# **City of Richmond**

900 East Broad Street Richmond, VA 23219 www.richmondgov.com/cityclerk



# **Agenda**

Monday, February 11, 2019 6:00 PM

**Council Chamber, 2nd Floor - City Hall** 

**City Council** 

#### **Order of Business**

Invocation

To be offered by Reverend Linda Higgins of St. John's Richmond United Church of Christ

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

CD.2019.043 Board Appointments and Reappointments - February 11, 2019

<u>Attachments:</u> Board Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

CD.2019.044 February 11, 2019 Awards and Recognitions Ceremony Docket

<u>Attachments:</u> 20190211 Formal Awards and Recognitions Ceremony Docket

Citizen Comment

CD.2019.038 February 11, 2019 Citizen Comment Period Speakers List

Attachments: Citizen Comment Period Speakers List 20190211

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

CD.2019.045 December 17, 2018 Formal Meeting Minutes

<u>Attachments:</u> 20181217 Formal Meeting Minutes - DRAFT

CD.2019.031 January 7, 2019 Organizational Meeting Minutes

<u>Attachments:</u> 20190107 Organizational Meeting Minutes - DRAFT

CD.2019.042 January 28, 2019 Informal Meeting Minutes

<u>Attachments:</u> 20190128 - Informal Meeting Minutes - DRAFT

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

# **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

## **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

#### THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. ORD. To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as

2017-242 previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001,

which approved the "Shops at Stratford Hills Community Unit Plan," for the purpose of increasing the area subject to the community unit plan by 3.4 acres to 67.9± acres and modifying the development standards, under

certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: 20180212 Amendment of 2017-242

Ord. No. 2017-242 - Amended 20180212

Staff Report

Resolution

Application Form

**Applicant's Report** 

Map

Conceptual Plan 1-31-2018

Landscape Plan 1-30-2018

Landscape Plan (Lot 3)\_1-30-2018

**Letters of Opposition** 

Additional Letters of Opposition (provided at 2-5-2018 CPC Meeting)

**Letters of Support** 

Public Response Forms 2-5-18 Planning Commission Meeting

Public Response Forms 1-3-18 Planning Commission Meeting

Southampton Citizens Association Letter 1 31 2018

McGuire Woods Letter 1-31-2018

Resolution Signed

Landscape Plan (Lot 3) 8-23-18.pdf

Landscape Plan 1-4-19.pdf

Conceptual Plan 1-4-19.pdf

To be continued to Monday, February 25, 2019

Legislative History

12/11/17 City Council introduced and referred to the Planning

Commission

12/18/17 Planning Commission recommended for continuance

1/3/18	Planning Commission	recommended for continuance to the City Council
1/8/18	City Council	continued and referred back to the Planning Commission
2/5/18	Planning Commission	recommended for approval with amendments to the City Council
2/12/18	City Council	amended and continued to the City Council
2/26/18	City Council	continued to the City Council
3/12/18	City Council	continued to the City Council
4/9/18	City Council	continued to the City Council
5/14/18	City Council	continued to the City Council
6/11/18	City Council	continued to the City Council
7/23/18	City Council	continued to the City Council
9/10/18	City Council	continued to the City Council
9/24/18	City Council	continued to the City Council
10/8/18	City Council	continued to the City Council
11/13/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council
1/28/19	City Council	continued to the City Council

2. <u>ORD.</u> 2018-238 To amend City Code § 12-36, concerning disposition of revenues derived from the expiration of partial exemptions from real estate taxation, to provide that up to \$1,000,000.00 of the proceeds from certain sales of tax delinquent properties shall be credited to the Affordable Housing Trust Fund. (As Amended)

Patrons: Ms. Robertson

Attachments: 20181113 Amendment of 2018-238

Ord. No. 2018-238 - Amended 20181113

9/10/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
9/20/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
10/18/18	Finance and Economic Development Standing Committee	recommended for approval with amendment to the City Council
11/13/18	City Council	amended and continued to the City Council
12/17/18	City Council	continued to the City Council
1/28/19	City Council	continued to the City Council

3. <u>ORD.</u> 2019-011 To amend and reordain Ord. No. 2001-262-248, adopted Sept. 10, 2001, as previously amended by Ord. No. 2015-250-244, adopted Dec. 14, 2015, which authorized the special use of the property known as 3101 Kensington Avenue for the conversion of the existing building for either 40 or 42 multifamily dwelling units and accessory parking, upon certain terms and conditions, to reflect the subdivision of the property into two parcels, now known as 3101 Kensington Avenue and 3131 Kensington Avenue, and to remove the condition that all dwelling units shall be converted to condominiums within five years of the issuance of the certificate of occupancy, to remove from the ordinance the provisions pertaining to 3131 Kensington Avenue, upon certain terms and conditions.

Patrons: Mayor Stoney (By Request)

<u>Attachments:</u> Staff Report

Ord. No. 2019-011

Application Form & Applicant's Report

Map Survey

Letters of Opposition

Public Response Form

Legislative History

1/14/19 City Council introduced and referred to the Planning

Commission

2/4/19 Planning Commission recommended for approval to the City

Council

**4.** <u>ORD.</u> <u>2019-012</u>

To authorize the special use of the property known as 602 Libbie Avenue for the purpose of an office use, upon certain terms and conditions.

<u>Patrons:</u> Mayor Stoney (By Request)

Attachments: Staff Report

Ord. No. 2019-012

Application Form & Applicant's Report

Plans & Survey

Map

Letters of Opposition

**Letter of No Opposition** 

Additional Letters of Opposition

Letter of Opposition and Petition

Shaw Letter Re Special Use Permit 602 Libbie Ave

Continuance Per Request

To be continued to Monday, March 11, 2019

1/14/19 City Council introduced and referred to the Planning

Commission

2/4/19 Planning Commission recommended for approval to the City

Council

5. ORD. To authorize the special use of the property known as 1802 Semmes 2019-013

Avenue for the purpose of up to 111 single-family attached dwellings as well as the principal and accessory uses permitted in the B-6 Mixed-Use

Business District, upon certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Attachments: Staff Report

Ord. No. 2019-013

**Application** 

Applicant's Report

Plans

Alternative Site Plan

Survey Мар

TIA Semmes Avenue

Letters of Opposition

Public Response Forms

Letters of Support

Additional Letter of Support

To be amended and continued to Monday, February 25, 2019

Legislative History

City Council 1/14/19 introduced and referred to the Planning

Commission

2/4/19 Planning Commission recommended for approval with amendments

to the City Council

6. ORD. To authorize the special use of the property known as 2919 Griffin Avenue 2019-014

for the purpose of authorizing a single-family detached dwelling, upon

certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Staff Report Attachments:

> Ord. No. 2019-014 Application Form Applicant's Report

Survey Map

1/14/19 City Council introduced and referred to the Planning

Commission

2/4/19 Planning Commission recommended for approval to the City

Council

7. <u>ORD.</u> 2019-015 To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000.00 from the Supreme Court of Virginia; to amend the Fiscal Year 2018-2019 Special Fund Budget by creating a new special fund for the Department of Justice Services called the Richmond Circuit Court Behavioral Health Docket Special Fund; and to appropriate the increase to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Justice Services' Richmond Circuit Court Behavioral Health Docket Special Fund by \$50,000.00 for the purpose of providing enhanced behavioral health treatment services through the Circuit Court of the City of Richmond's behavioral health docket program.

Patrons: Mayor Stoney

Attachments: Ord. No. 2019-015

Legislative History

1/28/19 City Council introduced and referred to the City Council

8. <u>ORD.</u> 2019-016 To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000.00 from the Supreme Court of Virginia; to amend the Fiscal Year 2018-2019 Special Fund Budget by creating a new special fund for the Department of Justice Services called the Richmond General District Court Behavioral Health Docket Special Fund; and to appropriate the grant funds received to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Justice Services' Richmond General District Court Behavioral Health Docket Special Fund by \$50,000.00 for the purpose of providing additional services to participants of the General District Court of the City of Richmond's mental health docket program.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2019-016

Legislative History

1/28/19 City Council introduced and referred to the City Council

9. <u>ORD.</u> 2019-017 To authorize the Chief Administrative Officer to accept funds in the amount of \$860,451.00 from Central Virginia Investments/Rocketts Landing, LLC; to amend the Fiscal Year 2018-2019 Capital Budget by establishing a new project in the City Facility Maintenance & Improvements category called the "Hopkins Road Transfer Station Repairs" project; and to appropriate the funds received to the Fiscal Year 2018-2019 Capital Budget by increasing revenues and the amount appropriated to the new Department of Public Works' Hopkins Road Transfer Station Repairs project by \$860,451.00 for the purpose of making structural and architectural repairs to the Hopkins Road Transfer Station.

<u>Patrons:</u> Mayor Stoney

Attachments: Staff Report

Ord. No. 2019-017

Map

#### Legislative History

1/28/19 City Council introduced and referred to the Planning

Commission

2/4/19 Planning Commission recommended for approval to the City

Council

#### THE REGULAR AGENDA

**10.** ORD. 2018-228

To rename the Boulevard from its northerly terminus at its intersection with Brookland Parkway and Westwood Avenue to its southerly terminus at Byrd Park as "Arthur Ashe Boulevard."

Patrons: Ms. Gray, Mayor Stoney and Vice President Hilbert

Attachments: Ord. No. 2018-228

9/10/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/18/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

1/14/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing	forwarded with no recommendation to the City Council

Committee

11. <u>ORD.</u> 2018-243 To close, to public use and travel, a portion of Northumberland Avenue located between the south line of West Roberts Street and the southern terminus of Northumberland Avenue, consisting of 16,355± square feet, upon certain terms and conditions.

<u>Patrons:</u> Mayor Stoney (By Request)

Attachments: Staff Report

Ord. No. 2018-243.pdf

Map

Letter of Support

Continuance Per Request

To be continued to Monday, March 11, 2019 (Companion Paper to Item #12 - Ord. 2018-245)

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval to the City Council
10/8/18	City Council	continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council

**12.** ORD. To authorize the special use of the properties known as 2009 Brook Road,

2018-245 2011 Northumberland Avenue, and a portion of Northumberland Avenue for

the purpose of multifamily dwellings containing up to 224 dwelling units,

upon certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: 20181008 Amendment of 2018-245

Ord. No. 2018-245 - Amended 20181008

Staff Report

Plans Survey

Application Form & Applicant's Report

Map

Letters of Opposition

Letter of Support

VUU 2009 Brook Rd Letter of Support

**Support Petition** 

Continuance Per Request

To be continued to Monday, March 11, 2019 (Companion Paper to Item #11 - Ord. 2018-243)

#### Legislative History

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval with amendments to the City Council
10/8/18	City Council	amended and continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council

13. <u>ORD.</u> 2018-287

To amend and reordain City Code § 8-12, concerning the use of City-owned real estate, for the purpose of imposing certain requirements on the use of City-owned real estate as cold weather shelters for homeless persons.

<u>Patrons:</u> Ms. Robertson

Attachments: Ord. No. 2018-287.pdf

Moved to Consent Agenda

Legislative History

11/13/18 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
1/28/19	City Council	continued to the City Council

# **14.** RES. 2018-R083

To establish a policy of the Council that the Council will not consider any ordinance authorizing the execution of any agreement facilitating a development or project that includes a residential component and that involves the conveyance of an interest in City-owned real estate, the expenditure of City funds, in-kind donations from the City, or a tax credit or exemption without a contractual obligation that a minimum [percentage] of 15 percent of the development's or project's total residential units be reserved for affordable housing. (As Amended)

Patrons: Ms. Robertson

Attachments: 20181008 Amendment of 2018-R083

Res. No. 2018-R083 - Amended 20181008

Moved to Consent Agenda

#### Legislative History

0140140

9/10/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/18/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued to the City Council
10/8/18	City Council	amended, continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	forwarded with no recommendation to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/28/19	City Council	continued to the City Council