

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

Monday, July 23, 2018

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

**Order of Business**

Invocation

To be offered by Bishop Ernest L. Moore, Jr. of Destiny Community Church

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

[CD.2018.220](#) Board Appointments and Reappointments - July 23, 2018

**Attachments:** [Board Appointments and Reappointments](#)

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2018.272](#) July 23, 2018 Awards and Recognitions Ceremony Docket

**Attachments:** [20180723 Formal Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2018.268](#) July 23, 2018 Citizen Comment Period Speakers List

**Attachments:** [Citizen Comment Period Speakers List 07232018](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2018.260](#) June 25, 2018 Informal Meeting Minutes

**Attachments:** [20180625 Informal Minutes - DRAFT](#)

[CD.2018.258](#) June 25, 2018 Formal Meeting Minutes

**Attachments:** [20180625 Formal Minutes - DRAFT](#)

[CD.2018.263](#) July 2, 2018 Special Meeting Minutes

**Attachments:** [20180702 Special Meeting Minutes - DRAFT](#)

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2017-197](#) To amend and reordain ch. 2, art. V of the City Code by adding therein a new div. 10 (§§ 2-1002-2-1008) and a new div. 11 (§§ 2-1035-2-1041) and to amend ch. 12 of the City Code by adding therein a new art. V (§§ 12-201-12-218) for the purpose of establishing an Education, Health, and Human Services Grant Commission, a Visual and Performing Arts Grant Commission, and related grant programs for nonprofit organizations to be administered by each commission.

**Patrons:** Ms. Larson

**Attachments:** [Ord. No. 2017-197](#)

*To be continued to Monday, September 24, 2018*

**Legislative History**

9/25/17	City Council	introduced and referred to the Finance and Economic Development Standing Committee
10/19/17	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
11/13/17	City Council	continued and referred back to the Finance and Economic Development Standing Committee
11/30/17	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
12/11/17	City Council	continued and referred back to the Finance and Economic Development Standing Committee
5/17/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
5/29/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
6/21/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
6/25/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
7/19/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

2. [ORD. 2017-242](#) To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001, which approved the “Shops at Stratford Hills Community Unit Plan,” for the purpose of increasing the area subject to the community unit plan by 3.4 acres to 67.9± acres and modifying the development standards, under certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [20180212 Amendment of 2017-242](#)  
[Ord. No. 2017-242 - Amended 20180212](#)

[Staff Report](#)

[Resolution](#)

[Application Form](#)

[Applicant's Report](#)

[Map](#)

[Conceptual Plan 1-31-2018](#)

[Landscape Plan 1-30-2018](#)

[Landscape Plan \(Lot 3\) 1-30-2018](#)

[Letters of Opposition](#)

[Additional Letters of Opposition \(provided at 2-5-2018 CPC Meeting\)](#)

[Letters of Support](#)

[Public Response Forms 2-5-18 Planning Commission Meeting](#)

[Public Response Forms 1-3-18 Planning Commission Meeting](#)

[Southampton Citizens Association Letter 1 31 2018](#)

[McGuire Woods Letter 1-31-2018](#)

[Resolution Signed](#)

*Awaiting Amendment*

*To be continued to Monday, September 10, 2018*

**Legislative History**

12/11/17	City Council	introduced and referred to the Planning Commission
12/18/17	Planning Commission	recommended for continuance
1/3/18	Planning Commission	recommended for continuance to the City Council
1/8/18	City Council	continued and referred back to the Planning Commission
2/5/18	Planning Commission	recommended for approval with amendments to the City Council
2/12/18	City Council	amended and continued to the City Council
2/26/18	City Council	continued to the City Council
3/12/18	City Council	continued to the City Council

4/9/18	City Council	continued to the City Council
5/14/18	City Council	continued to the City Council
6/11/18	City Council	continued to the City Council

3. [ORD. 2018-153](#) To reserve the easternmost southbound lane of North Belvidere Street on the north side of North Belvidere Street's intersection with West Broad Street for vehicular traffic making a left turn from southbound North Belvidere Street onto eastbound West Broad Street.

**Patrons:** Ms. Gray

**Attachments:** [Ord. No. 2018-153](#)

*To be continued to Monday, September 24, 2018*

**Legislative History**

5/14/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/17/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

4. [ORD. 2018-167](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Law Enforcement Mutual Aid Agreement between the City of Richmond, Virginia, and the County of Chesterfield for the purpose of establishing cooperation between the City's Department of Police and the County's Department of Police in the furnishing of certain law enforcement services.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-167](#)

**Legislative History**

5/29/18	City Council	introduced and referred to the Public Safety Standing Committee
6/26/18	Public Safety Standing Committee	recommended for approval to the City Council

5. [ORD. 2018-172](#) To authorize the Chief Administrative Officer to accept \$890,776.00 from the Virginia Department of Rail and Public Transportation and to appropriate the increase to the Fiscal Year [2017-2018] 2018-2019 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Economic and Community Development's Main Street Station Multi-Modal Transportation Center project in the Economic and Community Development category by \$890,776.00 for the purpose of funding the Main Street Station Phase 3 development. (As Amended)

**Patrons:** Mayor Stoney

**Attachments:** [Staff Report](#)  
[20180625 Amendment of 2018-172](#)  
[Ord. No. 2018-172 - Amended 20180625](#)

**Legislative History**

6/11/18	City Council	introduced and referred to the City Council
6/25/18	City Council	amended and continued to the Planning Commission
7/16/18	Planning Commission	recommended for approval to the City Council

6. [ORD. 2018-173](#) To authorize the Chief Administrative Officer to accept \$5,526,936 from the United States Department of Transportation, Federal Transit Administration and to appropriate the increase to the Fiscal Year [2017-2018] 2018-2019 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Economic and Community Development's Main Street Station Multi-Modal Transportation Center project in the Economic and Community Development category by \$5,526,936 for the purpose of funding the Main Street Station Phase 3 development. (As Amended)

**Patrons:** Mayor Stoney

**Attachments:** [Staff Report](#)  
[20180625 Amendment of 2018-173](#)  
[Ord. No. 2018-173 - Amended 20180625](#)

**Legislative History**

6/11/18	City Council	introduced and referred to the City Council
6/25/18	City Council	amended and continued to the Planning Commission
7/16/18	Planning Commission	recommended for approval to the City Council



7. [ORD. 2018-180](#) To close, to public use and travel, a portion of Railroad Avenue located between West 13th Street and West 14th Street, a portion of the west side of West 13th Street located between Riverview Parkway and Railroad Avenue, and a portion of the south side of Riverview Parkway near West 14th Street Extended, together consisting of 13,198± square feet, upon certain terms and conditions, and to authorize the Chief Administrative Officer to accept a dedication of right-of-way improvements and property, consisting of 11,510± square feet, in connection with the closing of such portion of Railroad Avenue.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-180](#)  
[Map](#)  
[Public Response Form](#)

**Legislative History**

6/11/18	City Council	introduced and referred to the Planning Commission
7/2/18	Planning Commission	recommended for approval to the City Council

8. [ORD. 2018-181](#) To amend and reordain City Code § 30-930.5 to modify the White House of the Confederacy Old and Historic District (1201 East Clay Street).

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [CAR Report to CPC](#)  
[Staff Report to CAR](#)  
[Ord. No. 2018-181](#)  
[Request Letters and Exhibit Plats](#)  
[Map](#)  
[Letter of Opposition](#)

**Legislative History**

6/11/18	City Council	introduced and referred to the Planning Commission
7/2/18	Planning Commission	recommended for approval to the City Council

9. [ORD. 2018-182](#) To rezone the properties known as 4910, 4920, and 4930 Forest Hill Avenue from the B-2 Community Business District and the POD-1 Plan of Development Overlay District to the UB-2 Urban Business District.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-182](#)  
[Application Form & Applicant's Report](#)  
[Survey](#)  
[Map](#)  
[Letter of Support](#)

**Legislative History**

6/11/18	City Council	introduced and referred to the Planning Commission
7/2/18	Planning Commission	recommended for approval to the City Council

10. [ORD. 2018-183](#) To amend and reordain Ord. No. 84-77-67, adopted Apr. 24, 1984, which authorized the use of the property known as 5901 Patterson Avenue and 804 Maple Avenue for the purpose of medical office use, to authorize the use of the property for office and personal service uses, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-183](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)  
[Westhampton Planning and Advisory Committee Correspondence](#)

**Legislative History**

6/11/18	City Council	introduced and referred to the Planning Commission
7/2/18	Planning Commission	recommended for approval to the City Council

11. [ORD. 2018-184](#) To authorize the conditional use of the property known as 939 Myers Street for the purpose of authorizing a nightclub, upon certain terms and conditions.

**Patrons:** Mayor Stoney

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-184](#)  
[Floor Plan](#)  
[Management Plan](#)  
[Survey](#)  
[Application Form & Applicant's Report](#)  
[Map](#)

**Legislative History**

6/11/18	City Council	introduced and referred to the Planning Commission
7/2/18	Planning Commission	recommended for approval to the City Council

12. [ORD. 2018-185](#) To authorize the Chief Administrative Officer to accept grant funds in the amount of \$20,000.00 from the E. Rhodes and Leona B. Carpenter Foundation, and to appropriate the increase to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Parks, Recreation and Community Facilities by \$20,000.00 for the purpose of assisting with the costs associated with the 62nd Annual Festival of Arts at Dogwood Dell.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-185](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the City Council
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13. [ORD. 2018-186](#) To amend Ord. No. 2008-111-133, adopted Jun. 23, 2008, which conditionally rezones the properties known as 1000 and 1100 Jefferson Davis Highway (also known as the Model Tobacco Site) from the M-1 Light Industrial District to the B-6 Mixed-Use Business District (Conditional), upon certain proffered conditions, to revise the proffered conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-186](#)  
[Proffer Statement](#)  
[Application Form & Applicant's Report](#)  
[Surveys](#)  
[Map](#)

**Legislative History**

- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 6/25/18 | City Council        | introduced and referred to the Planning Commission |
|  | 7/16/18 | Planning Commission | recommended for approval to the City Council       |
- 14. [ORD. 2018-187](#)** To rezone the properties known as 210 and 212 Brinser Street; 101, 103, 105, 115, and 117 Thurman Street; and 2400 Elton Street from the M-1 Light Industrial District to the B-6 Mixed-Use Business District.
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Staff Report](#)  
[Ord. No. 2018-187](#)  
[Application Form](#)  
[Applicants Report](#)  
[Survey](#)  
[Map](#)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 6/25/18 | City Council        | introduced and referred to the Planning Commission |
|  | 7/16/18 | Planning Commission | recommended for approval to the City Council       |
- 15. [ORD. 2018-188](#)** To amend and reordain Ord. No. 74-221-232, adopted Oct. 29, 1974, as last amended by Ord. No. 2003-70-60, adopted Mar. 24, 2003, which authorized a special use of the property known as 6100 Jahnke Road and legitimized an increase in the number of permitted restaurants and the permitted floor area for the restaurant use in an existing shopping center, to authorize up to three restaurants, upon certain terms and conditions.
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Staff Report](#)  
[Ord. No. 2018-188](#)  
[Application Form & Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 6/25/18 | City Council        | introduced and referred to the Planning Commission |
|  | 7/16/18 | Planning Commission | recommended for approval to the City Council       |

16. [ORD. 2018-189](#) To amend and reordain Ord. No. 2005-323-278, adopted Dec. 12, 2005, which authorized the use of the properties known as 110-118 West Marshall Street for the purpose of constructing additions to and renovating the buildings to accommodate 23 condominium dwelling units, commercial space, and accessory parking, to instead authorize 22 condominium dwelling units and additional commercial space, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-189](#)  
[Application Form and Applicant's Report](#)  
[Plans](#)  
[Map](#)  
[Letter of Support](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the Planning Commission
7/16/18	Planning Commission	recommended for approval to the City Council

17. [ORD. 2018-190](#) To authorize the special use of the property known as 1715 Rear Hanover Avenue for the purpose of a single-family dwelling, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-190](#)  
[Application Form & Applicant's Report](#)  
[Survey & Plans](#)  
[Map](#)  
[Letters of Support](#)  
[Letter of No Opposition](#)  
[Letters of Opposition](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the Planning Commission
7/16/18	Planning Commission	recommended for approval to the City Council

18. [ORD. 2018-191](#) To authorize the special use of the property known as 3117 West Cary Street for the purpose of permitting certain signs, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-191](#)  
[Application Form & Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the Planning Commission
7/16/18	Planning Commission	recommended for approval to the City Council

19. [ORD. 2018-192](#) To authorize the special use of the properties known as 800, 802, and 806 North 32nd Street for the purpose of up to four single-family attached dwellings, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-192](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)  
[Letter of Support](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the Planning Commission
7/16/18	Planning Commission	recommended for approval to the City Council

20. [ORD. 2018-193](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Lease Extension Agreement between Northbrook Properties, Inc., as lessor and the City of Richmond as lessee for the purpose of providing office and storage space for the Department of Parks, Recreation and Community Facilities at 1209 Admiral Street.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-193](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/17/18	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

21. [ORD. 2018-194](#) To prohibit, on Brook Road between Brook Road's intersection with Azalea Avenue and Brook Road's intersection with West Charity Street, new travel lanes from being designated to accommodate bicycle travel and lanes currently designated for motor vehicle travel from being converted to accommodate bicycle travel.

**Patrons:** Ms. Gray and President Hilbert

**Attachments:** [Ord. No. 2018-194](#)

*To be continued to Monday, September 24, 2018*

**Legislative History**

6/25/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/17/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

22. [ORD. 2018-195](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Grant Agreement between the City of Richmond, 400 Hull Street, LLC, and the Economic Development Authority of the City of Richmond to induce 400 Hull Street, LLC, to construct a mixed-use development and public improvements on the approximately 2.2-acre city block bounded by Hull Street, Decatur Street, East 4th Street, and East 5th Street in the Manchester neighborhood in the city of Richmond.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-195](#)

*To be continued to Monday, September 24, 2018*

**Legislative History**

6/25/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
7/19/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

23. [ORD. 2018-196](#) To establish a trust, through participation in the Virginia Pooled OPEB Trust Fund, to fund post-employment benefits other than pensions in accordance with Va. Code § 15.2-1544.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2018-196](#)
- Legislative History**
- |         |   |  |
|---------|---|--|
| 6/25/18 | City Council  | introduced and referred to the Finance and Economic Development Standing Committee |
| 7/19/18 | Finance and Economic Development Standing Committee | recommended for approval to the City Council                                       |
24. [ORD. 2018-197](#) To amend ch. 12, art. I of the City Code by adding therein a new § 12-15.3, concerning reporting requirements for capital projects.
- Patrons:** Ms. Robertson, Ms. Larson, Mr. Agelasto, Ms. Gray and Vice President Newbille
- Attachments:** [Ord. No. 2018-197](#)
- Legislative History**
- |         |   |  |
|---------|---|--|
| 6/25/18 | City Council  | introduced and referred to the Finance and Economic Development Standing Committee |
| 7/19/18 | Finance and Economic Development Standing Committee | recommended for approval to the City Council                                       |
25. [ORD. 2018-198](#) To authorize the Chief Administrative Officer to submit a Consolidated Plan and Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) as an application for the receipt of Community Development Block Grant (CDBG) funds, HOME Investment Partnership (HOME) funds, Emergency Solutions Grant (ESG) funds and Housing Opportunities for Persons with AIDS (HOPWA) funds; to accept funds from the U. S. Department of Housing and Urban Development in the total amount of \$7,359,580.00; and to appropriate \$7,479,580.00, consisting of the accepted funds and \$120,000.00 in CDBG prior year surplus funds for various projects.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2018-198](#)
- Legislative History**
- |        |              |   |
|--------|--------------|---|
| 7/2/18 | City Council | introduced and referred to the City Council |
|--------|--------------|---|



26. [RES. 2017-R076](#) To establish, pursuant to City Code § 12-206, the per capita amounts to be used to determine budget appropriations for nonprofit organization grant programs beginning with the Fiscal Year 2018-2019.

**Patrons:** Ms. Larson

**Attachments:** [Res. No. 2017-R076](#)

*To be continued to Monday, September 24, 2018*

**Legislative History**

9/25/17	City Council	introduced and referred to the Finance and Economic Development Standing Committee
10/19/17	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
11/13/17	City Council	continued and referred back to the Finance and Economic Development Standing Committee
11/30/17	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
12/11/17	City Council	continued and referred back to the Finance and Economic Development Standing Committee
5/17/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
5/29/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
6/21/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
6/25/18	City Council	continued and referred to the Finance and Economic Development Standing Committee
7/19/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

27. [RES. 2017-R086](#) To request that the Chief Administrative Officer establish and implement a policy and methodology to require that any residential development agreement to which the City is a party or involving City financial incentives mandate that a minimum percentage of the new residential development's total units be designated as affordable housing.

**Patrons:** Ms. Robertson

**Attachments:** [Res. No. 2017-R086](#)

*To be continued to Monday, September 24, 2018*

**Legislative History**

11/13/17	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
11/21/17	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/11/17	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/8/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/22/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/26/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
3/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
3/26/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
4/17/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
4/23/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
5/22/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
5/29/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
7/17/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

28. [RES. 2018-R045](#) To request that the Chief Administrative Officer annually cause to be conducted a review of dedicated funding strategies for Richmond Public Schools and provide the Council, the Mayor, and the School Board of the City of Richmond with recommendations concerning (i) the total budget appropriation for Richmond Public Schools for each ensuing fiscal year, (ii) funding sources for Richmond Public Schools, and (iii) any proposed changes to state legislation necessary to increase state funding to Richmond Public Schools.

**Patrons:** Ms. Robertson, Mr. Jones and Mr. Addison

**Attachments:** [Res. No. 2018-R045](#)  
[After Item - 20180712 EHS - Proposed Amendment](#)

*To be amended and considered*

**Legislative History**

5/14/18	City Council	introduced and referred to the Education and Human Services Standing Committee
6/14/18	Education and Human Services Standing Committee	recommended for continuance to the City Council
6/25/18	City Council	continued and referred back to the Education and Human Services Standing Committee
7/12/18	Education and Human Services Standing Committee	recommended for approval with amendment to the City Council

29. [RES. 2018-R067](#) To approve an expenditure in the amount of \$146.12 from the Council District Funds for the Sixth District to pay Premiere Political Communications for automated telephone calls delivering information about the Sixth District town hall meeting.

**Patrons:** Ms. Robertson

**Attachments:** [Res. No. 2018-R067](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the City Council
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30. [RES. 2018-R068](#) To declare a public necessity to amend the City's zoning ordinance and to initiate an amendment to the City's zoning ordinance to require that certificates of zoning compliance and letters of zoning confirmation be reviewed by the City Attorney prior to issuance and published on the City's website shortly after issuance.

**Patrons:** Mr. Agelasto

**Attachments:** [Res. No. 2018-R068](#)

*To be continued to Monday, September 24, 2018*

**Legislative History**

6/25/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/17/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

31. [RES. 2018-R069](#) To approve the issuance by the Richmond Redevelopment and Housing Authority of its multifamily housing revenue bonds in an amount up to \$15,000,000.00 for the acquisition, construction, renovation, rehabilitation and equipping of an approximately 163-unit multifamily residential rental housing project to be known as the Herod Seed Apartments located at 904, 908, and 1020 Oliver Hill Way in the city of Richmond.

**Patrons:** Ms. Robertson and Vice President Newbille

**Attachments:** [Res. No. 2018-R069](#)

**Legislative History**

6/25/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/17/18	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

**THE REGULAR AGENDA**

32. [ORD. 2018-101](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a First Amendment to Stone Brewery Cooperation Agreement, as Amended, dated March 2, 2015, between the City of Richmond and the Economic Development Authority of the City of Richmond for the purpose of revising the definition of "Phase 2 Facility" to allow for the demolition of an existing structure and construction of a new building.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-101](#)  
[After Item - 20180507 OD - Stone Brewery Briefing](#)

*Awaiting Amendment*

*To be continued to Monday, September 10, 2018*

**Legislative History**

3/12/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/15/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
3/26/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee

4/19/18	Finance and Economic Development Standing Committee	forwarded with no recommendation to the City Council
4/23/18	City Council	continued and referred to the Organizational Development Standing Committee
5/7/18	Organizational Development Standing Committee	forwarded with recommendation to amend to the City Council
5/14/18	City Council	continued to the City Council
5/29/18	City Council	continued to the City Council
6/11/18	City Council	continued to the City Council
6/25/18	City Council	continued to the City Council

33. [ORD. 2018-110](#) To amend City Code § 2-1183, concerning the residency requirement for certain officers and employees, to modify the City's residency requirement [so that it applies only to the Chief Administrative Officer, the Chief of Fire and Emergency Services, and the Chief of Police]. (As Amended)

**Patrons:** Mr. Addison, Mr. Jones and Ms. Robertson

**Attachments:** [20180611 Amendment of 2018-110](#)  
[Ord. No. 2018-110 - Amended 20180611](#)

**Legislative History**

3/12/18	City Council	introduced and referred to the Organizational Development Standing Committee
4/2/18	Organizational Development Standing Committee	recommended for continuance to the City Council
4/9/18	City Council	continued and referred back to the Organizational Development Standing Committee
5/7/18	Organizational Development Standing Committee	recommended for approval to the City Council
5/14/18	City Council	continued to the City Council
5/29/18	City Council	continued to the City Council
6/11/18	City Council	amended and continued to the City Council
6/25/18	City Council	continued to the City Council

34. [ORD. 2018-126](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a First Amendment to Stone Brewing Company Performance Agreement, Dated November 14, 2014, between the City of Richmond, Virginia, Stone Brewing Co., LLC, and the Economic Development Authority of the City of Richmond, Virginia for the purpose of revising the definitions of “Existing Building” and “Phase II” to allow the demolition of an existing structure and the construction of a new building.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-126](#)

*Awaiting Amendment*

*To be continued to Monday, September 10, 2018*

**Legislative History**

4/9/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
4/19/18	Finance and Economic Development Standing Committee	forwarded with no recommendation to the City Council
4/23/18	City Council	continued and referred to the Organizational Development Standing Committee
5/7/18	Organizational Development Standing Committee	forwarded with recommendation to amend to the City Council
5/14/18	City Council	continued to the City Council
5/29/18	City Council	continued to the City Council
6/11/18	City Council	continued to the City Council
6/25/18	City Council	continued to the City Council

35. [ORD. 2018-158](#) To conditionally rezone a portion of the property known as 5800 Patterson Avenue and the properties known as 5800, 5802, 5804, 5806, 5808, 5810, and 5812 Park Avenue; and 5801, 5803, and 5805 Pratt Street from the R-4 Single-Family Residential District to the B-7C Mixed-Use Business District (Conditional).

**Patrons:** Mayor Stoney (By Request)

**Attachments:**

[Staff Report July 2, 2018 Meeting](#)

[Staff Report June 18, 2018 Meeting](#)

[Ord. No. 2018-158](#)

[Proffered Conditions](#)

[Application Form & Applicant's Report](#)

[Letter of Intent](#)

[Surveys](#)

[Map](#)

[Letters of Support](#)

[Letter of Support Provided at 6\\_18 Planning Commission Meeting](#)

[Public Response Form Support 7\\_2 Planning Commission Meeting](#)

[Public Response Form Support 6\\_18 Planning Commission Meeting](#)

[Letters of Opposition](#)

[Letter of Opposition Provided at 7\\_2 Planning Commission Meeting](#)

[Letters of Opposition Provided at 6\\_18 Planning Commission Meeting](#)

[Public Response Form Opposition 6\\_18 Planning Commission Meeting](#)

[Public Response Form Opposition 7\\_2 Planning Commission Meeting](#)

[Public Response Form Undecided 7\\_2 Planning Commission Meeting](#)

**Legislative History**

5/29/18	City Council	introduced and referred to the Planning Commission
6/18/18	Planning Commission	recommended for continuance to the City Council
6/25/18	City Council	continued and referred back to the Planning Commission
7/2/18	Planning Commission	recommended for approval to the City Council