



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.rva.gov/office-city-clerk

Agenda

City Council

Monday, May 23, 2022

6:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link:

<https://tinyurl.com/rvacouncilformal-05232022> or dial *67-804-316-9457

and enter ID: 104 227 501#.

This meeting will be open to in-person participation; however, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams. Interested citizens who wish to take advantage of this option, must do so prior to 10:00 a.m., on Monday, May 23, 2022, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

Order of Business

Invocation

To be offered by Rabbi Dovid Asher of Keneseth Beth Israel

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

Citizen Comment

[CD.2022.219](#) May 23, 2022 Citizen Comment Period Speakers List

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2022.220](#) May 9, 2022 Working Group Meeting Minutes

[CD.2022.218](#) May 9, 2022 Informal Meeting Minutes

[CD.2022.216](#) May 9, 2022 Formal Meeting Minutes

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers are not permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for persons with a disability. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.rva.gov/index.php/office-city-clerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2022-013](#) To amend City Code § 12-12, concerning the form of budget submitted to Council, for the purpose of modifying the information required to be included within the budget.

Patrons: Mr. Jones

To be continued to Monday, June 27, 2022

Companion Paper to Item No. 18 - Res. 2022-R004

Legislative History

1/10/22	City Council	introduced and referred to the Finance and Economic Development Standing Committee
1/20/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/24/22	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/17/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
2/28/22	City Council	continued and referred back to the Finance and Economic Development Standing Committee
4/21/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
4/25/22	City Council	continued and referred back to the Finance and Economic Development Standing Committee
5/19/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

2. [ORD. 2022-125](#) To authorize the special use of the property known as 1308 North 26th Street for the purpose of two single-family attached dwellings, upon certain terms and conditions. (7th District)

Patrons: Mayor Stoney (By Request)

Legislative History

4/25/22	City Council	introduced and referred to the Planning Commission
5/16/22	Planning Commission	recommended for approval to the City Council

3. [ORD. 2022-126](#) To authorize the special use of the property known as 300 West Leigh Street for the purpose of a two-family attached dwelling, upon certain terms and conditions. (2nd District)

Patrons: Mayor Stoney (By Request)

Legislative History

4/25/22	City Council	introduced and referred to the Planning Commission
5/16/22	Planning Commission	recommended for approval to the City Council

4. [ORD. 2022-127](#) To authorize the special use of the property known as 2417 Stuart Avenue for the purpose of a single-family attached dwelling with an accessory dwelling unit, upon certain terms and conditions. (2nd District)

Patrons: Mayor Stoney (By Request)

To be amended and continued to Monday, June 13, 2022

Legislative History

4/25/22	City Council	introduced and referred to the Planning Commission
5/16/22	Planning Commission	recommended for approval with amendments to the City Council

5. [ORD. 2022-128](#) To amend (i) City Code §§ 8-394, concerning the purpose of the division, (ii) 8-395, concerning definitions, (iii) 8-396, concerning appointment of a Community Garden Coordinator; designation of parcels; and Community Garden Coordinator duties, and (iv) 8-399, concerning the issuance and denial of permits, for the purpose of expanding allowed uses, updating the process for designation of parcels and liability coverage requirements, providing due notice to garden permit holders, and allowing for multiyear permits.

Patrons: Mayor Stoney, Ms. Lynch, Ms. Lambert, Ms. Jordan, Mr. Jones and Vice President Robertson

Legislative History

4/25/22	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
5/17/22	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

6. [ORD. 2022-129](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute Lease Amendment No. 3 to a U.S. Government Lease for Real Property (Short Form) with Lease Number GS-03P-LVA00156 between the City of Richmond and the Government of the United States of America, for the purpose of exercising the five-year renewal option and changing the annual rent for leasing 45 parking spaces within a City-owned parking facility located at 501 North 7th Street. (6th District)

Patrons: Mayor Stoney

Legislative History

4/25/22	City Council	introduced and referred to the Finance and Economic Development Standing Committee
5/19/22	Finance and Economic Development Standing Committee	recommended for approval to the City Council

7. [ORD. 2022-130](#) To amend City Code §§ 8-59, concerning deposits for the sale of City-owned property, 8-61, concerning solicitation of offers by invitation for bids, 8-62, concerning the solicitation of offers by request for proposals, generally, and 8-67, concerning payment, for the purpose of clarifying the timing and form of deposits required and to authorize a submission fee for proposals submitted in response to certain solicitations for the sale of City-owned property.

Patrons: Mayor Stoney

Legislative History

4/25/22	City Council	introduced and referred to the Finance and Economic Development Standing Committee
5/19/22	Finance and Economic Development Standing Committee	recommended for approval to the City Council

8. [ORD. 2022-135](#) To amend Ord. No. 2021-040, adopted May 24, 2021, which adopted the Fiscal Year 2021-2022 General Fund Budget and made appropriations pursuant thereto, to (i) create a new line item in the Non-Departmental agency entitled "Richmond Behavioral Health Foundation," (ii) transfer \$366,102.00 from the Office of the Deputy Chief Administrative Officer for Human Services, and (iii) appropriate such \$366,102.00 to the new "Richmond Behavioral Health Foundation" line item in the Non-Departmental agency, all for the purpose of providing for the Richmond Behavioral Health Foundation to serve as fiscal agent for a trauma and healing response network coordinated by the Richmond and Henrico Health District.

Patrons: Mayor Stoney and Ms. Lambert

Legislative History

5/9/22	City Council	introduced and referred to the City Council
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9. [ORD. 2022-136](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$23,153.00 from the Virginia Resources Authority and to amend Ord. No. 2021-051, adopted May 24, 2021, which adopted the Fiscal Year 2021-2022 Stormwater Utility Budget and appropriated the estimated receipts of the stormwater utility, by increasing estimated revenues and the amount appropriated to the stormwater utility by \$23,153.00 for the purpose of funding a planning and capacity building project for the City of Richmond.

Patrons: Mayor Stoney and Ms. Lambert

Companion Paper to Item No. 15 - Ord. 2022-142

Legislative History

5/9/22 City Council introduced and referred to the City Council

10. [ORD. 2022-137](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$19,394.00 from the Virginia Resources Authority and to amend Ord. No. 2021-051, adopted May 24, 2021, which adopted the Fiscal Year 2021-2022 Stormwater Utility Budget and appropriated the estimated receipts of the stormwater utility, by increasing estimated revenues and the amount appropriated to the stormwater utility by \$19,394.00 for the purpose of funding a planning and capacity building project for levy surveying, reporting, and engineering review of the survey report by a third-party consultant for the City of Richmond.

Patrons: Mayor Stoney and Ms. Lambert

Companion Paper to Item No. 16 - Ord. 2022-143

Legislative History

5/9/22 City Council introduced and referred to the City Council

11. [ORD. 2022-138](#) To amend Ord. No. 2021-040, adopted May 24, 2021, which adopted the Fiscal Year 2021-2022 General Fund Budget and made appropriations pursuant thereto, by changing the uses and allocation of the Council District Funds for the Third District pursuant to Va. Code § 15.2-2503 for the purpose of providing for vehicle mileage used by the Council Member in the representation of the Third District.

Patrons: Ms. Lambert

Legislative History

5/9/22 City Council introduced and referred to the City Council

12. [ORD. 2022-139](#) To amend Ord. No. 2021-040, adopted May 24, 2021, which adopted the Fiscal Year 2021-2022 General Fund Budget and made appropriations pursuant thereto, by changing the uses and allocation of the Council District Funds for the Fourth District pursuant to Va. Code § 15.2-2503 for the purpose of providing for vehicle mileage used by the Council Member in the representation of the Fourth District.

Patrons: Ms. Nye

Legislative History

- 5/9/22 City Council introduced and referred to the City Council
13. [ORD. 2022-140](#) To declare surplus and direct the conveyance of the City-owned real estate known as 601 East Leigh Street, consisting of 7.36± acres, for nominal consideration to the Economic Development Authority of the City of Richmond for the purpose of facilitating the redevelopment of the real estate. (6th District)
- Patrons:** Mayor Stoney, Vice President Robertson, President Newbille, Mr. Jones, Mr. Addison, Ms. Lambert and Ms. Lynch
- Companion Paper to Item No. 17 - Ord. 2022-144*
- Legislative History**
- 5/9/22 City Council introduced and referred to the Planning Commission
- 5/16/22 Planning Commission recommended for approval to the City Council
14. [ORD. 2022-141](#) To declare a public necessity for the acquisition of and to authorize the Chief Administrative Officer to accept from a certain property owner a 20± foot wide limited access easement located at 3B Manchester Road and the dedication as public right-of-way of a portion of 3A Manchester Road, consisting of 3,710.92± square feet, for the purpose of providing for vehicular access by the City across and generally following the northern boundary of 3B Manchester Road and for the widening of the Manchester Road public right-of-way on a portion of the property known as 3A Manchester Road. (6th District)
- Patrons:** Mayor Stoney
- Legislative History**
- 5/9/22 City Council introduced and referred to the Planning Commission
- 5/16/22 Planning Commission recommended for approval to the City Council
15. [ORD. 2022-142](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Grant Agreement between the Virginia Resources Authority and the City of Richmond for the purpose of receiving grant funds in the amount of up to \$23,153.00 to fund a planning and capacity building project for the City of Richmond.
- Patrons:** Mayor Stoney and Ms. Lambert
- Companion Paper to Item No. 9 - Ord. 2022-136*
- Legislative History**
- 5/9/22 City Council introduced and referred to the Finance and Economic Development Standing Committee
- 5/19/22 Finance and Economic Development Standing Committee recommended for approval to the City Council

16. [ORD. 2022-143](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Grant Agreement between the Virginia Resources Authority and the City of Richmond for the purpose of receiving grant funds in the amount of up to \$19,394.00 to fund a planning and capacity building project for levy surveying, reporting, and engineering review of the survey report by a third-party consultant for the City of Richmond.

Patrons: Mayor Stoney and Ms. Lambert

Companion Paper to Item No. 10 - Ord. 2022-137

Legislative History

5/9/22	City Council	introduced and referred to the Finance and Economic Development Standing Committee
5/19/22	Finance and Economic Development Standing Committee	recommended for approval to the City Council

17. [ORD. 2022-144](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Coliseum Parcel Redevelopment Cooperation Agreement between the City of Richmond, Virginia and the Economic Development Authority of the City of Richmond, Virginia for the purpose of facilitating the sale and redevelopment of the City-owned property located at 601 East Leigh Street. (6th District)

Patrons: Mayor Stoney, Vice President Robertson, President Newbille, Mr. Jones, Mr. Addison, Ms. Lambert and Ms. Lynch

Companion Paper to Item No. 13 - Ord. 2022-140

Legislative History

5/9/22	City Council	introduced and referred to the Finance and Economic Development Standing Committee
5/19/22	Finance and Economic Development Standing Committee	recommended for approval to the City Council

18. [RES. 2022-R004](#) To establish the form of the annual budget pursuant to City Charter § 6.04 and City Code § 12-12.

Patrons: Mr. Jones

To be continued to Monday, June 27, 2022

Companion Paper to Item No. 1 - Ord. 2022-013

Legislative History

1/10/22	City Council	introduced and referred to the Finance and Economic Development Standing Committee
1/20/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

1/24/22	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/17/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
2/28/22	City Council	continued and referred back to the Finance and Economic Development Standing Committee
4/21/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
4/25/22	City Council	continued and referred back to the Finance and Economic Development Standing Committee
5/19/22	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

19. [RES. 2022-R027](#) To adopt a strategic multimodal transportation plan for the City entitled “Path to Equity: A Policy Guide for Richmond Connects.”

Patrons:

Mayor Stoney, Mr. Jones and Ms. Lynch

Legislative History

4/25/22	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
5/17/22	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

20. [RES. 2022-R028](#) To support an economically mixed project to be located on the property known as 711 Dawn Street pursuant to Va. Code § 36-55.30:2. (3rd District)

Patrons:

Mayor Stoney (By Request)

Legislative History

4/25/22	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
5/17/22	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

21. [RES. 2022-R030](#) To approve an expenditure in the amount of \$7,000.00 from the Council District Funds for the Third District to provide a grant to the Richmond Public Schools Education Foundation for the purchase of championship rings for the John Marshall High School boys basketball team for winning the Virginia High School League State Class 2A basketball championship on March 12, 2022.

Patrons: Ms. Lambert

Legislative History

5/9/22 City Council introduced and referred to the City Council

THE REGULAR AGENDA

22. [ORD. 2021-345](#) To amend ch. 2, art. VI of the City Code by adding therein a new div. 6, consisting of §§ 2-1301.1-2-1301.20, concerning collective bargaining, for the purpose of providing for collective bargaining with certain City employees.

Patrons: Ms. Trammell, Ms. Nye, Vice President Robertson, Ms. Jordan and Ms. Lynch

To be continued to Monday, June 27, 2022

Legislative History

12/13/21	City Council	introduced and referred to the Governmental Operations Standing Committee
12/15/21	Governmental Operations Standing Committee	forwarded with no recommendation to the City Council
1/10/22	City Council	continued and referred to the Organizational Development Standing Committee
2/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council
2/14/22	City Council	continued and referred back to the Organizational Development Standing Committee
3/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council
3/14/22	City Council	continued and referred back to the Organizational Development Standing Committee
5/2/22	Organizational Development Standing Committee	forwarded with no recommendation to the City Council
5/9/22	City Council	continued to the City Council

23. [ORD. 2021-346](#) To amend ch. 2, art. VI of the City Code by adding therein a new div. 6, consisting of §§ 2-1301.1-2-1301.21, concerning collective bargaining, for the purpose of providing for collective bargaining with certain City employees.

Patrons: Mayor Stoney

To be continued to Monday, June 27, 2022

Legislative History

12/13/21	City Council	introduced and referred to the Governmental Operations Standing Committee
12/15/21	Governmental Operations Standing Committee	forwarded with no recommendation to the City Council
1/10/22	City Council	continued and referred to the Organizational Development Standing Committee
2/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council
2/14/22	City Council	continued and referred back to the Organizational Development Standing Committee
3/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council
3/14/22	City Council	continued and referred back to the Organizational Development Standing Committee
5/2/22	Organizational Development Standing Committee	forwarded with no recommendation to the City Council
5/9/22	City Council	continued to the City Council

24. [ORD. 2022-114](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of a non-exclusive easement over, under, through, upon, and across certain portions of the property located at 8800 West Huguenot Road for the laying, construction, operation, and maintenance of one or more lines of underground conduits and cables and all equipment, accessories, and appurtenances necessary in connection therewith to provide electrical service for the construction of new water capacity facilities and a pump station by the County of Chesterfield on a portion of Lewis G. Larus Park located at 8850 West Huguenot Road in the city of Richmond with a certain Right of Way Agreement. (As Amended) (4th District)

Patrons: Mayor Stoney

Request for Bids

Legislative History

4/11/22	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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4/19/22	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
5/9/22	City Council	amended and continued to the City Council

25. [ORD. 2022-115](#)

To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of a non-exclusive easement over, under, through, upon, and across certain portions of the property located at 8850 West Huguenot Road for the laying, construction, operation, and maintenance of one or more lines of underground conduits and cables and all equipment, accessories, and appurtenances necessary in connection therewith to provide electrical service for the construction of new water capacity facilities and a pump station by the County of Chesterfield on a portion of Lewis G. Larus Park located at 8850 West Huguenot Road in the city of Richmond with a certain Right of Way Agreement. (As Amended) (4th District)

Patrons:

Mayor Stoney

Request for Bids

Legislative History

4/11/22	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
4/19/22	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
5/9/22	City Council	amended and continued to the City Council

26. [ORD. 2022-131](#)

To authorize the issuance of general obligation equipment notes of the City of Richmond in the maximum principal amount of \$3,500,000 to finance the cost of equipment for the following purposes and uses: acquisition of computer, radio, office, solid waste collection, office furniture and miscellaneous equipment and vehicles for the various departments, bureaus and agencies of the City and its authorities; and to authorize the Director of Finance, with the approval of the Chief Administrative Officer, for and on behalf of the City, to sell equipment notes to finance the acquisition of such equipment, and to authorize the issuance of taxable notes, for the same purposes and uses, in the same maximum principal amount and payable over the same period as such general obligation equipment notes.

Patrons:

City Council

Moved to the Consent Agenda

Legislative History

5/2/22	City Council	introduced and referred to the City Council
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27. [ORD. 2022-132](#) To amend City Code §§ 9-26, 9-27, 9-28, 9-30, 9-31, and 9-32, concerning the boundary descriptions for City Council and School Board Districts 1, 2, 3, 5, 6, and 7, for the purpose of changing the boundaries between City Council and School Board Districts 1, 2, 3, 5, 6, and 7 as required for decennial redistricting.
- Patrons:** City Council
- Legislative History**
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| 5/9/22 | City Council | introduced and referred to the City Council |
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28. [ORD. 2022-133](#) To repeal City Code § 9-69, concerning Precinct 203; to amend City Code §§ 9-66, 9-70, 9-73, 9-74, 9-75, 9-76, 9-80, 9-81, 9-82, 9-83, 9-87, 9-88, 9-97, 9-98, 9-102, 9-103, 9-106, 9-107, 9-112, 9-114, 9-115, and 9-128; and to amend ch. 9, art. III of the City Code by adding therein new sections 9-76.1, 9-86.1, 9-108.1, and 9-115.1, all concerning election precinct boundary descriptions for the purpose of establishing new election precinct boundaries.
- Patrons:** City Council
- Legislative History**
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| 5/9/22 | City Council | introduced and referred to the City Council |
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29. [ORD. 2022-134](#) To amend and reordain City Code § 9-58, which assigns polling places in the city, to remove the polling place for abolished Precinct 203 and to establish new polling places for new Precincts 216, 311, 611, and 709.
- Patrons:** President Newbille, Vice President Robertson, Ms. Jordan and Ms. Lambert
- Legislative History**
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| 5/9/22 | City Council | introduced and referred to the City Council |
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30. [RES. 2021-R026](#) To direct the City Planning Commission to prepare, submit to public hearing, and consider an amendment making certain changes to the Master Plan.
- Patrons:** President Newbille, Vice President Robertson, Ms. Jordan, Ms. Lambert, Ms. Trammell and Mr. Jones
- To be continued to Monday, June 13, 2022*
- Legislative History**
- | | | |
|---------|---|--|
| 4/26/21 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 5/18/21 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 5/24/21 | City Council | continued to the Land Use, Housing and Transportation Standing Committee |
| 6/24/21 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |

6/28/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
7/20/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
7/26/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
9/21/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/27/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/19/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/8/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/16/21	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
12/13/21	City Council	continued to the City Council
1/10/22	City Council	continued to the City Council
2/14/22	City Council	continued to the City Council
2/28/22	City Council	continued to the City Council
3/14/22	City Council	continued to the City Council
4/11/22	City Council	continued to the City Council
4/25/22	City Council	continued to the City Council