BE PROVIDED WHERE SHOWN, OR IN UNDERGROUND INSTALLATIONS. PROVIDE UV-RESISTANT CONDUIT WHERE EXPOSED TO THE ATMOSPHERE. PROVIDE GROUND CONDUCTOR IN ALL PVC RUNS; EXCEPT WHERE PERMITTED BY CODE TO OMIT.

F. GROUNDING

- ALL SAFETY GROUNDING OF THE ELECTRICAL EQUIPMENT SHALL BE CARRIED OUT IN ACCORDANCE WITH THE CURRENT EDITION OF THE NEC.
- GROUND LUGS ARE SPECIFIED UNDER SECTION "C. CONDUCTORS AND CONNECTORS"
- ALL GROUND LUG AND COMPRESSION CONNECTIONS SHALL BE COATED WITH AN ANTI-OXIDENT AGENT SUCH AS NO-OX, NOALOZ, PENETROZ, OR KOPRSHIELD.
- PROVIDE LOCK WASHERS FOR ALL MECHANICAL CONNECTIONS FOR GROUND CONDUCTORS. USE STAINLESS STEEL HARDWARE THROUGHOUT.
- DO NOT INSTALL GROUND RING (IF REQUIRED) OUTSIDE OF PROPERTY LINE.
- REMOVE ALL PAINT AND CLEAN ALL DIRT FROM SURFACES REQUIRING GROUND CONNECTIONS. REPAINT TO MATCH AFTER CONNECTIONS ARE MADE TO MAINTAIN CORROSION RESISTANCE.
- ALL EXTERIOR GROUNDING CONDUCTORS INCLUDING EXTERIOR GROUND RING (IF REQUIRED) SHALL BE #2 AWG SOLID BARE TINNED COPPER. MAKE ALL GROUND CONNECTIONS AS SHORT AND DIRECT AS POSSIBLE. AVOID ANY SHARP BENDS. THE RADIUS OF ANY BEND SHALL NOT BE LESS THAN 8" AND THE ANGLE OF ANY BEND SHALL BE EXCEED 90°. GROUNDING CONDUCTORS SHALL BE ROUTED DOWNWARD TOWARD THE BURIED GROUND RING.
- ALL GROUND CONNECTIONS SHALL BE APPROVED FOR THE METALS BEING CONNECTED.
- ALL EXTERNAL GROUND CONNECTIONS SHALL BE EXOTHERMICALLY WELDED. ALL EXOTHERMIC WELDS TO THE EXTERIOR GROUND RING SHALL BE TEE TYPE LOCATED ON TOP OF GROUND RODS. REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY EXOTHERMIC WELDING USING SPRAY CONTAINING 95% ZINC (Z.R.C. "GALVANITE OR EQUIVALENT).
- IF A NEW GROUND RING IS REQUIRED, CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHEN THE BURIED RING IS INSTALLED SO THE MANAGER CAN INSPECT THE GROUND RING BEFORE IT IS BACKFILLED WITH SOIL.
- WHERE MECHANICAL CONNECTORS (TWO-HOLE OR CLAMP) ARE USED, APPLY A LIBERAL PROTECTIVE COATING OF AN ANTI-OXIDANT COMPOUND SUCH AS "NO OXIDE A" BY DEARBORN CHEMICAL COMPANY ON ALL CONNECTORS.
- THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY REPRESENTATIVE AT THE SITE TO DISCONNECT THE UTILITY NEUTRAL FROM GROUNDING SYSTEM DURING FINAL INSPECTION SO THE REQUIRED TESTING ON THE GROUND SYSTEM CAN BE PERFORMED. IF THE CONTRACTOR FAILS TO HAVE THE UTILITY REPRESENTATIVE PRESENT DURING FINAL RESISTANCE TESTING, THE CONTRACTOR SHALL PAY THE COST FOR AN INDEPENDENT GROUNDING CONSULTANT TO PERFORM THE GROUND RESISTANCE TEST. GROUNDING CONSULTANT TO BE SELECTED BY THE CONSTRUCTION MANAGER. IF THE UTILITY REPRESENTATIVE FAILS TO APPEAR AT NO FAULT OF THE CONTRACTOR, NO PENALTY SHALL APPLY.
- PAINT, ENAMEL, LACQUER AND OTHER ELECTRICALLY NON-CONDUCTIVE COATINGS SHALL BE REMOVED FROM THREADS AND SURFACE AREAS WHERE CONNECTIONS ARE MADE TO ENSURE GOOD ELECTRICAL CONTINUITY.
- CONNECTIONS BETWEEN DISSIMILAR METALS SHALL NOT BE MADE UNLESS THE CONDUCTORS ARE SEPARATED BY A SUITABLE MATERIAL THAT IS PART OF THE ATTACHMENT DEVICE. ONLY ATTACHMENT DEVICES LISTED AND APPROVED FOR DISSIMILAR METALS MAY BE USED.

PROJECT INFO:

BUILDING CODE YEAR: 2015 IBC  
ELECTRICAL CODE YEAR: 2019 NEC  
CONSTRUCTION TYPE: N/A  
USE GROUP: N/A  
CHANGE OF USE: NO  
OCCUPANCY LOAD: N/A  
IS THE PROJECT IN FLOOD PLAIN?: NO  
LEASE AREA: 228  
TOTAL SQUARE FOOTAGE OF BUILDING: N/A

ENGINEER OF RECORD

ARCHITECTURE AND ENGINEERING:  
DEWBERRY ENGINEERS INC.  
4805 LAKE BROOK DRIVE, SUITE 200  
GLEN ALLEN, VA 23060  
PHONE # 804.205.3337  
EMAIL: D<sup>M</sup>MARSHALL@DEWBERRY.COM  
CONTACT: DEREK MARSHALL, PE, LEED AP

INDEX OF DRAWINGS

SHT. NO.	DESCRIPTION
E-0	ELECTRICAL NOTES AND LEGEND
E-2	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-3	ELECTRICAL DETAILS
E-4	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

01 - ELECTRICAL LEGEND

	JUNCTION BOX		SAFETY SWITCH SIZED AS INDICATED ON DRAWINGS (NFSS=NON FUSED; F30SS = FUSED)
	PULL BOX		MOLDED CASE CIRCUIT BREAKER
	CONDUIT TURNED UP		BRANCH CIRCUIT WIRING CONCEALED IN CEILING OR WALL - CROSSMARKS DENOTE NUMBER OF CONDUCTORS
	CONDUIT TURNED DOWN		EMT CONDUIT WITH CONDUCTORS UNDER FLOOR
	120/208V OR 120/240V PANELBOARD		HOMERUN TO PANELBOARD - NUMBER OF ARROWS DENOTES NUMBER OF CIRCUITS (2 SHOWN) - NUMBER OF CROSSMARKS DENOTES NUMBER OF WIRES WHEN MORE THAN TWO - GROUNDING CONDUCTOR IS NOT TYPICALLY INDICATED WITH CROSSMARK
	277/480V PANELBOARD		GROUND CONNECTION
	DRY TYPE TRANSFORMER - SIZE AS INDICATED		UTILITY METER
	DUPLEX RECEPTACLE		
	DUPLEX RECEPTACLE WITH GROUND FAULT PROTECTION		
	DUPLEX RECEPTACLE IN CAST BOX AND WEATHERPROOF JUNCTION BOX		

THERE ARE NO RATED ASSEMBLIES OR NO RATED ASSEMBLIES BEING PENETRATED.

02 - ELECTRICAL ABBREVIATIONS

A	AMPS	MCA	MAXIMUM CIRCUIT AMPACITY
AHJ	AUTHORITY HAVING JURISDICTION	MCB	MAIN CIRCUIT BREAKER
ATS	AUTOMATIC TRANSFER SWITCH	+ OR MH	MOUNTING HEIGHT
C	CONDUIT	MLO	MAIN LUGS ONLY
C/B	CIRCUIT BREAKER	NEC	NATIONAL ELECTRICAL CODE
CKT	CIRCUIT	NFPA	NATIONAL FIRE PROTECTION ASSOCIATION
(E)	EXISTING	NFSS	NON-FUSED SAFETY SWITCH
EMT	ELECTRIC METALLIC TUBING	NIC	NOT IN CONTRACT
F	FUSE	OHU	OVERHEAD UTILITY
F.C.A.	FAULT CURRENT AVAILABLE	P	POLE
F.C.R.	FAULT CURRENT RATING	ø OR PH	PHASE
FSS	FUSED SAFETY SWITCH	RGS	RIGID GALVANIZED STEEL
GFI	GROUND FAULT INTERRUPTER	SPD	SURGE PROTECTION DEVICE
G	GROUND	TYP	TYPICAL
GRS	GALVANIZED RIGID STEEL (CONDUIT)	UL	UNDERWRITERS LABORATORIES
HZ	HERTZ	V	VOLTS ALTERNATING CURRENT
KVA	KILO-VOLT-AMPERES	WP	WEATHERPROOF
KW	KILOWATT	XFMR	TRANSFORMER



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.

4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER

50142988

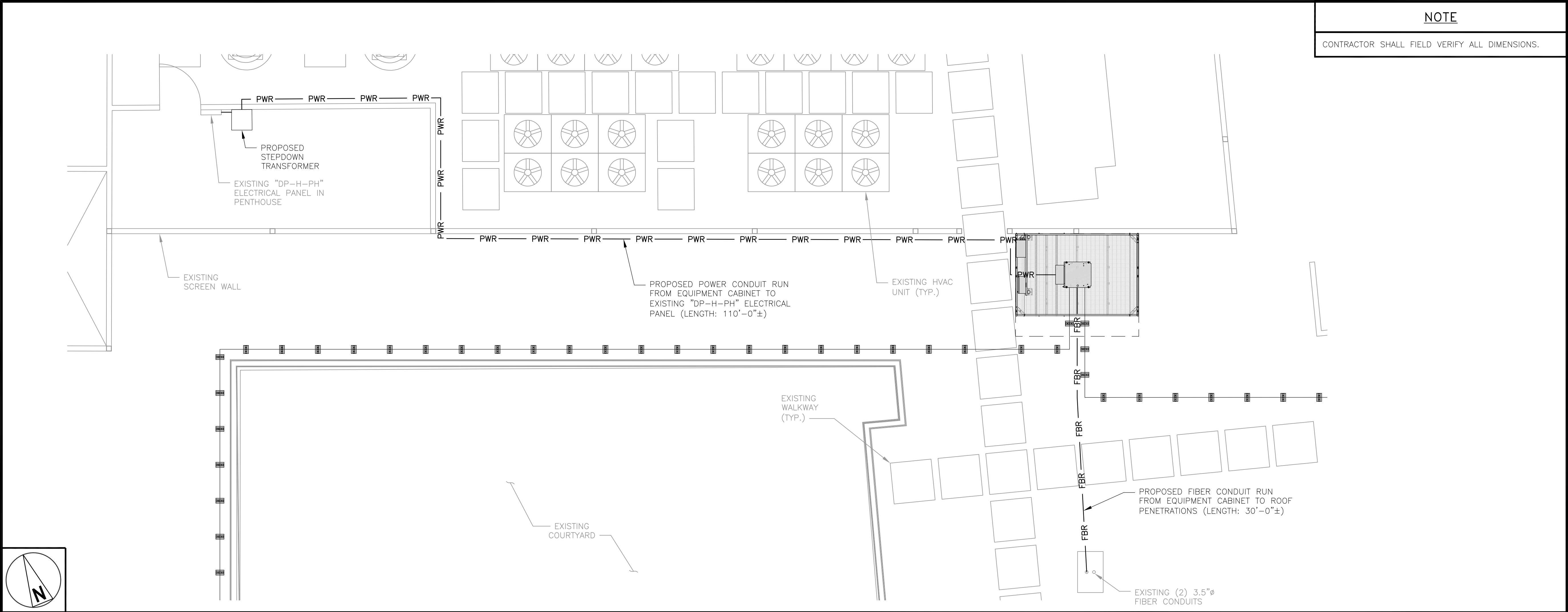
DISH Wireless L.L.C.  
PROJECT INFORMATION

RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
ELECTRICAL NOTES  
AND LEGEND

SHEET NUMBER

E-0

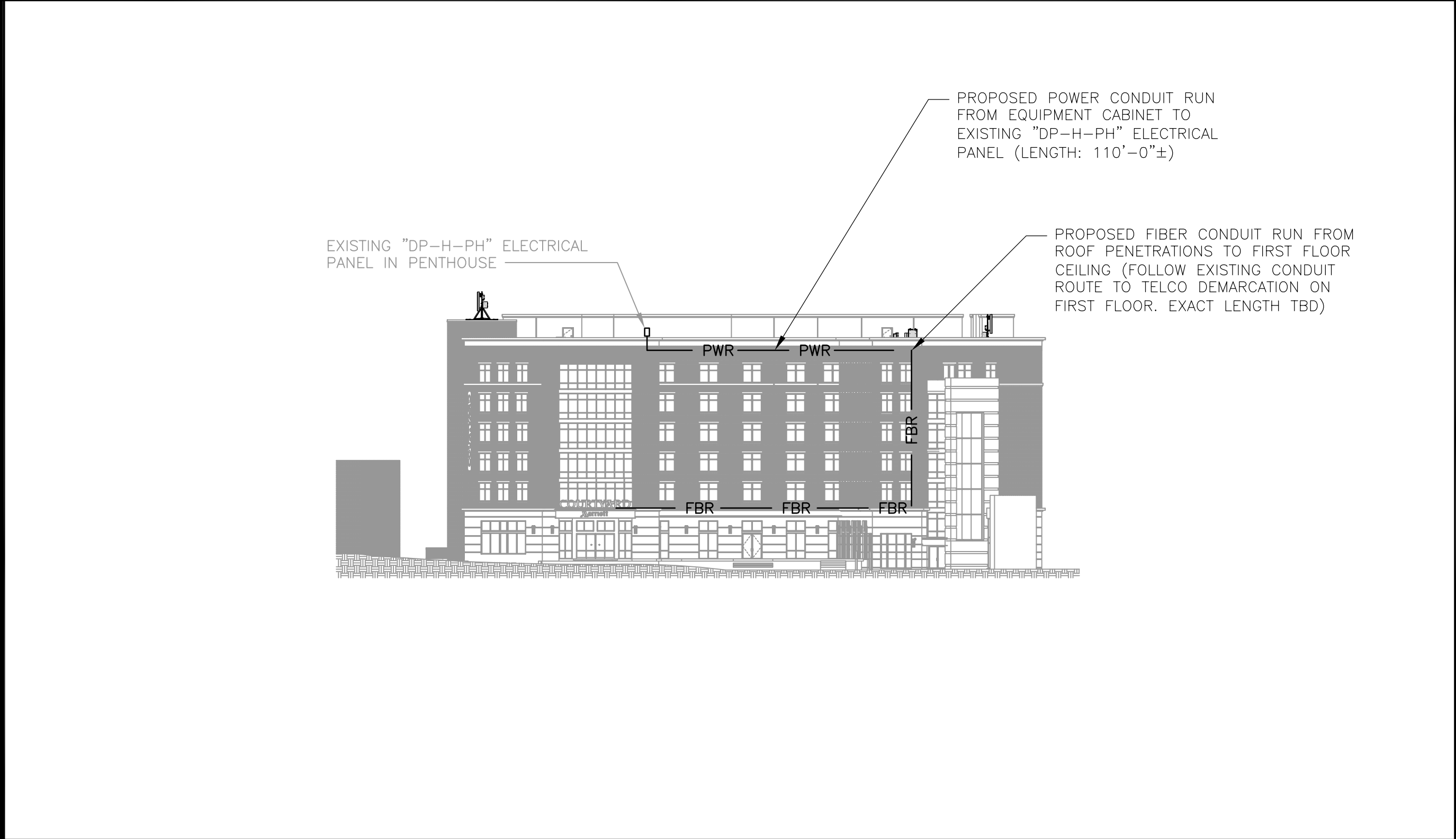


NOTE

CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.

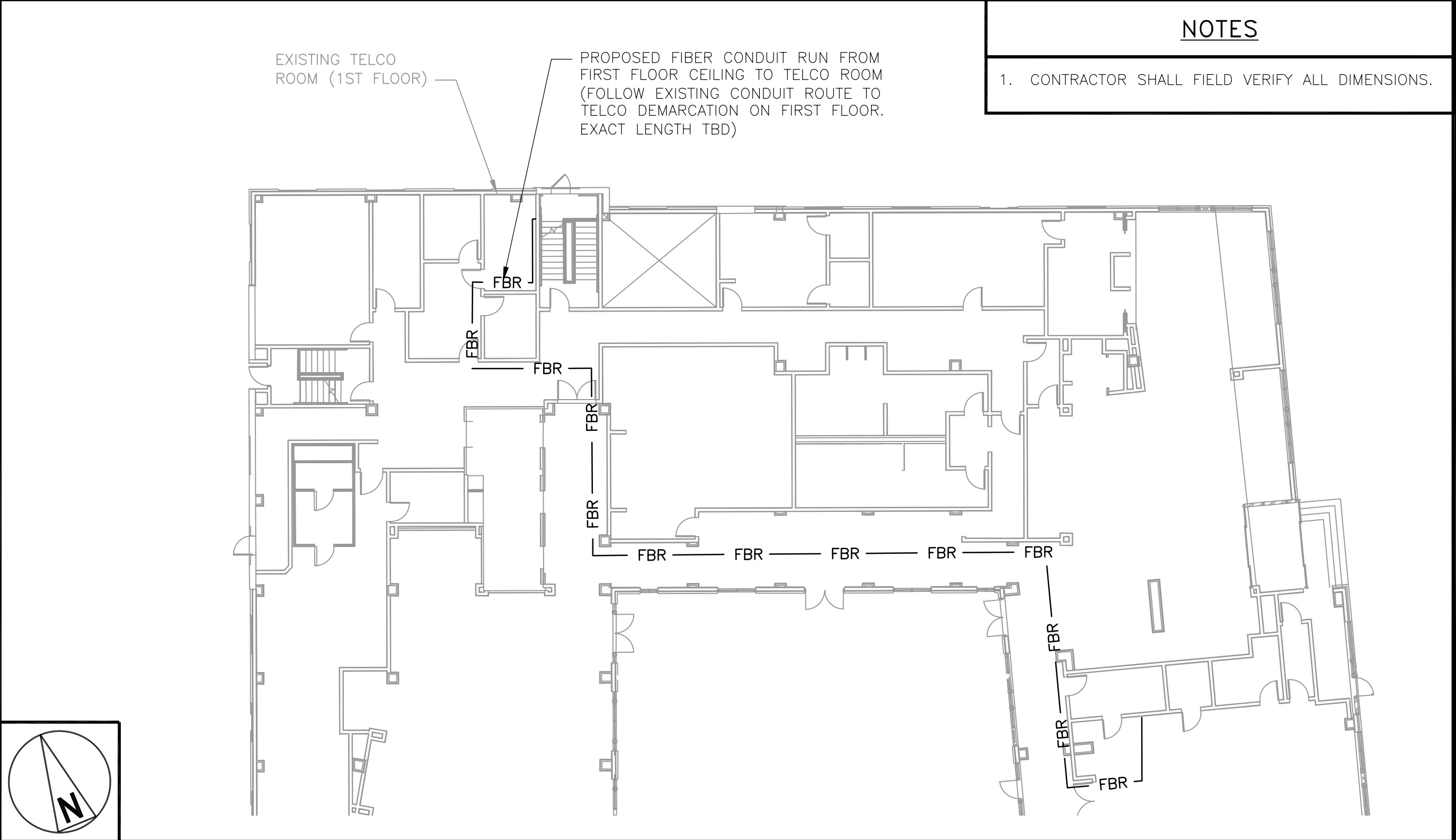
UTILITY ROUTE PLAN ON ROOF

6' 4' 2' 0 5' 10' 3/16"=1'-0" 1



UTILITY ROUTE ELEVATION

32' 24' 16' 8' 0 32' 64' 1/32"=1'-0" 3



NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.

FIBER UTILITY ROOM PLAN ON FIRST FLOOR

8' 4' 0 8' 16' 1/8"=1'-0" 4

**dish**  
wireless™

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**Dewberry®**

Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: MKW  
CHECKED BY: BAR  
APPROVED BY: DRM

RFDS REV #: 0

PRELIMINARY DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

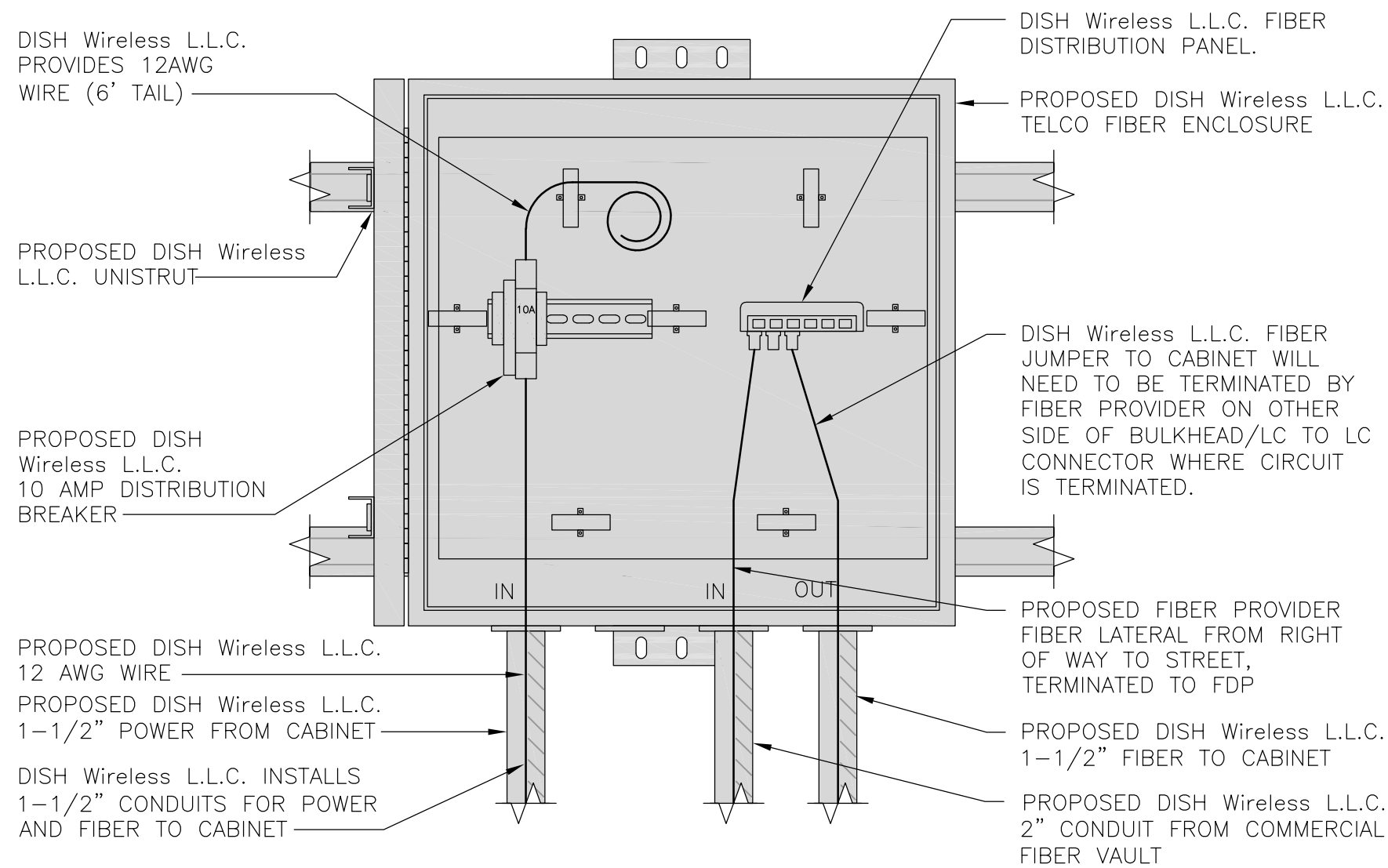
DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
ELECTRICAL/FIBER ROUTE  
PLAN AND NOTES

SHEET NUMBER  
**E-1**

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

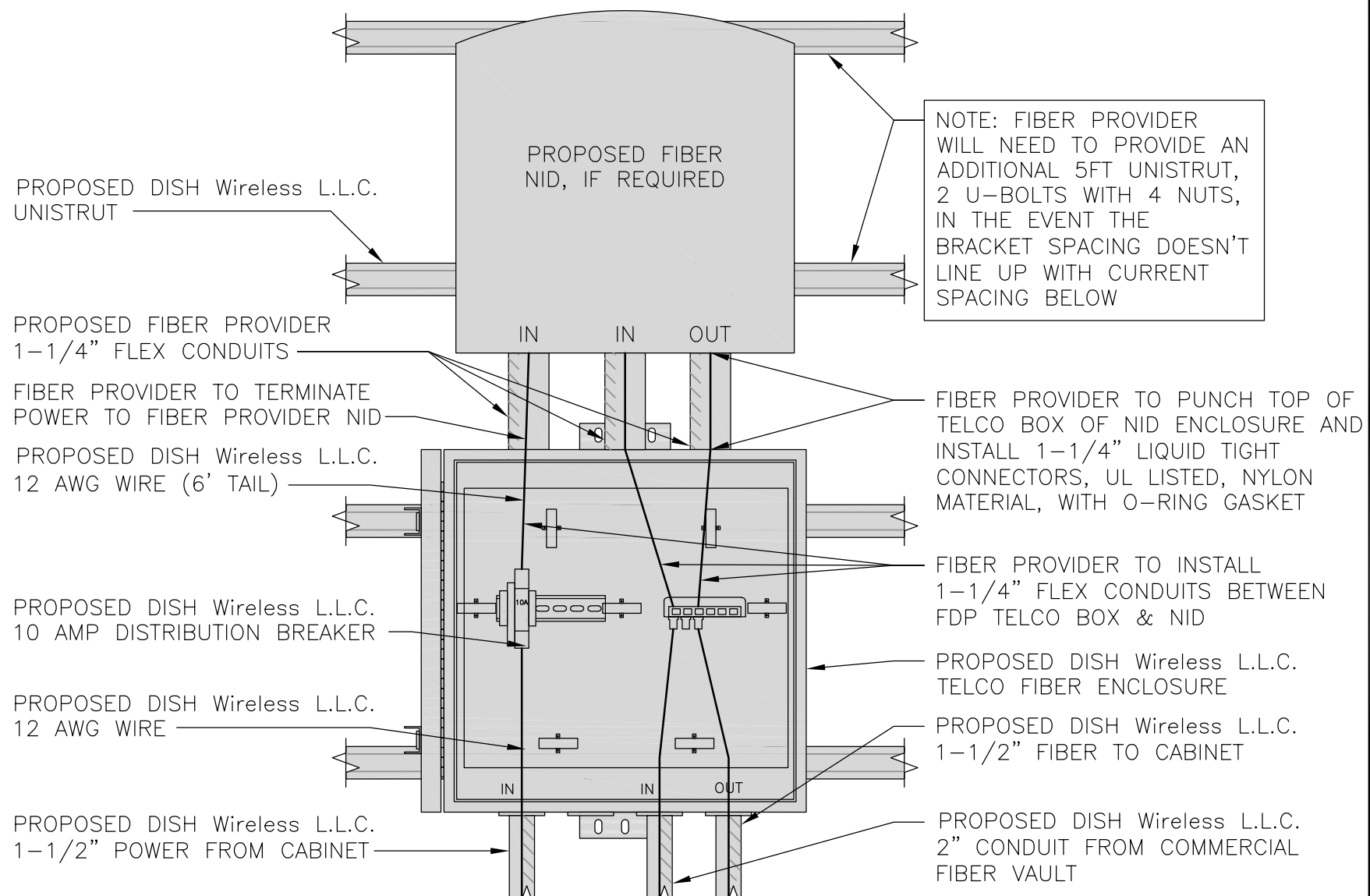
- CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.



## DARK TELCO BOX – INTERIOR WIRING LAYOUT

NO SCALE

2



### LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL)

NO SCALE

3



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc

4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
[www.dewberry.com](http://www.dewberry.com)



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY: | CHECKED BY: | APPROVED BY

MKW	BAR	DRM
-----	-----	-----

RFDS REV #:

PRELIMINARY  
DOCUMENTS

## SUBMITTALS

REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
0	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER

50142988

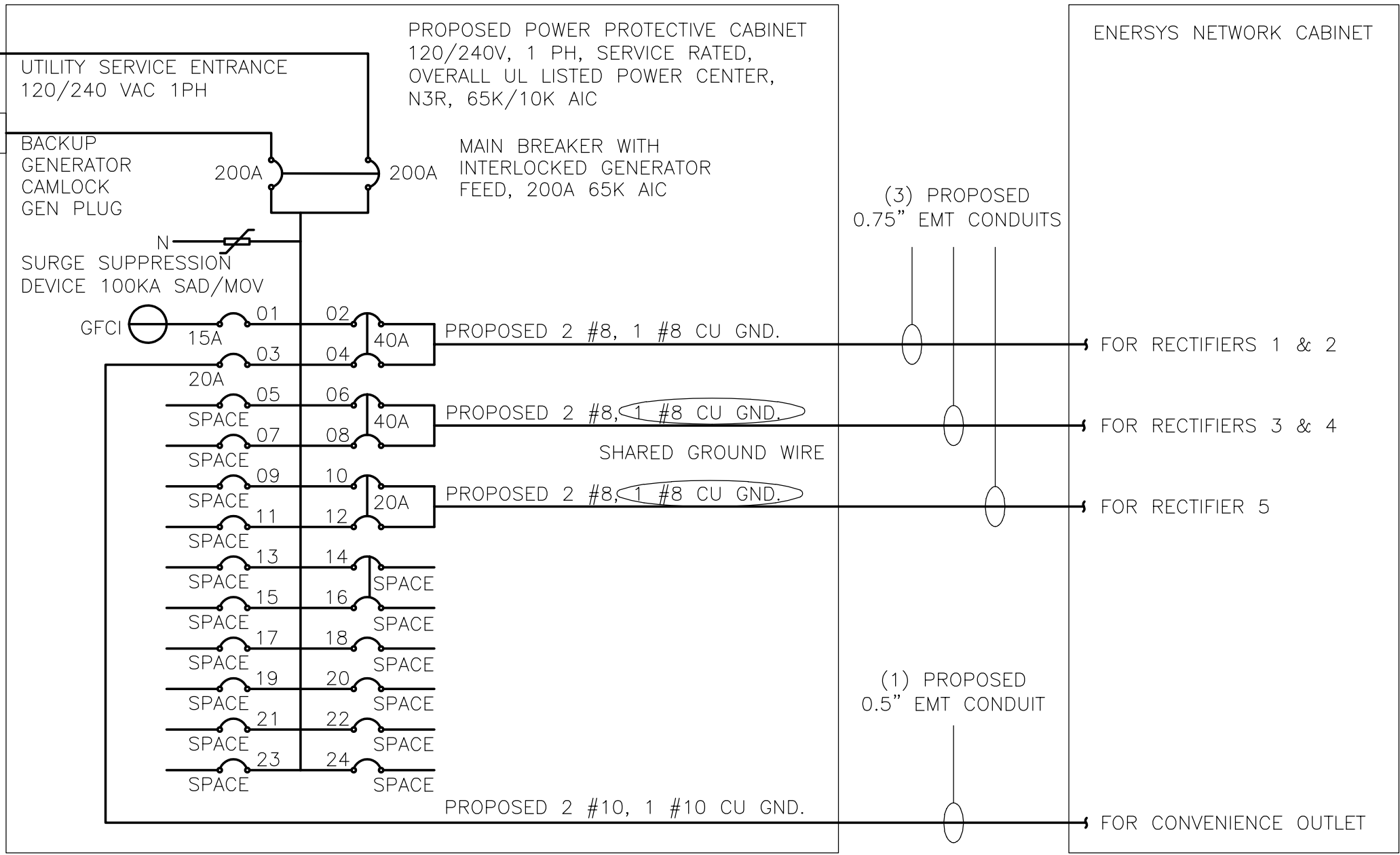
**DISH Wireless L.L.C.**  
**PROJECT INFORMATION**

RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
ELECTRICAL  
DETAILS

SHEET NUMBER

E-2



## NOTES

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.

0.5" CONDUIT	- 0.122 SQ. IN AREA
0.75" CONDUIT	- 0.213 SQ. IN AREA
2.0" CONDUIT	- 1.316 SQ. IN AREA
3.0" CONDUIT	- 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.

#10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN	
#10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN	<GROUND
<hr/>	
TOTAL	= 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (3 CONDUITS): USING UL1015, CU.

#8	- 0.0552 SQ. IN	X 2 = 0.1103 SQ. IN	
#8	- 0.0131 SQ. IN	X 1 = 0.0131 SQ. IN	<BARE GROUND
<hr/>			
TOTAL		= 0.1234 SQ. IN	

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

3/0	-	0.2679	SQ. IN	X 3	=	0.8037	SQ. IN	
#6	-	0.0507	SQ. IN	X 1	=	0.0507	SQ. IN	<GROUND
<hr/>								
TOTAL					=	0.8544	SQ. IN	

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES INCLUDING GROUND WIRE, AS INDICATED ABOVE.

### PPC ONE-LINE DIAGRAM

NO SCALE

1

The Dish Wireless logo, featuring the word "dish" in a bold, lowercase sans-serif font, with a stylized satellite dish icon integrated into the letter "i". Below "dish" is the word "wireless" in a smaller, lowercase sans-serif font, followed by a trademark symbol (™).

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc

4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
[www.dewberry.com](http://www.dewberry.com)



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY: | CHECKED BY: | APPROVED BY:

MKW	BAR	DRM
-----	-----	-----

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

## SUBMITTALS

REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
0	02/16/2022	FOR CONSTRUCTION

A&amp;E PROJECT NUMBER

501 42988

**DISH Wireless L.L.C.**  
**PROJECT INFORMATION**

RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
ELECTRICAL ONE-LINE, FAULT  
CALCS & PANEL SCHEDULE

SHEET NUMBER

## E-3

## PANEL SCHEDULE

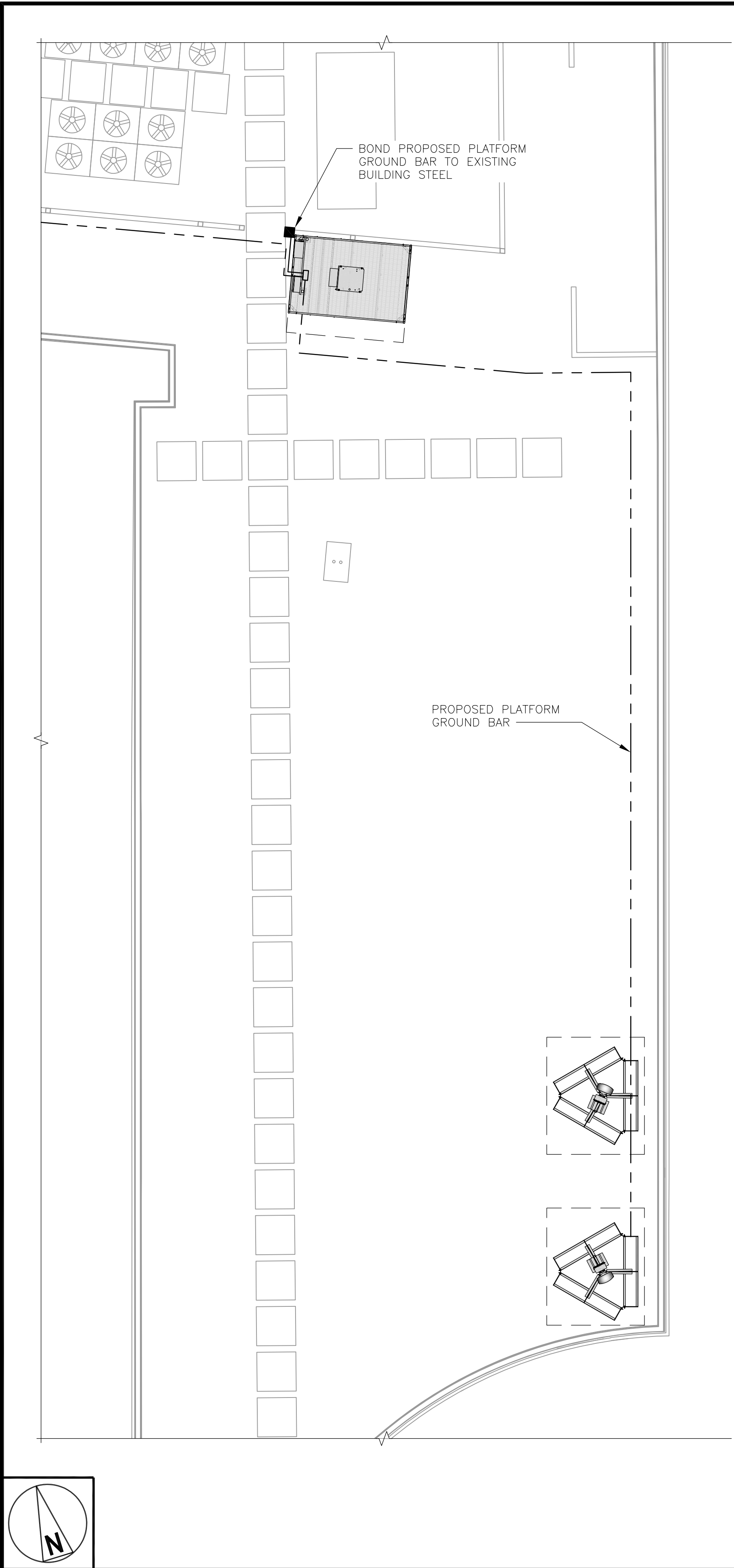
NO SCALE

2

NOT USED

NO SCALE

3

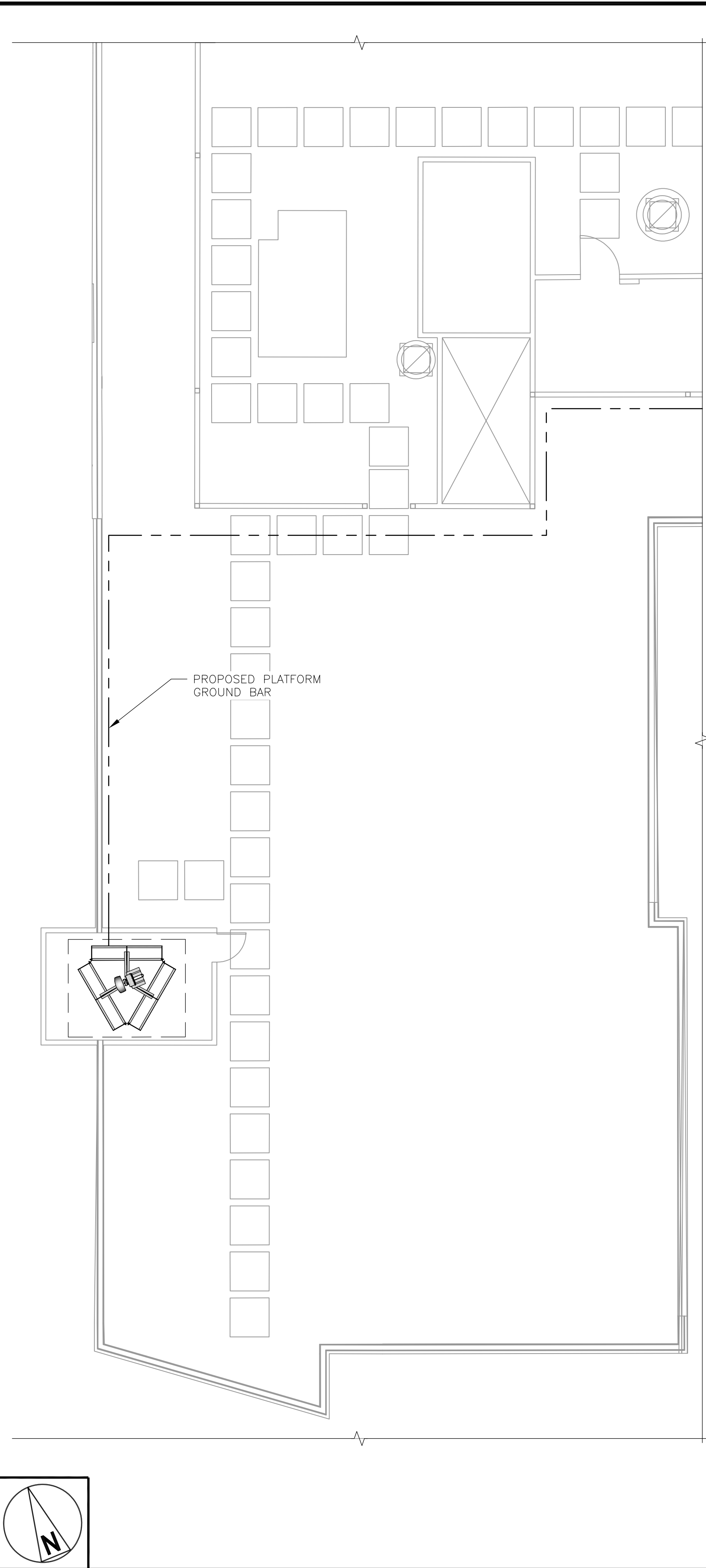


GROUNDING PLAN

8'4'08'16'

1/8"=1'-0"

1



GROUNDING PLAN

8'4'08'16'

1/8"=1'-0"

2

● EXOTHERMIC CONNECTION

■ MECHANICAL CONNECTION

GROUND BUS BAR

○ GROUND ROD

TEST GROUND ROD WITH INSPECTION SLEEVE

#6 AWG STRANDED & INSULATED

#2 AWG SOLID COPPER TINNED

BUSS BAR INSULATOR

GROUNDING LEGEND

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.

2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.

3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

4. NO EXOTHERMIC WELDING ON ROOFTOP

GROUNDING ROOFTOP KEY NOTES

A

EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.

B

ROOFTOP GROUND SYSTEM: THE GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.

C

INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.

D

BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING OR ROOM.

E

GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.

F

CELL REFERENCE GROUND BAR (CRGB): POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO COMMON BUILDING GROUND SYSTEM WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.

G

HATCH PLATE GROUND BAR: BOND TO THE COMMON BUILDING GROUND SYSTEM WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.

H

EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE ROOM. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH MECHANICAL CONNECTIONS.

I

TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.

J

FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.

K

INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.

L

FENCE AND GATE GROUNDING: METAL FENCES SHALL BE BONDED TO THE COMMON BUILDING GROUND SYSTEM WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.

M

EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE COMMON BUILDING GROUND SYSTEM. USING #2 TINNED SOLID COPPER WIRE

N

ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.

O

DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR

P

ROOFTOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO COMMON BUILDING GROUND SYSTEM.

REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

NO SCALE

3

DISH Wireless L.L.C. TEMPLATE VERSION 35 – 06/25/2021

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com

IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

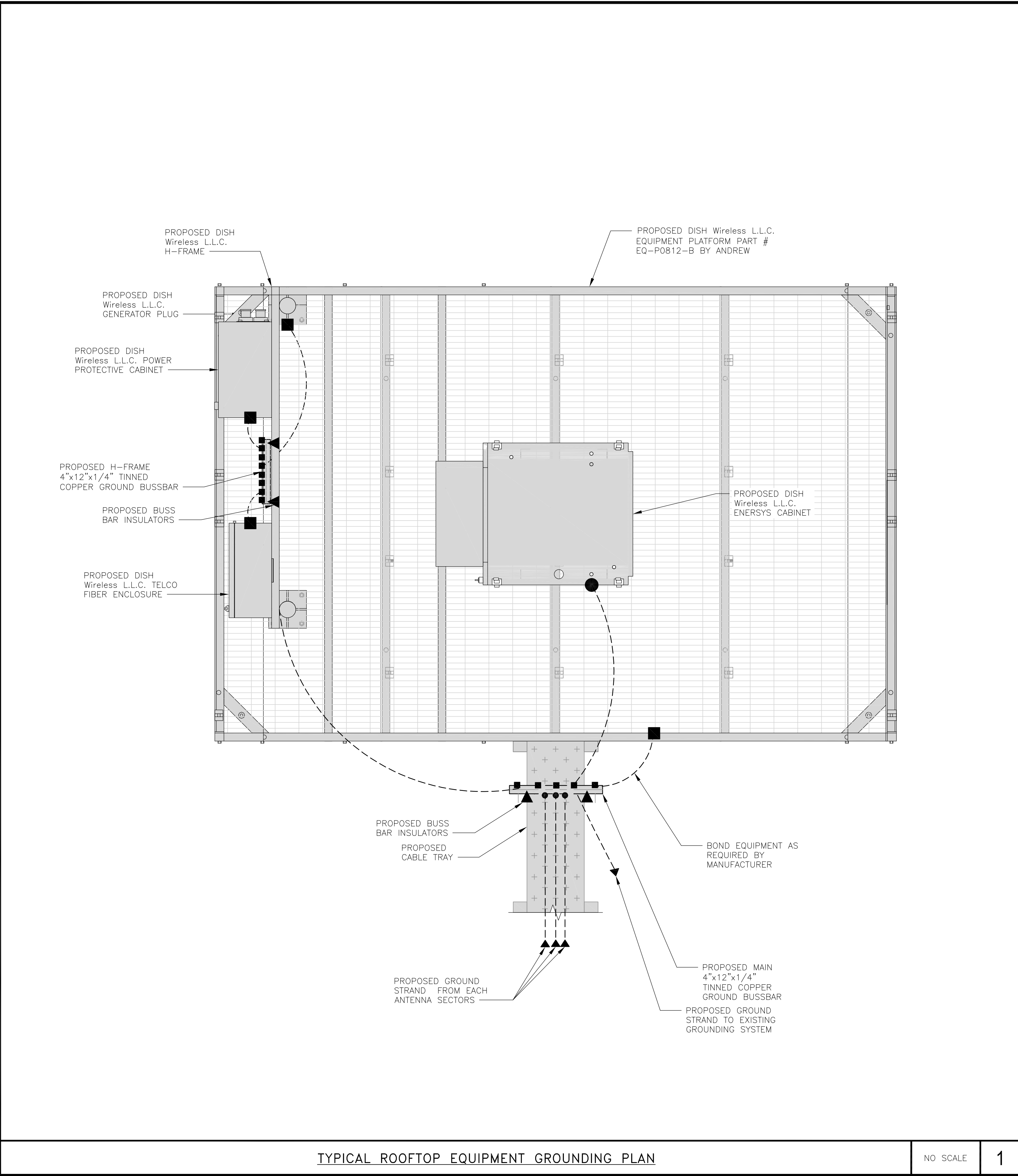
SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
GROUNDING PLANS  
AND NOTES

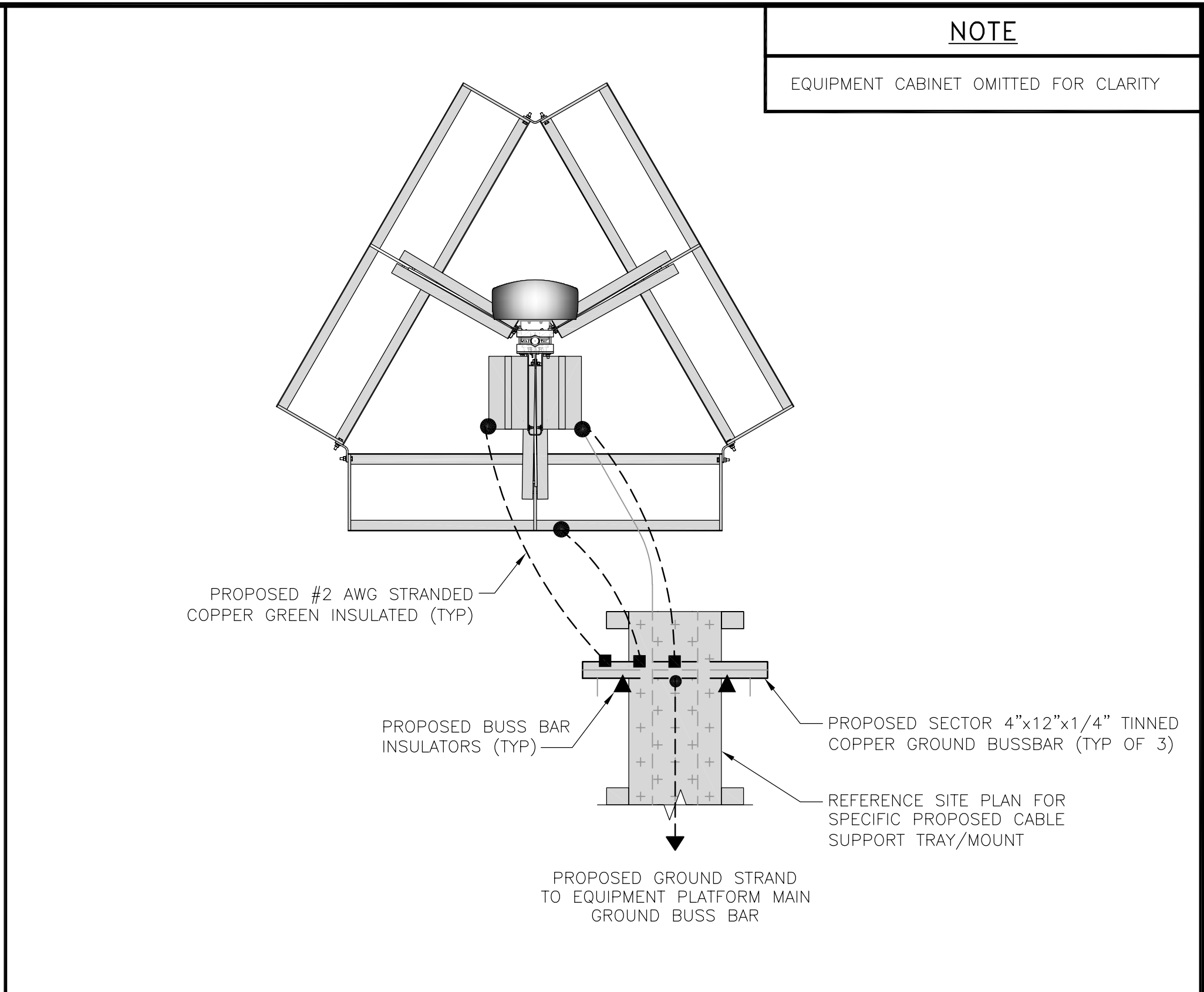
SHEET NUMBER  
  
G-1



TYPICAL ROOFTOP EQUIPMENT GROUNDING PLAN

NO SCALE

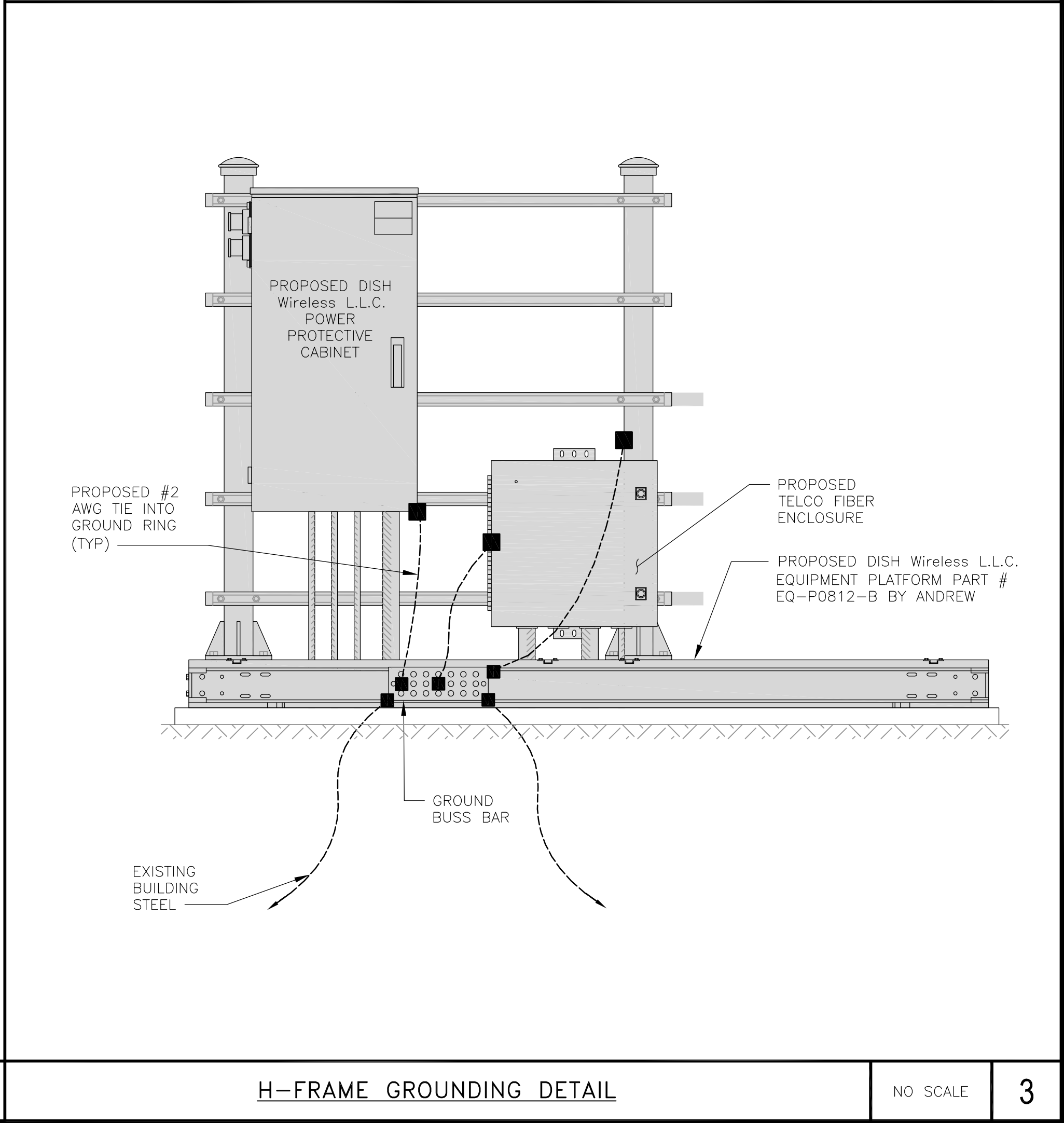
1



TYPICAL ROOFTOP ANTENNA GROUNDING PLAN

NO SCALE

2



H-FRAME GROUNDING DETAIL

NO SCALE

3

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY DOCUMENTS

REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION

RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
G-2

1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.

2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.

3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.

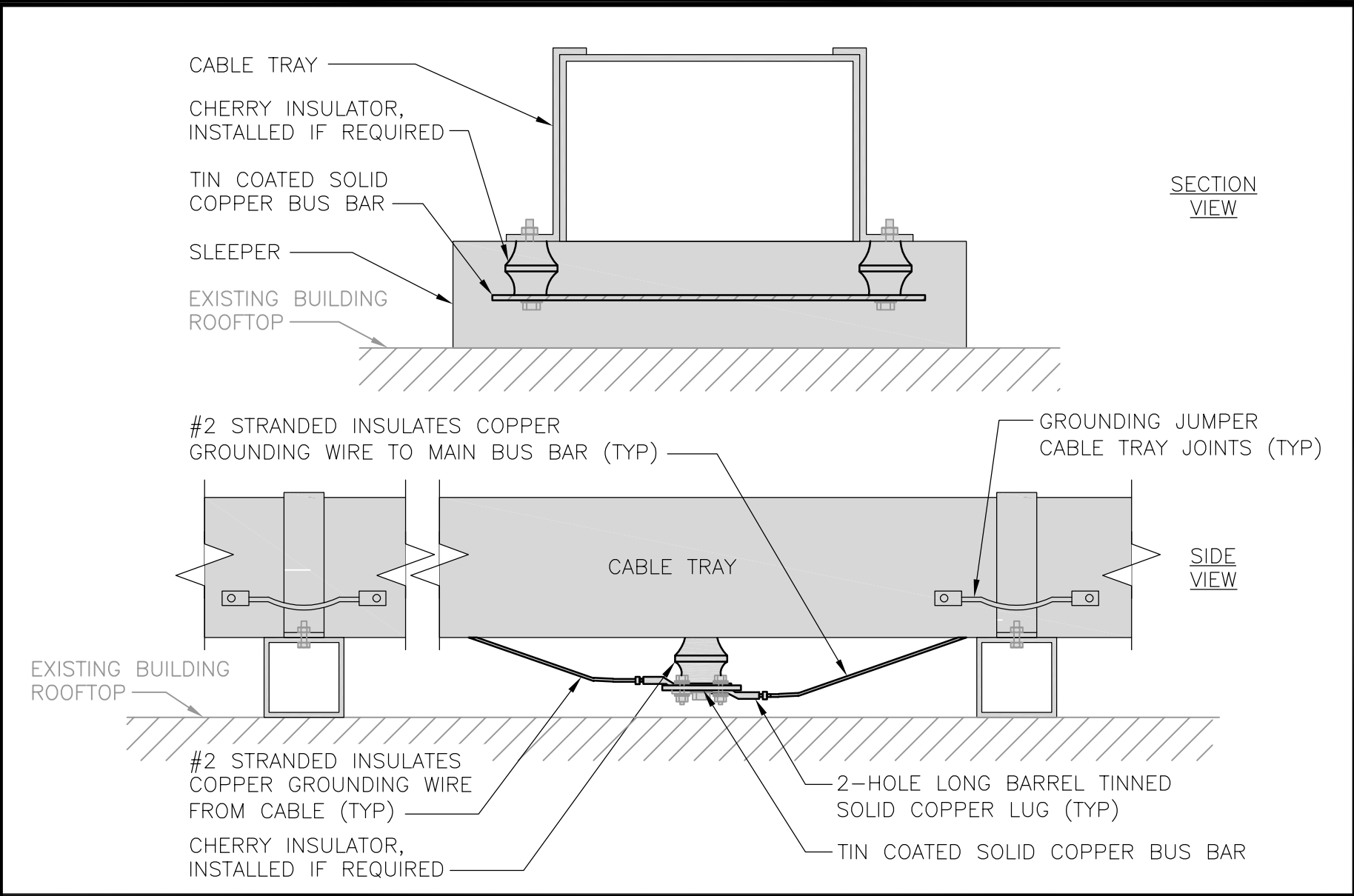
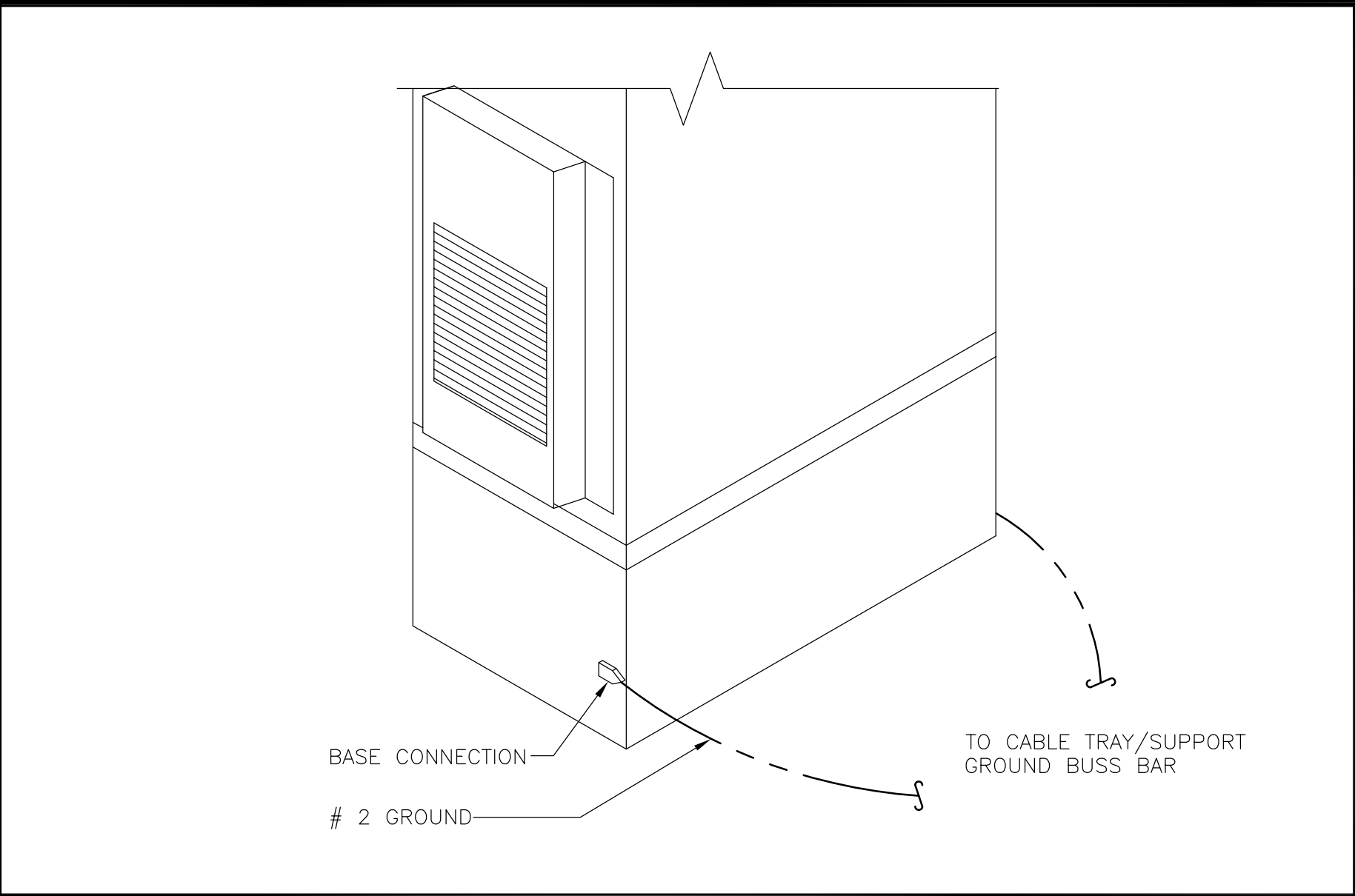
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.

5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.

6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.

8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).



TYPICAL GROUNDING NOTES

NO SCALE

1

OUTDOOR CABINET GROUNDING

NO SCALE

2

TYPICAL CABLE TRAY GROUND BUSS BAR

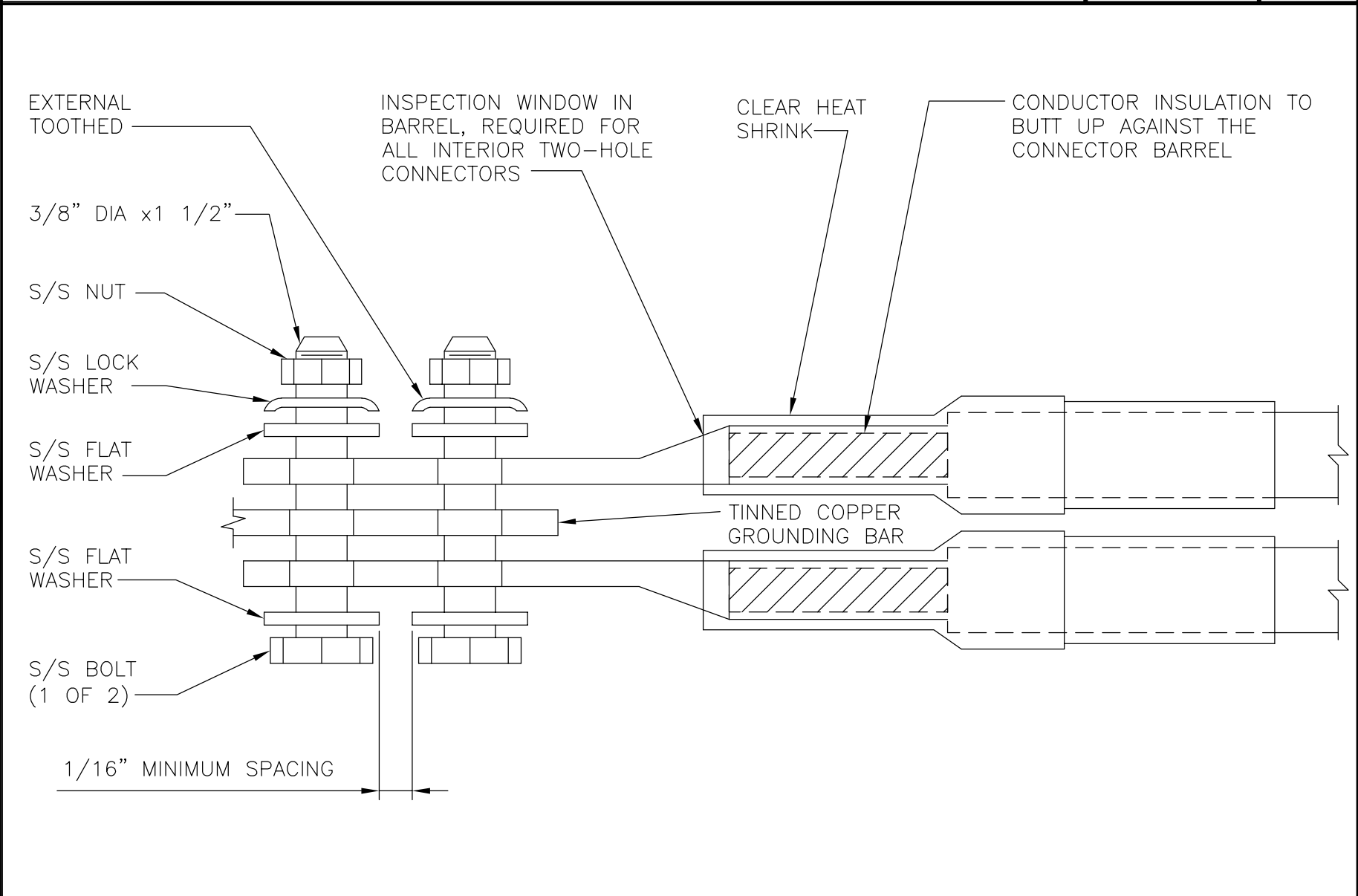
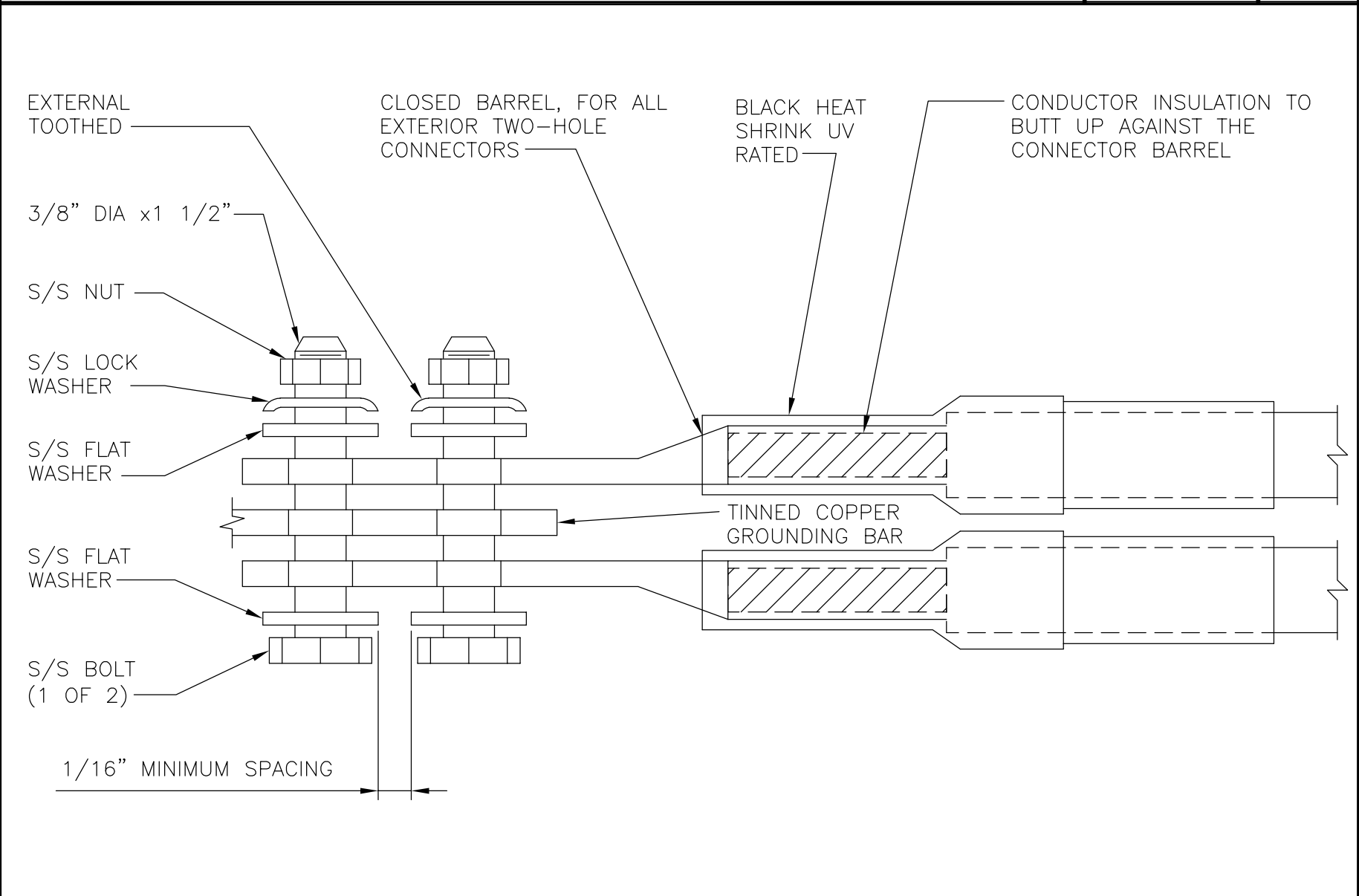
NO SCALE

3

PANDUIT GUBC500-6  
UNIVERSAL BEAM GROUNDING, CLAMP

COPPER CONDUCTOR SIZE RANGE AWG	#6-500
FLANGE THICKNESS INCHES	0.250-0.675
STUD SIZE INCHES	1/2"
THREAD SIZE	1/2"-13
DIMENSIONS (LxWxH)	3.15"x 2.13"x 2.50"

NOTE:  
1. UNIVERSAL, FITS ON A WIDE RANGE OF STANDARD (ANGLED) AND WIDE FLANGE (PARALLEL) STRUCTURAL STEEL BEAMS.  
2. UL 467 LISTED FOR GROUNDING AND BONDING ONLY



BUILDING STRUCTURE GROUNDING DETAIL

NO SCALE

4

TYPICAL EXTERIOR TWO HOLE LUG

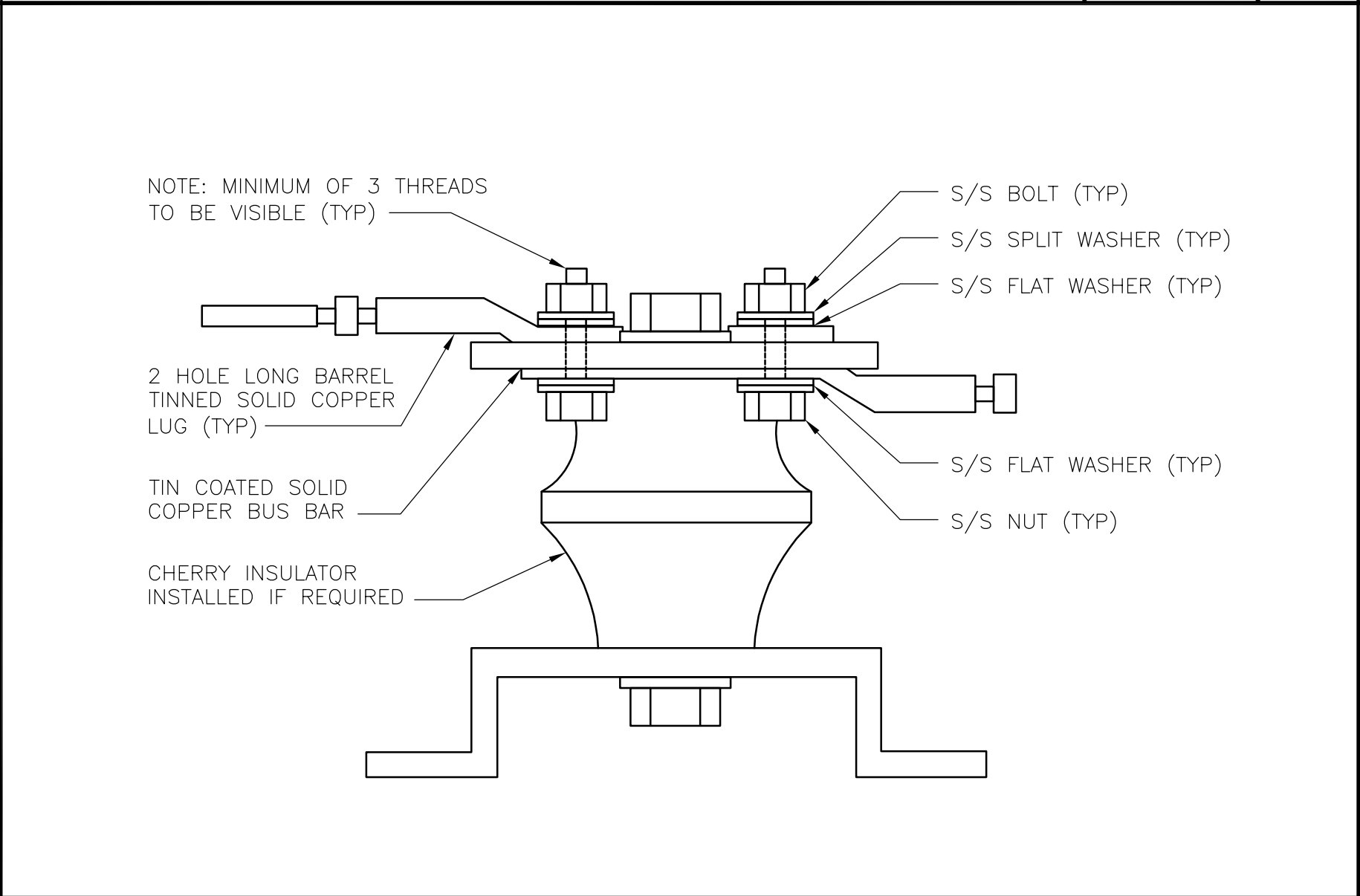
NO SCALE

5

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE

6



NOT USED

NOT USED

LUG DETAIL

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

9



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

MKW BAR DRM

RFDS REV #: 0

PRELIMINARY DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

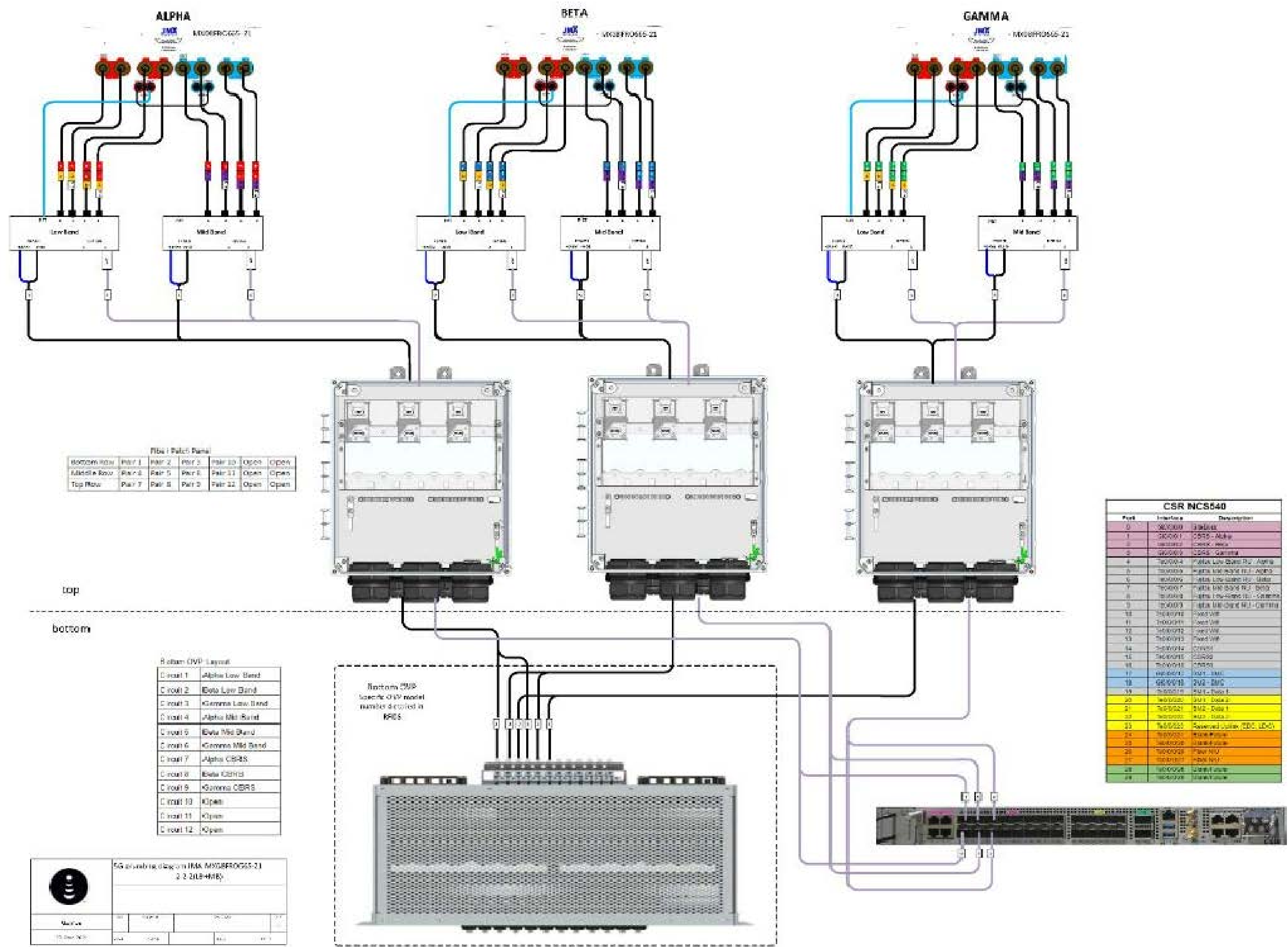
DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
G-3



PLUMBING DIAGRAM



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:  
MKW BAR DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION  
RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE  
RF  
PLUMBING DIAGRAM

SHEET NUMBER  
RF-2



SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:  
  
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA–322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA–1019–A–2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER’S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

- 1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
  
CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION  
  
CARRIER:DISH Wireless L.L.C.  
  
TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER  
**50142988**

DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
**RIRIC00346B**  
**1320 EAST CARY STREET**  
**RICHMOND, VIRGINIA 23219**

SHEET TITLE  
**GENERAL NOTES**

SHEET NUMBER  
**GN-2**



GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES’S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL–OF–POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON–ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON–METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4” NON–METALLIC, FLEXIBLE CONDUIT FROM 24” BELOW GRADE TO WITHIN 3” TO 6” OF CAD–WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



Dewberry Engineers Inc.  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060  
Phone: 804.290.7957  
Fax: 804.290.7928  
www.dewberry.com



IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
MKW	BAR	DRM

RFDS REV #: 0

PRELIMINARY  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	09/29/2021	ISSUED FOR REVIEW
B	01/24/2022	UPDATED COORDINATES
O	02/16/2022	FOR CONSTRUCTION

A&E PROJECT NUMBER

50142988

DISH Wireless L.L.C.  
PROJECT INFORMATION

RIRIC00346B  
1320 EAST CARY STREET  
RICHMOND, VIRGINIA 23219

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-4



## Existing View



## Proposed View

Proposed Antenna Mounted  
On Non-Penetrating Tri-Pod  
(Typ. Per Sector, Total 3)



Existing View



## Proposed View

Proposed Antenna Mounted  
On Non-Penetrating Tri-Pod  
(Typ. Per Sector, Total 3)



Existing View



**Proposed View**

Proposed Antenna Mounted  
On Non-Penetrating Tri-Pod  
(Typ. Per Sector, Total 3)

