



# Land Use, Housing and Transportation Standing Committee

## Boards & Commissions Quarterly Board Vacancy Report

Tuesday, May 17, 2022

| Board Name  | Criteria for Appointment  | Applicant Name  |
|---|---|---|
| <b>Central Virginia Waste Management Authority</b><br>(6 Members)<br><a href="#">(page 3)</a> | Alternate – Reside or work in the city<br><br><br>(2 vacancies)                     | Shelley Allmond<br>6 <sup>th</sup> District Resident<br><a href="#">(page 4)</a>    |
|   |   | Michael Walker<br>3 <sup>rd</sup> District Resident<br><a href="#">(page 6)</a>     |
| <b>City Planning Commission</b><br>(9 Members)<br><a href="#">(page 8)</a>                    | Qualified voter of the City who holds no office of profit under the City government | Tameisha Archer<br>8 <sup>th</sup> District Resident<br><a href="#">(page 9)</a>    |
|   |   | Jakob B. Cordes<br>6 <sup>th</sup> District Resident<br><a href="#">(page 11)</a>   |
|   |   | David S. Evans<br>4 <sup>th</sup> District Resident<br><a href="#">(page 13)</a>    |
|   |   | Steven Roberts<br>8 <sup>th</sup> District Resident<br><a href="#">(page 15)</a>    |
|   |   | Rebecca Rowe<br>3 <sup>rd</sup> District Resident<br><a href="#">(page 17)</a>      |
|   |   | Christopher Stone<br>7 <sup>th</sup> District Resident<br><a href="#">(page 20)</a> |
|   |   | Craig A. Wilson<br>4 <sup>th</sup> District Resident<br><a href="#">(page 22)</a>   |
|   | (1 vacancy)   |   |

**Richmond Redevelopment and Housing Authority vacancies and applications may be found on the next page.**

| Board Name  | Criteria for Appointment | Applicant Name   |
|---|--------------------------|--|
| <b>Richmond Redevelopment and Housing Authority</b><br>(9 Members)<br><a href="#">(page 24)</a> | Live or work in the City | Portia Allman<br>6 <sup>th</sup> District Resident<br><a href="#">(page 25)</a>        |
|   |                          | Shelley Allmond<br>6 <sup>th</sup> District Resident<br><a href="#">(page 27)</a>      |
|   |                          | Tameisha Archer<br>8 <sup>th</sup> District Resident<br><a href="#">(page 29)</a>      |
|   |                          | Andrew Bunn<br>7 <sup>th</sup> District Resident<br><a href="#">(page 31)</a>          |
|   |                          | Daniel Gecker<br>7 <sup>th</sup> District Employment<br><a href="#">(page 33)</a>      |
|   |                          | Charles Y. Hall<br>7 <sup>th</sup> District Resident<br><a href="#">(page 35)</a>      |
|   |                          | Eddie Jackson, Jr.<br>3 <sup>rd</sup> District Employment<br><a href="#">(page 37)</a> |
|   |                          | Nicholas K. Kelly<br>1 <sup>st</sup> District Resident<br><a href="#">(page 39)</a>    |
|   |                          | Harold Parker, Jr.<br>3 <sup>rd</sup> District Employment<br><a href="#">(page 41)</a> |
|   |                          | Garrett L. Sawyer<br>4 <sup>th</sup> District Resident<br><a href="#">(page 44)</a>    |
|   |                          | Bernice Travers<br>6 <sup>th</sup> District Resident<br><a href="#">(page 46)</a>      |
|   | (4 vacancies)            | Jack C. Wilson<br>6 <sup>th</sup> District Employment<br><a href="#">(page 51)</a>     |

# Central Virginia Waste Management Authority

*Vacancies as of  
August 7, 2022*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| Current Vacancy         |  |                      |  |            |
|-------------------------|--|----------------------|--|------------|
| Member Name             | Criteria for Appointment                 | Live / Work District | Term                                   | Terminate  |
| Serena Li               | Alternate – reside or work in the city   | 2 <sup>nd</sup>      | First Term                             | 05/12/2022 |
|                         |  |                      | <i>Resigned effective 10/21/2019</i>   |            |
| Michael McNeel          | Alternate – reside or work in the city   | 9 <sup>th</sup>      | First Term                             | 03/22/2021 |
|                         |  |                      | <i>Not interested in reappointment</i> |            |
| Current Membership      |  |                      |  |            |
| Member Name             | Criteria for Appointment                 | Live / Work District | Term                                   | Terminate  |
| Carly Glenn             | City resident                            | 2 <sup>nd</sup>      | First Term                             | 11/07/2024 |
| Miles M. Jones, Jr.     | City resident                            | 3 <sup>rd</sup>      | Third Term                             | 02/08/2025 |
| Elizabeth Tompkins Hall | City resident                            | 1 <sup>st</sup>      | First Term                             | 11/07/2024 |
| Noah Hillerbrand        | Alternate – resident or work in the city | 5 <sup>th</sup>      | First Term                             | 12/12/2024 |

Kimberly Hynes  
Executive Director, CVWMA  
2100 W. Laburnum Avenue, Suite 105  
Richmond, VA 23227  
359-8413 x11 (o)  
359-8421 (f)  
[KHynes@cvwma.com](mailto:KHynes@cvwma.com)

Mary Beth Mains  
Administrative Assistant  
804-612-0549 (o)  
[mbmains@cvwma.com](mailto:mbmains@cvwma.com)

(Name of Authority, Board, Commission or Task Force)

**CENTRAL VIRGINIA WASTE MANAGEMENT AUTHORITY**

Title:   
Name: *Shelley Limonf*  
Home Address: *002109 3RD AVE RICHMOND VA 24222*  
Home Telephone: *5404555239* Home Fax:   
Personal E-Mail Address: *Shelleyallmond@yahoo.com*  
Employer: *Sentara*  
Job Title: *Quality mgr* How Long? *5*  
Business Address: *005300 NUCKOLS AVEE GLEN ALLEN VA*  
Business Telephone: *5408981315* Ext:  Business Fax:   
Business E-Mail Address: *Skallmon@sentara.com*  
Is Your Place of Employment Located in the city of Richmond *Yes*  
Is your Place of Employment Located in the County? *No* If Yes, Which County?   
Are You A City Resident? *Yes* If Yes, Which City Council District?  Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

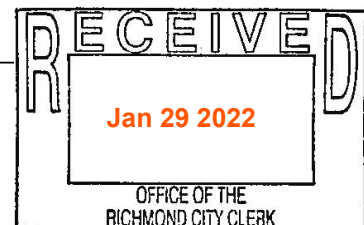
*A member of the community for 7 hrs; a mother, wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*RN*  
*BS*

Other Community Involvement:

*One*



(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

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**Resume.**

*Active with St Elizabeth Church*  
*Karios ministry*  
*Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

|  |   |
|--|---|
| Name of Authority, Board, Commission or Task Force:<br><i>Central Virginia Waste Management Authority</i>  |   |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>   |   |
| Last Name: <i>Walker</i>   | First Name: <i>Michael</i>              |
| Home Street Address: <i>3100 Griffin Ave</i>   | Home Telephone: <i>804-677-2391</i>     |
| Home City, Zip Code: <i>Richmond, VA 23222</i>   | Home Fax:                               |
| Personal E-Mail Address: <i>Goddardj1999@gmail.com</i>   |   |
| Employer: <i>Northside Senate</i>  |   |
| Job Title:   | How Long?                               |
| Business Street Address: <i>11 1/2 W Brookland Park Blvd</i>   | Business Telephone: <i>804-677-2391</i> |
| Business City, Zip Code: <i>Richmond, VA 23222</i>   | Business Fax:                           |
| Business E-Mail Address: <i>Goddardj1999@gmail.com</i>   |   |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |   |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?  |   |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?   |   |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |
| If yes, please provide information on the nature of the contract.  |   |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br><i>I'm a graduate of VCU. I've lived in the North Side for 40<sup>+</sup> plus years. The issues of the neighborhood are very relevant to me and my family. We have lived in the community through many transitions, and I can provide a well rounded insight to the evolution of the community and its members</i> |   |

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

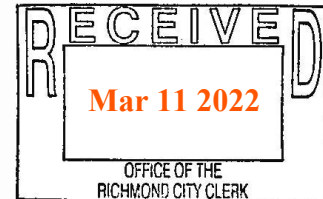
List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:



**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

*Community engagement and the family council meeting attendance and the North Side Senate*

Signature: *[Signature]* Date: 30/11/2022

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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# City Planning Commission

*Vacancies as of  
August 7, 2022*

The Planning Commission shall consist of **nine (9) members**.

- 1 - member of Council who shall be appointed by the Council for a term coincident with their term on Council
- 1 - member of the Board of Zoning Appeals appointed by the Board of Zoning Appeals for a term coincident with their term on such board
- 1 - member shall be the Chief Administrative Officer or employee of the City designated from time to time by the Chief Administrative Officer
- 6 - members shall be qualified voters of the City who hold no office of profit under the City government
  - 1 - appointed by the Mayor
  - 5 - appointed by the City Council

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| Current Vacancies       |   |                                     |                                 |                                     |
|-------------------------|---|-------------------------------------|---------------------------------|-------------------------------------|
| Member Name             | Criteria for Appointment  | Live / Work District                | Term                            | Terminate                           |
| John “Jack” Thompson    | District Representative   | 1 <sup>st</sup>                     | Second Term                     | 07/22/2022                          |
|                         |   |                                     | Not interested in reappointment |                                     |
| Current Membership      |   |                                     |                                 |                                     |
| Member Name             | Criteria for Appointment  | Live / Work District                | Term                            | Terminate                           |
| Elizabeth H. Greenfield | Qualified Voter   | 1 <sup>st</sup>                     | Second Term                     | 1/28/2025                           |
| Max Hepp-Buchanan       | Qualified Voter<br>*Serves on Urban Design Committee and CPC Representative | 3 <sup>rd</sup>                     | Third Term                      | 03/10/2025                          |
|                         |   |                                     |                                 | Term coincides with UDC appointment |
| Vivek G. Murthy         | Qualified Voter<br>*Serves as CPC Maymont Foundation Representative         | 1 <sup>st</sup>                     | Third Term                      | 04/23/2024                          |
| Burchell Pinnock        | Qualified Voter   | 4 <sup>th</sup>                     | First Term                      | 07/23/2024                          |
| Samuel S. Young, Jr.    | Qualified Voter<br>Mayoral Appointment                                      | 3 <sup>rd</sup>                     | First Term                      | 2/13/2025                           |
|                         |   |                                     |                                 | Term limit does not apply           |
| Rodney Poole            | Board of Zoning Appeals Representative                                      | 3 <sup>rd</sup>                     | Fifth Term                      | 12/31/2022                          |
|                         |   |                                     |                                 | Term coincides with BZA appointment |
| Lincoln Saunders        | Acting Chief Administrative Officer   | 6 <sup>th</sup> District Employment | First Term                      | Term coincides with position as CAO |
| Andreas Addison         | Council Representative  | 1 <sup>st</sup>                     | First Term                      | 12/31/2024                          |

## Contact:

### Richard L. Saunders III

Planner, Land Use Administration Division  
Secretary to the City Planning Commission  
Dept. of Planning & Development Review  
City of Richmond, VA  
Phone: 804-646-5648  
Email: [Richard.Saunders@rva.gov](mailto:Richard.Saunders@rva.gov)



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(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title:

Name: *Tameisha Archer*

Home Address: 000909 15TH STREET RICHMOND VA 23224

Home Telephone: 8043100612 Home Fax:

Personal E-Mail Address: tameisha1985@gmail.com

Employer: Virginia FamilyDentistry

Job Title: Dental receptionist How Long?

Business Address: 008576 PATTERSON AVE RICHMOND VA 23234

Business Telephone: 8045983000 Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No If Yes, Which County?

Are You A City Resident? ☒ Yes If Yes, Which City Council District? 35 Number of Years? 9

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Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

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Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

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**Resume.**

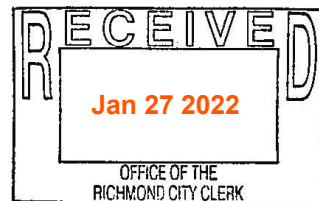
*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

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(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mr.*

Name: *Jakob B Cordes*

Home Address: *001307 MCDONOUGH ST APT B RICHMOND VA 23224*

Home Telephone: *7578700289* Home Fax:

Personal E-Mail Address: *4thvar@gmail.com*

Employer: *WRIC - ABC 8News*

Job Title: *Digital Content Producer* How Long?

Business Address: *VA*

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond *No*

Is your Place of Employment Located in the County? *Yes* If Yes, Which County? *Chesterfield*

Are You A City Resident? *Yes* If Yes, Which City Council District? *6* Number of Years? *2*

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Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

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**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I hold a bachelor's degree in government from the College of William and Mary, and I have professional experience covering municipal zoning decisions and other business of local government. I also have, in my professional capacity, spoken extensively with local residents on matters such as those that would be before the City Planning Commission, and would be able to use that experience to successfully integrate public input in the planning process.*

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**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

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**Other Community Involvement:**

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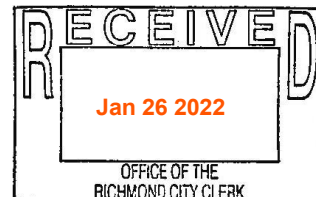
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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *David*

Name: *David S. Evans David*

Home Address: *003840 WEST WEYBURN RD 3840 RICHMOND VA 23235*

Home Telephone: *5715490536*

Home Fax:

Person | E-Mail Address: *dsjhevens6880@verizon.net*

Employer: *VA Dept of Environmental Quality*

Job Title: *Nonpoint Source Coordinator*

How Long?

Business Address: *001111 E.MAIN ST RICHMOND VA 23219*

Business Telephone: *7035833835*

Ext:

Business Fax:

Business E-Mail Address: *David.Evans@deq.virginia.gov*

Is Your Place of Employment Located in the city of Richmond *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *Yes*

If Yes, Which City Council District? *4*

Number of Years? *5*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*34 year career with the Environmental Protection Agency, in Watersheds, Wetlands, Superfund/Brownfields, Oil Spill Prevention, and Wastewater Treatment programs. Retired in 2017 from 12 years as a senior executive, for the opportunity to work at the local/regional level I had anticipated during my urban planning education. I will bring an understanding of the nexus of environmental protection and community development from both a front line staff and a senior executive perspective. I am eager to bring my experience and passion for this work to the challenges and goals Richmond faces/pursues as I leave paid employment to begin my retirement years.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*M.S.-Urban Planning, University of Arizona, Tucson, AZ (1982). Awarded as University's Planner of the Year, and selected as State of AZ Planner of the Year in 1982. 33 years with Environmental Protection Agency headquarters, 28 years in management/executive positions of the water quality, oil spills, and Superfund programs. Recently have given much attention to City of Richmond and metro area development/redevelopment and social policy issues, reviewed the Richmond 300 Plan, and read many recent publications on housing, regional growth, transportation and social equity policies.*

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**Other Community Involvement:**

*None*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

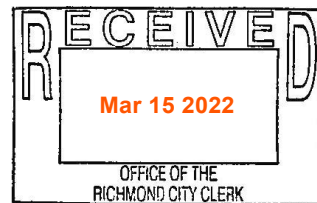
*Member of James River Association, Virginia Catholics for Racial Justice, Richmonders Involved to Strengthen our Communities (RISC), and Oxford Civic Association.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Currently work 3.5 days/week as Nonpoint Source Coordinator for DEQ, developing and overseeing imple*

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(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title:

Name: *Steven Roberts*

Home Address: *003152 STOCKTON ST RICHMOND VA 23224*

Home Telephone: *5713009188* Home Fax:

Personal E-Mail Address: *snroberts91@gmail.com*

Employer: *CodeVA*

Job Title: *Logistics Coordinator* How Long?

Business Address: *VA*

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County?

Are You A City Resident? *Yes* If Yes, Which City Council District? *8* Number of Years? *1*

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Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*MPA, ODU, in progress, expected graduation date 5/2022*  
*B.S. Economics, VCU, 2015*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*N/A*

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Other Community Involvement:

*Canvassed and did administrative duties for political campaigns in 2008, 2012, 2016, 2018, 2020, and 2021*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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*Logistics Coordinator – CodeVA*

*Richmond, VA August 2021 - current*

? *Coordinate the lifecycle of the year-long training process including collaborating on communicating schedules, ordering supplies, and coordinating distribution of materials*

? *Assist the Education Community team with logistics revolving around training, faculty, and engagement*

*Senior Export Communications Coordinator – Ocean Network Express*

*Richmond, VA July 2016 – August 2021*

? *Coordinate communications, including taking phone calls, responding to emails, and interfacing with clients*

? *Identify, analyze, and interpret trends or patterns in complex data sets*

? *Track and trace export shipments*

*Financial Analyst – Teleperformance*

*Richmond, VA January 2016 – June 2016*

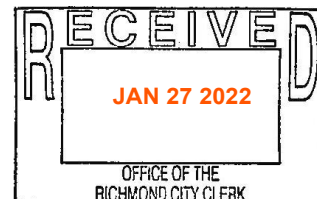
? *Responsible for the day-to-day general ledger accounting and reconciliation, financial reporting, and analysis for assigned functional areas*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Mayor Stoney's FB page*

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

05/13/2022

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(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mrs.*  
Name: *Rebecca Rowe*  
Home Address: *001224 GREYCOURT AVE RICHMOND VA 23227*  
Home Telephone: *8045177792* Home Fax:   
Person | E-Mail Address: *rebecca.lyons.rowe@gmail.com*  
Employer: *VA Department of Housing and Community Development*  
Job Title: *Associate Director* How Long? *2*  
Business Address: *000600 E MAIN ST 300 RICHMOND VA 23219*  
Business Telephone: *8045177696* Ext:  Business Fax:   
Business E-Mail Address: *rebecca.rowe@dhcd.virginia.gov*  
Is Your Place of Employment Located in the city of Richmond *Yes*  
Is your Place of Employment Located in the County? *No* If Yes, Which County?   
Are You A City Resident? *Yes* If Yes, Which City Council District? *3* Number of Years? *10*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *Yes*

If yes, please provide information on the nature of the contract.

*The City of Richmond is a grantee of VADHCD.*

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduate Certificate in Nonprofit Management - VCU*  
*Masters of Science in Architectural Studies and Historic Preservation - Texas A&M*  
*Bachelors of Arts in American Studies - State University of New York at Geneseo*

*Associate Director, Community Revitalization Office, VADHCD (2019 - present)*  
*Program Manager, Community Revitalization Office, VADHCD (2016 - 2019)*  
*LIHTC and Rental Housing Analyst, Virginia Housing Development Authority (2010 - 2016)*  
*Planner, Genesee Finger Lakes Regional Planning Council (2009)*  
*Program Manager, Landmark Society of Western New York, (2007 - 2009)*  
*Historic District Planner, Georgetown, Texas (2004 - 2007)*  
*Historic Tax Credit Program Coordinator, Texas Historical Commission (2000 - 2003)*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

**Other Community Involvement:**

*Volunteer/Young Professional Board - Better Housing Coalition*  
*Volunteer/Young Professional Board - Historic Richmond Foundation*  
*Volunteer - Youth Life Foundation*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Better Housing Coalition*  
*Historic Richmond Foundation*  
*Youth Life Foundation*

**VOLUNTEER WORK**

*Public Speaking*  
*Training Curriculum Development and Delivery*  
*Program Creation and Implementation*

**SKILLS & PROFICIENCIES**

*More than twenty years of experience in Urban and Community Planning, Historic Preservation, Community and Economic Development, Real Estate Development, Main Street, and the intersections of those disciplines*

**PROFESSIONAL SUMMARY**

*Associate Director, Community Revitalization Office*  
*Virginia Department of Housing and Community Development*  
*October 2019 - Present*

*Direct the work of ten (10) staff and seven (7) state funded programs that support real estate development, small business support, and community transformation*

*Program Manager, Community Revitalization Office*  
*Virginia Department of Housing and Community Development*  
*July 2016 - October 2019*

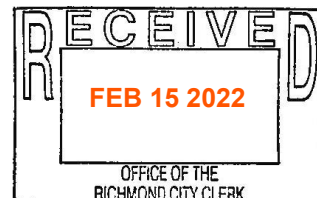
*Managed the Enterprise Zone and Virginia Main Street programs and staff*

*Rental Housing and LIHTC Analyst*  
*Virginia Housing Development Authority*  
*February 2010 - July 2016*

*Supported the work of the Low Income Housing team and later the Rental Housing team through market research and analysis.*

**WORK EXPERIENCE**

*Texas A&M*  
*College Station, Texas*  
*MS Architectural Studies and Historic Preservation*  
*2004*  
*SUNY Geneseo*  
*Geneseo, New York*  
*BA American Studies, with honors*  
*2000*



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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Kevin Vonck, Max Hepp-Buchanan*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title: *Mr.*

Name: *Christopher M Stone PE*

Home Address: *003315 E MARSHALL ST RICHMOND VA 23223*

Home Telephone: *7576158318* Home Fax:

Person | E-Mail Address: *cstone@clarknexsen.com*

Employer: *Clark Nexsen*

Job Title: *Senior Principal* How Long? *30*

Business Address: *001111 E MAIN ST STE 1905 RICHMOND VA 23219*

Business Telephone: *8046441280* Ext: Business Fax:

Business E-Mail Address: *cstone@clarknexsen.com*

Is Your Place of Employment Located in the city of Richmond *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County?

Are You A City Resident? *Yes* If Yes, Which City Council District? *7* Number of Years? *3*

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Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Licensed Professional Engineer*  
*40 years experience in architecture, engineering and planning*  
*Virginia Military Institute, Civil Engineering, 1978*  
*University of Virginia, Civil Engineering, 1980*  
*Fellow, National Society of Professional Engineers*  
*Fellow, American Society of Civil Engineers*  
*LEED Accredited Professional*  
*Board of Directors, Resilient Virginia*  
*Citizen Member, Joint General Assembly Subcommittee on Flooding*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

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Other Community Involvement:

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Election Officer, City of Richmond  
Church Hill Civic League

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Chris's leadership is distinguished by his belief that architects and engineers can make a transformative difference in the world and his deep commitment to sustainability and resiliency. Chris is integrally involved in advancing the firm's reputation and providing leadership and the development of solutions to mitigate environmental impacts on the built environment. Chris's focus for the firm is to bring all the architectural and engineering disciplines together to develop reliable and resilient structures and infrastructure for our clients.*

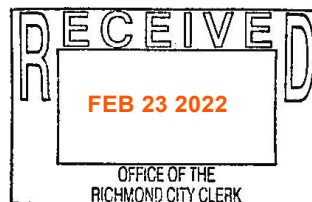
*Chris has over 40 years of experience in the development, leadership, financial management and strategic direction of a diverse group of talented design professionals. His project experience is broad, with projects in the field of education, commercial, private, transportation and waterfront. Chris recently retired as the firms CEO but continues to consult with Clark Nexsen as a Senior Principal to further develop and refine "resiliency" for all Clark Nexsen's projects, to inform our clients about climate change, sea level rise, increased precipitation and temperatures, pandemics and the impact on our communities, the built environment, and their occupants.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*American Council for Engineering Companies*

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(Name of Authority, Board, Commission or Task Force)

**CITY PLANNING COMMISSION**

Title:

Name: *Craig A Wilson*

Home Address: *001408 W 41ST ST RICHMOND VA 23225*

Home Telephone: *804-233-6979* Home Fax:

Personal E-Mail Address: *craigwilson5555@gmail.com*

Employer: *Summit Design and Engineering Services*

Job Title: *Principal Planner* How Long? *16*

Business Address: *002201 W BROAD ST 204 RICHMOND VA 23220*

Business Telephone: *80-204-1022* Ext:  Business Fax:

Business E-Mail Address: *craig.wilson@summitde.com*

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No If Yes, Which County?

Are You A City Resident? ☒ Yes If Yes, Which City Council District? *4* Number of Years? *36*

---

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

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**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I am an experienced urban planner with a broad reach of experience working as a planning consultant with multiple localities across the Commonwealth. I have lived in the City of Richmond since 1985 and raised three children in the City. They attended Richmond Public Schools and the Governors School through all of their years of K-12 education.*

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**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I have a Masters Degree in Urban and Regional Planning from VCU and 16 years of experience as an urban planner working as a planning consultant across the Commonwealth with many different localities. I owned an independent planning firm that I sold to Summit Design and Engineering and continue working for them as an urban planner.*

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**Other Community Involvement:**

*No others.*



## Application

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

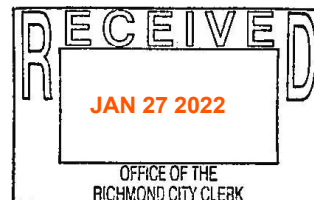
*Attorney (graduate of Tulane Law School '92); Legislative Director, Senator Mary Landrieu; presidential appointee - President Barack Obama (2009-2014); Federal Coordinator for Gulf Coast Rebuilding (2009-2010); counsel to EPA Administrator (2010-2014); VP strategic partnerships, Silvernest (2018-2019); Mentor to startups and young professionals (ongoing)*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Richard Saunders*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Richmond Redevelopment and Housing Authority

## Vacancy Chart

*as of  
August 7, 2022*

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| Current Vacancies   |                          |                                     |  |            |
|---------------------|--------------------------|-------------------------------------|--|------------|
| Member Name         | Criteria for Appointment | Live / Work District                | Term                                     | Terminate  |
| Jonathan Coleman    | Live or work in the City | 3 <sup>rd</sup> District Employment | Second Term                              | 4/26/2022  |
|                     |                          |                                     | <i>Not interested in reappointment</i>   |            |
| Basil Gooden        | Live or work in the City | 2 <sup>nd</sup> District Employment | Partial Term                             | 06/28/2022 |
|                     |                          |                                     | <i>Contacted, no response received</i>   |            |
| Robley S. Jones     | Live or work in the City | 4 <sup>th</sup>                     | Third Term                               | 1/12/2025  |
|                     |                          |                                     | <i>Resigned effective March 20, 2022</i> |            |
| Neil Kessler        | Live or work in the City | 6 <sup>th</sup> District Employment | Second Term                              | 03/26/2024 |
|                     |                          |                                     | <i>Resigned on 03/29/2022</i>            |            |
| Current Membership  |                          |                                     |  |            |
| Member Name         | Criteria for Appointment | Live / Work District                | Term                                     | Terminate  |
| Veronica Blount     | Tenant Representative    | 7 <sup>th</sup>                     | Second Term                              | 01/09/2024 |
| Michael B. Hardiman | Live or work in the City | 3 <sup>rd</sup>                     | First Term                               | 01/09/2024 |
| William Johnson     | Live or work in the City | 6 <sup>th</sup>                     | First Term                               | 03/06/2024 |
| Charlene Pitchford  | Tenant Representative    | 3 <sup>rd</sup>                     | First Term                               | 11/24/2023 |
| Patrice Shelton     | Tenant Representative    | 3 <sup>rd</sup>                     | Partial Term                             | 10/25/2022 |

### Contact:

Priscilla Jackson, Executive Administrative Assistant  
 Richmond Redevelopment & Housing Authority (RRHA)  
 Phone: 804-780-4246  
 E-mail: priscilla.jackson@rrha.com



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(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Ms*

Name: *Portia Allman*

Home Address: *001930 ACCOMMODATION ST RICHMOND VA 23223*

Home Telephone: *8042015862* Home Fax:

Person | E-Mail Address: *portiaallman15@gmail.com*

Employer: *Richmond Public Schools*

Job Title: *Instructional Assistant* How Long?

Business Address: *VA*

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County?

Are You A City Resident? *Yes* If Yes, Which City Council District? *6* Number of Years? *5*

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Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

*N/A*

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Worked for Henrico Social Services for 5 years*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor's degree in Social Work from VCU*

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Other Community Involvement:

*None*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

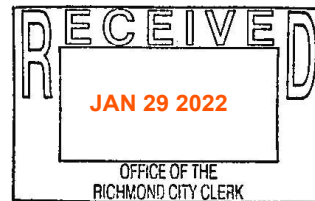
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*Chesterfield Youth Citizens Board*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

---

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother, wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

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Other Community Involvement:

*One*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

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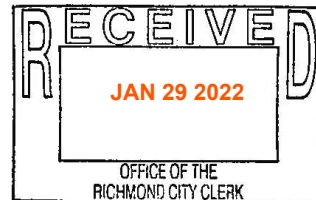
**Resume.**

*Active with St Elizabeth Church*  
*Karios ministry*  
*Eta Phi. ETA sorority member*

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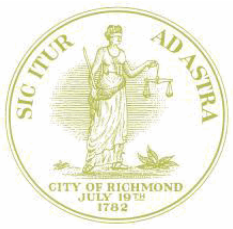
**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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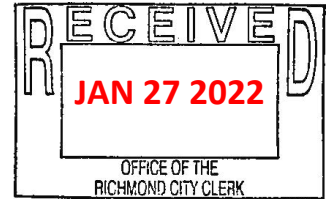
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City of Richmond, Virginia  
City Council

Page 1 of 2



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Tameisha Archer*  
Home Address: 000909 15TH STREET RICHMOND VA 23224  
Home Telephone: 8043100612 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: tameisha1985@gmail.com  
Employer: Virginia Family Dentistry  
Job Title: Dental receptionist How Long? \_\_\_\_\_  
Business Address: 008576 PATTERSON AVE RICHMOND VA 23234  
Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond ☒ Yes  
Is your Place of Employment Located in the County? ☒ No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? ☒ Yes If Yes, Which City Council District? 35 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

05/13/2022

29 of 52



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

---

**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

05/13/2022

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(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name: *Andrew W Bunn*

Home Address: *001209 N 26TH ST RICHMOND VA 23223*

Home Telephone: *757-748-8354* Home Fax:

Personal E-Mail Address: *andrew.bunn.w@gmail.com*

Employer: *Virginia Department of Transportation*

Job Title: *Transportation Engineer* How Long?

Business Address: *001401 E BROAD ST RICHMOND VA 23219*

Business Telephone: *8047862700* Ext:  Business Fax:

Business E-Mail Address: *shane.sawyer@vdot.virginia.gov*

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No If Yes, Which County?

Are You A City Resident? ☒ Yes If Yes, Which City Council District? *7* Number of Years? *3*

---

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I attended Old Dominion University and graduated in 2019 with a Bachelor's of Science in Civil and Environmental Engineering. I have worked with the Virginia Department of Transportation for almost 6 years including my internship. I graduated from VDOT's Core Development Program which included 2-6 month rotations in the Government and Legislative Affairs division (GALA), the Office of Intermodal Planning and Investment (OIPI), the Department of Rail and Public Transportation, the Transportation and Mobility Planning Division (TMPD), eConstruction, and others. I currently work in TMPD as the program manager for Park and Ride and Transportation Demand Management delivery.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I do not currently serve on any RVA boards.*

---

Other Community Involvement:

*I was part of the Museum District Association and a member of the MDA Zoning Committee for six months before*

---

*moving to the Church Hill North neighborhood. I recently joined the Church Hill neighborhood association and plan to join one of their committees at the earliest opportunity. I also frequently participate in Richmond urbanist and biking community events such as the Urbanist Happy Hour and events by BikeWalkRVA.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

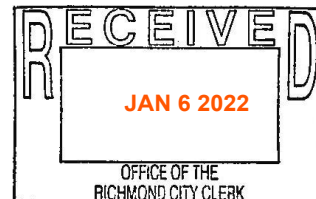
*I have worked in or adjacent to the planning, urban development, architecture, and similar fields for several years and have involved myself with related organizations to the greatest extent possible. I would like to be part of making Richmond a great city to live in and give a young, public-sector perspective to many of the issues we face and help to find forward-thinking solutions.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Doug Allen*

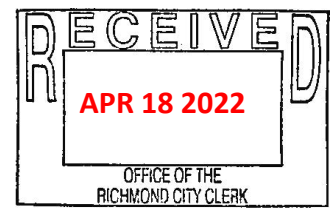
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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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(Please Print or Type)

|  |   |
|--|---|
| <b>Name of Authority, Board, Commission or Task Force:</b><br>Richmond Redevelopment and Housing Authority   |   |
| <b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>   |   |
| <b>Last Name:</b> Gecker   | <b>First Name:</b> Daniel               |
| <b>Home Street Address:</b> 8137 Whittington Drive   | <b>Home Telephone:</b>                  |
| <b>Home City, Zip Code:</b> Richmond, 23235  | <b>Home Fax:</b>                        |
| <b>Personal E-Mail Address:</b> daniel.gecker@comcast.net  |   |
| <b>Employer:</b> Urban Development Associates LLC  |   |
| <b>Job Title:</b> Partner  | <b>How Long?</b> 25 years               |
| <b>Business Street Address:</b> 205 N. 19th Street   | <b>Business Telephone:</b> 804 225 1870 |
| <b>Business City, Zip Code:</b> Richmond, 23223  | <b>Business Fax:</b>                    |
| <b>Business E-Mail Address:</b>  |   |
| <b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |
| <b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>   |   |
| <b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which City Council district?</b> <b>Number of years?</b>  |   |
| <b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |
| <b>If yes, please provide information on the nature of the contract.</b>   |   |
| <b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> AB degree, Princeton University, 1978; JD degree, Marshall Wythe School of Law, College of William and Mary, 1982; MPA, University of Southern California, 2014. I have extensive experience with the legal and financial aspects of real estate development, including tax-incentivized real estate (historic tax credit and to a lesser extent low-income housing tax credits. I have good government and planning experience. I was a member of the Chesterfield Planning Commission for 8 years and the Chesterfield Board of Supervisors for 8 years. I currently serve as president of the Virginia Board of Education, which gives me a perspective on the linkage between housing and education. Urban Development Associates develops property in the City of Richmond, so I have an understanding of that process also. I served as president of the Greater Richmond Partnership, the Metropolitan Planning Organization and RRPDC (now Plan RVA) and have a good understanding of regional planning. I have been on the RRHA real property committee and have acquired some knowledge of the opportunities and challenges that face RRHA. |   |

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: RRHA Property Committee  
Date(s) Served: 2021 - present Office(s) Held: Member

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

I was a member of the board of directors of Historic Richmond Foundation, Bridging RVA and SportsBackers. I still serve on the Historic Richmond property committee.

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

☐ Check this box if your resume is attached.

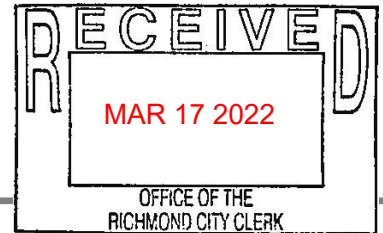
**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

Barrett Hardiman

Signature: Daniel Gecker Date: April 18, 2022  
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)



## Application



(Name of Authority, Board, Commission or Task Force)

### RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY

Title: *Charl*  
Name: *Charles Yusung Hall Charl*  
Home Address: *003306 E BROAD ST 3318 RICHMOND VA 23223*  
Home Telephone: *4015958290* Home Fax:   
Personal E-Mail Address: *charlesyhall@gmail.com*  
Employer: *Commonwealth Catholic Charities*  
Job Title: *Vice President of Housing* How Long?   
Business Address: *001601 ROLLING HILLS DR 3318 RICHMOND VA 23229*  
Business Telephone: *4015958290* Ext:  Business Fax:   
Business E-Mail Address: *charlesyhall@gmail.com*  
Is Your Place of Employment Located in the city of Richmond *No*  
Is your Place of Employment Located in the County? *No* If Yes, Which County? *Henric*  
Are You A City Resident? *Yes* If Yes, Which City Council District? *7* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *Yes*

If yes, please provide information on the nature of the contract.

*My employer, Commonwealth Catholic Charities, has a number of contracts with the City of Richmond related to provision the services for those in need including the allocation and service of HOPWA vouchers, the Inclement Weather Shelter, Non-Congregate Shelter, etc. In addition, we were awarded Proje*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BS Electrical Engineering - Florida International University*

*MBA - University of North Carolina Chapel Hill*

*Have worked in community development and as an affordable housing developer for the last six years both in Washington State and Virginia. Have worked on both new construction and in-place rehabilitation projects using a variety of funding sources including 4% and 9% LIHTCs, City of Seattle Office of Housing, FEMA pre-disaster mitigation funds, FHLB AHP, NHTF, VHTF, and Weatherization grants. A small sampling of projects I have worked on include:*

*? "Station House" apartments - the new construction of 110 apartments as part of a larger transit-oriented, mixed-income and mixed-use development development that surrounds the Capitol Hill light rail station. Total Development Cost to construct Station House were \$35,626,844. Financing sources include Permanent Loan, City of Seattle Office of Housing, King County Capital Funds, 4% LIHTC, and Deferred Developer Fee.*

*? "Capitol Hill Portfolio 1" - the rehabilitation (re-syndication) of 136 apartments across 4 separate buildings. Total Development Cost to rehabilitate CHP1 were \$46,852,156. Total Financing sources include Permanent Loan, City of Seattle Office of Housing, Sellers Note, Capital Campaign, Housing Trust Fund, Housing Partnership Network, Deferred Developer Fee, 4% LIHTC, and Federal Emergency Management Agency fun*



## Application

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**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I am currently serving on the Maggie L Walker Community Advisory Board (since Feb 2020)*

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**Other Community Involvement:**

*Member of Friends of Chimborazo Park*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am passionate about community development and would be honored to serve on this board.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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(Please Print or Type)

|  |   |
|--|---|
| <b>Name of Authority, Board, Commission or Task Force:</b><br>RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY   |   |
| <b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>   |   |
| <b>Last Name:</b> JACKSON, JR.   | <b>First Name:</b> EDDIE  |
| <b>Home Street Address:</b> 5101 EARLWICK ROAD   | <b>Home Telephone:</b> (804) 239-9950 WORK<br>(804) 852-9423 CELL |
| <b>Home City, Zip Code:</b> RICHMOND, 23230  | <b>Home Fax:</b> N/A  |
| <b>Personal E-Mail Address:</b> EDDIE@BLUEWHALECO.COM  |   |
| <b>Employer:</b> BLUE WHALE COMPANY INC  |   |
| <b>Job Title:</b> PRESIDENT & MANAGING DIRECTOR  | <b>How Long?</b> 7 YEARS  |
| <b>Business Street Address:</b> 2300 N. LOMBARDY STREET  | <b>Business Telephone:</b> (804) 977-6800                         |
| <b>Business City, Zip Code:</b> RICHMOND, 23220  | <b>Business Fax:</b> N/A  |
| <b>Business E-Mail Address:</b> EDDIE@BLUEWHALECO.COM  |   |
| <b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |
| <b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?  |   |
| <b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?  |   |
| <b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br><br>If yes, please provide information on the nature of the contract.  |   |
| <b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> <u>EDUCATION</u> <ul style="list-style-type: none"><li>Richmond Community High School, Class of '87</li><li>Virginia Commonwealth Univ., '88-'90 (Real Estate &amp; Urban Land Development)</li></ul> <u>EXPERTISE/QUALIFICATIONS</u> <ul style="list-style-type: none"><li>Corporate leadership advisory exp. (public/private- policy re/development, client/consumer/child and family advocacy, budgeting, planning)</li><li>Volunteer commitments which span over 30 years in the areas of: mental health, drug counseling, community development events, youth, and church.</li><li>Commercial real estate sales, leasing, architecture, development exp. Enterprise management, 15 yrs. mental health CM exp. (RBHA, Catholic Charities)</li><li>Case study - Raised by single mom, spent eve./wkends w/ my aunt &amp; her 4 boys for 10 years in Fairfield Court. Successful despite the odds of public housing</li></ul> |   |

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: MINORITY BUSINESS DEVELOPMENT (MBE/ESB)

Date(s) Served: 02/08/2021-Present

Office(s) Held: ADVISORY BOARD MEMBER

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_

Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_

Office(s) Held: \_\_\_\_\_

**Other community involvement:**

- Boys & Girls Clubs of Metro Richmond, Eastlawn Teen & Community Center - Volunteer Community Program Mentor
- a. Armstrong High School & Eastlawn Teen Center AVID program collaboration
- RVA Community Fridges - Volunteer Community Site Manager (4700 Oakley's Lane)
- City Church Ministry Leadership - Storehouse Ministry Head
- Capital Area Health Network - Community Volunteer, COVID 19 Testing
- Panelist/Public Speaker - Commercial Real Estate Sales & Development Perspectives
- Community Volunteer - Reading in schools (quarterly, grade school children)
- Prince Hall Mason - Lodge #112, Johnathan Lodge
- Political Campaign Canvasser - Volunteer

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

☒ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Over 2 decades, I have kept abreast of RRHA out of an interest for planned urban communities and low income housing. I have spoken with a few individuals about my interest and desire for appointment.

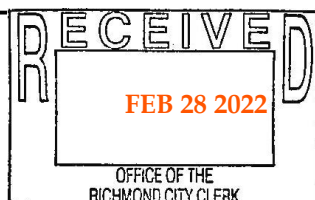
Signature: \_\_\_\_\_

*Eddie L. Jackson, Jr.*

Date: 02/28/2022

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

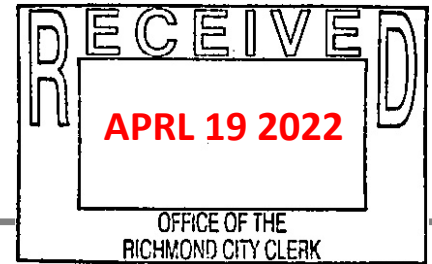




City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *MR*

Name: *Nicholas K Kelly*

Home Address: *000409 N HAMILTON ST APT F RICHMOND VA 23221*

Home Telephone: *804-814-3465*

Home Fax:

Personal E-Mail Address: *ibnkelly@gmail.com*

Employer: *PPD, part of Thermo Fisher Scientific*

Job Title: *Scientist*

How Long?

Business Address: *002240 DABNEY ROAD RICHMOND VA 23230*

Business Telephone: *(804) 359-19*

Ext:

Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No

If Yes, Which County?

Are You A City Resident? ☒ Yes

If Yes, Which City Council District?

☒ 1

Number of Years?

☒ 11

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Riparian Buffer Steward for James River Association*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor of Science, Biology, Minor in Chemistry - Graduated August 2018  
Virginia Commonwealth University, Richmond, Virginia??*

*Scientist (Vaccine Sciences Department) at PPD, part of Thermo Fisher Scientific– August 2018 – Current*

Other Community Involvement:



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*James River Association Volunteer, Hands on Greater Richmond Park Cleanup*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*PPD, part of Thermo Fisher Scientific– August 2018 – Current  
Richmond, Virginia  
Scientist (Vaccine*

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

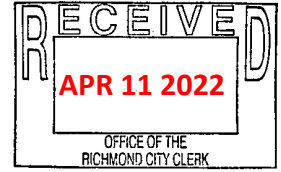
05/13/2022





City of Richmond, Virginia  
City Council

Page 1 of 3



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Mr.*

Name: *Harold Parker Jr*

Home Address: *002509 N. LOMBARDY ST RICHMOND VA 23220*

Home Telephone: *804-514-2702*

Home Fax: *804-344-0019*

Personal E-Mail Address: *olddomhp@gmail.com*

Employer: *Old Dominion Electrical Supply Inc*

Job Title: *President*

How Long? *39*

Business Address: *002509 N. LOMBARDY ST RICHMOND VA 23220*

Business Telephone: *804 344-5440*

Ext:

Business Fax: *804-344-0019*

Business E-Mail Address: *olddomhp@gmail.com*

Is Your Place of Employment Located in the city of Richmond *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *No*

If Yes, Which City Council District?

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

*City of Richmond business owner for 39 years.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*VCU graduate Business and Management*

*Fifteen year board member of Henrico EDA, three year City of Richmond Minority Business Advisory Board, five years Ronald McDonald House board member, five years Freedom House board member, ten years Venture Richmond board member.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Henrico County EDA 2007 to present*

Other Community Involvement:

*Church Trustee Board, Church Counsel, Boys and Girls Club volunteer*



City of Richmond, Virginia  
City Council

Page 2 of 3

**Authorities, Boards, Commissions and Task Forces  
Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Resume*

*HAROLD D. PARKER, JR.  
PO BOX 25644  
Richmond, VA 23260  
804-514-2702*

*WORK EXPERIENCE*

|                                   |  |                     |
|-----------------------------------|--|---------------------|
| <i>August 1983 to Present</i>     | <i>Old Dominion Electrical Supply Inc</i>  | <i>Owner/CEO</i>    |
| <i>June 1971 to August 1985</i>   | <i>C&amp;P Telephone Company of Virginia</i>   | <i>Richmond, VA</i> |
|                                   | <i>Engineering Assistant</i>   |                     |
|                                   | <i>Design complete outside plant engineering work orders and plans, using engineering design techniques, planning documents, other company records, and self-prepared field notes.</i> |                     |
|                                   | <i>Central Office Technician</i>   |                     |
|                                   | <i>Maintained inside carrier equipment at central office to include O, N, NI, and T carrier equipment.</i>   |                     |
| <i>December 1969 to June 1971</i> | <i>Wards TV, Richmond, VA</i>  |                     |
|                                   | <i>Service Technician</i>  |                     |
|                                   | <i>Repaired color and black-and-white televisions, car stereos, home stereos and cassette recorders.</i>   |                     |
| <i>July 1965 to December 1968</i> | <i>U.S. Army Field Radio Repairman</i>   |                     |
|                                   | <i>Repaired all field communications equipment, including mobile and fixed location equipment.</i>   |                     |

*EDUCATION*

|                                |   |
|--------------------------------|---|
| <i>1971 to Present</i>         | <i>Training Courses</i>   |
|                                | <i>Principles of Engineering</i>  |
|                                | <i>Economy</i>  |
|                                | <i>LROOP, FA, FAP</i>   |
|                                | <i>Basic CSP Electrical Protection</i>  |
|                                | <i>Stress Management</i>  |
|                                | <i>Situation Leadership</i>   |
| <i>June 1980</i>               | <i>B.S. Business Administration and Management,<br/>VIRGINIA COMMONWEALTH UNIVERSITY, Richmond, VA</i>  |
| <i>August 1968 to May 1970</i> | <i>A.A Candidate, Electrical Engineering Technology,<br/>RICHMOND PROFESSIONAL INSTITUTE (presently Virginia<br/>Commonwealth University), Richmond, VA</i> |



City of Richmond, Virginia  
City Council

Page 3 of 3

**Authorities, Boards, Commissions and Task Forces  
Application**

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**CIVIC ACTIVITIES**      *Coach Little League Basketball*  
*4H Leader*

*Board Member of Ronald McDonald House*  
*Member, Providence Park Baptist Church*  
*Member, Metropolitan Business League*  
*Running Team Member*

**OUTSIDE INTERESTS**      *Marathon Running*  
*Biking*  
*Basketball*  
*Fishing*

**REFERENCES**      *Available upon request*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Mike Hopkins, Bill Jones*

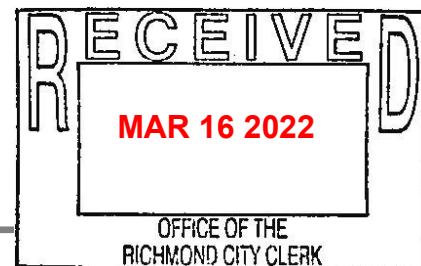
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Mr.*  
 Name: *Garrett L. Sawyer*  
 Home Address: *007501 MARILEA ROAD RICHMOND VA 23225*  
 Home Telephone: *8048391626* Home Fax:   
 Person | E-Mail Address: *Garrett.L.Sawyer@gmail.com*  
 Employer: *WayForth*  
 Job Title: *Senior Vice President, People Development* How Long? *2*  
 Business Address: *002107 LOUMOUR AVE RICHMOND VA 23230*  
 Business Telephone: Ext: Business Fax:  
 Business E-Mail Address: *garrett.sawyer@wayforth.com*  
 Is Your Place of Employment Located in the city of Richmond *Yes*  
 Is your Place of Employment Located in the County? *No* If Yes, Which County?   
 Are You A City Resident? *Yes* If Yes, Which City Council District? *4* Number of Years? *30*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*University of Virginia, Bachelor of Arts, English Language and Literature - 2008*  
*Open High School - 2004*  
*Society of Human Resource Management - Certified Professional - Active*

*Significant understanding of housing through previous work with Southside Community Development & Housing. Also, I have worked directly with members of Richmond Tenant's Council during community work with various elected officials and community organizations, such as the Richmond Virginia Branch NAACP.*

Other Community Involvement:

*Richmond Public Library Board - 2021 Appointment - Present*

05/13/2022

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*Ethics Reform Task Force - 2017 -2019*  
*Ethics Reform Commission - February 2022 - Present*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Richmond Together, Founding Member*  
*Richmond City Democratic Committee - Second Vice Chair*  
*Northside Coalition for Children - Member - Former Board Member*  
*Richmond Virginia Branch NAACP - Member - Former Executive Committee Member*

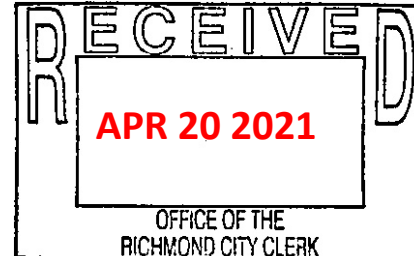
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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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(Please Print or Type)

|   |   |
|---|---|
| <b>Name of Authority, Board, Commission or Task Force:</b>  |   |
| <b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: _____   |   |
| <b>Last Name:</b> Travers   | <b>First Name:</b> Bernice                |
| <b>Home Street Address:</b> 2825 Wellington St  | <b>Home Telephone:</b>                    |
| <b>Home City, Zip Code:</b> 23222   | <b>Home Fax:</b>                          |
| <b>Personal E-Mail Address:</b> bernicetravers@yahoo.com  |   |
| <b>Employer:</b> Travers Corporation  |   |
| <b>Job Title:</b> President   | <b>How Long?</b> 25 yrs                   |
| <b>Business Street Address:</b> 2825 Wellington St  | <b>Business Telephone:</b> (804) 814-4434 |
| <b>Business City, Zip Code:</b> , Richmond, VA 23222  | <b>Business Fax:</b>                      |
| <b>Business E-Mail Address:</b> traverscorporation@yahoo.com  |   |
| <b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |   |
| <b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>  |   |
| <b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>If yes, which City Council district?</b> 6th <b>Number of years?</b> 8   |   |
| <b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |
| <b>If yes, please provide information on the nature of the contract.</b><br><br><br>  |   |
| <b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b><br>Education: Major in Commerce/Business Management, University of Richmond; M.A. Antioch University; Doctor of Humane Letters, Virginia Triumphant College & Seminary.<br>Experience: 20 yrs Consultant & trainer to corporations, governments & non-profits in strategic planning, management, organization and employee development. Former licensed realtor with experience in property management & renovations. Developed feasibility study & historic tax credit proposal to convert Highland Pk School into apartments; proposal to convert Armory into apartments. As former president of Northside Business Assoc granted City CDBG funds to facelift 21 storefronts. As former executive director of Central VA Business & Construction. Assoc., assisted MBEs to obtain contracts with RRHA, city, state governments, corporations and prime contractors who were awarded major construction projects. |   |

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: Richmond Police Chief Search Committee

Date(s) Served: 1996 Office(s) Held: Committee Member

Entity: Mayor's Crime Summit Commission

Date(s) Served: 1994-1995 Office(s) Held: Sub-committee chair

Entity: Richmond Community Action Program (RCAP)

Date(s) Served: 1982-1986 Office(s) Held: Board of Directors

**Other community involvement:**

**Current Involvement:**

- Chair, Bright Minds RVA Chess (for youth)
- Chair, Richmond Crusade for Voters, Housing Committee
- Chair, Richmond Crusade for Voters Research Committee
- Board Member MLK Living the Dream, Inc.
- Chair, Virginia Black Leaders Roundtable
- TV6 Advisory Board Member; a former chairwoman
- Former President, Richmond Crusade for Voter

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

Governors' and legislature appointees to several state boards, authorities and commissions

☒ **Check this box if your resume is attached.**

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

Worked with RRHA administration, staff and/or residents for several years.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

# **Bernice E. Travers, M.A., H.L.D.**

---

## **Biographical Information**

Bernice Travers renders consulting services in all areas of organization and management development, strategic planning, leadership, supervisory & employee development. She possesses over 30 years' experience as a lecturer, trainer and consultant and has rendered services to corporations, governments, small businesses and non-profits throughout Virginia.

While studying Commerce at the University of Richmond, Travers was employed at the University's Business & Community Development Institute. She worked in the Management Development Center with a team of six professors who were authors, consultants and trainers to corporations and governments nationally. Travers was mentored in all aspects of training, organization and management development. She conducted open enrollment seminars.

### **Consulting & Training Clients List:**

Travers has provided training and consulting to E I. DuPont; A. H. Robins; Philip Morris; Reynolds Metals Corporation; Roy Littlejohn Associates; Richmond's Public Schools; Virginia Commonwealth University's School of Social Work; J. Sargeant Reynolds Business and Gerontology Programs; Monticello Community Action Agency; Department of Correction; Virginia State Police; Continental Cablevision; Food Concepts, Inc. Travers was retained on a two year contract by Virginia Department of Mental Health & the Governor's Council on Substance Abuse to evaluate human services delivery of 21 state rehabilitation facilities and provide consulting & training to the management & supervisory staff.

### **Development Projects:**

Travers holds a Class A Contractor's License and is principal of Travers Corporation, a firm that engages in construction and project management. In 1974-1985 she possessed a Virginia real estate license. Travers is experienced in preparing real estate development proposals with performas, historical tax credits and enterprise zones incentives.

### **Projects:**

Developed a Historic Jackson Ward Revitalization Plan in partnership with Marcellus, Wright, Cox and Ladd Architects. Collaborated with R. L. Williams & Associates to convert the Brookland Park Elementary School into senior Apartments. In 2003 she developed a financing and tax credits proposal for African-American Trading Inc., a Virginia/Ghana West Africa Company. In 2005, was a member of the development team to renovate the Historic Leigh Street Armory. In 2011 she was the creator and principal in the Small Contractors Development RFP presented to the City of Richmond, collaborating with major contractors, local banks & factoring entities; and bonding, insurance, training and marketing firms.

### **Education:**

Bernice Travers studied Commerce at the University of Richmond, majoring in Business Management. She holds a Master's Degree from Antioch University. She is bestowed an Honorary Doctor of Human Letter Degree from Virginia Triumphant College and Seminary, Richmond, Virginia.



## **PROFESSIONAL EXPERIENCE**

### **Executive Director, Central Virginia Business & Construction Association. 2001-2004**

Travers directed and advocated for business and construction opportunities for the forty-five member organization. She collaborated with federal, state, and local governments, project owners, general contractors and corporations to obtain MBEs contracts. She tracked opportunities and designed a weekly business and construction e-blast bids alert. She provided marketing assistance to MBE firms and assisted MBEs to obtain financing, HUBZONE, 8-A, DBE and MBE certifications. She scheduled monthly networking, match-making and informational seminars that created opportunities for member businesses.

### **President, Northside Business Association – 1992-2000**

Travers directed a small business microloan program funded by the City of Richmond and Commonwealth of Virginia. The program provided training in developing business plans; and financing for businesses that could not obtain conventional financing. Through the funds, Travers created a business development center that provided entrepreneurs counseling, mentoring, marketing, and technical assistance to sustain the eighty small businesses (75% MBE's) in Northside Richmond. She solicited funding from the City to facelift 21 business storefronts to revitalize the business district.

### **Training Director, Richmond Community Action Program**

Travers trained board of directors; executive, management and supervisory staff in planning, goal-setting, organizational development and leadership. She trained community outreach workers and residents in all 9 city districts to establish, lead, mobilize and empower neighborhood organizations. She wrote funded proposals for continuing education and training for neighborhood workers, and aspiring entrepreneurs.

## **SEMINARS AND TRAINING COLLABORATIONS**

**“Financing Your Business”** Created by Bernice Travers in partnership with Virginia Small Business Financing Authority, SBA, Richmond Economic Development Corp, and Commonwealth Bank.

**“Getting Your Business on Track”** – Created by Bernice Travers in collaboration with the Virginia Department of Minority Businesses Enterprise, City of Richmond’s Office of Minority Business Enterprise, Internal Revenue Services, Virginia Dept. of Labor and Industry and Virginia Department of Taxation.

**“Managing a Successful Business”** Taught 8-week classes to start-up and existing businesses 1995-1999 with grants from the City of Richmond and State of Virginia.

## **APPOINTMENTS**

- Special Joint General Laws Subcommittee Studying the Virginia Public Procurement Act - Workgroup 1 (May – November 2014)
- Governor Appointee - Virginia Small Business Financing Authority, (1998-2004).
- Governor Appointee - Virginia Small Business Commission, (1998-2004).
- Governor Appointee - Virginia Small Business Advisory Board, (1996-2000).

- Commissioner, Commonwealth Competition Council. Appointed by the Senate Committee on Privileges and Elections (1999-2004). Chaired the taskforce that developed the 2003 report that was presented to Governor Mark Warner and Legislature on MBE certification and disparities in state contract awards. Also served on the State Procurement Review and Evaluation Taskforce.
- Richmond's Crime Summit Commission – Mayor's Appointee – (1994-1995).
- Richmond's Police Chief Search Committee – City Council Appointee (1996).
- Board of Directors, Richmond Community Action - City Council Appointee (1982).
- Member, International Women's World Peace Organization (1994-1998)
- Governor's Delegation: South Africa Trade Mission, June, 1994
- United Nation's 1995 World Friendship Week Committee

### **PROFESSIONAL AFFILIATIONS**

- Convener, Virginia Black Leaders Roundtable 2019- Present
- President, Richmond Crusade for Voters – (2016 to Present)
- Chairwoman - Armstrong-Walker Classic Foundation.  
Governor L. Douglas Wilder and Willie E. Lanier, Honorary Chairmen.  
Directed activities of over 75 volunteers to stage the Armstrong-Walker Commemorative Football Classic in 2009, 2010, 2011. Directed a marketing campaign that attracted vendors, alumnae and over 5,000 attendees annually. Recruited semi-pro football teams to compete in the Classic Games with half-time performances by five area high schools, community youth and legendary musicians.
- Board of Directors - Central VA. Business & Construction Assoc. (2000-2003)
- Founding Board Member - Virginia Public Press, (WRIR) – (2002-2002)
- Board of Directors - "Living the Dream, Inc." - (Martin L. King) - (2000-Present)
- Chairwoman - TV6 Black Advisory Council (1996-2004) – Board Member 2016-2020
- Chairwoman - Virginia African American Coalition (1994-1999)
- Board Member - Virginia Minority Business Federation (1995 to 1996)
- Board Member - Virginia Micro-Enterprise Network (1995-1996)
- Virginia Delegate - White House Conference on Small Business (1995)
- Chairwoman - Crusade for Voters' Research Committee (1994-96; 2002-04; 2014-16)
- Chairwoman, Board of Directors, Northside Business Association (1990-1992)

### **CHURCH AFFILIATION**

#### **First African Baptist Church**

- Chairwoman, Personnel Committee 2000-2007
- Lott Carey Missionary Circle – Vice Chairwoman - 2001

### **Author**

"Step-by-Step Business Plan Guide"

### **Radio Talk Show**

"Business Connections" – WFTH (AM) - 2005

### **Contact:**

Bernice E. Travers

(804) 814-4434

bernicetravers@yahoo.com

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(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Person | E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

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Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Graduate of Virginia Commonwealth University with a Bachelors' of Science with a concentration in Business Management and Administration, a Minor in Political Science, with University and Business Honors Designations. In a professional life, I am a former owner of a real estate photography company, External Affairs Representative with Dominion Energy, and a former registered lobbyist in the Commonwealth of Virginia. Resident of the City of Richmond for 5 years and Richmond-Metro native for 23. I enjoy working with individuals in particularly tough circumstances and helping my community wherever I can. While in school I was a mentor in the Carver Elementary School Promise Program where I tutored students and fell in love with my community. I organized an annual supply drive for the school, created the Honors College Ambassador Program at VCU, led the VCU Club Lacrosse Program for 3 years. It is my belief that my community experience, professional life, particularly in the real estate and political environment, and overall care for the community and the City of Richmond will assist in further developing this Authority.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

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**Other Community Involvement:**

*Member of the UNICEF Chapter at VCU, Assistant Lacrosse Coach at North Meets South Lacrosse and Atlee High School.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

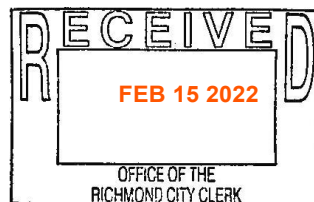
*Former legislative intern for Senator Ryan McDougle, and former International Marketing Intern for the World Art Group.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*N/A*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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