



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk

Agenda

Land Use, Housing and Transportation Standing Committee

Tuesday, July 21, 2020

1:00 PM

Council Chamber, 2nd Floor - City Hall
Virtual Meeting

This meeting will be held through electronic participation means.

This meeting will be held through electronic communication means pursuant to and in compliance with Ordinance No. 2020-093, adopted April 9, 2020. This meeting will be open to participation through electronic communication means by the public and closed to in-person participation by the public. Less than a quorum of the Land Use, Housing and Transportation Standing Committee will assemble for this meeting in the Council Chamber on the 2nd floor of City Hall at 900 East Broad Street in Richmond, Virginia 23219, and most committee members and other staff will participate by teleconference/videoconference via Microsoft Teams.

This meeting will be livestreamed at the following web address:
<https://richmondva.legistar.com/Calendar.aspx>. To access the livestream, find and click the link that reads, "In Progress" in the farthest right hand column entitled, "Video".

Interested citizens who wish to speak will be given an opportunity to do so by following the instructions below.

[CD.2020.221](#) July 21, 2020 Land Use, Housing and Transportation Meeting Access and Public Participation Instructions

Attachments: [20200721 Public Access & Participation Instructions](#)

Citizens are encouraged to provide their comments in writing to CityClerksOffice@richmondgov.com in lieu of speaking through audio or video means during the meeting. The person responsible for receiving comments in writing is Candice D. Reid, City Clerk. All written comments received via email prior to 10:00 a.m. on Tuesday, July 21, 2020, will be provided to all members of the committee prior to the beginning of the meeting and will be included in the record of the meeting.

Call to Order

Electronic Meeting Announcement

Roll Call

Citizen Speaker Guidelines

Public Comment Period

Approval of Minutes

[CD.2020.235](#) March 10, 2020 Land Use, Housing & Transportation Special Meeting Minutes

Attachments: [20200310 Special Land Use Draft Meeting Minutes](#)

[CD.2020.222](#) June 16, 2020 Land Use, Housing & Transportation Meeting Minutes

Attachments: [20200616 LUHT_Minutes - DRAFT](#)

[CD.2020.234](#) June 29, 2020 Land Use, Housing & Transportation Special Meeting Minutes

Attachments: [20200629 Special Land Use Draft Meeting Minutes](#)

Board Vacancies

[CD.2020.223](#) July Board Vacancy Report - Land Use, Housing and Transportation Standing Committee

Presentation(s)

None

Paper(s) for Consideration

MISCELLANEOUS

1. [RES. 2020-R038](#) To declare a public necessity to amend ch. 30 of the City Code and to initiate an amendment to the City’s zoning ordinance to make such lawful changes as may be necessary to eliminate or appropriately reduce parking minimums and restrictions in areas zoned for commercial use and areas within the TOD-1 Transit Oriented Nodal District by requesting that the Chief Administrative Officer cause to be conducted a study to determine whether and, if so, how the City’s zoning ordinance lawfully may be amended to permit changes as may be necessary to eliminate or appropriately reduce parking minimums and restrictions in areas zoned for commercial use and areas within the TOD-1 Transit Oriented Nodal District.

Patrons: Mr. Addison

Attachments: [Res. No. 2020-R038](#)

Legislative History

5/26/20	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
6/16/20	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
6/22/20	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

2. [ORD. 2020-152](#) To designate the 4000, 4100, 4200, and 4300 blocks of Crutchfield Street in honor of the late Leslie D. Jackson.

Patrons: Ms. Lynch

Attachments: [Ord. No. 2020-152](#)

Legislative History

6/22/20	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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3. [ORD. 2020-153](#) To rename that portion of U.S. Route 1, known as Jefferson Davis Highway and located within the corporate boundaries of the City, from its northerly terminus at its intersection with Hull Street to its southerly terminus at the corporate limits of the City near its intersection with Walmsley Boulevard, as “Richmond Highway.”

Patrons: Ms. Trammell

Attachments: [Ord. No. 2020-153](#)

Legislative History

6/22/20	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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4. [ORD.
2020-154](#) To provide for the removal of certain monuments on City-owned property, provide for the disposition of such monuments, and repeal an ordinance accepting the General Thomas J. "Stonewall" Jackson monument, adopted Mar. 3, 1920, as authorized by Va. Code § 15.2-1812.

Patrons: Mr. Jones, Ms. Lynch, Mr. Addison, Vice President Hilbert, President Newbille, Ms. Gray, Ms. Larson and Ms. Robertson

Attachments: [Ord. No. 2020-154](#)

Legislative History

7/1/20 City Council introduced and referred to the City Council

DEPARTMENT OF PUBLIC WORKS

5. [RES. 2020-R044](#) To express the Council’s support for the Director of Public Works’ administrative directive entitled “Protected walkways and crosswalks, bicycle lane, and shared use paths” requiring certain pedestrian and bicycle accommodations and pathways within construction work zones.

Patrons: Mr. Addison and Mr. Jones

Attachments: [Res. No. 2020-R044](#)

Legislative History

6/22/20 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

Discussion Item(s)

Greater Richmond Transit Company (GRTC)

- 9th Street Transfer Center Relaxation Plans
- Impact of COVID-19 and Civic Protesting
- Update on Transportation Revenue Sharing

Staff Report

Steve Taylor, Council Policy Analyst
Bill Echelberger, Council Budget Analyst

NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of ten (10) copies of all handouts to the meeting.