

Education and Human Services Standing Committee

Boards & Commissions Vacancy Report

Thursday, February 10, 2022

Board Name	Criteria for Appointment	Applicant Name
Advisory Board of Recreation and Parks (13 members)	1 st District Representative (1 vacancy)	Jackie Merrick 1st District Resident (reappointment, page 3)
(page 2)	5 th District Representative	Kimberly A. Moulden 5 th District Resident
	9 th District Representative (1 vacancy)	(page 4) Eddie Archer 9th District Resident
	(1 vacancy) Monroe Park Conservancy Nominee*	(reappointment, page 6) No Nominees
	(1 vacancy) EnRichmond Foundation Nominee*	No Nominees
	(1 vacancy)	
Board of Directors of Lewis Ginter Botanical Garden, Inc. (5 directors)	Member of Lewis Ginter Botanical Garden, Inc., in good standing*	Anedra Bourne 2 nd District Resident (reappointment, page 8)
(page 7)		Truitt Allcott 3 rd District Resident (page 9)
	(3 vacancies)	Steven Williams 1st District Resident (page 11)
Richmond Behavioral Health Authority (15 members)	Live or work in the City	Kyle R. Elliot 1st District Resident (page 14)
(page 13)		Terone Green 2 nd District Employment (page 16)
		Sarah C. Mines 2 nd District Resident (page 28)
	(1 vacancy)	Alexander R. Trumble 1st District Resident
	City Employee (Mayoral nominee, 1 vacancy)	(page 30) No Nominees
Social Services Advisory Board (9 members)	Citizen of the City (1 vacancy)	Lisa Specter-Dunaway 5 th District Resident
(page 32) Aging and Disabilities Advisory Board (11 members)	City employee or an attorney or paralegal whose firm or office handles cases for senior citizens or persons with disability	(reappointment, page 33) No Applicants
(page 32)	has experience addressing Americans with Disabilities Act issues (2 vacancies)	

^{*} An asterisk (*) indicates that applicants must live or work in the City

Advisory Board of Recreation and Parks

Vacancies as of May 8, 2022

The Advisory Board of Recreation and Parks shall consist of **13 members**. All members are appointed by motion of City Council.

- 1 nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy,
- 1 nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation.
- 1 staff of the city's Department of Parks, Recreation and Community Facilities.
- 9 selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- ** Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Jackie Merrick	District Representative	1 st	Second Term	01/27/2022		
Jackie Wiellick	District Representative	1		plication included		
Ruth Morrison	District Representative	5 th	Second Term	03/10/2022		
Ttutii Wielliseli	Bistiret Representative	3		ot seek reappointment		
Eddie T. Archer	District Representative	9 th	Second Term	03/10/2022		
	Zisirio respressioni.			plication included		
James Hill	Monroe Park Conservancy	2 nd	First Term	04/22/2021		
	,		No response	received from Monroe Park		
John Sydnor	EnRichmond Foundation	7 th District	Third Term	10/24/2020		
John Sydnor		Employment	Term Limit -	No new response received		
	Current	Membersh	nip			
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Nathan J. Burrell	District Representative	4 th	First Term	05/23/2024		
Monica M. Gamble	District Representative	6 th	Second Term	03/28/2023		
William Leighty**	7 th District Representative	5 th	First Term	03/22/2024		
Tia S. Palmer	District Representative	8 th	Third Term	09/26/2023		
Leighton Powell	District Representative	2 nd	Third Term	06/10/2022		
Parke Richeson	Maymont Foundation	5 th	Second Term	03/26/2024		
Elaine Summerfield	District Representative	$3^{\rm rd}$	Second Term	10/24/2023		
Christopher E. Frelke	Representative from the Department of Parks, Recreation and Community Facilities	1 st	Second Term	07/22/2024		

Contact:

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities 804-646-1128 (o)

Wanda.marable@richmondgov.com

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Authorities, Boards, Commissions and Task Forces

Reappointment Application

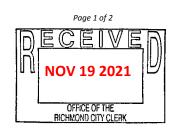
(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	Advisory Board for Re	ecreation and Parks		
Title: Mr. Mrs. Ms. Miss. Dr. O	ther:			
Last Name:Merrick	First Name: Jackie			
Home Street Address: 20 North Sheppard Stree	et	Home Telephone: (484) 467-2092		
Home City, Zip Code: Richmond, VA 23221		Home Fax:		
Personal E-Mail Address: merrick 07@gmail.com	n			
Employer:Dominion Energy				
Job Title: Engineer		How Long?9 years		
Business Street Address: 600 East Canal Street		Business Telephone:(804) 317-0402		
Business City, Zip Code: Richmond, VA 23219		Business Fax:		
Business E-Mail Address:jackie.e.merrick@dom	ninionenergy.com			
Is your place of employment located in the city of Richr	mond? Yes 🗹 🕺	No 🗌		
Is your place of employment located in the county? Y	es 🗌 No 🗹 If yes, w	hich county?		
Are you a city resident? Yes ☑ No ☐ If yes, w	hich City Council district	? 1 Number of years? 8		
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes Vo				
If yes, please provide information on the nature of the contract. I work for Dominion Energy, and we likely have contracts with the city, but none are directly related to my line of work.				
Signature: <i>Tackie Merrick</i> (By signing, forwarding or otherwi information submitted for consideration	ise transmitting this form, yo			

NOTE: This application is a public document.



Authorities, Boards, Commissions and Task Forces Application



(Name of Authority, Board, Commission or Task Force)

AD	VISORY BOARD OF REC	REATION AND PARK	S
Title:			
Name: Kimberly A Moulden			
Home Address: 003201 DOUGLASI	DALE ROAD RICHMON	D VA 23221	
Home Telephone: 763-242-3910		Hoi	me Fax:
Personal E-Mail Address: kamoulder	n@gmail.com		
Employer: Virginia Department of Me	edical Assistance Services		
Job Title: Senior Business & Policy A	Analyst		How Long?
Business Address: 000600 BROAD	STREET RICHMOND VA	A 23219	
Business Telephone: (804)	Ext:	Business Fax:	
Business E-Mail Address:			
Is Your Place of Employment Located in the	ne city of Richmond	es	
Is your Place of Employment Located in the	ne County? No	If Yes, Which County	?
Are You A City Resident? Yes	If Yes, Which City Council Dis	trict? 5 N	umber of Years? 11
Please List Your Educational Background Board, Commission or Task Force: Mostly I am applying as an active user of the city's Parks Department, as I really a shared activities and spaces. I've lived i boards (Project Yoga Richmond) and as Partnership). I've spent over ten years wheen looking for an opportunity to eleva	of Richmond's public spaces appreciate the sense of comi in the 5th District for seven yo s a staff liaison to the Board working in public service (nor	and a regular attendee of munity cultivated through ears, and have some exp of Directors (Homeward, aprofit and state governn	of events coordinated by n access to these perience on nonprofit Virginia Mentoring
List other city of Richmond Authorities, B Please give date(s) and office(s) held, if ap My educational background is in public communications.	oplicable.		
Other Community Involvement:			

n/a

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Report Name: crMemberDetail.rpt

Print Date & Time: 11/21/20211:03:25PM



Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

In the past I have been involved with Bike Walk RVA, organizing 5th District clean-ups through Hands On Greater Richmond, volunteering with both the Carillon Civic Association and the James River Association, and spent three years as Director Development and Communications for the nonprofit Homeward with the mission to prevent and end homelessness in the Greater Richmond region.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Professional Experience:

Senior Business & Policy Analyst, Virginia Department of Medical Assistanc

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

02/03/2022



City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task

Reappointment Application

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Ho		es	NOV	2	3	2021	9	U

	Time of Type)	OFFICE OF THE			
Name of Authority, Board, Commission or Task Force:	RICHMOND GITY GLERK				
	Advisory Board of	Recreation and Parks			
Title: Mr. Mrs. Mrs. Mss. Dr. O	ther:				
Last Name: Archer	First Name: Eddie T				
Home Street Address: 1963 Powell Rd.		Home Telephone: \$04 232 8803			
Home City, Zip Code: Richmond, 23224		Home Fax:			
Personal E-Mail Address:etarcher1@yahoo.com	m				
Employer:United States Postal Service					
Job Title: Manager Post Office Operatios		How Long? Retired			
Business Street Address: 1801 Brook Rd		Business Telephone:			
Business City, Zip Code: Richmond, 23232-999	8	Business Fax:			
Business E-Mail Address:					
Is your place of employment located in the city of Richr	nond? Yes 🔀 🗈	No 🗍			
		hich county?			
	hich City Council district				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No V					
If yes, please provide information on the nature of the contract.					
Signature: Eddie T Archer Eddu J ((By signing, forwarding or otherwise information submitted for consideration su	se transmitting this form you	Date: 11/16/2021 certify that all t of your knowledge.)			

NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
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Lewis Ginter Botanical Garden, Incorporated

Vacancies as of May 8, 2022

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be **members of Lewis Ginter Botanical Garden**, Inc. in good standing.

City Council may appoint seven (7)* directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four year terms.

* Advised by Alice Baker the membership for the board has reduced to 25; therefore, City Council may appoint five (5) directors to the board. Effective 2021.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Anedra Bourne	Lewis Ginter Botanical Garden, Inc.,	2 nd	First Term	03/31/2022		
	member		Applica	tion included		
	Lavria Cintan Datanical Condan Inc		Second	03/31/2022		
Ann Leigh Kerr	Lewis Ginter Botanical Garden, Inc., member	2 ^{md}	Term	03/31/2022		
	member		Termed out			
D1 -1 I1 I'	Lewis Ginter Botanical Garden, Inc.,	3rd	First Term	03/31/2022		
Rachel Loughlin	member	3"	Unable to contact			
	Current Membe	rship				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Mary Elfner	Lewis Ginter Botanical Garden, Inc., member	2^{nd}	Second Term	03/31/2025		
Candace Lindenzweig	Lewis Ginter Botanical Garden, Inc., member	4 th	Second Term	03/31/2024		

Contact:

Bartley Mullin Board Liaison & Executive Associate 804-262-9887 ext. 334 603-828-5964 (c) bartleym@lewisginter.org (new contact added by PN on 06/02/2021

-or-

Brian Trader
President and CEO (new CEO as of January 2021)
briantrader@lewisginter.org
Lewis Ginter Botanical Garden
1800 Lakeside Avenue
Richmond, VA 23228

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City of Richmond, Dirginia City Council Authorities, Boards, Commissions and Task Forces



Reappointment Application

(Please Print or Type)

Name of Authority, Board, Commission or Task Force:					
Title: Mr. Mrs. Ms. Miss. Dr. O	ther:				
Last Name:Bourne	First Name: Anedra				
Home Street Address: 4215 Seminary Avenue		Home Telephone:(804) 338-2383			
Home City, Zip Code: Richmond, VA 23227		Home Fax:			
Personal E-Mail Address: awbourne 0619@gma	il.com				
Employer: Venture Richmond					
Job Title:Deputy Executive Director		How Long?4 yrs.			
Business Street Address: 200 S. Third Street		Business Telephone:(804) 788-6474			
Business City, Zip Code: Richmond, VA 23219		Business Fax:			
Business E-Mail Address: abourne@venturerich	mond.com				
Is your place of employment located in the city of Rich	mond? Yes 🗹	No 🗌			
Is your place of employment located in the county? Y	es 🗌 No 🗹 If yes, v	which county?			
Are you a city resident? Yes ✓ No ☐ If yes, w	hich City Council district	? 3rd Number of years? 10			
Do you or your employer have a contract, other than a contract to which you are seeking appointment?	ontract of employment, e Yes	ither with the city of Richmond or with			
If yes, please provide information on the nature of the	contract.				
Signature: ANUM No COMANE (By signing, forwarding or otherwing information submitted for consideration					

NOTE: This application is a public document.

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(Please Print or Type)

JAN 28 2022 OFFICE OF THE RICHMOND CITY CLERK

Authorities, Boards, Commissions and Task Forces Ap

Name of Authority, Board, Commission or Task Force: Lewis Ginter Botanical Garden Title: Mr. Mrs. Ms. Miss. Dr. Other: Last Name: AllCOtt First Name: Truitt Home Street Address: 3901 Seminary Avenue Home Telephone: 804-370-0681 Home City, Zip Code: 23227 Home Fax: Personal E-Mail Address: Truitt.allcott@comcast.net Employer: RETIRED (from Owens & Minor, Inc.) Job Title: Director, Communications and Investor Relations How Long? 19 years **Business Street Address: Business Telephone:** Business City, Zip Code: **Business Fax:** Business E-Mail Address: Is your place of employment located in the city of Richmond? Yes No V Is your place of employment located in the county? Yes 🗸 No \square If yes, which county? Are you a city resident? Yes 🗸 No If yes, which City Council district? 3rd Number of years? 24 Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No V If yes, please provide information on the nature of the contract. Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: Former Board President, Association for Corporate Growth - Richmond Chapter (8 years service) Former Board President, St. Margaret's Alumnae Association (8 years service) Graduated from University of Virginia - 1981 Former member of the Ginter Park Residents Association board Skilled at board service, avid gardener and a city resident. Devoted to the mission of Lewis Ginter Botanical Garden and its mission of service to the citizens of Richmond and surrounding counties.

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Authorities, Boards, Commissions and Task Forces Application

List other	er city of Richmo ive date(s) and o	ond authorities, boards, commissions or task forces you currently or have previously served on. office(s) held, if applicable.
Entity:		
88	Date(s) Served:	Office(s) Held:
Entity:		
	Date(s) Served:	Office(s) Held:
Entity:	Date(s) Served:	Off(-) H.11
	Date(s) Berved.	Office(s) Held:
	ommunity involv	
end of r the boa Park Re	my first term a ard of directors esidents Assoc	Board of Lewis Ginter Botanical Gardens for nearly four years. I am coming to the nd would like to serve a second term. I am currently serving as Vice President of I have served in a leadership capacity on three boards, as well as the Ginter ciation.
	st additional inf	formation you would like considered, or you may attach your resume or other information.
My hus Richmo for our r	band and I have and and its future region and we	we lived in Ginter Park for more than 20 years. We are devoted to the City of ure. I firmly believe that Lewis Ginter Botanical Gardens is an important attraction are also winning national attention. I believe the Gardens are a vital part of existing residents and potential newcomers.
		ur resume is attached.
force?		or who referred you to apply for appointment to this authority, board, commission or task ity Executive Director of Venture Richmond
Signatur		Date: January 27, 2022 (By signing, forwarding or otherwise transmitting this form, you certify that all mation submitted for consideration is true and accurate to the best of your knowledge)

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Authorities, Boards, Commissions and Task Fords Application

(t) te	ase I I I I I I I I I I I I I I I I I I I	RICHMOND CITY CLERK
Name of Authority, Board, Commission or Task Force: LEWS GINTER BOTANICAL &	SARDEN BOAR	
Title: Mr. Mrs. Mrs. Ms. Miss. Dr. C	Other:	
Last Name: WILLIAMS	First Name: ST	EVEN
Home Street Address: 1224 ROTHESAN CIRI	CLE	Home Telephone: (804) 495-5497
Home City, Zip Code: RICHMOND, VA 2322		Home Fax: N/A
Personal E-Mail Address: Srwrothcir@q1	nail. Com	
Employer: N/A RETIRED FROM MCGUIRE		9
Job Title: I WAS A PARTNER	TASE HAS TAS	How Long? 1992-2019
Business Street Address: N/A	THE PROPERTY.	Business Telephone: N/A
Business City, Zip Code: N/A		Business Fax: NA
Business E-Mail Address:	on was deep on the	> IT WAS
Is your place of employment located in the city of Rich	mond? Yes 🛛 🦳	No 🗆
Is your place of employment located in the county?	Yes 🗌 No 🔀 🛚 🖽	yes, which county?
Are you a city resident? Yes No No If yes, v	which City Council o	listrict? (ST Number of years? 2 *
Do you or your employer have a contract, other than a the entity to which you are seeking appointment? If yes, please provide information on the nature of the	Yes No	nent, either with the city of Richmond or with
Please list your educational background and/or other ecommission or task force: BA IN HISTORY FROM WILLIAM A JD FROM CORNELL LAW SCHOO I HAVE SERVED ON LEWIS GIN 2018 AND CURRENTLY WILL START # BETWEEN 1992 AND 1999, I LIVE	AND MARY, 19 L, 1988 TER'S BOARD TMY SEEND	OFTRUSTEES SINCE TERM ON APRIL IST,
# BETWEEN 1992 AND 1999, I LIVE BETWEEN 1999 AND 2020, I LIVE	W HA LINE 4.	

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Authorities, Boards, Commissions and Task Forces Application

OFFICE OF THE

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. PARKS AND RECREATION BOARD OF ADVISORS Date(s) Served: MID 19905 Office(s) Held: MEMBER Entity: Date(s) Served: Office(s) Held: Entity: Date(s) Served: Office(s) Held: Other community involvement: HISTORIC RICHMOND FOUNDATION BOARD OF TRUSTEES, 2004 TO PRESENT. PRESIDENT 2012-2014 BARKSDALE AND VIRGINIA REPERTORY THEATRE BOARD OF TRUSTEES 2005-2016, PRESIDENT 2009-2012. I CURRENTLY SERVE ON ITS ADVISORY BOARD I AM A MEMBER AND TO MANY ORGANIZATIONS, INCLUDING: VIRGINIA MUSEUM OF FINE ARTS, THE VALENTINE, MAYMONT, VIRGINIA HISTORICAL SOCIETY, PRESERVATION VIRGINIA, RICHMOND SPCA, Please list additional information you would like considered, or you may attach your resume or other information. THE YIRGINIA HOME, ST. ANDREWS SCHOOL AND MANY OTHER S Check this box if your resume is attached. How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force? I ALREDY SERVE ON LEWIS GINTER'S BOARD. I AM APPLYING TO BECOME ONE OF THE CITY'S DESIGNATED MEMBER < Signature: (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Richmond Behavioral Health Authority

as of May 8, 2022

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:

- *One (1) city employee who shall be nominated by the mayor.*
- One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, one of whom shall be an individual receiving services.
- One or more appointments may be nongovernmental services providers

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Mayoral Nominee Vacancy	City Employee		No nominations received			
Colleen Howarth	Reside or work Family member of an	1 st	First Term 07/01/2023			
	individual who is receiving or has received services **Resigned effective 10/08/2021**			fective 10/08/2021		

Current Membership

Current Membership					
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate	
Dr. Joy G. Bressler	Reside or work	1 st	Third Term	12/31/2024	
•	Family member of an				
	individual who is receiving				
	or has received services				
Scott Cannady	Reside or work	1 st	First Term	12/31/2022	
•	Family member of an				
	individual who is receiving				
	or has received services				
Irvin L. Dallas	Reside or work	7^{th}	Second Term	06/30/2023	
Denise P. Dickerson	Reside or work	4 th	Third Term	06/30/2022	
Dr. Cheryl Ivey Green	Reside or work	8 th District	Third Term	06/30/2022	
		Employment			
Karah L. Gunther	Reside or work	1 st	First Term	06/30/2022	
Shauntelle Hammonds	Reside or work	1 st	First Term	06/30/2022	
Dr. Brian Maiden	Reside or work	7^{th}	First Term	12/31/2023	
Melodie Patterson	Reside or work	5 th	First Term	12/09/2022	
	Individual receiving services				
Dr. Andrew Ramsey	Reside or work	3 rd	First Term	12/31/2023	
Malesia A. Taylor	Reside or work	6 th District	Second Term	12/31/2023	
•		Employment			
Eduardo P. G. Vidal	Reside or work	2 nd	Second Term	12/31/2024	
	Family member of an				
	individual who is receiving				
	or has received services				
Honorable Cynthia I. Newbille	Council Member	7^{th}	Fourth Term	12/31/2024	

Contact:

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors Richmond Behavioral Health Authority

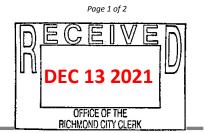
107 South 5th Street, 3rd Floor

Richmond, Va. 23219; 804-819-4002 (o); evansm@rbha.org

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Authorities, Boards, Commissions and Task Forces Application



(Name of Authority, Board, Commission or Task Force)
RICHMOND BEHAVIORAL HEALTH AUTHORITY

Title: Kv/e				
Name: Kyle Reese Elliott Kyle				
Home Address: 003011 PATTERSON AVE APT A RICHMOND VA 23221				
Home Telephone: 703-963-3931 Home Fax				
Personal E-Mail Address: KElliott.UVa@gmail.com				
Employer: Virginia Community Healthcare Association				
Job Title: General Counsel & Chief Legal Officer	How Long?	20		
Business Address: 003831 WESTERRE PKWY STE 2 HENRICO VA 23233				
Business Telephone: 804-237-7677 Ext: Business Fax:				
Business E-Mail Address: info@VaCommunityHealth.org				
Is Your Place of Employment Located in the city of Richmond No				
Is your Place of Employment Located in the County? Yes If Yes, Which County?	enrico			
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number	of Years? 11			
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No If yes, please provide information on the nature of the contract.				

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am the General Counsel and Chief Legal Officer of Virginia Community Healthcare Association (VCHA). VCHA is a non-profit 501 (c) 3 corporation, representing 30 member organizations that operate over 150 primary care, dental, and behavioral health clinics, throughout Virginia. VCHA serves as a liaison between its members and State and Federal agencies and works on behalf of the member health centers to develop and provide: Training and technical assistance for the development of community health center staff, and boards; Peer group avenues for member organizations, clinics, and staff to network and share best practices; Clinical recruitment services; and Group purchasing.

In my role as GC and CLO, I report to the CEO, providing overall leadership and management of all legal matters and working directly with the management team to understand strategic initiatives and business needs. I am responsible for planning, overseeing, and managing the legal, compliance, privacy and ethical matters for the entire organization. I develop, implement and manage a strategic plan for the provision of health care related legal services in support of business objectives. I provide association members with counsel on medical staff matters, including medical staff credentialing, and peer review actions.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

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Report Name: crMemberDetail.rpt



Authorities, Boards, Commissions and Task Forces Application

William & Mary School of Law, Williamsburg, Virginia

J.D., May 2011

- William & Mary Bill of Rights Journal
- Order of the Barristers (excellence and honor through the art of courtroom advocacy)
- Honors in Legal Skills (excellence in writing, analysis, and client relations)
- Moot Court and Alternative Dispute Resolution Teams

University of Virginia, Charlottesville, Virginia

B.A., Philosophy, May 2007

McIntire Business Institute Graduate with Honors (courses in accounting, finance, and marketing)

Other Community Involvement:

None

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I ran for the Virginia House of Delegates in the 68th District in 2021 focusing on a platform of improving education, criminal justice reform, and improving access to healthcare with huge infrastructure investment in rural broadband. I just completed my term as President of the Museum District Association and currently serve on the Board as Past President. I am actively involved in the Richmond Bar Association and Legal Aid.

- Graduate of the University of Virginia Sorensen Political Leaders Program, 2018
- President of Museum District Association, 2019-2020
- President of Richmond Bar Association Young Lawyers Section, 2018-2019;
- Graduate of the National Trial Advocacy College at the University of Virginia School of Law, 2014
- Richmond Legal Aid Justice Center Advisory Council, 2018-present

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I am a former Richmond City Attorney and have always been involved in helping Richmond become the be

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



(Please Print or Type)

Authorities, Boards, Commissions and Task Forces

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		OFFICE OF THE	

Name of Authority, Board, Commission of Task Force: Richmond Behavioral Health				
Title: Mr. / Mrs. Ms. Miss. Dr. C	Other:	-		
Last Name: Green	First Name: Terone			
Home Street Address: 12109 Stratford Glen Drive	The state of the s			
Home City, Zip Code: 23233				
Personal E-Mail Address: Terone1@comcast.net		-		
Employer: Richmond Ambulance Authority	• •			
Job Title: Chief Administrative Officer		How Long? 3 years		
Business Street Address: 2400 Hormitage Road		Business Telephone: 804-254-1183		
Business City, Zip Code: 23220		Business Fax:		
Business E-Mail Address: Terone.green@raaems.or	rg			
Is your place of employment located in the city of Rich	mond? Yes 🗸	No 🗌		
Is your place of employment located in the county? Y	es No V If ye	es, which county?		
Are you a city resident? Yes No V If yes, which City Council district? Number of years?				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No V If yes, please provide information on the nature of the contract.				
Please list your educational background and/or other excommission or task force: See attached resume	opertise or qualificatio	ns you will bring to this authority, board,		

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions and Task Forces Application

List oth Please	er city of Richmond authorities, boards, comu give date(s) and office(s) held, if applicable.	nissions or task i	orces you currently or have previously served on.
Entity:	Richmond Planning Commission		
	Date(s) Served:	Office(s) Held:	
Entity:	Richmond Personnel Board	, ,,	
	Date(s) Served:	Office(s) Held:	Chairman
Entity:	Richmond Ambulance Authority	•	
	Date(s) Served:	Office(s) Held:	Chairman
Other o	ommunity involvement:		
See re			
	100		
	62		
OPTIO Please	<u>NAL</u> list additional information you would like con	sidered, or you	nay attach your resume or other information.
			•
-		.00	* **** 1.4
√ Ch	eck this box if your resume is attached.		
How di	d you hear about or who referred you to apply	for appointmen	t to this authority, board, commission or task
Websi	te		8
54			
		}	
Signatu	(By signing, forwarding or other	Tuice transmitting	Date: 1-9-010)
	information submitted for considerati		

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 Fax: (804) 646-7736
www.richmondgov.com/cityclerk

TERONE B. GREEN

12109 Stratford Glen Drive, Henrico, Virginia 23233, Cell; 804-840-2238, lerone1@comcast.net

STRENGTHENING ORGANIZATIONS THROUGH INNOVATION AND AN OUTCOMES FOCUSED LEADERSHIP APPROACH

Highly accomplished healthcare and not-for-profit executive with proven leadership in devising and executing strategies to develop new business, enter new markets, increase market share, and drive business transformation. Adept at cultivating community relationships and at forging strategic partnerships with non-profits, health agencies, government officials, and academic institutions. Excellent communication and problem-solving skills; critical change agent and tactical marketing expert with track record of launching effective campaigns and instituting best practices. Keen record of fiscal accountability with repeated success building partnerships with external stakeholders to support diversity and inclusion programs during limited institutional support. Recognized subject matter resources for developing and implementing frameworks that meaningfully connect diversity and inclusion efforts with various areas of organizational functioning.

Chief Administrative Officer Richmond Ambulance Authority

The Chief Administrative Officer (CAO) supports the Chief Executive Officer by overseeing the Authority's financial activities, as well as the administrative functions including human resources, finance, reimbursement, strategic planning, and leadership development. As part of the executive team, the CAO champions the agency's mission and culture.

July 2nd - Present

Responsible for all financial management and reporting, budget, general accounting, billing and collections.

Manages the agency's overall budget and finances and coordinates the budgeting process and timetable, Working with the Executive staff and members of senior management to develop the budget for the agency and the individual departments. Takes steps to increase revenue and reduce expenditures. Oversees the Human Resources department, to promote a diverse, employee-oriented, high performance culture in compliance with all regulatory requirements.

Initiates staff and leadership development. Acts as leadership coach to management staff. Spearheads succession planning for the agency.

Serves as a member of the Executive staff, participating in the development and implementation of strategic initiatives, overall policies, long range planning and daily operational goals and objectives. Develops and coordinates short and long-range business and financial plans.

Develops and implements policies and procedures for accounting, finance, budget, reimbursement, purchasing, and human resources,

Manages relationships with external entities including banks, accrediting organizations, insurance carriers, and external auditors.

Develops and implement controls, systems and procedures for effective operations and timely Monitoring and reporting.

Provides primary support to the Finance and Personnel Committees of the Board of Directors and to other Board committees as needed, working closely with senior leadership and the CEO. Helps to enhance the Richmond Ambulance Authority "brand" through social media, website, and customer satisfaction and other sources.

National Director for State Alliance Development at the Sullivan Alliance to Transform the Health Professions Inc.

The Sullivan Alliance seeks to strengthen the capacity and quality of the nation's health workforce by increasing the number of ethnic and racial minorities within the health professions. Alliance activities focus on the intersection of health, education and workforce.

May 2012 - June 2018

Led design, development and implementation of the Sullivan Alliance Inc. national development of seven state Alliance organizations. The goal was to ensure that state Alliances are transparent, accessible and accountable, thereby improving overall service delivery. The Alliance programs utilized balanced scorecard methodologies, overlaid with geographic information systems, business objects, web and share point technologies.

Established a community diversity framework aimed at building stronger relationships with minority/majority academic institutions; expanding the reach, use and impact of the Sullivan Alliance's diversity strategic plan; and developing universally applicable inclusion language across organizational type.

Created, developed, and implemented a leadership development and mentoring initiative aimed at improving pipeline and success for underrepresented high school and university students.

Responsible for the promotion and implementation of the development of statewide and regional consortiums of high school and undergraduate minority undergraduate colleges with academic health centers-encouraging each of these Alliances to develop its own unique focus and interventions. Assist the institutional state partners to act as "pathfinders" to identify and test best practices to identify their workforce,

Oversee the strategic and programmatic diversity, equity and inclusion efforts for the Alliance partner institutions. Develop, implement and manage a metric-driven initiative designed for leadership development, student success, and improving multicultural competencies for high school and university system constituency.

Established the Sullivan Alliance's first diversity strategic plan and integrated it into the Alliance's strategic plan.

Implemented a plan for a diversity certification program aimed at improving recruitment and retention efforts for Alliance partner institutional faculty, staff and students. Created, developed and implemented an Alliance-wide initiative aimed at the personal, professional, and development of male collegiate students of color,

Treasurer/ Chief Financial Officer-W. Montague Cobb National Medical Association Health Institute Inc July 2017-2020 (Board Elected Position/ Responsibility)

The W. Montague Cobb Institute conducts studies and offers recommendations for the elimination of health disparities that affect African Americans and other populations of color. In 2004, the National Medical Association launched the Institute to examine underlying causes of existing disparities and offer strategies informed by research and policy analysis. It is the intention of the Cobb Institute to change the landscape of population through pioneering Framework and models that will lead to progressive solutions to eliminating health disparities.

As the Treasurer and Chief Financial Officer of the Institute (Corporation) I keep, or cause to be kept and maintained, adequate and accurate accounts of the Corporation's properties and business transactions. I am responsible for the preparation of the budget, and lead the fundraising strategies for the Institute. Responsible for the development of financial statements and other financial reports for each regular meeting of the Board of Directors, Responsible for deposits, or cause to be deposited, all money and other valuables in the name of the Institute with such depositories. Responsible for the disbursement of the Institutes funds as the Board may order, and I have the powers and shall perform such other financial duties as the Board or the Bylaws may prescribe.

Executive Director- The Virginia Alliance Inc. June 2004-2012

The Virginia Alliance served as an organizational mechanism for forging coalitions between Historically Black Colleges and Universities (HBCU's) in Virginia and academic health science centers(in Virginia and Nobraska) toward the development, implementation, and expansion of transformational diversity and inclusion initiatives. Conduct and interpret research and gather faculty, staff, and student performance data to identify and resolve barriers to success. Mobilize cross-functional alliances within and external to the Alliance to spur program effectiveness at all levels. Administer over \$750K operating budget and 200K in grant funding.

Directed planning, development, and roll out of diversity strategic plan that seamlessly intertwined inclusion programming with core institutional infrastructure.

Played a direct leadership role in raising \$500,000 dollars in support of a tuition scholarship program for faculty and students.

Effectively directed partnerships across faculty, administration, student and community stakeholders to create a Multicultural task force, male of color group (MOCG).

Successfully increased academic performance for underrepresented students-including increasing GPA from 2.3 to 3.0+ and persistence rates from 52% to 80%+ by developing an academic and social connection support group.

Boosted the number of participating Alliance faculty of color and women through effective management of a "gap funding" staffing initiative.

Engaged twenty five historically black colleges (faculty and administration) to build a coalition of joint exploration regarding medical, dental, and graduate school, faculty/student research, and grant partnership opportunities.

Health Care Consultant (Community Health Alliance Inc.) for the City of Petersburg, Va. May 2012-2016

Assisted the City of Petersburg, Virginia in the preparation of a comprehensive Health Care policy. Responsible for the development of a policy document that identified the City's health priorities and goals as well as recommend strategies, with measurable outcomes, that are designed to realize those goals.

Identified barriers that impacted access to healthcare and proposed strategies to address the barriers. Examined how the City utilized resources in regards to healthcare.

Made formal recommendations for the allocation of resources.

Proposed strategies for the City to use to secure external funding to support programs designed to improve the resident's poor health outcomes.

Established metric driven recommendation for establishing strengthened ties with providers...

Developed recommendations that can be implemented both in the short and long term to alleviate those problems.

Examined how the City pursues and allocates limited resources, and how the City works with State and community based providers.

Proposed to the administration of the City strategies that might be used to secure external funding to support systematic development designed to improve the City's resident's poor health outcomes Assisted, analyzed in the identification of social factors that gave rise to the healthcare problems of the City's residents so that the City Manager may develop recommendations that can be implemented both in the short-term and long-term to ameliorate those disparities.

Vice President-Business Development/Community Relations at Virginia Premier Health Plan, Inc. March 1999-May2004

Virginia Premier Health Plan is a non-profit Managed Care Organization. Owned by VCU Health, it was formed to coordinate Health Care for low-income persons.

Responsible for crafting and executing strategies in collaboration with the CEO, COO, business unit leaders, and the Board of Directors to strengthen brand identify, cultivate new business, and forge relationships with Medical providers. Government agencies and state and local officials.

Aligned operational initiatives across various state locations with corporate vision and mission,

Coordinated the Provider Services/Members Services and Compliance program unit within the organization.

Assembled, trained and led a team in multiple business disciplines.

Responsible for the corporate rebranding initiative from Virginia Chartered Health Plan to Virginia Premier Health Plan.

Vested with the operational responsibility for five Directors and 60 indirect reports.

Aligned operational initiatives across various state locations with corporate vision and mission.

Coordinated the Provider Services/Members Services and Compliance program unit within the organization.

Assembled, trained and led a team in multiple business disciplines.

Responsible for the corporate rebranding initiative from Virginia Chartered Health Plan to Virginia Premier Health Plan.

Vested with the operational responsibility for five Directors and 60 indirect reports.

Administrator at Health Care Associates, Inc., Internal and Critical Care Medicine May 1986 - April 1999

Managed and coordinated all internal finance and administrative functions. Served as company lead on business development, capital management, proposal development and project delivery oversight. Directed physicians, nurses, and administrative personnel. Led six direct and 56 indirect reports.

Program Analyst at Office for Protection from Research Risks, National Institutes of Health

May 1983 - August 1985

Responsible for the completion of the primary review, analysis and summarization of 350 sets of general public and scientific comments on laboratory animals. Served as the Executive Secretary of the drafting committee to develop the Public Health Services Laboratory Animal Policy. Advised administrators of major medical research centers across the country on the process necessary to develop tailored procedures in order to bring their institutions into compliance with federal regulations set forth in the Public Health Service Act and the Department of Health and Human Services.

Graduate Intern at Division of Legislative Analysis, Legislative Information and Resources Branch,

National Institutes

January 1983 - December 1983

Assisted in maintaining the division's reference library and congressional material. Maintained and analyzed legislative databases of congressional actions.

Microbiologist at National Institute of Arthritis and Musculoskeletal and Skin Disease (NIAMS)

January 1982 - December 1982 Performed chemical biological tests and analysis, typically requiring standard procedures and techniques. Assembled and tabulated data of long term experiments and conducted experiments. Assisted in research on histo-chemical and Nerochemical mean. Assisted in small animal surgery and calculated results using programmable computers.

Consultant Services Provided by Terone B. Green

Research Associate-Administration on Developmental Disabilities/ACF/HHS at Hampton University March 2010-2013

Responsible for assisting in the development, design and evaluation of a Family Support Access Expansion Center at Hampton University. Member of the grant writing team from Hampton University for a \$1.25 million dollar grant awarded from the Administration on Developmental Disabilities. The Family Support Access Expansion Center reflected an interdisciplinary approach to meeting the needs of African American preschool children with developmental disabilities and their families. The Center provided extensive opportunities to educate and train pre-professional students representing the next generation of service providers, administrators, and policy-makers. Served on the Service Advisory Council and in implementing data gathering strategies for the project.

Consultant at MTM, Inc.

May 2004 - May 2005

Medical Transportation Management Company serving Medicaid patients

Health Care Consultant (Community Health Alliance Inc.)
May 2012 - 2016

Consultant at Central Virginia Health Network August 2006 - 2016

Consultant, Office of Strategic Programs and Development at W. Montague Cobb/National Medical Association Health Institute
June 2011-2012

Management Consultant at Southeastrans, Inc. January 2011 - December 2011

TEACHING POSITION

Assistant Professor of Management at Saint Paul's College July 2003 – 2012 Appointed by former President John Waddell

FEDERAL, STATE, MUNICIPAL AND COMMUNTY BOARD APPOINTMENTS

Board of Zoning Appeals
August 1, 2017-July 31, 2022
Appointed by the Henrico Circuit Court

Henrico Area Mental Health & Developmental Services Board January 2016 – December 2018 Appointed by the Henrico County Board of Supervisors

External Advisory Committee member at Virginia Union University (NSF Grant) September 2012-2015

Board of Directors at Virginia State University Real Estate Foundation July 2012 – June 2015

Chairman of the Board at Richmond Ambulance Authority
November 2011 – Present
Appointed by the Richmond City Council

Board of Visitors at Virginia State University

July 2011 - June 2015

Appointed by Governor Robert McDonnell to a four year term beginning July 1, 2011-July 30, 2015

Advisory Committee Member on Juvenile Justice at Virginia Department of Juvenile Justice

July 2011 – June 2015

Appointed by Governor Robert McDonnell to a four year term beginning July 1, 2011-July 30, 2015

Member at United Negro College Fund Richmond Leadership Council March 2011 - Present

Blue Ribbon Commission on Health Policy at City of Richmond March 2010

Appointed by Richmond Mayor Dwight C. Jones

Special Advisor to the President at National Medical Association August 2010 - July 2011

Appointed by President Leonard Weathers, M.D.

Member -National Health Policy Board at National Urban League

January 2007 - January 2010

Appointed by former President/CEO Hugh Price and reappointed by Mark Morial

Board Member at Greater Richmond Convention Center

January 2005 - January 2007

Appointed by the Henrico County Board of Supervisors

Treasurer-Richmond Public Schools Foundation at Richmond Public Schools

January 2000 - May 2006

Appointed by the Richmond Public School Board

Board Member at Board of Medical Assistance Services

1998 - 2006

Appointed by Governor James Gilmore

Council Member at National Advisory Council on Minority Health and Health Disparities-National Institutes of Health

August 2002 - September 2004

Appointed by Secretary of Health & Human Services Tommy Thompson

Board of Health Professions at Commonwealth of Virginia

July 1999 - June 2004

Appointed by Governor James Gilmore

Special Advisor to the Speaker of the House of Delegates (S. Vance Wilkins) at Commonwealth of Virginia
January 2000 - July 2002

Treasurer at Richmond Urban League Foundation
May 1998 - December 2001
Appointed by the Board of Directors of the Richmond Urban League

Virginia Health Services Cost Review Council at Commonwealth of Virginia July 1996 - June 2001 Appointed by Governor L. Douglas Wilder

Chairman of the Board at Richmond Urban League April 2000 - May 2001

Virginia Commonwealth University Health Systems Authority Board at Commonwealth of Virginia
July 1996 - March 2001
Appointed by Governor George Allen

President at Richmond Crusade for Voters May 1998 - May 1999

Richmond Planning Commission at City of Richmond, Virginia
January 1994 - January 1997
Appointed by the Richmond City Council

Chairman-Richmond Personnel Board at City of Richmond, Virginia January 1995 - January 1996 Appointed by the Richmond City Council

Co-Chairman, Superintendent Search Committee at Richmond Public Schools April 1995 - June 1995 Appointed by the Richmond School Board

Founding Chairman-Florence Neil Cooper Smith Sickle Cell Initiative at Virginia Commonwealth University
February 1994 - March 1995

Governor's Commission on Citizen Empowerment at Commonwealth of Virginia January 1994 - December 1994 Appointed by Governor George Allen

Board Member at John Tyler Community College January 1988 - January 1992

Appointed by the Richmond City Council

Founding President at Minority Health Consortium of Richmond January 1988 - January 1989

Former Board Member at Academy for Community College Leadership Advancement Innovation and Modeling
January 1987 - January 1988

EDUCATION

University of Virginia

Sorenson Institute (Formerly the Virginia Institute for Political Leadership), Political Leadership, 1990 - 1991

Southeastern University

Master of Public Administration, Public Administration, 1984 - 1985

Howard University

Bachelor of Science, 1979 - 1983

Activities and Societies: Kappa Alpha Psi Fraternity

HONORS AND AWARDS

Academic Scholarship to attend Howard University, Minority Access to Research Careers (MARC), 1980-1983

First Place-Virginia Mathematics and Science Teachers Conference--1978
Second Place-Virginia Junior Academy of Science-Organismic Biology Section-1979

Awarded a Westinghouse scholarship as a result of the Virginia Junior Academy of Science award-1979

Awarded a Dale Carnegie Scholarship (Public Speaking) by Junior Achievement -1978

Awarded the Virginia State University "President's Medal"

Awarded a silver engraved cup from the Department of Medical Assistance Services (DMAS) for service on the Board from 2000-2008

Awarded an engraved glass plaque from the Richmond Metropolitan Convention & Visitors Bureau for service on the Board from 2003-2007

Awarded a 'Certificate of Appreciation' in recognition for service from the Henrico Area Mental Health & Developmental Services Board 2017

2012 Named by Style Magazine to the "Power List"

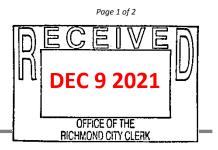
"44th- He has lots of titles, but none captures Green's real Job. When Ray Boone (No. 30) was giving it to the mayor (No. 2) on the pages of the Free Press, it was Green who helped broker peace. And every politician in town asks him for advice".

2013 Named by Style Magazine to the "Power List"

"43rd- People in politics pay attention to Green, a former president of the Richmond Crusade for Voters. After a recent Free Press op-ed he wrote offering solutions to help Republicans engage black voters, gubernatorial candidate Ken Cuccinelli (No. 4) met with prominent African-Americans to talk about just that. Coincidence?"



Authorities, Boards, Commissions and Task Forces Application



(Name of Authority, Board, Commission or Task Force)

RICHMOND BEHAVIORAL HEALTH AUTHORITY
Title:
Name: Sarah C Mines Sarah
Home Address: 001828 W GRACE ST 1 RICHMOND VA 23220
Home Telephone: 7573192122 Home Fax:
Personal E-Mail Address: sarahmines013@gmail.com
Employer: Whole Journey Services
Job Title: Lead Clinician How Long?
Business Address: 009211 FORREST HILL AVE 204 RICHMOND VA 23235
Business Telephone: 757-296-0800 Ext: Business Fax:
Business E-Mail Address: smines@wholejourneywellness.com
s Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years?
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
I hold a BS in Psychology (2014) an MSED in Clinical Mental Health Counseling (2016) and am a Licensed Mental Health Counselor in Virginia (2018). I worked at the CSB in Portsmouth, Virginia for my practicum and internship in 2015-2016
Other Community Involvement:
•
NA

Print Date & Time: 12/10/20212:32:48PM



Authorities, Boards, Commissions and Task Forces Application

Resume.

Before my move to Richmond I volunteered my time to several organizations including St. Mary's Home for Disabled Children (Norfolk) and NATASHA house (Yorktown). I moved to Richmond in the summer of 2019 and most of my time pre-Covid was spent trying to open up the second branch of the company I work for, Whole Journey, which is originally located in Chesapeake. In 2020 I became involved in some grass root organizations and community efforts, volunteering my time to provide free mental health support throughout the protests as well as working in local gardens and passing out supplies to houseless persons in Richmond.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

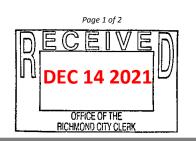
I have a deep interest in philosophy and in understanding what it means to experience the human cond

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02/03/2022



Authorities, Boards, Commissions and Task Forces Application



(Name of Authority, Board, Commission or Task Force)

Other Community Involvement:

I have previous experience promoting health equity, ensuring that Richmond residents have access to health care, including talking through potential barriers to health care with residents and trying to remedy them (arranging transportation, linking to care, and ensuring follow-up care)

02/03/2022 30 of 34
Report Name: crMemberDetail.rpt



Authorities, Boards, Commissions and Task Forces Application

Additionally, I have experience working with several at-risk populations of Richmond, especially children requiring alternative schooling and resources and the unhoused population.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

As stated above, I have experience in promoting health equity in Richmond and think that my experience with the Department of Health, health resources, and Richmond residents would be valuable to the Richmond Behavioral Health Authority.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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02/03/2022

Social Services Advisory Board

Vacancies as of May 8, 2022

The board shall consist of **nine members**, all of whom shall be **citizens of the City**.

The Director of Social Services shall assign an employee to act as secretary of the board.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancy				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Lisa Specter-Dunaway	Citizen of City	5 th	First Term	01/11/2022
			Application included	
	Current	t Membersl	nip	
Member Name	Criteria for Appointment	Live / Work District	Term Terminate	
Maureen Brookes	Citizen of City	3 rd	First Term	09/26/2023
Erin Leigh Delp	Citizen of City	3 rd	Second Term	04/22/2023
Shannon Gonzalez	Citizen of City	8 th	First Term	09/26/2023
Anna Mickles Koehle	Citizen of City	3 rd	First Term	06/23/2024
Reverend Robin D. Mines	Citizen of City	5 th	First Term	03/26/2024
Preston A. Page	Citizen of City	6 th	First Term	06/22/2024
Cassandra Shaw	Citizen of City	9 th	Second Term	10/21/2023
Kimberley Young	Citizen of City	7 th	First Term	09/10/2024

Pamelia Watts
Management Analyst I
Department of Social Services
900 E. Marshall St.
Richmond, Va. 23219
804-646-3112 (o)
pamelia.watts@richmondgov.com

<u>Trina.Louis@richmondgov.com</u> - Manager

02/03/2022 32 of 34



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:				
Title: Mr. Mrs. Ms. Miss. Dr. O	ther:			
Last Name:	First Name:			
Home Street Address:	e Street Address: Home Telephone:			
Home City, Zip Code:		Home Fax:		
Personal E-Mail Address:				
Employer:				
Job Title:		How Long?		
Business Street Address:		Business Telephone:		
Business City, Zip Code:	Business City, Zip Code: Business Fax:			
Business E-Mail Address:				
Is your place of employment located in the city of Richi	mond? Yes 🗌 📑	No 🗌		
Is your place of employment located in the county? Yes No If yes, which county?				
Are you a city resident? Yes No No If yes, which City Council district? Number of years?				
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No				
If yes, please provide information on the nature of the contract.				
Signature:		Date:		
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)				

02/03/2022 33 of 34

Aging and Disabilities Advisory Board

as of

May 8, 2022

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council.

7 members shall be comprised of the following criteria:

- Representatives of the business community with primary residence or principal place of business located within the city of Richmond,
- Residents of the city who are persons with disabilities,
- Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen

4 members shall be compromised of the following criteria:

4 – Employees of the city or either an attorney or paralegal (i) whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities, (ii) who has experience addressing issues related to the American with Disabilities Act and (iii) who shall not be required to be a resident of or have a principal place of business in the city

3 of the eleven members shall be residents of the city who are senior citizens

(Assigned to Education and Human Services Standing Committee)

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
VACANT (2)	City employee or an attorney or paralegal whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues *new criteria*	No city residency or work requirement		
Melanie Lee	Attorney or paralegal	5 th District Employment	Third Term	11/10/2021
		Employment	Termed out	
	Current M	lembership		
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Gabriel Bibb	Resident who is a person with a disability	4 th	First Term	07/27/2023
April Bingham	City employee	$6^{ m th}$	First Term	02/07/2025
Glynis Boyd-Hughes	Person with a disability	5 th	First Term	02/07/2025
Mark Bouziane	Resident who is a senior citizen	4 th	First Term	07/27/2023
Jaron Clay	Representative of the business community	$7^{ m th}$	First Term	02/10/2023
Cora Dickerson	Resident who is a caregiver of a person with a disability	5 th	Third Term	03/11/2024
Valerie James-Gilbert	Past or current caregiver of a person with a disability or senior citizen	3 rd	First Term	01/26/2025
Cathy Saunders	Resident who is a senior citizen	2^{nd}	First Term	12/09/2022