



City of Richmond

900 East Broad Street
2nd Floor of City Hall
Richmond, VA 23219
www.rva.gov

Agenda

Urban Design Committee

Thursday, May 6, 2021

10:00 AM

5th Floor Conference Room of City Hall

This meeting will be held through electronic communication means.

Call to Order

[PDRPRES
2021.120](#)

Public Access and Participation Instructions - Urban Design Committee

Attachments:

[Public Access and Participation Instructions - Urban Design Committee](#)

Roll Call

Approval of Minutes

April 8, 2021

Secretary's Report

[Presentation
05.2021](#)

Streeter Concept - Kevin Vohnk, Acting Director

CONSENT AGENDA

1. [UDC 2021-18](#) Final location, character, and extent review of the Byrd Park Tanks roof replacement; 600 S. Arthur Ashe Boulevard

Attachments:

[Location & Plans](#)

[Base Map](#)

[Staff Report to UDC](#)

2. [UDC 2021-22](#) Review of 14 pole wraps throughout the Jackson Ward neighborhood associated with the JXN Project

Attachments:

[Location and Plans](#)

[Map](#)

[Staff Report to UDC](#)

REGULAR AGENDA

3. [UDC 2021-15](#) Final review of a pedestrian plaza and a parklet at the intersection of Brook Road and W. Marshall Street.

Attachments: [Location & Plans](#)
[Base Map](#)
[Staff Report to UDC](#)

4. [UDC 2021-19](#) Final location, character, and extent review of Tidewater Lock stairs replacement; Canal Walk between 12th Street and Virginia Street

Attachments: [Location & Plans](#)
[Base Map](#)
[Staff Report to UDC](#)

5. [UDC 2021-20](#) Final location, character, and extent review of Gillie's Creek Park Picnic Shelters; 4425 Williamsburg Road

Attachments: [Location & Plans](#)
[Base Map](#)
[Staff Report to UDC](#)

6. [UDC 2021-21](#) Final location, character, and extent review of Pump House Park ADA accessibility improvements; 1500 Pump House Drive

Attachments: [Location & Plans](#)
[Base Map](#)
[Staff Report to UDC](#)

7. [UDC 2021-17](#) Conceptual location, character, and extent review of Whitehead Road drainage and sidewalk improvements; 1615 Whitehead Road.

Attachments: [Location & Plans](#)
[Base Map](#)
[Staff Report to UDC](#)

OTHER BUSINESS

Adjournment