

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

Monday, March 9, 2020

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

**Order of Business**

Invocation

To be offered by Pastor Benjamin W. Harris, Jr. of St. Stephen's Koinonia Church

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

[CD.2020.083](#) Board Appointments and Reappointments - March 9, 2020

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2020.093](#) March 9, 2020 Awards and Recognitions Ceremony Docket

Office of Community Wealth Building 2019 Annual Performance Report

[CD.2020.090](#) Office of Community Wealth Building Annual Performance Report - 2019

Citizen Comment

[CD.2020.080](#) March 9, 2020 Citizen Comment Period Speakers List

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2020.084](#) February 10, 2020 Informal Meeting Minutes

[CD.2020.087](#) February 10, 2020 Formal Meeting Minutes

[CD.2020.085](#) February 24, 2020 Informal Meeting Minutes

[CD.2020.089](#) February 24, 2020 Formal Meeting Minutes

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

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## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD.](#)  
[2018-324](#) To amend and reordain Ord. No. 2007-131-174, adopted Jul. 23, 2007, which authorized the special use of the property known as 1400 Grove Avenue for the purpose of permitting a multifamily dwelling consisting of no more than ten units and authorized the special use of the properties known as 1410 and 1412 Grove Avenue for the purpose of allowing single-family attached dwellings on substandard sized lots, together with accessory off-street parking, to remove from the ordinance the provisions pertaining to 1412 Grove Avenue, upon certain terms and conditions.  
  
**Patrons:** Mayor Stoney (By Request)  
  
*To be continued to Monday, April 13, 2020*
2. [ORD.](#)  
[2018-325](#) To authorize the special use of the property known as 1412 Grove Avenue for the purpose of either a single-family attached dwelling or a single-family detached dwelling and up to four rooms or groups of rooms for short-term rental use, upon certain terms and conditions.  
  
**Patrons:** Mayor Stoney (By Request)  
  
*To be continued to Monday, April 13, 2020*
3. [ORD.](#)  
[2019-294](#) To close, to public use and travel, a portion of Greenville Avenue between its southern terminus and Kansas Avenue and a portion of a 16' alley located in the adjacent block to the east of Greenville Avenue and bounded by Kansas Avenue to the north and Carter Street to the east, together consisting of 22,760± square feet, and to authorize the Chief Administrative Officer to accept the dedication of a 500 square foot right-of-way area for a turnaround near the proposed new southern terminus of the alley, all for the purpose of facilitating redevelopment of the area, upon certain terms and conditions. (As Amended)  
  
**Patrons:** Mayor Stoney (By Request)
4. [ORD.](#)  
[2020-042](#) To authorize the special use of the property known as 1111 North 32nd Street for the purpose of a two-family detached dwelling, upon certain terms and conditions.  
  
**Patrons:** Mayor Stoney (By Request)
5. [ORD.](#)  
[2020-043](#) To authorize the special use of the property known as 1320 North 31st Street for the purpose of two single-family attached dwellings, upon certain terms and conditions.  
  
**Patrons:** Mayor Stoney (By Request)

6. [ORD.](#) [2020-044](#) To authorize the special use of the property known as 5616 Kendall Road for the purpose of two single-family detached dwellings, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

7. [ORD.](#) [2020-045](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$1,959.00 from the Virginia Department of Criminal Justice Services and to appropriate the increase to the Fiscal Year 2019-2020 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Justice Services' Community Corrections special fund by \$1,959.00 for the purpose of funding staff development and the advancement of evidence based practices within the City's community corrections program.

**Patrons:** Mayor Stoney

8. [RES.](#) [2020-R012](#) To request that the Mayor propose a Fiscal Year 2020-2021 General Fund Budget that provides for an appropriation to the Office of Animal Care and Control to provide for two new animal control officer positions for the purpose of improving the enforcement of City Code § 4-243, concerning the prohibition against dogs running at large and the penalty therefor.

**Patrons:** Ms. Robertson

9. [RES.](#) [2020-R013](#) To request that the Mayor propose a Fiscal Year 2020-2021 General Fund Budget that provides for an appropriation of \$221,770.00 for a third-party equity analysis to measure equity in the City and that further provides for equity training for a core group of City employees and appointed and elected officials for the purpose of eliminating inequities through improved City policy.

**Patrons:** Ms. Robertson, President Newbille and Mayor Stoney

*To be amended and continued to Monday, March 23, 2020*

**THE REGULAR AGENDA**

10. [ORD.](#) To amend City Code §§ 30-402.2, 30-411.3, 30-412.2, 30-413.3,  
[2019-343](#) 30-413.13, 30-414.2, 30-416.2, 30-418.2, 30-419.4, 30-420.1, 30-426.1,  
30-428.1, 30-430.1, 30-433.2, 30-433.11, 30-434.1, 30-436.1, 30-438.1,  
30-440.1, 30-442.1, 30-444.2, 30-446.2, 30-447.2, 30-447.11, 30-448.1,  
30-450.1, 30-457.1, concerning permitted principal uses, and 30-1220,  
concerning definitions related to zoning, and to amend ch. 30, art. VI of the  
City Code by adding therein a new div. 14 (§§ 30-697—30-697.3),  
concerning short-term rentals. (As Amended)

**Patrons:** Mayor Stoney

*To be continued to Monday, March 23, 2020*

11. [ORD.](#) To amend and reordain Ord. No. 2017-129, adopted Oct. 9, 2017, which  
[2020-041](#) authorized the special use of the property known as 1704 Arlington Road  
for the purpose of illuminated canopy signage, to modify the permitted  
uses, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

*To be continued to Monday, April 13, 2020*

**The public hearing for all Budget-Related papers will be held on Monday, April 13, 2020 at 6:00 p.m. Citizens wishing to speak, may sign up by contacting the Office of the City Clerk at (804) 646-7955. Please press option 3 when prompted.**