



# Richmond City Council

## Boards & Commissions Appointments & Reappointments

### Formal Meeting of Richmond City Council

Monday, May 9, 2022 – 6:00 p.m.

Organizational Development Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Maggie L. Walker Community Land Trust Citizens' Advisory Panel</b> (9 Members) (page 3)	Live or work in the City	James Lambert, Jr. 2 <sup>nd</sup> District Resident (page 4)	05/09/2022 – 07/21/2022 Succeeding Melissa Guevara
	Live or work in the City	Marilynn McAteer 5 <sup>th</sup> District Resident (page 6)	05/09/2022 – 07/21/2022 Succeeding Micah Morris
<b>Maggie L. Walker Initiative Citizens Advisory Board</b> (16 Members) (page 8)	Resident of a census tract with a 20% minimum poverty rate	Shelley Allmond 6 <sup>th</sup> District Resident (page 10)	05/09/2022 – 03/09/2023 Succeeding Dominic Barrett
	Resident of a census tract with a 20% minimum poverty rate	Eric J. Brown 6 <sup>th</sup> District Resident (page 12)	05/09/2022 – 09/14/2023 Succeeding Jewel Gatling

Education and Human Services Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Richmond Behavioral Health Authority</b> (15 Members) (page 14)	Live or work in the City	Scott Cannady 6 <sup>th</sup> District Employment (reappointment, page 15)	05/13/2022 – 06/30/2025
	Live or work in the City	Karah Gunther 1 <sup>st</sup> District Resident (reappointment, page 16)	07/01/2022 – 06/30/2025
	Live or work in the City	Jenny Aghomo 6 <sup>th</sup> District Resident (page 17)	07/01/2022 – 06/30/2025 Succeeding Denise P. Dickerson
	Live or work in the City	Tameisha Archer 8 <sup>th</sup> District Resident (page 19)	07/01/2022 – 06/30/2025 Succeeding Cheryl Ivey Green
	Live or work in the City	Dana C. Sally Allen 8 <sup>th</sup> District Resident (page 21)	05/09/2022 – 12/31/2023 Succeeding Andrew Ramsey
	City employee – Mayoral Nominee	Stephen Willoughby 4 <sup>th</sup> District Resident (page 24)	05/09/2022 – 06/30/2025

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Board of Building Code Appeals</b> (5 Members) (page 26)	Licensed general contractor engaged in the building of residential or commercial buildings and structures	Thomas K. Davis (page 27)	05/09/2022 – 05/08/2025

<b>Board of Building Code Appeals</b> (5 Members) (page 26)	Licensed architect or one licensed engineer engaged in the design of buildings and structures	Robert Easter (page 29)	05/09/2022 – 05/08/2025
	Licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings	Jeremy Davis (page 31)	05/09/2022 – 05/08/2025
	Licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings	Justin White (page 33)	05/09/2022 – 05/08/2025
<b>Clean City Commission</b> (15 Members) (page 35)	Corporate/Citizen Volunteer*	David Sale 5 <sup>th</sup> District Resident (page 36)	05/09/2022 – 07/22/2022 <i>Succeeding James Arnold</i>
<b>Community Transportation Advisory Committee – MPO</b> (4 Members) (page 38)	Alternate*	Shelley Allmond 6 <sup>th</sup> District Resident (page 39)	05/09/2022 - 07/25/2024 <i>Succeeding Devon Barnhart</i>
	Alternate*	Clinton D. Smith 1 <sup>st</sup> District Resident (page 41)	05/09/2022 - 11/23/2024 <i>Succeeding Hwan Hill</i>
<b>Commission of Architectural Review</b> (9 Members) (page 43)	At-large City Resident and Urban Design Committee representative	Mitchell Danese 3 <sup>rd</sup> District Employment (reappointment, page 44)	05/13/2022 – 05/12/2025
<b>Green City Commission</b> (9 Members) (page 45)	At-large City Resident	David Evans 4 <sup>th</sup> District Resident (page 46)	07/23/2022 – 07/22/2025 <i>Succeeding Margaret Hopkins</i>
<b>Safe and Healthy Streets Commission</b> (12 Members) (page 48)	Qualified voter of the City who holds no office of profit under the City government	Taylor Jenkins 6 <sup>th</sup> District Resident (page 49)	05/09/2022 – 12/10/2024 <i>Succeeding Norman Washington, II</i>
<b>Urban Design Committee</b> (11 Members) (page 51)	Citizen-At-Large	Charles Woodson 5 <sup>th</sup> District Resident (reappointment, page 52)	05/14/2022 – 05/13/2025
	Member of the Commission of Architectural Review	Mitchell Danese 3 <sup>rd</sup> District Resident (reappointment, page 53)	05/13/2022 – 05/12/2025

Finance and Economic Development Standing Committee recommends appointment of the following applicant:

Board Name	Criteria for Appointment	Applicant Name	Terms
<b>Minority Business Enterprise and Emerging Small Business Advisory Board (MBE)</b> (9 Members) (page 54)	Representative of lenders or businesses other than a minority business enterprise	Adrienne Whitaker 5 <sup>th</sup> District Employment (reappointment, page 55)	05/13/2022 – 04/08/2025

(\*) An asterisk indicates that an applicant must live or work in the City.

05/05/2022

# Maggie L. Walker Community Land Trust Citizens' Advisory Panel

*Vacancies as of  
August 7, 2022*

Section 15.2-7512 of the Code of Virginia (1950), as amended, empowers the City of Richmond to designate an existing nonprofit entity and its governing board to carry out the functions of a land bank entity.

The Maggie L. Walker community Land Trust Citizens' Advisory Panel, established as part of a Memorandum of Agreement attached to Ord. No. 2017-196, includes:

- 1 member designated by CAO, who shall serve as Chair
- 2 members appointed by the Richmond City Council
- 2 members appointed by the Mayor of the City of Richmond
- 4 members appointed by the MWCLT Board

*(Assigned to the Organizational Development Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Melissa Guevera Council Appointee	Live or work in the City	7 <sup>th</sup>	First	07/21/2022
				<i>Resigned 12/09/21</i>
Micah Morris Council Appointee	Live or work in the City	3 <sup>rd</sup>	First	07/21/2022
				<i>Resigned 03/29/2022</i>
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Gwen Corley-Creighton	CAO Designee			03/7/2022
Phillip Cunningham	Maggie L. Walker Community Land Trust Appointee			08/26/2023
Chanel Dixon	Maggie L. Walker Community Land Trust Appointee			02/06/2023
Helen Hardiman	Mayoral Designee Appointee			03/07/2022
Hillary Small	Maggie L. Walker Community Land Trust Appointee			04/21/2023
Sheba Williams	Maggie L. Walker Community Land Trust Appointee			04/21/2023

## Contact:

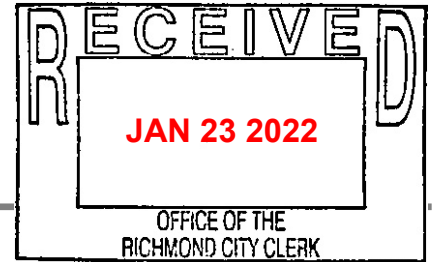
Julia MacNelly  
Program Director, Maggie L. Walker Community Land Trust Citizens' Advisory Panel  
[julia@hdadvisors.net](mailto:julia@hdadvisors.net)



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**MAGGIE L. WALKER COMMUNITY LAND TRUST - CITIZENS' ADVISORY PANEL**

Title: \_\_\_\_\_  
Name: *James Lambert Jr*  
Home Address: 001115 LESLIE ANN DR RICHMOND VA 23223  
Home Telephone: \_\_\_\_\_ Home Fax: \_\_\_\_\_  
Personal E-Mail Address: *james.lambert@felonsfirsthousing.com*  
Employer: FELON'S FIRST HOUSING, LLC.  
Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_  
Business Address: 1806 SUMMIT AVENUE VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond ☐ No ☐  
Is your Place of Employment Located in the County? ☐ No ☐ If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? ☐ No ☐ If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☐ No ☐

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I am deeply passionate about Affordable Housing and Housing Justice in the Greater Richmond area. Initially, I was sceptical and leery of the impact and direction of the Maggie Walker Community Land Trust. Over the past few months, I have come to learn that the Maggie Walker Community Land Trust Home Ownership Programs are thoughtful, beneficial and impactful and I believe these programs can make a significant impact on fostering the Affordable Housing stock in the Richmond area. I have also witnessed the amount of thoughtful debate and analysis exhibited by Community Advisory Panel pertaining to the properties held by the Land Trust. Community Advisory Panel meetings have assured me that developing, preserving and fostering the Affordable Housing stock in Richmond lives at the heart of their primary mission. It would be an honour and my pleasure to assist the organization find success in any way that I can.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Masters of Science in Real Estate - VCU (12/2016)  
Masters of Science in Finance - VCU (5/2017)  
Ph.D. in Public Policy and Administration in Criminal Justice - (Expected 5/2026)*



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

**Other Community Involvement:**

*None*

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

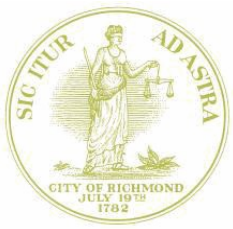
*Founded Dollars X Sense LLC in 6/2021 with the purpose of eliminating the racial wealth gap within one generation by teaching the youth in the community via traditional in-class instruction, on-line learning modules and technology-based gamification.*

*Founded Felons First Housing LLC in January 2019 with the purpose of providing returned citizens with safe, affordable and quality housing, financial literacy classes, workforce development opportunities and entrepreneurship training.*

*Found*

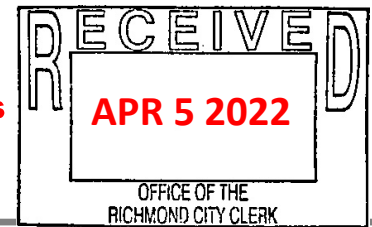
**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**MAGGIE L. WALKER COMMUNITY LAND TRUST - CITIZENS' ADVISORY PANEL**

Title: Ms  
Name: marilynn mcateer maril  
Home Address: 618 w. W 33RD ST 618 RICHMOND VA 23225  
Home Telephone: 8046474333 Home Fax:  
Personal E-Mail Address: mcateer.lynn@yahoo.com  
Employer: retired  
Job Title: How Long?  
Business Address: VA  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? Yes If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 5t Number of Years? 40

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I was employed by Better Housing Coalition for 23 years and am familiar with the MWCLT and the goals it has in promoting and preserving affordable housing.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a Master's degree in Urban & Regional Planning from VCU as well as a Master's degree in Public Administration. In my capacity as VP of Planning at BHC, I have extensive experience developing affordable housing, both rental and for sale property in the Richmond Region. I was responsible for the community engagement and rezoning activities associated with development.*

Other Community Involvement:

*I served on the Richmond City Planning Commission for 6 years (2009-2015). I also served on the Public Art Commission during my tenure with the Planning Commission.*



City of Richmond, Virginia  
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**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I currently serve on the VCU Foundation Board and on the St Francis Home Board of directors.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

05/05/2022

# Maggie L. Walker Initiative Citizens Advisory Board

*Vacancies as of  
August 7, 2022*

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

**The mayor shall appoint members from each of the following categories:**

- (a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

**The Council shall appoint members from each of the following categories:**

- (e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

*(Assigned to the Organizational Development Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Kamala Allen <b>Mayoral Appointment</b>	Service provider to low income individuals or families	6 <sup>th</sup> District Employment	Second Term	02/18/2023
				<b>Resigned 3/14/2022</b>
Dominic Barrett	Resident of a census tract with a 20% minimum poverty rate	5 <sup>th</sup>	Second Term	03/09/2023
				<b>Resigned 1/11/2022</b>
Jewel Gatling	Resident of a census tract with a 20% minimum poverty rate	7 <sup>th</sup>	First Term	09/14/2023
				<b>Resigned 1/25/2022</b>
Marthelia Houchens <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate	7 <sup>th</sup>	First Term	2/18/2023
				<b>Resigned 3/14/2022</b>
Chanel Bea <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate / RRHA Resident	7 <sup>th</sup>	Second Term	02/18/2024
				<b>Resigned 3/14/2022</b>
Dr. Elsie L. Harper-Anderson	College or university representative with poverty expertise	2 <sup>nd</sup> District Employment	Second Term	03/09/2021
				<b>Term limit</b>
Albert Walker <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate	Does not reside or work in the city	Second Term	02/18/2024
				<b>Ineligible, not a city resident</b>



<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Avohom Carpenter	Business owner or rep of business with majority city employees	2 <sup>nd</sup> District Employment	Second Term	03/09/2025
Charles Hall	Resident of a census tract with a 20% minimum poverty rate	6 <sup>th</sup>	First Term	03/09/2023
Saundra Laws <b>Mayoral Appointment</b>	City Resident	5 <sup>th</sup>	First Term	02/18/2023
Gina Lyles	City Resident	2 <sup>nd</sup>	First Term	03/09/2024
Aquanetta Scott <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate	6 <sup>th</sup>	First Term	02/18/2023
Patrice Shelton <b>Mayoral Appointment</b>	Community organization representative with focus of reducing poverty	6 <sup>th</sup>	First Term	02/18/2023
Carmen Simon	Resident of a census tract with a 20% minimum poverty rate	7 <sup>th</sup>	First Term	09/14/2023
Ellen F. Robertson	City Council Representative – non-voting	6 <sup>th</sup>	Third Term	12/31/2024

### **Contact:**

Caprichia Spellman  
Interim Director - Office of Community Wealth Building  
(804) 646-6475 (Office)  
(804) 646-5088 (Fax)  
Email: [caprichia.spellman@rva.gov](mailto:caprichia.spellman@rva.gov)

Pamela Newton  
Executive Assistant – Office of Community Wealth Building  
(804)646-3108  
Email: [Pamela.Newton@rva.gov](mailto:Pamela.Newton@rva.gov)



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**MAGGIE L. WALKER INITIATIVE CITIZENS ADVISORY BOARD**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother, wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

05/05/2022

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City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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05/05/2022



City of Richmond, Virginia  
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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**MAGGIE L. WALKER INITIATIVE CITIZENS ADVISORY BOARD**

Title: *Eric*

Name: *Eric Jerome Brown*

Home Address: 003619 CAROLINA AVE RICHMOND VA 23222

Home Telephone: 5407294246

Home Fax:

Personal E-Mail Address: *ejbrown49@yahoo.com*

Employer: Quantum Level Real Estate LLC

Job Title: Owner

How Long?

6

Business Address: 003619 CAROLINA AVE 3619 RICHMOND VA 23222

Business Telephone: 5407294246

Ext:

Business Fax:

Business E-Mail Address: *ejbrown49@yahoo.com*

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?

If Yes, Which County?

Are You A City Resident?

If Yes, Which City Council District?

Number of Years?

1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

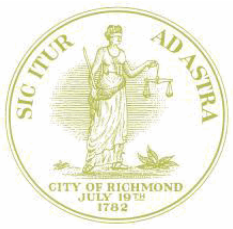
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have over 10 years of residential planning, development, and construction experience with affordable housing. I have a focus on equitable development through my company Quantum Level Real Estate LLC. I also have over 20 years of project management, analysis working for the U.S. Military developing and managing training programs such as IT network development, law enforcement, and intelligence analysis.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have B.A. in English from James Madison Univeristy and a Real Estate Development and Management Certificate from American Military University. I have also personally managed raw land development, land acquisition, vendor selecton and management, zoning and permitting, budgeting, and project planning to implementation and sale.*

Other Community Involvement:



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Member of Metropolitan Business League*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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05/05/2022

# Richmond Behavioral Health Authority

as of  
August 7, 2022

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:

- One (1) city employee who shall be nominated by the mayor.
- One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, one of whom shall be an individual receiving services.
- One or more appointments may be nongovernmental services providers

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mayoral Nominee Vacancy	City Employee		One nomination received	
Scott Cannady	Reside or work Family member of an individual who is receiving or has received services	1 <sup>st</sup>	First Term	12/31/2022
			Application received	
Karah L. Gunther	Reside or work	1 <sup>st</sup>	First Term	06/30/2022
			Application received	
Denise P. Dickerson	Reside or work	4 <sup>th</sup>	Third Term	06/30/2022
			Term limit	
Dr. Cheryl Ivey Green	Reside or work	8 <sup>th</sup> District Employment	Third Term	06/29/2022
			Term limit	
Dr. Andrew Ramsey	Reside or work	3 <sup>rd</sup>	First Term	12/31/2023
			Resigned effective 01/01/2022	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Dr. Joy G. Bressler	Reside or work Family member of an individual who is receiving or has received services	1 <sup>st</sup>	Third Term	12/31/2024
Irvin L. Dallas	Reside or work	7 <sup>th</sup>	Second Term	06/30/2023
Shauntelle Hammonds	Reside or work	1 <sup>st</sup>	First Term	06/30/2025
Dr. Brian Maiden	Reside or work	7 <sup>th</sup>	First Term	12/31/2023
Sarah C. Mines	Reside or work	2 <sup>nd</sup>	First Term	06/30/2023
Melodie Patterson	Reside or work Individual receiving services	5 <sup>th</sup>	First Term	12/09/2022
Malesia A. Taylor	Reside or work	6 <sup>th</sup> District Employment	Second Term	12/31/2023
Eduardo P. G. Vidal	Reside or work Family member of an individual who is receiving or has received services	2 <sup>nd</sup>	Second Term	12/31/2024
Honorable Cynthia I. Newbille	Council Member	7 <sup>th</sup>	Fourth Term	12/31/2024

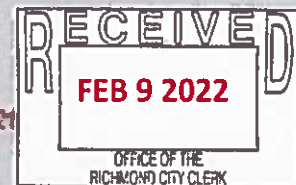
## Contact:

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors  
Richmond Behavioral Health Authority  
107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor  
Richmond, Va. 23219; 804-819-4002 (o); [evansm@rbha.org](mailto:evansm@rbha.org)





City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <u>Cannady</u>	First Name: <u>Guth</u>
Home Street Address: <u>320 Wilton Lane 106B 2124</u>	Home Telephone: <u>804-909-4525</u>
Home City, Zip Code: <u>Tappahannock, VA 22560</u>	Home Fax:
Personal E-Mail Address: <u>guth.cannady@comcast.net</u>	
Employer: <u>DMAS</u>	
Job Title: <u>Senior Program Advisor</u>	How Long? <u>27 yrs</u>
Business Street Address: <u>600 East Broad Street</u>	Business Telephone: <u>804-786-7159</u>
Business City, Zip Code: <u>Richmond VA 23220</u>	Business Fax:
Business E-Mail Address: <u>guth.cannady@dmva.virginia.gov</u>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>[Signature]</u> Date: <u>2/2/2020</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

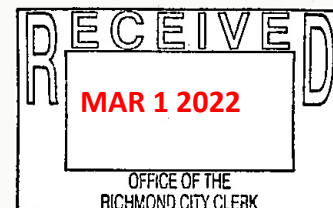
NOTE: This application is a public document.

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City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority	
Title: Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Gunther	First Name: Karah
Home Street Address: 4214 Augusta Avenue	Home Telephone: 8043322350
Home City, Zip Code: Richmond, VA 23230	Home Fax: <input type="text"/>
Personal E-Mail Address: karahgunther@gmail.com	
Employer: Virginia Commonwealth University	
Job Title: VP, External Affairs & Health Policy	How Long? 10.5 years
Business Street Address: 910 W. Franklin St.	Business Telephone: 8048286879
Business City, Zip Code: Richmond, VA 23298	Business Fax: <input type="text"/>
Business E-Mail Address: klgunther@vcu.edu	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? <input type="text"/>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 1 Number of years? 13	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: <u>Karah Gunther</u>	Date: <u>3/1/22</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

NOTE: This application is a public document.

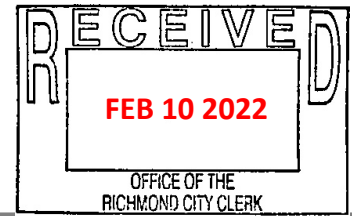
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City of Richmond, Virginia  
City Council

Page 1 of 2



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND BEHAVIORAL HEALTH AUTHORITY**

Title: \_\_\_\_\_

Name: *Jenny Ann Aghomo Jenny*

Home Address: 000109 W 13TH ST APT 109B RICHMOND VA 23224

Home Telephone: 8045548057 Home Fax: \_\_\_\_\_

Personal E-Mail Address: jaghomo@gmail.com

Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond ☐ No ☐

Is your Place of Employment Located in the County? ☐ No ☐ If Yes, Which County? \_\_\_\_\_

Are You A City Resident? ☐ Yes ☐ If Yes, Which City Council District? ☐ 6 ☐ Number of Years? ☐ 8 ☐

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☐ No ☐

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I serve as vice president for Richmond Public School's, Student Health Advisory Board. Last year SHAB rewrote RPS'S Student Health Policy which is broken down into four major groups; Fitness, Nutrition, Engagement, and the one I'm most passionate about, Mental Health. I've seen the decline in our community's mental health since the pandemic hit two years ago. Our students and teachers have been affected immensely. I want to be able to add the information I have to the committee in hopes we can help as many people as possible.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*This would be my first city committee.*

**Other Community Involvement:**

*Please see below.*



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

**RELATED VOLUNTEER EXPERIENCE**

**SHAB-Student Health Advisory Board 2019/20 & 2020/21**

*The Board's purpose is to provide expert advice and opinions to Richmond City's School Board to improve; mental health and social support, access to quality food, and general physical and mental wellness.*

**RISC-Richmonders Involved to Strengthen our Communities 11/20-present**

*RISC is a grassroots, direct action, multi-issue organization that helps solve critical community problems. An organization made up of congregations from in and around Richmond.*

**Virginal Excels-Parent Advocacy Fellowship 11/2019-01/2020**

*Facilitated by Taikain Cooper*

*A 12-week program that focused on advocating for school funding reform during the 2019 GA.*

*With a concentration on policies and practices that advance racial and socioeconomic justice.*

**Superintendent's Parent Advocacy Committee 2018/19 & 2019/20**

*PAC consisted of 25 parents we met monthly with Richmond Public School's Superintendent, Jason Kamras. We discussed and weighed in on district issues that impacted our students. We were also responsible for sharing, promoting, and communicating information to other parents in our district.*

**VP/PTA President John B.Cary Elementary School 2014-15, 2015-16, 2016-17,2017-18**

*As PTA president, I worked hard to build authentic relationships with families, staff, and the community. We helped empower parents to become stakeholders in their child's schools. We worked together as a board to support student success and create strong parent engagement. I organized various fundraisers and solicited new donors so our school could continue to offer equitable experiences for our students. Lastly, being able to show parents, teachers, and students the importance of advocating for quality and equitable education.*

**Richmond Forward 2018-2020**

*Facilitated by Gareth Prior*

*I served as one of RF's internal organizers. We worked on relationship-based policy analysis and community organizing. We were driven by the belief that inclusion and empowerment will lead to a thriving Richmond. Richmond Forward was part of the 2016 Mayoral Forum*

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Preston Alexander*

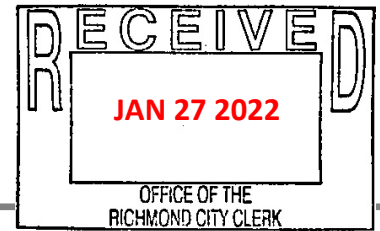
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Tameisha Archer*

Home Address: 000909 15TH STREET RICHMOND VA 23224

Home Telephone: 8043100612 Home Fax: \_\_\_\_\_

Personal E-Mail Address: tameisha1985@gmail.com

Employer: Virginia Family Dentistry

Job Title: Dental receptionist How Long? \_\_\_\_\_

Business Address: 008576 PATTERSON AVE RICHMOND VA 23234

Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No If Yes, Which County? \_\_\_\_\_

Are You A City Resident? ☒ Yes If Yes, Which City Council District? 35 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

05/05/2022

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City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

---

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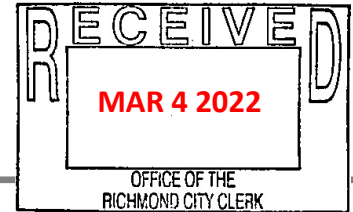
05/05/2022



City of Richmond, Virginia  
City Council

Page 1 of 3

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND BEHAVIORAL HEALTH AUTHORITY**

Title: \_\_\_\_\_

Name: *Dana Coretha Sally-Allen*

Home Address: 000110 EAST 18TH RICHMOND VA 23224

Home Telephone: 8049288475 Home Fax: \_\_\_\_\_

Personal E-Mail Address: revdana63@gmail.com

Employer: Virginia Supportive Housing

Job Title: Support Service Specialist How Long? \_\_\_\_\_

Business Address: 008002 DISCOVERY DRIVE 201 RICHMOND VA 23229

Business Telephone: 8049213004 Ext: \_\_\_\_\_ Business Fax: 8045251945

Business E-Mail Address: dsally-allen@virginiasupportivehousing.org

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_

Are You A City Resident? Yes If Yes, Which City Council District? 8 Number of Years? 55

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

N/A

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Bachelor of Science in Human Service with a Specialization in Addiction. Attending Walden University to obtain my Master's Degree in Human Service. I currently work with service users with mental illness, co-occurring disorders, substance abuse disorders, and addiction. Program development insight foresight and hindsight into the population of people served.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Virginia Certification Board Member 2021*

Other Community Involvement:

*President Blackwell Historic Community Civic Association*



# City of Richmond, Virginia

## City Council

Page 2 of 3

### Authorities, Boards, Commissions and Task Forces Application

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

Dana Allen

110 East 18th Street ? Richmond, VA 23224 ? 804.928.8475 ? revdana63@gmail.com

**OBJECTIVE:** To obtain a position that will enhance my professional growth and utilize my educational and professional skills.

**SKILLS SUMMARY:**

- Able to demonstrate an understanding of motivations for drug use, socio-behavioral factors involved, and the various treatment programs offered.
- Able to classify the drug's physiological and psychological effect.
- Able to view mental health consultation as a preventative service.
- Able to identify and perform common characteristics of an effective helper
- Capable of demonstrating an understanding and application of how development influences social, emotional and personality changes.
- Intake and Assessments, Gathering Information, Building Rapport, Treatment Team,
- Can apply critical thinking skills to understand and analyze the socio-cultural environment.
- Advocacy, Mentoring/Educating, Recovery/Wellness Support, Ethical Responsibility, Client Assessment, Engagement, Group Exercise, Hope, Guidance, Support and Pathways to Recovery.
- Communication Skills, Teamwork, Analytical and Problem solving, Personal Management, Interpersonal effectiveness, Learning Skills, Integrity/Honesty/Morality. Coaching clients with Hypertension and Diabetes
- Understand the dynamics of Human Behavior. Recovery Process and relapse prevention, Crisis Intervention, Ethics, conflict management, maintain statistical data, work with diverse population, problem solve, critical thinker, develop sufficiency plans, assess needs and coordinate supportive services as emergency intervention, community resources referrals,
- Demonstrated ability in working independently, understanding and interpreting regulations and laws including hard-to-serve low-income residents, reassessing customers at predetermined intervals to evaluate program participation, organization, and prioritization, and technological proficiency
- High level of organization skills, including attention to detail, planning, prioritizing, multi-tasking and meeting deadlines in a fast-paced environment resulting in positive outcomes. Proven success working with change management and culture shifts, exhibiting day-to-day flexibility in handling multiple priorities and organization initiatives, maintaining accountability for achieving improved performance metrics ongoing while exhibiting a positive attitude even when challenging
- Proven success working with change management and culture shifts, exhibiting day-to-day flexibility in handling multiple priorities and organization initiatives, maintaining accountability for achieving improved performance metrics ongoing while exhibiting a positive attitude even when challenging

**Employment:**

Rubicon Inc. Richmond, Virginia

Internship January 2016 - May 2016

- Provided Case Management, Assessments, and Intake
- Orientation of new clients to program's rules, goals, procedures, services, costs and the rights of the clients.
- Screening clients and gathering information used in making the determination for the need for additional professional assistance.
- Assisted in identifying appropriate crisis intervention, educate clients by providing information about drug abuse available services and resources.
- Consultation with other professionals to assure comprehensive quality care for the client

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City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

- 
- *Assisting the client in identifying and ranking problems to be addressed, established goals and agree on treatment processes.*
  - *Facilitating the clients' utilization of available support systems and community resources to meet needs identified in clinical evaluation of treatment planning.*
  -
- 

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*A notification was sent to my email address.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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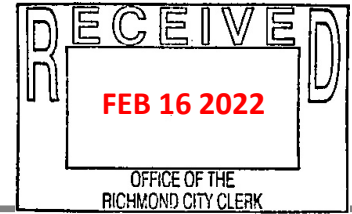




City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND BEHAVIORAL HEALTH AUTHORITY**

Title: *Stenh*

Name: *Stephen Willoughby*

Home Address: 003447 BLITHEWOOD DRIVE RICHMOND VA 23225

Home Telephone: 8044090670

Home Fax:

Personal E-Mail Address: *stephen.willoughby@rva.gov*

Employer: City of Richmond

Job Title: Director of Emergency Communications

How Long?

Business Address: 003516 HOPKINS ROAD RICHMOND VA 23224

Business Telephone: 8046465142

Ext:

Business Fax:

Business E-Mail Address: *stephen.willoughby@rva.gov*

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County?

☐ No

If Yes, Which County?

Are You A City Resident? ☒ Yes

If Yes, Which City Council District?

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ Yes

If yes, please provide information on the nature of the contract.

*My employer is the City of Richmond*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*This application is to fill the vacant RBHA position for the "city employee nominated by the mayor" vacancy - for which I meet the minimum qualification. But, furthermore, I have nearly 30 years of public safety experience during which I have had the opportunity to help individuals suffering from mental illness and crisis. I have been the City's lead on implementation of "Marcus Alert" and associated mental health assistance initiatives to provide better services to those suffering a mental health crisis.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Master of Public Administration degree, RBHA trained mental health crisis intervention for emergency communications personnel.*

Other Community Involvement:

*City staff support for the Mayor's Task Force on Reimagining Public Safety*





City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*United Way of Grater Richmond & Petersburg, Community Impact Committee*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Mayor's nominee to fill the vacant City Employee seat on the RBHA Board.*

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05/05/2022

# Board of Building Code Appeals

*Vacancies as of  
August 7, 2022*

The Board shall consist of five members to be appointed by the City Council on the basis of their technical ability to render fair and competent decisions regarding application of the Virginia Uniform Statewide Building Code, who shall, to the extent possible, represent different occupational or professional fields. Employees or officials of the City shall not serve as Board members.

When feasible, the Board shall consist of the following:

- (1) One licensed general contractor engaged in the building of residential or commercial buildings and structures;
- (2) One licensed architect or one licensed engineer engaged in the design of buildings and structures;
- (3) One licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings;
- (4) One licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings; and
- (5) One individual experienced in residential or commercial property management.

Employees or officials of the City shall not serve as board members. **Each member appointed by the City Council shall be a resident of the Commonwealth of Virginia or shall be an officer or employee of a firm which has a place of business within the Commonwealth of Virginia.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Membership			
Member Name	Criteria for Appointment	Term	Terminate
VACANT	1. One licensed general contractor engaged in the building of residential or commercial buildings and structures;		
VACANT	2. One licensed architect or one licensed engineer engaged in the design of buildings and structures;		
VACANT	3. One licensed electrical contractor or one professional engineer engaged in the design of electrical systems for buildings;		
VACANT	4. One licensed plumbing or mechanical contractor or one professional engineer engaged in the design of plumbing or mechanical systems for buildings;		
VACANT	5. One individual experienced in residential or commercial property management.		

**Contact:**

**Keisha S. Felton**

Management Analyst, Senior

Local Board of Building Code Appeals Secretary

Desk- 804.646.5898

Office-804.646.6398

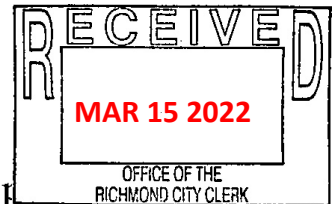
Fax- 804.646.0798

[Keisha.Stephenson@Richmondgov.com](mailto:Keisha.Stephenson@Richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces App



(Please Print or Type)

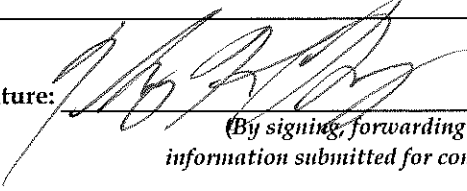
Name of Authority, Board, Commission or Task Force: code of appeals	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Davis	First Name: Thomas
Home Street Address: 5500 Woodburn Court	Home Telephone: 804-641-2174
Home City, Zip Code: Richmond, Virginia 23225	Home Fax: N/A
Personal E-Mail Address: tkdavis@tkdavis.com	
Employer: T.K. Davis Construction, Inc.	
Job Title: President	How Long? 22 years
Business Street Address: 711 Dawn Street	Business Telephone: 804-6441-2174
Business City, Zip Code: Richmond, Virginia 23222	Business Fax: N/A
Business E-Mail Address: tkdavis@tkdavis.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:	

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

<b>List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.</b>	
Entity: <u>code of appeals</u>	Date(s) Served: <u>1998-2021</u> Office(s) Held: <u>Charman of board</u>
Entity: _____	Date(s) Served: _____ Office(s) Held: _____
Entity: _____	Date(s) Served: _____ Office(s) Held: _____
<b>Other community involvement:</b> venture richmond - trustee	
<b>OPTIONAL</b> Please list additional information you would like considered, or you may attach your resume or other information.	
<input type="checkbox"/> Check this box if your resume is attached.	
How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?	
Signature: 	Date: <u>5-Apr-1-22</u>
<small>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)</small>	

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Board of Building Code Appeals	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
<b>Last Name:</b> Easter	<b>First Name:</b> Robert
<b>Home Street Address:</b> 9921 Oldfield Drive	<b>Home Telephone:</b> 804.307.6836
<b>Home City, Zip Code:</b> Richmond, VA 23235	<b>Home Fax:</b> na
<b>Personal E-Mail Address:</b> robert.easter@hamptonu.edu	
<b>Employer:</b> KEi Architects	
<b>Job Title:</b> President	<b>How Long?</b> 39 years
<b>Business Street Address:</b> 100 W. Franklin Street, Suite 400	<b>Business Telephone:</b> 804.788.0338
<b>Business City, Zip Code:</b> Richmond, VA 23220	<b>Business Fax:</b> na
<b>Business E-Mail Address:</b> reaster@keiarchitects.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b> _____	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>If yes, which City Council district?</b> 4 <b>Number of years?</b> 31	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> Registered Arcgutect, VA, NC, MD, DC (inactive), NCARB certificate holder Bachelor of Architecture, Hampton University Master of Architecture, VA Tech Fellow in American Institute of Architects	

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: Building Code Appeals Board  
Date(s) Served: 1998-present Office(s) Held: board chair

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

MBL (two terms as president)  
Assoc. Pastor, Fifth Baptist Church, Richmond

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

☐ Check this box if your resume is attached.

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

**Signature:** \_\_\_\_\_

**Date:** April 5, 2022

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

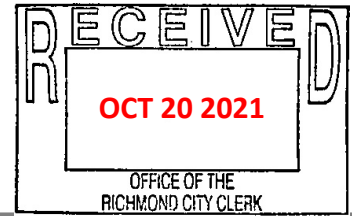
Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
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City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**BOARD OF BUILDING CODE APPEALS. ELECTRICAL DIVISION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

*5 years experience in the electrical field*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Residential Electrical certification from the State of Florida  
Richmond Joint Apprenticeship Training Center*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*NA*

Other Community Involvement:

*Secretary, IBEW local 666  
Delegate, Central Virginia Labor Federation  
2019 Delegate to Virginia AFL-CIO conference*



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*2 time winner of the Moke Rowe Works Foundation Work Ethic Scholarship*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*IBEW local 666*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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05/05/2022



(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>		
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:		
<b>Last Name:</b>		<b>First Name:</b>
<b>Home Street Address:</b>		<b>Home Telephone:</b>
<b>Home City, Zip Code:</b>		<b>Home Fax:</b>
<b>Personal E-Mail Address:</b>		
<b>Employer:</b>		
<b>Job Title:</b>		<b>How Long?</b>
<b>Business Street Address:</b>		<b>Business Telephone:</b>
<b>Business City, Zip Code:</b>		<b>Business Fax:</b>
<b>Business E-Mail Address:</b>		
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>If yes, which county?</b>		
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>If yes, which City Council district?</b> <b>Number of years?</b>		
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>If yes, please provide information on the nature of the contract.</b>		
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b>		

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

☐ **Check this box if your resume is attached.**

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

# Clean City Commission

*Vacancies as of  
August 7, 2022*

**Fifteen (15) members appointed by Council,**

- (9) members shall be from among the eligible voters within each voting district
- (5) members shall be corporate/citizen volunteers
- (1) member shall be the Director of Public Works, or his designee

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

If Council district representative has not identified a replacement within 180 days from the date of a vacancy, the Council, with the approval of the representing Council member, may appoint any person who resides or works in the City of Richmond to fill such vacancy

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
James B. Arnold	Corporate/Citizen Volunteer	9 <sup>th</sup>	Second Term	07/22/2022
			Resigned 03/14/2022	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Deon Artis	9 <sup>th</sup> District Representative	9 <sup>th</sup>	First Term	11/07/2024
Jeanne M. Boisineau	6 <sup>th</sup> District Representative	6 <sup>th</sup>	Third Term	11/22/2023
Charles D’Aprix	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023
Edward M. Gilchrist	3 <sup>rd</sup> District Representative	3 <sup>rd</sup>	Fourth Term	02/27/2023
Julian M. Gordon	Corporate/Citizen Volunteer	6 <sup>th</sup>	Fourth Term	01/27/2023
Angie Heyming	1 <sup>st</sup> District Representative	1 <sup>st</sup>	Second Term	01/28/2023
Mark Hickman	5 <sup>th</sup> District Representative	5 <sup>th</sup>	Second Term	11/12/2022
Miriam Lack	2 <sup>nd</sup> District Representative	2 <sup>nd</sup>	Fourth Term	01/27/2023
Nancy J. Lampert	7 <sup>th</sup> District Representative	7 <sup>th</sup>	Fourth Term	01/27/2024
Darlene Mallory	Director of a city department or designee	6 <sup>th</sup> District Employment	Fourth Term	09/14/2023
Alvin Misa	4 <sup>th</sup> District Representative	4 <sup>th</sup>	First Term	10/22/2023
Jeannette Amelia Seagraves	Corporate/Citizen Volunteer	2 <sup>nd</sup>	First Term	07/25/2023
Claudia Spurill	8 <sup>th</sup> District Representative	8 <sup>th</sup>	First Term	01/28/2023
Norman E. Washington, II	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023

**Contact:**

**Darlene Mallory-Jenkins**

Department of Public Works - Designee 05/05/2022

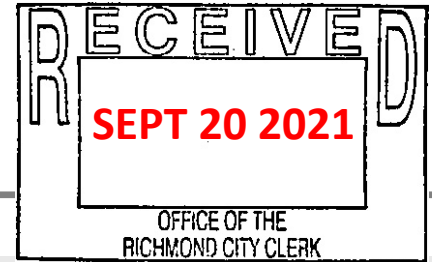
[Darlene.Mallory-Jenkins@rva.gov](mailto:Darlene.Mallory-Jenkins@rva.gov)



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: *Mr.*  
Name: *David Sale*  
Home Address: *000515 W 22ND ST RICHMOND VA 23225*  
Home Telephone: *8045918018* Home Fax:   
Personal E-Mail Address: *saledm@vcu.edu*  
Employer: *Virginia Commonwealth University*  
Job Title: *Student* How Long?   
Business Address: *VA*  
Business Telephone: Ext: Business Fax:   
Business E-Mail Address:   
Is Your Place of Employment Located in the city of Richmond *Yes*  
Is your Place of Employment Located in the County? *No* If Yes, Which County?   
Are You A City Resident? *Yes* If Yes, Which City Council District? *5* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am currently in VCU's Master of Environmental Science program with plans to graduate in December. Prior to enrolling at VCU, I earned my bachelor's degree in Government and Spanish and master's degree in Public Policy from the University of Virginia (2013 and 2014). This educational background makes me well suited to join the Clean City Commission as the 5th District's citizen volunteer representative. Additionally, I have been working with the city's Office of Sustainability for the past year as they prepare the RVAgreen 2050 plan. Exposure to this planning process has given me more insight into municipal operations and, specifically, how the city plans to tackle waste reduction and recovery. This perspective will be a valuable asset to the CCC.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*Springhill Neighborhood Association member*



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Referred by Jeanne Boisineau*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

---

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05/05/2022

# Community Transportation Advisory Committee (MPO)

## Vacancy Chart

*As of  
August 7, 2022*

(Appointed by MPO) Four (4) members designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties. The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancy				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Devon Barnhart	Alternate – Live or work in the City	6 <sup>th</sup>	First Term	07/25/2021
			Not interested in reappointment	
Hwan Hill	Alternate – Live or work in the City	5 <sup>th</sup>	First Term	11/23/2019
			No response received	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Sera Erickson	Member – Live or work in the City	2 <sup>nd</sup>	Second Term	07/21/2023
Andrew Bunn	Member – Live or work in the City	7 <sup>th</sup>	First Term	2/13/2024

### Contact:

Janice Firestone  
Program Coordinator – PlanRVA  
Richmond Regional Planning District Commission  
9211 Forest Hill Avenue, Suite 200  
Richmond, VA 23235  
[jfirestone@PlanRVA.org](mailto:jfirestone@PlanRVA.org)  
804-323-2033



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY TRANSPORTATION ADVISORY COMMITTEE (MPO)**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother,wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

---

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05/05/2022





City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY TRANSPORTATION ADVISORY COMMITTEE (MPO)**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*B.S. Civil Engineering, University of Virginia (2005)*  
*MBA, The College of William and Mary (2012)*  
*Transportation Design Engineer, Timmons Group, 2005-2010*  
*Transportation Design Engineer, VDOT, 2016-2019*  
*Transportation Planning Engineer, VDOT, 2019-present*  
*Licensed Professional Engineer, 2010-present*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a longtime Richmond resident and passionate about our city as well as transportation. If selected, I would serve humbly and to the best of my ability. Thank you for your consideration.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Richmond Boards and Commissions Website*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Commission of Architectural Review

*Vacancies as of*

*August 7, 2022*

The Commission of Architectural Review shall consist of **nine members** who are **citizens of the City**

1 - appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects

1 - appointed from at least nominees made by the Historic Richmond Foundation

1 - appointed from at least three nominees made by the Richmond Association of Realtors

6 - citizens of the City appointed at large (One of the at-large members shall serve a concurrent term on the Urban Design Committee)

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mitchell Danese	Urban Design Committee Representative	3rd	First Term	05/12/2022
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Ashleigh N. Brewer	Citizen of the city at-large	4 <sup>th</sup>	Second Term	4/23/2024
Coleen A. Bultler-Rodriguez	Citizen-at-large Member	2 <sup>nd</sup>	First Term	11/09/2023
John C. Greir	Citizen-at-large Member	2 <sup>nd</sup>	First Term	09/14/2024
Neville C. Johnson, Jr.	Richmond Association of Realtors Nominee	1 <sup>st</sup>	Second Term	07/31/2023
Andrew Moore	Richmond Chapter of the American Institute of Architects Nominee	7 <sup>th</sup> District Employment	First Term	05/23/2024
Lawrence Pearson	Historic Richmond Foundation Nominee	6 <sup>th</sup>	Second Term	07/31/2024
Kathleen Harper Morgan	Citizen-at-large	2 <sup>nd</sup>	Second Term	07/22/2024
Sean M. Wheeler	Citizen-at-large	2 <sup>nd</sup>	Second Term	07/23/2024

**Contact:**

Alex Dandridge

Commission of Architectural Review, Planner

E-mail: alex.dandridge@rva.gov

Phone: 804-646-6569

Planning and Preservation Division

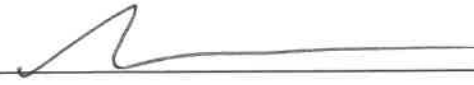
900 East Broad Street, Room 510

Richmond, VA 23219-1907



City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>CAR &amp; UDC (CAR Rep)</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>Danese</b>	First Name: <b>Mitchell</b>
Home Street Address: <b>3400 Montrose Ave</b>	Home Telephone:
Home City, Zip Code: <b>RVA 23222</b>	Home Fax:
Personal E-Mail Address: <b>mitchdanese@yahoo.com</b>	
Employer: <b>Richmond Metropolitan Habitat for Humanity Inc.</b>	
Job Title: <b>VP of Const &amp; Real Estate</b>	How Long? <b>4 years</b>
Business Street Address: <b>2201 Dabney Rd</b>	Business Telephone: <b>804.232.7001</b>
Business City, Zip Code: <b>RVA 23230</b>	Business Fax: <b>804.232.7025</b>
Business E-Mail Address: <b>mdanese@richmondhabitat.org</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <b>Henrico</b>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>3rd</b> Number of years? <b>4 years</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. <b>Affordable housing through CDBG, HOME, &amp; AHF</b>	
Signature: 	Date: <b>2.7.2022</b>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Green City Commission

*Vacancies as of  
August 7, 2022*

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-767 of this Code.

The **remaining Council appointees and the Mayor's appointee other than the Director of Public Works** or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Margaret Hopkins	At-large representative	4 <sup>th</sup>	First Term	07/22/2022
			Application included	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Robert Birdsey	Representative from the sustainability field	1 <sup>st</sup>	Partial Term	10/25/2022
Emily Francis	Citizen Member Mayoral Appointment	5 <sup>th</sup>	Second Term	08/10/2023
Daniel Klein	Representative from the environmental protection field	7 <sup>th</sup>	First Term	10/25/2022
Michael A. Mather	Expertise in Urban Forestry	8 <sup>th</sup> District Employment	First Term	10/25/2023
William H. Nickerson	Representative form the energy efficiency field	9 <sup>th</sup>	First Term	10/25/2023
Bill (William) Riggs	Representative from the green building practices field	6 <sup>th</sup>	Partial Term	10/25/2022
Sarah Shaughnessy	At-large representative	2 <sup>nd</sup>	First Term	10/25/2022
Alicia R. Zatcoff	City employee in the Department of Public Works or the designee thereof Mavoral Appointment	6 <sup>th</sup> District Employment	Second Term	08/10/2023

## Contact:

Emily Francis, Board Chair, [emilycfrancis@gmail.com](mailto:emilycfrancis@gmail.com)



City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: *David*

Name: *David S. Evans David*

Home Address: 003840 WEST WEYBURN RD 3840 RICHMOND VA 23235

Home Telephone: 5715490536

Home Fax:

Personal E-Mail Address: dsjhevens6880@verizon.net

Employer: VA Dept of Environmental Quality

Job Title: Nonpoint Source Coordinator

How Long?

Business Address: 001111 E. MAIN ST RICHMOND VA 23219

Business Telephone: 7035833835

Ext:

Business Fax:

Business E-Mail Address: David.Evans@deq.virginia.gov

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County?

☐ No

If Yes, Which County?

Are You A City Resident? ☒ Yes

If Yes, Which City Council District?

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*34 year career with the Environmental Protection Agency, in Watersheds, Wetlands, Superfund/Brownfields, Oil Spill Prevention, and Wastewater Treatment programs. Retired in 2017 from 12 years as a senior executive, for the opportunity to work at the local/regional level I had anticipated during my urban planning education. I will bring an understanding of the nexus of environmental protection and community development from both a front line staff and a senior executive perspective. I am eager to bring my experience and passion for this work to the challenges and goals Richmond faces/pursues as I leave paid employment to begin my retirement years.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*M.S.-Urban Planning, University of Arizona, Tucson, AZ (1982). Awarded as University's Planner of the Year, and selected as State of AZ Planner of the Year in 1982. 33 years with Environmental Protection Agency headquarters, 28 years in management/executive positions of the water quality, oil spills, and Superfund programs. Recently have given much attention to City of Richmond and metro area development/redevelopment and social policy issues, reviewed the Richmond 300 Plan, and read many recent publications on housing, regional growth, transportation and social equity policies.*



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*None*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Member of James River Association, Virginia Catholics for Racial Justice, Richmonders Involved to Strengthen our Communities (RISC), and Oxford Civic Association.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Currently work 3.5 days/week as Nonpoint Source Coordinator for DEQ, developing and overseeing imple*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Safe and Healthy Streets Commission

Vacancies as of  
August 7, 2022

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

(Assigned to the Land Use, Housing & Transportation Standing Committee)

Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Norman Washington, II	Qualified Voter	7 <sup>th</sup> District	Partial Term	12/10/2021
				<b>Contacted – No application received</b>
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andreas Addison	Council Representative	1 <sup>st</sup> District	Second Term	12/31/2024
Tara Fitzpatrick	Qualified Voter	2 <sup>nd</sup> District	First Term	02/21/2023
Max Hepp-Buchanan	Transportation Safety Expert	3 <sup>rd</sup> District	Third Term	12/09/2022
Louise Lockett Gordon	Transportation Safety Expert	5 <sup>th</sup> District	First Term	12/09/2022
Jason Kamras	Superintendent of the School Division of the city (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position.	
Floyd Miles	RPS Superintendent Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	
<i>RPS Designee</i>				
Lt. Keshawn Manns	Commanding Officer of the Traffic Division of the Police Department	5 <sup>th</sup> District Employment	Term - coincident with term of position	
Cassi Patterson	Qualified Voter	2 <sup>nd</sup> District	Second Term	11/28/2023
Michael Todd	Transportation Safety Expert	3 <sup>rd</sup> District	Third Term	03/23/2024
Christopher Woody Sr.	Qualified Voter	8 <sup>th</sup> District	First Term	03/24/2024
Michael Sawyer	City Transportation Engineer (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Bobby Vincent	Director of Public Works (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Travis A. Bridewell	Director of Public Works Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	
<i>DPW Designee</i>				

**Contact:** Emily Thomason, [thomasonej@gmail.com](mailto:thomasonej@gmail.com) , 804-840-7609 (h)

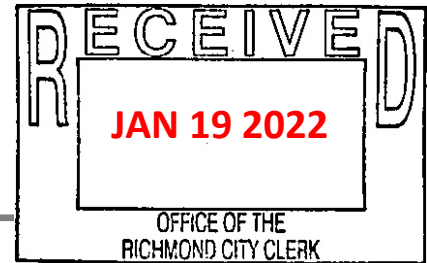




City of Richmond, Virginia  
City Council

Page 1 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *Taylor Jenkins*

Home Address: 001200 MCDONOUGH STREET 201 RICHMOND VA 23224

Home Telephone: 804-347-7614 Home Fax: \_\_\_\_\_

Personal E-Mail Address: Home.TJenkins@gmail.com

Employer: Virginia Department of Rail and Public Transportation

Job Title: Statewide Transit Planner How Long? \_\_\_\_\_

Business Address: VA

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond ☒ Yes

Is your Place of Employment Located in the County? ☒ No If Yes, Which County? \_\_\_\_\_

Are You A City Resident? ☒ Yes If Yes, Which City Council District? 6 Number of Years? 25

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? ☒ Yes

If yes, please provide information on the nature of the contract.

*The City of Richmond has active contracts for grant funding with my employer, the Virginia Department of Rail and Public Transportation. They vary in nature from marketing to internship purposes. I do not manage or otherwise offer oversight to any of the contracts between my employer and the City of*

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I have a bachelors degree in Black/Women's studies and a masters in Urban and Regional Planning. As a lifelong Richmond resident, my education and local perspective combined offer a unique understanding of the transportation issues that challenge the city. I interned with a number of local employers while in graduate school, such as the Richmond Department of Budget and Strategic Planning, the Richmond City Health District, and GRTC Transit System. My current experience as a transit planner at the state-level includes working with transportation systems across the Commonwealth.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

N/A

**Other Community Involvement:**

05/05/2022



City of Richmond, Virginia  
City Council

Page 2 of 2

**Authorities, Boards, Commissions and Task Forces  
Application**

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N/A

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*01/2020 - Current: Statewide Transit Planner, Virginia Department of Rail and Public Transportation*

*02/2019 - 07/2019: Planning Intern, GRTC Transit System*

*01/2019 - 06/2019: Budget Intern, City of Richmond Budget and Strategic Planning Office*

*01/2019 - 05/2019: GIS Intern, Richmond City Health District*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Louise Lockett Gordon*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736

[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

05/05/2022

# Urban Design Committee

*Vacancies as of  
August 7, 2022*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City**.

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mitchell Danese	Member of Commission of Architectural Review	3rd	First Term	05/12/2022
			Application included	
Charles Woodson	Citizen-at-large	5 <sup>th</sup>	Partial Term	05/13/2022
			Application included	
Emily A. Smith	Arts Faculty	3 <sup>rd</sup>	First Term	07/22/2021
			Contacted, no response received	
			Resigned effective October 8, 2020	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Luigi Mignardi	Landscape Architect	6 <sup>th</sup> District Employment	First Term	01/27/2025
Eva Clarke	Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission	1 <sup>st</sup>	First Term	02/07/2024
Justin Doyle	Community-Focused organization or business	7 <sup>th</sup>	First Term	02/07/2024
Jessie Gemmer	Professional Engineer	5 <sup>th</sup>	First Term	05/23/2024
Max Hepp-Buchanan	Member of Planning Commission	3 <sup>rd</sup>	Second Term	03/10/2025
Damon Pearson	Citizen-at-large	2 <sup>nd</sup>	First Term	07/25/2024
Andrea Quilici	Urban designer or urban planner	2 <sup>nd</sup>	Second Term	11/28/2023
Amelia Wehunt	Registered Architect	1 <sup>st</sup>	First Term	05/23/2024

## Contact:

Alex Dandridge  
 Secretary to the Urban Design Committee  
 Planning and Development Review  
 900 East Broad Street, Suite 511  
 Richmond, Va. 23219; 804-646-6569 (o); E-mail: [Alex.Dandridge@richmondgov.com](mailto:Alex.Dandridge@richmondgov.com)

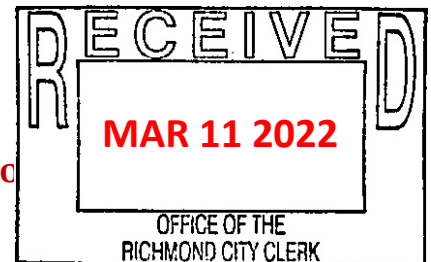
05/05/2022

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

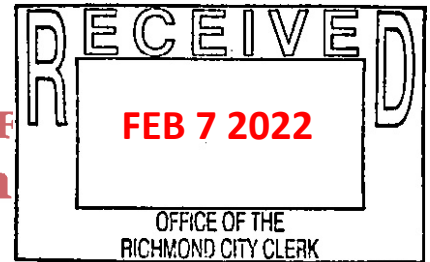
Name of Authority, Board, Commission or Task Force:		Richmond Urban Design Committee	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>			
Last Name: Woodson		First Name: Charles	
Home Street Address: 302 South Cherry Street		Home Telephone: 804-319-6178	
Home City, Zip Code: Richmond 23220		Home Fax: N/A	
Personal E-Mail Address: candylandmusic@earthlink.net			
Employer: Self, Virginia Commonwealth University, University of Richmond			
Job Title: Staff Musician		How Long? 45 years	
Business Street Address: 302 S Cherry St		Business Telephone: 804-319-6178	
Business City, Zip Code: Richmond 23220		Business Fax: N/A	
Business E-Mail Address: candylandmusic@earthlink.net			
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?			
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5th Number of years? 22			
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>			
If yes, please provide information on the nature of the contract.			
Signature: Charles Todd Woodson		Date: March 10, 2022	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)			

**NOTE: This application is a public document.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
Reappointment Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>CAR &amp; UDC (CAR Rep)</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>Danese</b>	First Name: <b>Mitchell</b>
Home Street Address: <b>3400 Montrose Ave</b>	Home Telephone:
Home City, Zip Code: <b>RVA 23222</b>	Home Fax:
Personal E-Mail Address: <b>mitchdanese@yahoo.com</b>	
Employer: <b>Richmond Metropolitan Habitat for Humanity Inc.</b>	
Job Title: <b>VP of Const &amp; Real Estate</b>	How Long? <b>4 years</b>
Business Street Address: <b>2201 Dabney Rd</b>	Business Telephone: <b>804.232.7001</b>
Business City, Zip Code: <b>RVA 23230</b>	Business Fax: <b>804.232.7025</b>
Business E-Mail Address: <b>mdanese@richmondhabitat.org</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <b>Henrico</b>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>3rd</b> Number of years? <b>4 years</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. <b>Affordable housing through CDBG, HOME, &amp; AHTE</b>	
Signature:	Date: <b>2.7.2022</b>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Minority Business Enterprise and Emerging Small Business Advisory Board

*Vacancies as of  
August 7, 2022*

The advisory board shall be composed of nine members appointed by the Council. Of the nine members, five members shall be representatives of a minority business enterprise, two members shall be representatives of lenders or businesses other than a minority business enterprise, one member shall be a Section 3 contractor representative and one member shall be either an at-large resident of the city or a member of the Council.

The Council shall nominate:

- 3 - members who shall be representatives of a minority business enterprise,
- 1 - member who shall be a representative of lenders or businesses other than a minority business enterprise, and
- 1 - member who shall be either an at-large resident of the city or a member of the Council.

The Mayor shall nominate:

- 2 - members who shall be representatives of a minority business enterprise,
- 1 - member who shall be a representative of lenders or businesses other than a minority business enterprise, and
- 1 - member who shall be a Section 3 contractor representative.

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

*(Assigned to the Finance & Economic Development Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Adrienne Whitaker	Lender/Business	5 <sup>th</sup> District Employment	First Term	05/12/2022
			Application included	
Nathalia Artus Mayoral Nominee	Lender/Business member	3 <sup>rd</sup>	First Term	12/10/2021
			Mayor's Office Contacted	
Chris Jefferson Mayoral Nominee	Section 3 contractor representative	NA	First Term	12/10/2021
			Mayor's Office Contacted	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Morris Cephas	MBE Member	2 <sup>nd</sup> District Employment	First Term	11/28/2022
Jonette Meade Barley	MBE Member	4 <sup>th</sup>	First Term	01/09/2023
Brittany Rawlinson	MBE Member	5 <sup>th</sup>	First Term	11/28/2024
Eddie Jackson	MBE Member	3 <sup>rd</sup> District Employment	First Term	11/28/2023
Lester Johnson, Jr. Mayoral Nominee	MBE Member	6 <sup>th</sup>	Second Term	01/28/2025
Melody J. Short	At-Large Resident	9 <sup>th</sup>	Second Term	02/27/2024

**Contact:**

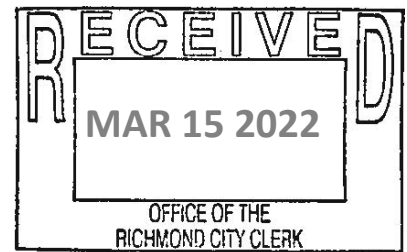
**Gale M. Jones, CPS**

*Administrative Program Support Assistant*

The Office of Minority Business Development

(804) 646-7744

[Gale.Jones@richmondgov.com](mailto:Gale.Jones@richmondgov.com)



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Minority Business Enterprise and Emerging Small Business	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Whitaker	First Name: Adrienne
Home Street Address: 12524 Cambie Place	Home Telephone: (804) 370-1445
Home City, Zip Code: 23233	Home Fax:
Personal E-Mail Address: l2leadershipinstitute@gmail.com	
Employer: Virginia Housing	
Job Title: Director of Diversity, Equity, and Inclusion	How Long? 1 year
Business Street Address: 601 S. Belvidere Street	Business Telephone: (804) 343-5751
Business City, Zip Code: 23220	Business Fax:
Business E-Mail Address: adrienne.whitaker@virginiahousing.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Adrienne P. Whitaker</u> Date: <u>03/15/2022</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	