



# Education and Human Services Standing Committee

## Boards & Commissions Vacancy Report

Thursday, October 13, 2022

| Board Name  | Criteria for Appointment   | Applicant Name   |
|---|--|--|
| <b>Advisory Board of Recreation and Parks</b><br>(13 Members)<br><a href="#">(page 2)</a>         | Monroe Park Conservancy Nominee*<br><br>(1 vacancy)  | <i>No Nominations</i>  |
|   | EnRichmond Foundation Nominee<br><br>(1 vacancy)   | <i>Foundation dissolved in 2022</i>  |
| <b>Aging and Disabilities Advisory Board</b><br>(11 Members)<br><a href="#">(page 3)</a>          | Representative of the business community providing services to persons age 55 or older or to persons with disabilities*<br><br>(1 vacancy)   | Jaron Clay<br>7 <sup>th</sup> District Resident<br><a href="#">(reappointment, page 4)</a> |
|   | Attorney or paralegal whose firm or office handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act<br><br>(1 vacancy) | Alison Martin<br>3 <sup>rd</sup> District Resident<br><a href="#">(page 5)</a>             |
|   | City residents who are past or present caregivers of at least one person with a disability or of at least one senior citizen<br><br>(1 vacancy)  | <i>No Applications</i>   |
|   | City residents who are senior citizens<br><br>(2 vacancies)  | <i>No Applications</i>   |
|   | City employee with Human Services program manager duties<br><br>(1 vacancy)  | <i>No Applications</i>   |
| <b>Capital Area Partnership Uplifting People, Inc.</b><br>(3 members)<br><a href="#">(page 7)</a> | Persons who reside in the city<br><br>(2 vacancies)  | Quawneisha Peoples<br>8 <sup>th</sup> District Resident<br><a href="#">(page 8)</a>        |
| <b>Lewis Ginter Botanical Garden, Inc.</b><br>(5 members)<br><a href="#">(page 10)</a>            | Lewis Ginter Botanical Garden, Inc., member<br><br>(1 vacancy)   | Alan Davis<br>3 <sup>rd</sup> District Resident<br><a href="#">(page 11)</a>               |

\*Applicant must reside or work in the city.

# Advisory Board of Recreation and Parks

*Vacancies as of  
February 12, 2023*

The Advisory Board of Recreation and Parks shall consist of **13 members**. All members are appointed by motion of City Council.

- 1 - nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy,
- 1 - nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 - nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation.
- 1 - staff of the city's Department of Parks, Recreation and Community Facilities.
- 9 - selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District

**\*\*** *Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.*

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>  |   |  |  |                  |
|---------------------------|---|--|--|------------------|
| <b>Member Name</b>        | <b>Criteria for Appointment</b>   | <b>Live / Work District</b>            | <b>Term</b>                                  | <b>Terminate</b> |
| James Hill                | Monroe Park Conservancy   | 2 <sup>nd</sup>                        | First Term                                   | 04/22/2021       |
|                           |   |  | <i>No response received from MPC</i>         |                  |
| John Sydnor               | EnRichmond Foundation<br>(Dissolved in 2022)  | 7 <sup>th</sup> District<br>Employment | Third Term                                   | 10/24/2020       |
|                           |   |  | <i>Term Limit - No new response received</i> |                  |
| <b>Current Membership</b> |   |  |  |                  |
| <b>Member Name</b>        | <b>Criteria for Appointment</b>   | <b>Live / Work District</b>            | <b>Term</b>                                  | <b>Terminate</b> |
| Eddie T. Archer           | District Representative   | 9 <sup>th</sup>                        | Third Term                                   | 03/10/2025       |
| Nathan J. Burrell         | District Representative   | 4 <sup>th</sup>                        | First Term                                   | 05/23/2024       |
| Monica M. Gamble          | District Representative   | 6 <sup>th</sup>                        | Second Term                                  | 03/28/2023       |
| William Leighty**         | 7 <sup>th</sup> District Representative   | 5 <sup>th</sup>                        | First Term                                   | 03/22/2024       |
| Jackie Merrick            | District Representative   | 1 <sup>st</sup>                        | First Term                                   | 01/27/2025       |
| Kimberly Moulden          | District Representative   | 5 <sup>th</sup>                        | First Term                                   | 03/10/2025       |
| Tia S. Palmer             | District Representative   | 8 <sup>th</sup>                        | Third Term                                   | 09/26/2023       |
| Anne Brooks Rich          | District Representative   | 2 <sup>nd</sup>                        | First Term                                   | 07/24/2025       |
| Parke Richeson            | Maymont Foundation  | 5 <sup>th</sup>                        | Second Term                                  | 03/26/2024       |
| Elaine Summerfield        | District Representative   | 3 <sup>rd</sup>                        | Second Term                                  | 10/24/2023       |
| Christopher E. Frelke     | Representative from the<br>Department of Parks,<br>Recreation and Community<br>Facilities | 1 <sup>st</sup>                        | Second Term                                  | 07/22/2024       |

**Contact:**

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities

804-646-1128 (o)

[Wanda.marable@richmondgov.com](mailto:Wanda.marable@richmondgov.com)

# Aging and Disabilities Advisory Board

as of

February 13, 2023

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council. **(Ord. 2022-054 adopted July 25, 2022)**

- 1 - Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)
- 2 - Residents of the city who are persons with disabilities, and age 18 or older
- 3 - Residents of the city who are age 55 or older
- 2 - Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen
- 1 - Employee of the City (not required to reside)
- 1 - Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)
- 1 - Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties

*(Assigned to Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>  |   |                                     |                                      |            |
|---------------------------|---|-------------------------------------|--------------------------------------|------------|
| Member Name               | Criteria for Appointment  | Live / Work District                | Term                                 | Terminate  |
| Jaron Clay                | Representative of the business community  | 7 <sup>th</sup>                     | First Term                           | 02/10/2023 |
|                           |   |                                     | <i>Application included</i>          |            |
| Melanie Lee               | Attorney or paralegal (whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues) | 5 <sup>th</sup> District Employment | Third Term                           | 11/10/2021 |
|                           |   |                                     | <i>Termed out</i>                    |            |
| Cathy Saunders            | Resident who is a senior citizen  | 2 <sup>nd</sup>                     | First Term                           | 12/09/2022 |
|                           |   |                                     | <i>Contacted - awaiting response</i> |            |
| 1 Vacant                  | Resident who is a senior citizen  |                                     |                                      |            |
| 1 Vacant                  | Resident who is a past or current caregiver of a person with a disability or senior citizen (previously held by Cora Dickerson)   |                                     |                                      |            |
| 1 Vacant                  | City employee with Human Services program manager duties  |                                     |                                      |            |
| <b>Current Membership</b> |   |                                     |                                      |            |
| Member Name               | Criteria for Appointment  | Live / Work District                | Term                                 | Terminate  |
| Gabriel Bibb              | Resident who is a person with a disability  | 4 <sup>th</sup>                     | First Term                           | 07/27/2023 |
| April Bingham             | City employee   | 6 <sup>th</sup>                     | First Term                           | 02/07/2025 |
| Mark Bouziane             | Resident who is a senior citizen  | 4 <sup>th</sup>                     | First Term                           | 07/27/2023 |
| Valerie James-Gilbert     | Resident who is a past or current caregiver of a person with a disability or senior citizen   | 3 <sup>rd</sup>                     | First Term                           | 01/26/2025 |
| Glynis Boyd-Hughes        | Person with a disability  | 6 <sup>th</sup>                     | First Term                           | 02/07/2025 |

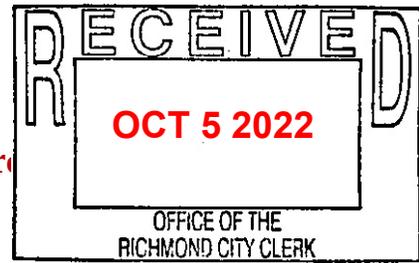
**Contact:**

E. Yvette Jones, Human Services Manager – Dept of Human Services, 804-646-3054, [e.jones@rva.gov](mailto:e.jones@rva.gov)

10/11/2022



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**

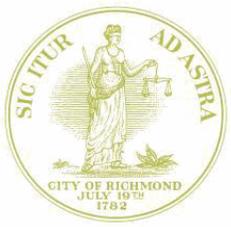


(Please Print or Type)

|   |                                    |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force:<br>Aging And Disabilities Advisory Board  |                                    |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>                                       |                                    |
| Last Name: Clay   | First Name: Jaron                  |
| Home Street Address: 520 Chimborazo Blvd  | Home Telephone: (804) 536-8460     |
| Home City, Zip Code: Richmond, VA 23223   | Home Fax:                          |
| Personal E-Mail Address: jaronclay@hotmail.com  |                                    |
| Employer: Care Advantage  |                                    |
| Job Title: Vice President   | How Long? 5+ years                 |
| Business Street Address: 10041 Midlothian Turnpike  | Business Telephone: (804) 323-9464 |
| Business City, Zip Code: Richmond, VA 23235   | Business Fax:                      |
| Business E-Mail Address: jclay@careadvantageinc.com   |                                    |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                    |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county?  |                                    |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7th Number of years? 10+  |                                    |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                    |
| If yes, please provide information on the nature of the contract.   |                                    |
| Signature: <u>Jaron Clay</u> Date: <u>10/04/2022</u>  |                                    |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)  |                                    |

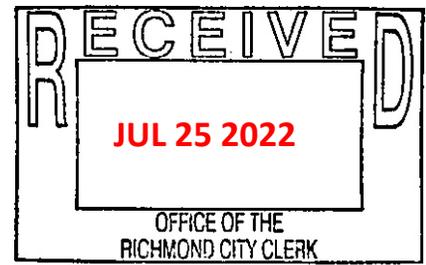
**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**AGING AND DISABILITIES ADVISORY BOARD**

Title: *Aliso*

Name: *Alison Martin Aliso*

Home Address: 003615 3615 HAWTHORNE AVENU 3615 RICHMOND VA 23222

Home Telephone: 8042634413

Home Fax:

Personal E-Mail Address: *amonroe@hotmail.com*

Employer: *Henrico County CA's Office*

Job Title: *Assistant Commonwealth's Attorney III*

How Long?

Business Address: *PO BOX 90775 HENRICO VA 23273-*

Business Telephone: 8045015054

Ext:

Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Henrico*

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years? *35*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Temple University Beasley School of Law  
Philadelphia, Pennsylvania, J.D., May 2004  
Political and Civil Rights Law Review: Senior Note/Comment Editor, 2003-2004, Staff Member, 2002-2003*

*College of William and Mary  
Williamsburg, Virginia, B.A. in English, May 1996*

Other Community Involvement:

*N/A*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

- *Supreme Court of Virginia's Medical Malpractice Review Panel, 2021-present*
- *Virginia State Bar Third District Disciplinary Committee Member, Section III, 2019-present*
- *Virginia State Bar Disciplinary Board: April 2022-present*
- *2019 Virginia State Police Insurance Fraud Program "Fraud Fighter" Award Winner for "going the extra mile to stamp out fraud in Virginia."*
- *University of Richmond's School of Law Field Placement Supervisor, Spring Semester 2022*
- *Henrico County's Commonwealth's Attorney's Office Supervisor for new prosecutors in Fellowship Program, Fall 2022*
  
- *Greater Richmond Trauma Informed Community Network, Member, Legal and Courts Committee, 2021-present*
- *Trauma Informed Leadership Team for Oliver Hill Courts Building, Chair, 2021-2022*
- *University of Richmond Criminal Law Society, Mentor, 2018- present*
- *Richmond Performing Arts Alliance, Women Take the Stage Committee Member, 2020-2021*
- *St. Mary's/Bon Secours Forensic Nursing Program, Wine Women & Shoes Committee Member 2020-present*
- *St. Christopher's School, Fall Festival Field Committee Chair, 2018-present*
- *4th Grade Parents' Association Representative, 2021-2022*
- *2nd Grade Room Parent, 2019-2020*
- *Altar Guild, 2021-present*
- *Teach For America, Recruitment Volunteer, 2020-present*
- *Grace & Holy Trinity Church, Richmond, VA, Sunday School Teacher 2018-present*
- *Discernment Committee 2020, Circles RVA volunteer 2019*
- *Christ Church, Charlotte, NC, Sunday School Teacher 2018*
- *Charlotte Junior Soccer, Charlotte, NC, Youth Soccer Coach 2017*
- *Court Appointed Special Advocates (CASA) of Klamath County, Oregon, Board Member 2014-2016*
- *Start Making A Reader Today (SMART), Klamath Falls, Oregon, Community Advisory Board Member 2014-2016; Volunteer Reader at Mills and Conger Elementary Schools 2013-2016*
- *First Presbyterian Church, Klamath Falls, Oregon, Elder 2016; Sunday School Teacher 2013-2016*
- *Basin United Soccer Club, Klamath Falls, Oregon, Youth Soccer Coach 2013-2016*

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Commonwealth's Attorney's Office  
Henrico County, Virginia, April 2022- present, Assistant Commonwe*

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Capital Area Partnership Uplifting People, Inc.

*Vacancies as of  
February 12, 2023*

The Board of Directors shall be composed of at least fifteen (15) members, and no more than thirty (30) members (by-laws). The board shall consist of three categories of membership, as follows:

**Local Government Representatives** – Representatives of local governments will make up one-third of the board’s members. Each participating jurisdiction’s governing body will be requested to appoint a certain number of representatives, who reside in a jurisdiction, to serve on the Board of Directors. The number of directors requested to serve on behalf of a jurisdiction will be determined by the percentage of low income residents of that jurisdiction compared to the total number of low income residents of all participating jurisdictions.

**Representatives of the Poor** – One third of the board’s members shall be members of CAPUP’s Neighborhood Advisory Councils.

**Representatives of Community Organizations** – One third of the members of the board shall be officials or designated representatives of business, industry, labor, religious, educational welfare, law enforcement or other major groups in the region, and persons added to the board as a result of the petition provision of the Bylaws.

*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancy</b>    |                                 |                             |                                      |                  |
|---------------------------|---------------------------------|-----------------------------|--------------------------------------|------------------|
| <b>Member Name</b>        | <b>Criteria for Appointment</b> | <b>Live / Work District</b> | <b>Term</b>                          | <b>Terminate</b> |
| Victor McKenzie, Jr.      | Resident                        |                             | First Term                           | 02/10/2023       |
|                           |                                 |                             | <i>No longer resides in the city</i> |                  |
| Nathan Thomson            | Resident                        |                             | First Term                           | 11/12/2022       |
|                           |                                 |                             | <i>No longer resides in the city</i> |                  |
| <b>Current Membership</b> |                                 |                             |                                      |                  |
| <b>Member Name</b>        | <b>Criteria for Appointment</b> | <b>Live / Work District</b> | <b>Term</b>                          | <b>Terminate</b> |
| Sam Parker                | Resident                        | 2 <sup>nd</sup>             | First Term                           | 07/25/2025       |

**Contact:**

Hester Brown, President & CEO

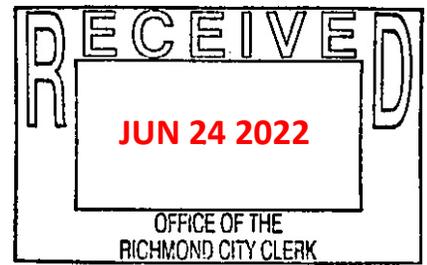
[hbrown@capup.org](mailto:hbrown@capup.org)

(804) 788-0050



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CAPITAL AREA PARTNERSHIP UPLIFTING PEOPLE. INC.**

Title: \_\_\_\_\_  
Name: *Quawneisha Breonte Peoples*  
Home Address: 003125 LANWOOD DR RICHMOND VA 23234  
Home Telephone: 804-200-8817 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: quawneishap@gmail.com  
Employer: Virginia Dept Of Health  
Job Title: Community Health Worker How Long? \_\_\_\_\_  
Business Address: 002106 DEFORREST ST RICHMOND VA 23223  
Business Telephone: 804-914-2781 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: quawneisha.peoples@vdh.virginia.gov  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 28

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

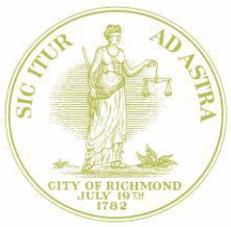
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I am a high-school graduate. I received my diploma the year of 2012. I am currently in the process of registering for a class to renew my CPR license. I am a certified public notary and a Certified Community Health Worker at Whitcomb Resource Center.*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*I was once a Hillside Court resident who served as the Secretary on the tenant council board for 2yrs. I also volunteered at our feedmore distributions for the community. I was also the Outreach Coordinator for Circles RVA for almost 3yrs.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Lewis Ginter Botanical Garden, Incorporated

*as of  
February 12, 2023*

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be **members of Lewis Ginter Botanical Garden, Inc. in good standing**.

City Council may appoint seven (7)\* directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four year terms.

\* Advised by Alice Baker the membership for the board has reduced to 25; therefore, City Council may appoint five (5) directors to the board. Effective 2021.

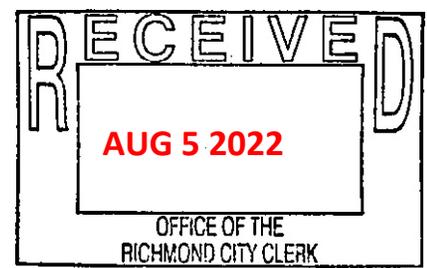
*(Assigned to the Education and Human Services Standing Committee)*

| <b>Current Vacancies</b>  |   |                      |                            |            |
|---------------------------|---|----------------------|----------------------------|------------|
| Member Name               | Criteria for Appointment                | Live / Work District | Term                       | Terminate  |
| Anedra W. Bourne          | Member of Lewis Ginter Botanical Garden | 3 <sup>rd</sup>      | Second Term                | 03/31/2025 |
|                           |   |                      | <i>Resigned 07/22/2022</i> |            |
| <b>Current Membership</b> |   |                      |                            |            |
| Member Name               | Criteria for Appointment                | Live / Work District | Term                       | Terminate  |
| Mary Elfner               | Member of Lewis Ginter Botanical Garden | 2 <sup>nd</sup>      | Second Term                | 09/09/2022 |
| Steven Williams           | Member of Lewis Ginter Botanical Garden | 1 <sup>st</sup>      | First Term                 | 03/31/2025 |
| Candace Lindenzweig       | Member of Lewis Ginter Botanical Garden | 4 <sup>th</sup>      | Second Term                | 03/31/2024 |
| Truitt Allcott            | Member of Lewis Ginter Botanical Garden | 3 <sup>rd</sup>      | First Term                 | 03/31/2025 |

Bartley Mullin Board Liaison & Executive Associate  
 804-262-9887 ext. 334  
 603-828-5964 (c)  
[bartleym@lewisginter.org](mailto:bartleym@lewisginter.org)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**LEWIS GINTER BOTANICAL GARDEN. INC.**

Title: *Mr.*

Name: *Alan Davis*

Home Address: 000340 HAWTHORNE AVE RICHMOND VA 23222

Home Telephone: 804-212-9802

Home Fax:

Personal E-Mail Address: 3409 gwenandalan@gmail.com

Employer: *Baskervill*

Job Title: *Principal*

How Long? *19*

Business Address: 001051 CARY STREET RICHMOND VA 23219

Business Telephone: 804-728-3787

Ext:

Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District? *3* Number of Years? *15*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*City of Richmond -- Reconciliation Plaza*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor of Architecture from Virginia Tech (1997)*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*GRACRE (Greater Association of Corporate Real Estate) -- Board and DEI Committee*  
*ACG (Association for Corporate Growth) -- Board and Membership Committee*  
*East End Fellowship -- member, serve in various capacities*  
*Servant Partners of Richmond -- volunteer*  
*City of Richmond Tree Stewards program*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I joined the LGBG Board and learned of this opportunity from its Executive Director, Brian Trader.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)