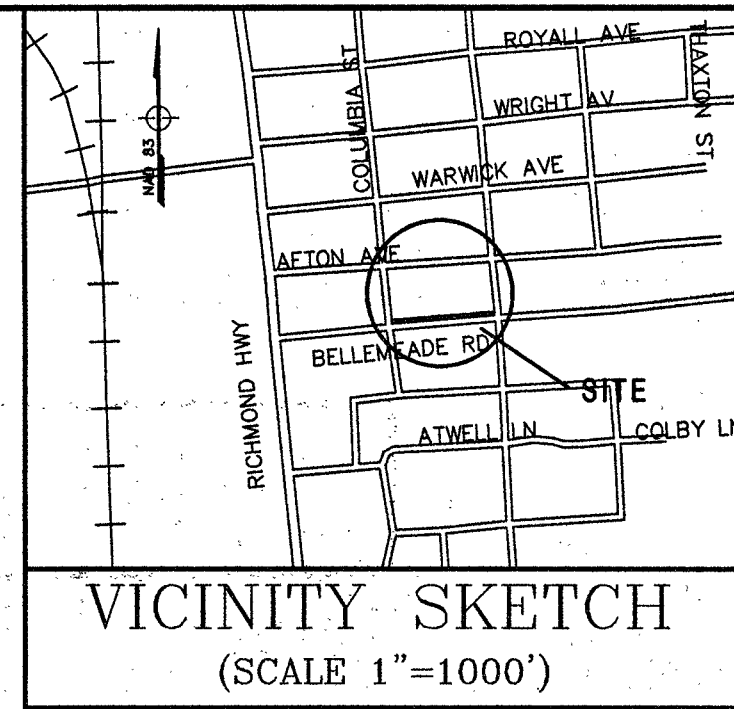
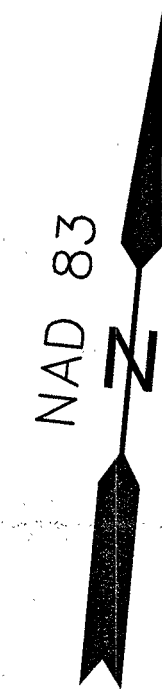
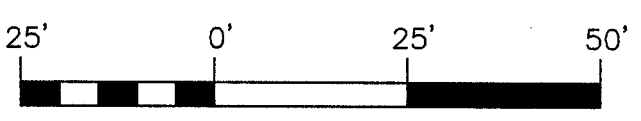
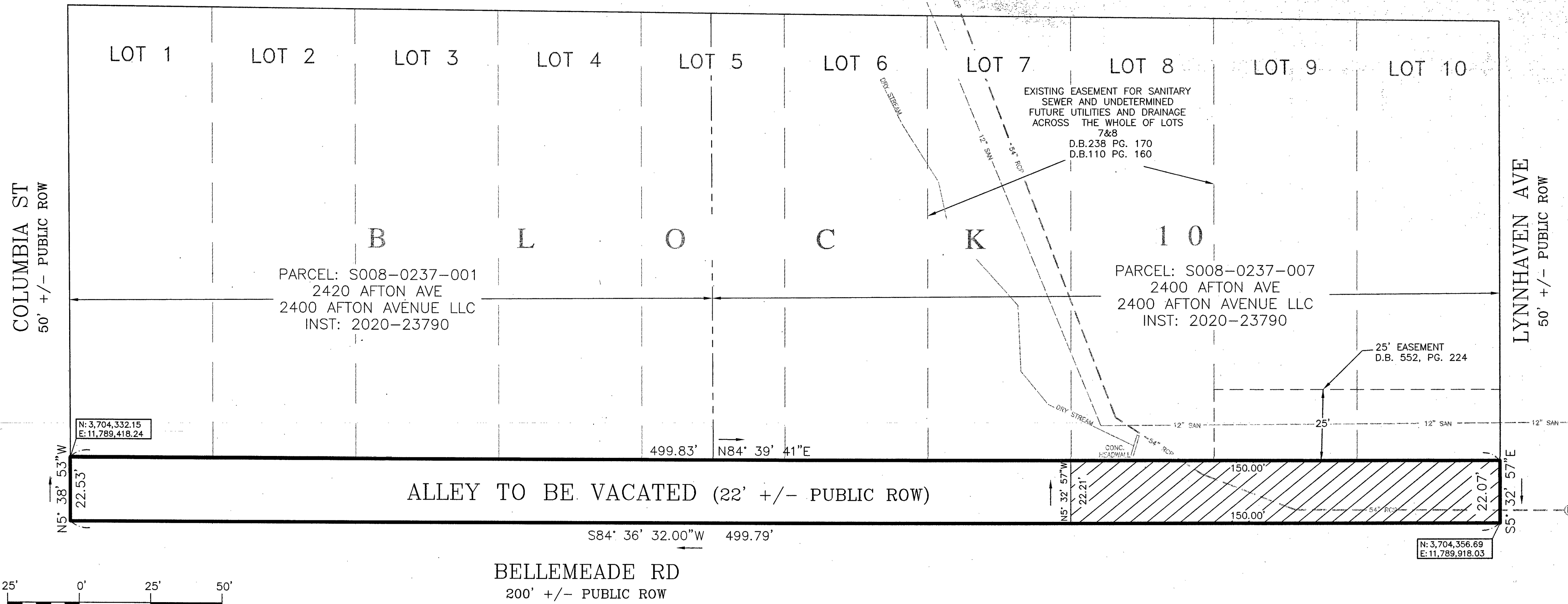


**NOTES:**

- THIS DRAWING IS BASED ON A COMPILATION OF DATA FROM RECORD SOURCES AND SURVEY PLAT PREPARED BY TIMMONS GROUP, TITLED "PLAT SHOWING ± 22' ALLEY RIGHT-OF-WAY TO BE VACATED" DATED 02/16/2021
- THE PORTION OF RIGHT OF WAY PROPOSED TO BE CLOSED TO PUBLIC USE & TRAVEL IS ENCLOSED IN BOLD LINES:  11,145 S.F.
- PROPOSED UTILITY EASEMENT TO BE RETAINED BY CITY OF RICHMOND SHOWN AS HATCHED AREA  3321 S.F.
- LOCATION AND EXTENT OF DRAINAGE AND UTILITY LINES AND STRUCTURES ARE APPROXIMATE, BEING TRACED FROM A PLAT PREPARED BY TIMMONS GROUP AND TITLED "ALTA/NSPS LAND TITLE SURVEY SHOWING TWO PARCELS TOTALING 1.801 ACRES OF LAND BOUNDED BY AFTON AVENUE, COLUMBIA STREET, LYNHAVEN AVENUE, AND A PUBLIC ALLEY, LOCATED IN THE CITY OF RICHMOND, VIRGINIA" DATED 08/21/2020.
- FOR INFORMATION REGARDING LOTS 1 THROUGH 10 - BLOCK 10, REFER TO SUBDIVISION PLAT OF MELROSE PB1 PG 322, 323 (CCC).




AFTON AVE  
60' +/- PUBLIC ROW



Council District 8

Block No. S8-237

<p><b>NOTES</b></p> <p>1. Property owners correct as of 01/26/2022</p> <p>2. Ordinance _____</p> <p>3. Adopted _____</p> <p>4. Accepted _____</p>	<p><b>Engineering Specialist:</b> Shenouda Guergues <i>Shenouda Guergues</i></p> <p><b>Op. Mgr. For Surveys:</b> Marvin W. Anderson, CLS <i>Marvin W. Anderson</i></p> <p><b>ROW Manager:</b> Joseph L. Davenport Jr, P.E. <i>Joseph L. Davenport Jr</i></p>	 <p>Surveys Division, Room 600 City Hall 900 E. Broad Street, Richmond, Va. 23219</p> <p><b>DEPARTMENT OF PUBLIC WORKS</b> RICHMOND, VIRGINIA</p>	<p>PROPOSED CLOSING TO PUBLIC USE AND TRAVEL OF PUBLIC ALLEY LOCATED IN BLOCK BOUNDED BY BELLEMEADE ROAD, COLUMBIA STREET, AFTON AVENUE, AND LYNHAVEN AVENUE</p> <p>REQUESTED BY: MARKHAM PLANNING ON BEHALF OF 2400 AFTON AVENUE LLC 03/22/2021</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">FIELD NOTE</td> <td style="width: 15%;">SCALE 1"=25'</td> <td style="width: 15%;">DATE 01/26/2022</td> <td style="width: 15%;">PROJECT S8-237-AC</td> <td style="width: 15%;">DRAWING NO. N-28981</td> </tr> </table>	FIELD NOTE	SCALE 1"=25'	DATE 01/26/2022	PROJECT S8-237-AC	DRAWING NO. N-28981
FIELD NOTE	SCALE 1"=25'	DATE 01/26/2022	PROJECT S8-237-AC	DRAWING NO. N-28981				
<p><b>REFERENCES:</b> B/L 86NW, N21460-A, M13261, S11300, W11152, PB1,PG322,323(CCC).</p>	<p><b>REVISIONS:</b></p>							