



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### City Council

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Monday, March 14, 2022

6:00 PM

Council Chamber, 2nd Floor - City Hall

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**To access the meeting via Microsoft Teams or phone, please use the link or phone number provided on the agenda.**

This meeting will be held through electronic communication means pursuant to the current ongoing declaration of a local emergency concerning the COVID-19 pandemic confirmed by Res. No. 2020-R025, adopted March 16, 2020, and as permitted by section 2.2-3708.2(A)(3) of the Virginia Freedom of Information Act. This meeting will be open to participation through electronic communication means by the public and closed to in-person participation by the public. Less than a quorum of Richmond City Council will assemble in the Council Chamber on the 2nd floor of City Hall at 900 East Broad Street in Richmond, Virginia 23219, and most Council members will participate by teleconference/videoconference via Microsoft Teams. The public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams, or in writing via email. Interested citizens who wish to take advantage of either option must do so prior to 10:00 a.m., on Monday, March 14, 2022, by either calling the Office of the City Clerk at (804) 646-7955 and selecting option 3 or sending written comments and virtual comment requests to [CityClerksOffice@rva.gov](mailto:CityClerksOffice@rva.gov). All written comments received prior to the deadline will be provided to all members of the Council prior to the beginning of the meeting and will be included in the record of the meeting.

To access the meeting, you have the following options:

1. Watch the meeting via Microsoft Teams by clicking the below link.

<https://tinyurl.com/rvacouncil-formal-20220314>

2. Listen to the meeting audio only from your phone by dialing \*67-804-316-9457 and when prompted, enter conference ID: 484 242 733#.

3. Watch the meeting livestream at <https://richmondva.legistar.com/Calendar.aspx>

### Order of Business

#### Invocation

To be offered by Minister LaTisha Allen of Truth Ministries

#### Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

Citizen Comment

[CD.2022.097](#) March 14, 2022 Citizen Comment Period Speakers List

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

[CD.2022.111](#) Proposed Motion to Amend and Proposed Resolution for Expedited Consideration

Approval of Minutes of Previous Meetings

[CD.2022.089](#) December 21, 2021 Special Meeting Minutes

[CD.2022.099](#) February 23, 2022 Special Meeting Minutes

[CD.2022.104](#) February 28, 2022 Informal Meeting Minutes

[CD.2022.090](#) February 28, 2022 Formal Meeting Minutes

[CD.2022.105](#) March 4, 2022 Special Meeting Minutes

[CD.2022.107](#) March 7, 2022 Special Meeting Minutes

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers are not permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for persons with a disability. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2021-359](#) To amend and reordain Ord. No. 2010-100-83, adopted May 10, 2010, which authorized the special use of the property known as 200-214 East Leigh Street for the purpose of a multifamily residential use with up to eight dwelling units in an existing carriage house building with the commercial use requirement waived, to additionally authorize the construction of a mixed-use building containing non-dwelling uses and up to 63 dwelling units, upon certain terms and conditions. (As Amended) (6th District)

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

12/13/21	City Council	introduced and referred to the Planning Commission
1/10/22	City Council	continued and referred back to the Planning Commission
1/18/22	Planning Commission	recommended for continuance to the City Council
1/24/22	City Council	continued and referred back to the Planning Commission
2/7/22	Planning Commission	recommended for continuance to the Planning Commission
2/14/22	City Council	continued and referred back to the Planning Commission
2/22/22	Planning Commission	recommended for approval with amendments to the City Council
2/28/22	City Council	amended and continued to the City Council

2. [ORD. 2021-368](#) To rezone the property known as 6422 Forest Hill Avenue from the R-2 Single-Family Residential District to the R-4 Single-Family Residential District. (4th District)

**Patrons:** Mayor Stoney (By Request)

*To be amended and continued to Monday, March 28, 2022*

**Legislative History**

12/13/21	City Council	introduced and referred to the Planning Commission
1/10/22	City Council	continued and referred back to the Planning Commission
1/18/22	Planning Commission	recommended for approval with amendments to the City Council

1/24/22	City Council	continued to the City Council
2/14/22	City Council	continued to the City Council
2/28/22	City Council	continued to the City Council

3. [ORD. 2022-024](#) To authorize the special use of the property known as 1801 Carlisle Avenue for the purpose of two two-family detached dwellings, upon certain terms and conditions. (As Amended) (7th District)

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

1/24/22	City Council	introduced and referred to the Planning Commission
2/22/22	Planning Commission	recommended for approval with amendments to the City Council
2/28/22	City Council	amended and continued to the City Council

4. [ORD. 2022-036](#) To amend and reordain Ord. No. 80-260-81-41, adopted Mar. 9, 1981, as previously amended by Ord. Nos. 81-152-138, adopted August 24, 1981, 84-110-83, adopted May 29, 1984, 89-318-295, adopted Nov. 13, 1989, 2006-26-52, adopted Feb. 27, 2006, 2006-260-263, adopted Oct. 23, 2006, 2012-163-164, adopted Oct. 8, 2012, and 2017-169, adopted Oct. 9, 2017, concerning the Beaufont Oaks Community Unit Plan, to amend the use of the parcel known as 400 Hioaks Road to allow for an expansion of the multifamily development known as “Beaufont Towers” located on the parcel known as 7015 West Carnation Street and also known as 350 Hioaks Road. (9th District)

**Patrons:** Mayor Stoney (By Request)

*To be continued to Monday, March 28, 2022*

**Legislative History**

2/14/22	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
2/22/22	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

5. [ORD. 2022-039](#) To close, to public use and travel, a portion of East 30th Street located southeast of a 16-foot public alley that runs parallel to and southeast of Stockton Street, consisting of 4,104± square feet, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

2/14/22	City Council	introduced and referred to the Planning Commission
3/7/22	Planning Commission	recommended for approval to the City Council

6. [ORD. 2022-040](#) To close, to public use and travel, a portion of Logandale Avenue located southwest of East 29th Street and northwest of Maury Street, consisting of 11,550± square feet, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

2/14/22	City Council	introduced and referred to the Planning Commission
3/7/22	Planning Commission	recommended for approval to the City Council

7. [ORD. 2022-041](#) To close, to public use and travel, an alley in the block bounded by Richmond Highway, Afton Avenue, Columbia Street, and Bellemeade Road, consisting of 2,450± square feet, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

2/14/22	City Council	introduced and referred to the Planning Commission
3/7/22	Planning Commission	recommended for approval to the City Council

8. [ORD. 2022-042](#) To authorize the special use of the property known as 615 North 30th Street for the purpose of a two-family detached dwelling, upon certain terms and conditions. (7th District)

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

2/14/22	City Council	introduced and referred to the Planning Commission
3/7/22	Planning Commission	recommended for approval to the City Council

9. [ORD. 2022-043](#) To authorize the special use of the property known as 617 China Street for the purpose of up to two single-family attached dwellings, upon certain terms and conditions. (5th District)

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

2/14/22	City Council	introduced and referred to the Planning Commission
3/7/22	Planning Commission	recommended for approval to the City Council

10. [ORD. 2022-044](#) To authorize the special use of the property known as 4204 Hermitage Road for the purpose of an arts, education, and community center, upon certain terms and conditions. (3rd District)

**Patrons:** Mayor Stoney (By Request) and Ms. Lambert

**Legislative History**

2/14/22 City Council introduced and referred to the Planning Commission  
 3/7/22 Planning Commission recommended for approval to the City Council

11. [ORD. 2022-045](#) To amend the Fiscal Year 2021-2022 Special Fund Budget by creating a new special fund for the Office of the Deputy Chief Administrative Officer for Human Services called the Community Assessment Special Fund; to amend the Fiscal Year 2021-2022 General Fund Budget by transferring \$25,000.00 from the Office of the Deputy Chief Administrative Officer for Human Services to the Fiscal Year 2021-2022 Special Fund Budget; and to amend the Fiscal Year 2021-2022 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Office of the Deputy Chief Administrative Officer for Human Services' Community Assessment Special Fund by \$25,000.00 for the purpose of funding a community assessment for the development of gun violence prevention and intervention services in the city of Richmond.

**Patrons:** Mayor Stoney

**Legislative History**

2/28/22 City Council introduced and referred to the City Council

12. [ORD. 2022-046](#) To amend Ord. No. 2021-040, adopted May 24, 2021, which adopted the Fiscal Year 2021-2022 General Fund Budget and made appropriations pursuant thereto, to (i) create a new line item in the Non-Departmental agency entitled "Richmond Redevelopment and Housing Authority (for Hillside Court Playground)," (ii) transfer \$150,000.00 from the Department of Public Works, and (iii) appropriate such \$150,000.00 to the new "Richmond Redevelopment and Housing Authority (for Hillside Court Playground)" line item in the Non-Departmental agency, all for the purpose of providing funds for improvements to the Hillside Court community playground located at 1500 Harwood Street in the city of Richmond. (6th District)

**Patrons:** Mayor Stoney

**Legislative History**

2/28/22 City Council introduced and referred to the City Council

**THE REGULAR AGENDA**

13. [ORD. 2021-345](#) To amend ch. 2, art. VI of the City Code by adding therein a new div. 6, consisting of §§ 2-1301.1-2-1301.20, concerning collective bargaining, for the purpose of providing for collective bargaining with certain City employees.

**Patrons:** Ms. Trammell, Ms. Nye and Vice President Robertson

*To be continued to Monday, May 9, 2022*

**Legislative History**

12/13/21	City Council	introduced and referred to the Governmental Operations Standing Committee
12/15/21	Governmental Operations Standing Committee	forwarded with no recommendation to the City Council
1/10/22	City Council	continued and referred to the Organizational Development Standing Committee
2/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council
2/14/22	City Council	continued and referred back to the Organizational Development Standing Committee
3/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council

14. [ORD. 2021-346](#) To amend ch. 2, art. VI of the City Code by adding therein a new div. 6, consisting of §§ 2-1301.1-2-1301.21, concerning collective bargaining, for the purpose of providing for collective bargaining with certain City employees.

**Patrons:** Mayor Stoney

*To be continued to Monday, May 9, 2022*

**Legislative History**

12/13/21	City Council	introduced and referred to the Governmental Operations Standing Committee
12/15/21	Governmental Operations Standing Committee	forwarded with no recommendation to the City Council
1/10/22	City Council	continued and referred to the Organizational Development Standing Committee
2/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council
2/14/22	City Council	continued and referred back to the Organizational Development Standing Committee
3/7/22	Organizational Development Standing Committee	recommended for continuance to the City Council

15. [ORD. 2021-347](#) To establish the 2022 City Charter Review Commission to conduct a comprehensive review of the City Charter with the objective of making recommendations for appropriate revisions thereto. (As Amended)

**Patrons:** President Newbille, Vice President Robertson and Ms. Lambert

**Legislative History**

12/13/21	City Council	introduced and referred to the Governmental Operations Standing Committee
12/15/21	Governmental Operations Standing Committee	forwarded with no recommendation to the City Council
1/10/22	City Council	continued to the City Council



1/24/22	City Council	continued and referred back to the Governmental Operations Standing Committee
1/26/22	Governmental Operations Standing Committee	recommended for continuance to the City Council
2/14/22	City Council	continued and referred back to the Governmental Operations Standing Committee
2/28/22	City Council	amended and continued to the City Council

16. [RES. 2021-R026](#) To direct the City Planning Commission to prepare, submit to public hearing, and consider an amendment making certain changes to the Master Plan.

**Patrons:** President Newbille, Vice President Robertson, Ms. Jordan, Ms. Lambert, Ms. Trammell and Mr. Jones

*To be continued to Monday, April 11, 2022*

**Legislative History**

4/26/21	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
5/18/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
5/24/21	City Council	continued to the Land Use, Housing and Transportation Standing Committee
6/24/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
6/28/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
7/20/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
7/26/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
9/21/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/27/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/19/21	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

11/8/21	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/16/21	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
12/13/21	City Council	continued to the City Council
1/10/22	City Council	continued to the City Council
2/14/22	City Council	continued to the City Council
2/28/22	City Council	continued to the City Council

**The public hearing for all Budget-Related papers will be held on Monday, April 11, 2022 at 6:00 p.m. Citizens wishing to speak, may sign up by contacting the Office of the City Clerk at (804) 646-7955. Please press option 3 when prompted.**